



United States Congressman
Marsha Blackburn

NOMINATION APPLICATION PACKET

FOR THE

UNITED STATES MILITARY SERVICE ACADEMIES

CLASSES ENTERING
2010

United States Service Academy

Nomination Application

Full Name _____ Nickname _____
Last First Middle

Permanent Address: _____ Temporary Address: _____

Are you a Tennessee resident? Yes / No Congressional District _____

SSN ____ - ____ - ____ Telephone # (____) _____ Email Address _____

Year of HS Graduation _____ High School _____ City _____

DOB(MM/DD/YYYY) - ____ / ____ / ____ Place of Birth - _____

Full Name of Parent(s) _____

Please rank your preferences 1 - 4, mark only those to which you have applied. If an Academy has mailed you an application, please check the space next to the Academy.

Rank / Received Application

_____ / _____ U.S. Military Academy	_____ / _____ U.S. Air Force Academy
_____ / _____ U.S. Naval Academy	_____ / _____ U.S. Merchant Marine Academy

I have completely read the information provided to me that explains the nomination procedures and am aware of the requirements of the office of Congressman Marsha Blackburn. I am a legal resident of the State of Tennessee and reside in the 7th Congressional District. My completed application packet must be received by the Franklin, TN office of Congressman Marsha Blackburn by October 31, 2009. I understand that I may not receive final consideration for a nomination if I do not complete and submit my packet by the deadline.

 Signature of the Applicant Date: _____ Signature Date



UNITED STATES SERVICE ACADEMY CHECKLIST

To be considered for a nomination to one of the United States Service Academies by Congressman Marsha Blackburn, your packet must be received by the Franklin, Tennessee office by October 31, 2009. Your completed file must contain the following:

1. **Completed Application Form**
2. **High School Transcript** – Your transcript must include all course work, GPA, and class rank.
3. **Standardized Test Scores** – Please provide scores from the ACT or SAT, or both.
4. **Community & School Activity List** – Please list all school, athletic, and community activities and other significant accomplishments/awards.
5. **Letters of Recommendation** – Please provide four letters of recommendation.
6. **Essay** – Please provide a 500 word essay outlining why you want to attend a United States Service Academy.
7. **Interview** – All applicants will be required to attend one interview session during the months of November and December. Dates, times, and locations will be determined at a later date.
8. **Photograph** – (OPTIONAL).
9. **Deadline** – Send the above information by **October 31, 2009**:

To: Congressman Marsha Blackburn
Attn: Academy Coordinator
Franklin City Hall
109 3rd Avenue South, Suite 117
Franklin, TN 37064

Please make sure to begin the pre-candidate file with each academy to which you plan to make application. These nomination materials ARE SEPARATE FROM the materials you must provide to the academies. If you have any questions, please call the Franklin, TN office at (615) 591-5161.