

Panel reports for use by the Council family and other interested persons.

Although other issues not contained in this agenda may come before this Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. John Rhoton at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: June 15, 1999.

#### Bruce C. Morehead,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 99-15862 Filed 6-21-99; 8:45 am]

BILLING CODE 3510-22-F

### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

[I.D. 060299B]

#### Marine Mammals; File No. 633-1483-01

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit amendment.

**SUMMARY:** Notice is hereby given that the Center for Coastal Studies (CCS), 59 Commercial Street, P.O. Box 1036, Provincetown, MA 02657, has been issued an amendment to scientific research Permit No. 633-1483.

**ADDRESSES:** The amendment and related documents are available for review upon written request or by appointment in the following office(s):

Permits and Documentation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910 (301/713-2289); and

Regional Administrator, Northeast Region, National Marine Fisheries Service, NOAA, One Blackburn Drive, Gloucester, MA 01930-2298 (978/281-9250).

**FOR FURTHER INFORMATION CONTACT:** Sara Shapiro or Ruth Johnson, 301/713-2289.

**SUPPLEMENTARY INFORMATION:** On April 8, 1999, notice was published in the *Federal Register* (64 FR 17147) that an amendment of Permit No. 633-1483, issued March 3, 1999 (64 FR 10276), had been requested by the above-named organization. The requested amendment

has been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the provisions of § 216.39 of the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the provisions of § 222.25 of the regulations governing the taking, importing, and exporting of endangered fish and wildlife (50 CFR 222-226).

The permit now authorizes research on humpback (*Megaptera novaeangliae*), fin (*Balaenoptera physalus*), sei (*Balaenoptera borealis*), minke (*Balaenoptera acutorostrata*) and blue (*Balaenoptera musculus*) whales, designated under Project II.

Issuance of this amendment, as required by the ESA was based on a finding that such permit (1) was applied for in good faith, (2) will not operate to the disadvantage of the endangered species which is the subject of this permit, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: June 14, 1999.

#### Ann D. Terbush,

*Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 99-15860 Filed 6-21-99; 8:45 am]

BILLING CODE 3510-22-F

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meeting

**TIME AND DATE:** 11:00 a.m., Friday, July 2, 1999.

**PLACE:** 1155 21st St., N.W., Washington, D.C., 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 99-15992 Filed 6-18-99; 2:26 pm]

BILLING CODE 6351-01-M

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meeting

**TIME AND DATE:** 11:00 a.m., Friday, July 9, 1999.

**PLACE:** 1155 21st St., N.W., Washington, D.C., 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 99-15993 Filed 6-18-99; 2:26 pm]

BILLING CODE 6351-01-M

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meeting

**TIME AND DATE:** 11:00 a.m., Friday, July 16, 1999.

**PLACE:** 1155 21st St., N.W., Washington, D.C., 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 99-15994 Filed 6-18-99; 2:26 pm]

BILLING CODE 6351-01-M

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meeting

**TIME AND DATE:** 11:00 a.m., Friday, July 23, 1999.

**PLACE:** 1155 21st St., N.W., Washington, D.C., 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 99-15995 Filed 6-18-99; 2:26 pm]

BILLING CODE 6351-01-M

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meeting

**TIME AND DATE:** 11:00 a.m., Friday, July 30, 1999.

**PLACE:** 1155 21st St., N.W., Washington, D.C., 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 99-15996 Filed 6-18-99; 2:26 pm]

BILLING CODE 6351-01-M