

with instructions of the General Accounting Office.

**SYSTEM MANAGER(S) AND ADDRESS:**

Director, Finance Staff; Office of the Controller; Justice Management Division; U.S. Department of Justice; 10th & Constitution Avenue, NW.; Washington, D.C. 20530.

**NOTIFICATION PROCEDURE:**

Same as the System Manager.

**RECORD ACCESS PROCEDURE:**

Same as the System Manager.

**CONTESTING RECORD PROCEDURES:**

Same as the System Manager.

**RECORD SOURCE CATEGORIES:**

Submitted by operating accounting personnel or individual of record.

**SYSTEMS EXEMPTED FROM CERTAIN PROVISIONS OF THE ACT:**

None.

[FR Doc. 83-33881 Filed 12-21-83; 8:45 am]

BILLING CODE 4410-01-M

**[AAG/A Order No. 20-83]**

**Privacy Act of 1974; Modified System of Records**

Pursuant to the provisions of the Privacy Act of 1974 (5 U.S.C. 552a), notice is hereby given that the Department of Justice proposes to modify the system of records entitled "Administrative Files, Justice/USA-001" maintained by the Executive Office for United States Attorneys and ninety-four United States Attorneys' Offices.

Justice/USA-001 was last published on August 23, 1983, in Federal Register Volume 48, No. 164, beginning on page 38327.

This system is being modified to reflect a new category of records in the system. The new category of records is the Assistant United States Attorneys' Skills Inventory. The information will be available to the United States Attorneys, Assistant United States Attorneys, and the Executive Office for United States Attorneys to locate Assistant United States Attorneys who have particular expertise, skills, or specific experience in an area in which advice or assistance is sought. The following category will be inserted in the Administrative Files, Justice/USA-001 system of records at the end of the section listing the categories of records in the system:

"(aa) Assistant United States Attorneys' Skills Inventory."

The amended system is reprinted below in its entirety.

Dated: December 9, 1983.

Kevin D. Rooney,  
Assistant Attorney General for  
Administration.

**JUSTICE/USA-001**

**SYSTEM NAME:**

Administrative File.

**SYSTEM LOCATION:**

Ninety-four United States Attorneys' Office (See appendix identified as JUSTICE/USA-999); Executive Office for United States Attorneys, U.S. Department of Justice, 10th & Constitution Avenue NW., Washington, D.C. 20530.

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

(a) Office Personnel (present and past); (b) Expert professionals whose services are used by the office; (c) Applicants for office positions; (d) Witnesses in Court proceedings; (e) Prisoners-In-Custody; (f) Defendants; (g) Debtors; (h) Vendors; (i) Citizens making inquiries; (j) Members of local and State Bar Associations.

**CATEGORIES OF RECORDS IN THE SYSTEM:**

(a) Personnel Files (official/unofficial); (b) Applicant Files; (c) Employee Record cards (SF-7B); (d) Office Rosters; (e) Tickler File System for Promotions; (f) Personnel Address and Telephone Number Lists; (g) Sign In/Out Sheets; (h) Time and Attendance Records (OMF-44); (i) Wage Earnings Statement (DOJ-296); (j) Travel Authorizations and Vouchers (OBD-1 and SF-1012); (k) Advice of Obligations incurred (DJ-60); (l) Telephone Records and Logs; (m) Fiscal Vouchers; (n) Witness Records (LAA-3); (o) Lists of Records at Federal Records Center; (p) In-House Statistical Reports; (q) Internal Meetings Records; (r) Equal Employment Opportunity (EEO) Records; (s) Employees: Organizations and Unions Records; (t) Federal Woman's Program Records; (u) Address and Telephone Indexes; (v) Lists of State and Local Bar Members; (w) Lists of Expert Professionals; (x) Requests for Expert Witnesses; (y) Telephone Files; (z) Correspondence Files; and (aa) Assistant United States Attorneys' Skills Inventory.

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

These systems are established and maintained pursuant to 5 U.S.C. 301 and 44 U.S.C. 3101.

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

A record maintained in this system of records may be disseminated as a routine use of such record as follows:

(a) In any case in which there is an indication of a violation or potential violation of law or legal obligation, criminal, civil, or regulatory in nature, the record in question may be disseminated to the appropriate federal, state, local, or foreign agency charged with the responsibility for investigating or prosecuting such violation or charged with enforcing or implementing such law or civil remedy;

(b) In the course of investigating the potential or actual violation of any law, criminal, civil, or regulatory in nature, or during the course of a trial or hearing or the preparation for a trial or hearing for such violation, a record may be disseminated to a federal, state, local, or foreign agency, or to an individual or organization, if there is reason to believe that such agency, or to any individual or organization possesses information relating to the investigation, trial or hearing and the dissemination is reasonably necessary to elicit such information or to obtain the cooperation of a witness or an informant;

(c) A record relating to a case or matter may be disseminated in an appropriate federal, state, local, or foreign court or grand jury proceeding in accordance with established constitutional substantive or procedural law or practice;

(d) A record relating to a case or matter may be disseminated to a federal, state, or local administrative or regulatory proceeding or hearing in accordance with the procedures governing such proceeding or hearing;

(e) A record relating to a case or matter may be disseminated to an actual or potential party or his attorney for the purpose of negotiation or discussion on such matters as settlement of the case or matter, plea bargaining, or informal discovery proceedings;

(f) A record relating to a case or matter that has been referred by an agency for investigation, prosecution, or enforcement, or that involves a case or matter within the jurisdiction of an agency, may be disseminated to such agency to notify the agency of the status of the case or matter or of any decision or determination that has been made, or to make such other inquiries and reports as are necessary during the processing of the case or matter;

(g) A record relating to a person held in custody pending or during arraignment, trial, sentence, or

extradition proceedings, or after conviction or after extradition proceedings, may be disseminated to a federal, state, local, or foreign prison, probation, parole, or pardon authority, or to any other agency or individual concerned with the maintenance, transportation, or release of such a person:

(h) A record relating to a case or matter may be disseminated to a foreign country pursuant to an international treaty or convention entered into and ratified by the United States or to an executive agreement;

(i) A record may be disseminated to a federal, state, local, foreign, or international law enforcement agency to assist in the general crime prevention and detection efforts of the recipient agency or to provide investigative leads to such agency;

(j) A record may be disseminated to a federal agency, in response to its request, in connection with the hiring or retention of an employee, the issuance of a security clearance, the reporting of an investigation of an employee, the letting of a contract, or the issuance of a license, grant, or other benefit by the requesting agency, to the extent that the information relates to the requesting agency's decision on the matter;

(k) A record may be disseminated to the public, news media, trade associations, or organized groups, when the purpose of the dissemination is educational or informational, such as descriptions of crime trends or distinctive or unique modus operandi, provided that the record does not contain any information identifiable to a specific individual other than such modus operandi;

(l) A record may be disseminated to a foreign country, through the United States Department of State or directly to the representative of such country, to the extent necessary to assist such country apprehending and/or returning a fugitive to a jurisdiction which seeks his return;

(m) A record that contains classified national security information and material may be disseminated to persons who are engaged in historical research projects, or who have previously occupied policymaking provisions to which they were appointed by the President, in accordance with the provisions codified in 28 CFR 17.60; and

(n) A record may be accessed by volunteer student workers and students working under a college work-study program, as is necessary to enable them to perform their function.

**RELEASE OF INFORMATION TO THE NEWS MEDIA:**

Information permitted to be released to the news media and the public pursuant to 28 CFR 50.2 may be made available from systems of records maintained by the Department of Justice unless it is determined that release of the specific information in the context of a particular case would constitute an unwarranted invasion of personal privacy.

**RELEASE OF INFORMATION TO MEMBER OF CONGRESS:**

Information contained in systems of records maintained by the Department of Justice, not otherwise required to be released pursuant to 5 U.S.C. 552, may be made available to a Member of Congress or staff acting upon the Member's behalf when the Member or staff requests the information on behalf of and at the request of the individual who is the subject of the record.

**RELEASE OF INFORMATION TO THE NATIONAL ARCHIVES AND RECORDS SERVICE:**

A record from a system of records may be disclosed as a routine use to the National Archives and Records Service (NARS) in records management inspections conducted under the authority of 44 U.S.C. 2904 and 2906.

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:**

All information except that specified in this paragraph, is recorded on basic paper/cardboard material, and stored within manila file folders, within metal file cabinets, electric file/card retrievers or safes. Some material is recorded and stored on magnetic tape, card or other data processing type storage matter for reproduction later into conventional formats.

**RETRIEVABILITY:**

Information is retrieved primarily by name of person, case number, complaint number or court docket number. Information within this system of records may be accessed by various U.S. Attorney's offices and the Executive Office for United States Attorneys by means of catho-ray tube terminals (CRT's).

**SAFEGUARDS:**

Information in the system is stored in file cabinets in the United States Attorney's offices. Some materials are located in locked file drawers and safes, and others in unlocked file drawers. Offices are locked during non-working hours and are secured by either Federal Protective Service, United States Postal

Service, or private building guards. Information that is retrievable by CRT's within various U.S. Attorneys' offices and the Executive Office for United States Attorneys requires user identification numbers which are issued to authorized employees of the Department of Justice.

**RETENTION AND DISPOSAL:**

Records are maintained and disposed of in accordance with Department of Justice retention plans.

**SYSTEM MANAGER(S) AND ADDRESS:**

System Manager for the system in each office is the Administrative Officer/Assistant, for the U.S. Attorney for each district (See appendix identified as JUSTICE/USA-999).

**NOTIFICATION PROCEDURE:**

Address inquiries to the System Manager for the judicial district in which the case or matter is pending (See appendix identified as JUSTICE/USA-999).

**RECORD ACCESS PROCEDURE:**

A request for access to a record from this system shall be made in writing with the envelope and the letter clearly marked "Privacy Access Request." Include in the request the name of the individual involved, his birth date and place, or any other identifying number or information which may be of assistance in locating the record and the name of the case or matter involved, if known. The requester will also provide a return address for transmitting the information. Access requests will be directed to the System Manager (See appendix identified as JUSTICE/USA-999).

**CONTESTING RECORD PROCEDURES:**

Individuals desiring to contest or amend information maintained in the system should direct their request to the System manager (See appendix identified as JUSTICE/USA-999) stating clearly and concisely what information is being contested, the reasons for contesting it, and the proposed amendment to the information sought.

**RECORD SOURCE CATEGORIES:**

Sources of information contained in this system include, but are limited to, investigative reports of federal, state and local law enforcement agencies, client agencies of the Department of Justice; other non-Department of Justice investigative agencies; forensic reports; statements of witnesses and parties, data, memoranda and reports from the Courts and agencies thereof; and the work product of Assistant United States

Attorneys, Department of Justice attorneys and administrative staff of the divisions, offices and bureaus, work product of secretarial and administrative staff within the U.S. Attorneys office and the Executive Office for U.S. Attorneys, from general public referral sources or as provided by members of the public who participate, assist or observe in pending cases or matters, or commercial establishments which provide goods or services, publications and reports from the Department's other offices, divisions and bureaus and internal U.S. Attorney work product.

**SYSTEMS EXEMPTED FROM CERTAIN PROVISIONS OF THE ACT:**

None

[FR Doc. 83-33884 Filed 12-21-83; 8:45 am]

BILLING CODE 4410-01-M

**NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

**Information Collection Requirements Submitted to OMB for Review**

**AGENCY:** Institute of Museum Services.

**ACTION:** Notice of Information Collections.

**SUMMARY:** The Institute of Museum Services (IMS) has submitted the following collection requirements to OMB for review and clearance under the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 35).

Copies of these submissions are available at IMS from Kristine R. Maekers, (202) 788-0539. Send comments to Joe Lackey, Office of Management and Budget, Room 3208 NEOB, Washington, D.C. 20503.

**Title:** 1984 Special Project Grant Application and Information

**Form No.:** IMS 103

**Action:** Revision

**Respondents:** Non-Profit Institutions

**Estimated Annual Burden:** 200 Respondents; 3,400 Hours.

**Title:** 1984 Conservation Program Grant Application and Information

**Form No.:** IMS 106

**Action:** New Collection

**Respondents:** Non-Profit Institutions

**Estimated Annual Burden:** 600 Respondents; 9,000 Hours.

**Susan E. Phillips,**

*Director, Institute of Museum Services.*

[FR Doc. 83-33911 Filed 12-21-83; 8:45 am]

BILLING CODE 7036-01-M

**NUCLEAR REGULATORY COMMISSION**

[Docket No. 50-374]

**Commonwealth Edison Co.; Notice of Issuance of Facility Operating License**

Notice is hereby given that the U.S. Nuclear Regulatory Commission (the Commission), has issued Facility Operating License No. NPF-18, to Commonwealth Edison Company (the licensee) which authorizes operation of the La Salle County Station, Unit 2 (the facility), by Commonwealth Edison Company at reactor core power levels not in excess of 3323 megawatts thermal (100 percent power) in accordance with the provisions of the license, the Technical Specifications and the Environmental Protection Plan. However, the license contains a condition currently limiting operation to 5 percent of full power (166 megawatts thermal). Authorization to operate beyond 5 percent of full power will require specific Commission approval.

La Salle County Station, Unit 2, is a boiling water nuclear reactor located at the licensee's site in Brookfield Township, La Salle County, Illinois approximately 65 miles southwest of Chicago, Illinois. The license is effective as of the date of issuance.

The application for the license complies with the standards and requirements of the Atomic Energy Act of 1954, as amended (the Act), and the Commission's regulations. The Commission has made appropriate findings as required by the Act and the Commission's regulations in 10 CFR Chapter I, which are set forth in the license. Prior public notice of the overall action involving the proposed issuance of an operating license was published in the *Federal Register* on June 9, 1977 (42 FR 29576-29577).

The Commission has determined that the issuance of this license will not result in any environmental impacts other than those evaluated in the Final Environmental Statement and its Addendum since the activity authorized by the license is encompassed by the overall action evaluated in the Final Environmental Statement and its Addendum.

For further details with respect to this action, see (1) Facility Operating License No. NPF-18, complete with Technical Specifications and Environmental Protection Plan; (2) the report of the Advisory Committee on Reactor Safeguards dated April 16, 1981; (3) the Commission's Safety Evaluation Report dated March 1981, Supplement No. 1 dated June 1981, Supplement No. 2 dated February 1982, Supplement No. 3 dated

April 1982, Supplement No. 4 dated July 1982, Supplement No. 5 dated August 1983, Supplement No. 6 dated November 1983, and Supplement No. 7 dated December 1983; (4) the Final Safety Analysis Report and amendments thereto; (5) the Environmental Report and supplements thereto; (6) the Final Environmental Statement dated November 1978 and the Addendum to the Final Environmental Statement dated May 1981; and (7) NRC Flood Plain Review of La Salle Nuclear Plant Site dated January 29, 1981.

These items are available for public inspection at the Commission's Public Document Room, 1717 H Street, NW, Washington, DC 20555, and the Public Library of Illinois Valley Community College, Rural Route No. 1 Oglesby, Illinois 61348. A copy of Facility Operating License No. NPF-18 may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, DC 20555, Attention: Director, Division of Licensing. Copies of the Safety Evaluation Report and its Supplements, 1, 2, 3, 4, 5, 6 and 7 (NUREG-0519) may be purchased at current rates from the National Technical Information Service, Department of Commerce, 5285 Port Royal Road, Springfield, Virginia 22161, and through the NRC GPO sales program by writing to the U.S. Nuclear Regulatory Commission Attention: Sales Manager, Washington, DC 20555. GPO deposit account holders can call (301) 492-9530.

Dated at Bethesda, Maryland, this 16th day of December 1983.

For the Nuclear Regulatory Commission.

**A. Schwencer,**

*Chief, Licensing Branch No. 2, Division of Licensing.*

[FR Doc. 83-33909 Filed 12-21-83; 8:45 am]

BILLING CODE 7590-01-M

[Docket Nos. 50-352 and 50-353]

**Philadelphia Electric Co. (Limerick Generating Station, Units 1 and 2); Resumption of Hearing**

December 19, 1983.

Please take notice the Atomic Safety and Licensing Board will convene an evidentiary hearing in this operating license proceeding on January 9, 1984, at 1:30 p.m. at Commonwealth of Pennsylvania Courtroom No. 5, Old Federal Courthouse, Ninth and Market Streets, Philadelphia, Pennsylvania 19107.

The hearing is expected to continue through January 13, 1984 and, if necessary, the following week.