

Dated: June 11, 2010.  
**Jacqueline A. Berrien,**  
*Chair, U.S. Equal Employment Opportunity Commission.*  
 [FR Doc. 2010-14610 Filed 6-16-10; 8:45 am]  
**BILLING CODE 6570-01-P**

**FEDERAL COMMUNICATIONS COMMISSION**

**FCC to Hold Open Commission Meeting Thursday, June 17, 2010**

**DATES:** June 10, 2010.  
 The Federal Communications Commission will hold an Open Meeting on the subject listed below on Thursday, June 17, 2010, which is scheduled to

commence at 10:30 a.m. in Room TW-C305, at 445 12th Street, S.W., Washington, D.C.

In accordance with the purpose of the Sunshine period, comments submitted on blog pages in broadband.gov during the Sunshine period will not be considered by the Commission in finalizing the item under consideration at the open meeting on June 17.

	BUREAU	SUBJECT
	OFFICE OF THE GENERAL COUNSEL .....	TITLE: Framework for Broadband Internet Service SUMMARY: The Commission will consider a Notice of Inquiry to begin an open, public process to consider possible legal frameworks for broadband Internet services in order to promote innovation and investment, protect and empower consumers, and bring the benefits of broadband to all Americans.

The meeting site is fully accessible to people using wheelchairs or other mobility aids. Sign language interpreters, open captioning, and assistive listening devices will be provided on site. Other reasonable accommodations for people with disabilities are available upon request. In your request, include a description of the accommodation you will need and a way we can contact you if we need more information. Last minute requests will be accepted, but may be impossible to fill. Send an e-mail to:

fcc504@fcc.gov <mailto:fcc504@fcc.gov> or call the Consumer & Governmental Affairs Bureau at 202-418-0530 (voice), 202-418-0432 (tty).

Additional information concerning this meeting may be obtained from Audrey Spivack or David Fiske, Office of Media Relations, (202) 418-0500; TTY 1-888-835-5322. Audio/Video coverage of the meeting will be broadcast live with open captioning over the Internet from the FCC Live web page at [www.fcc.gov/live](http://www.fcc.gov/live) <<http://www.fcc.gov/live>>.

For a fee this meeting can be viewed live over George Mason University's Capitol Connection. The Capitol Connection also will carry the meeting live via the Internet. To purchase these services call (703) 993-3100 or go to [www.capitolconnection.gmu.edu](http://www.capitolconnection.gmu.edu) <<http://www.capitolconnection.gmu.edu>>.

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, Best Copy and Printing, Inc. (202) 488-5300; Fax (202) 488-5563; TTY (202) 488-5562. These copies are available in paper

format and alternative media, including large print/type; digital disk; and audio and video tape. Best Copy and Printing, Inc. may be reached by e-mail at [FCC@BCPIWEB.com](mailto:FCC@BCPIWEB.com).

Federal Communications Commission.

**Marlene H. Dortch,**  
*Secretary,*  
*Office of the Secretary,*  
*Office of Managing Director.*

[FR Doc. 2010-14785 Filed 6-15-10; 4:15 pm]  
**BILLING CODE 6712-01-S**

**FEDERAL ELECTION COMMISSION**

[NOTICE 2010-12]

**Filing Dates for the Indiana Special Election in the 3rd Congressional District**

**AGENCY:** Federal Election Commission.  
**ACTION:** Notice of filing dates for special election.

**SUMMARY:** Indiana has scheduled a Special General Election on November 2, 2010, to fill the U.S. House seat in the 3rd Congressional District vacated by Representative Mark E. Souder.

Committees required to file reports in connection with the Special General Election on November 2, 2010, shall file a 12-day Pre-General Report, and a 30-day Post-General Report.

**FOR FURTHER INFORMATION CONTACT:** Mr. Kevin R. Salley, Information Division, 999 E Street, NW., Washington, DC 20463; Telephone: (202) 694-1100; toll free (800) 424-9530.

**SUPPLEMENTARY INFORMATION:**

**Principal Campaign Committees**

All principal campaign committees of candidates who participate in the Indiana Special General Election shall file a 12-day Pre-General Report on October 21, 2010, and a 30-day Post-General Report on December 2, 2010. (See chart below for the closing date for each report).

Note that these reports are in addition to the campaign committee's quarterly filings in October 2010 and January 2011. (See chart below for the closing date for each report).

**Unauthorized Committees (PACs and Party Committees)**

Political committees filing on a quarterly basis in 2010 are subject to special election reporting if they make previously undisclosed contributions or expenditures in connection with the Indiana Special General Election by the close of books for the applicable report(s). (See chart below for the closing date for each report).

Committees filing monthly that make contributions or expenditures in connection with the Indiana Special General Election will continue to file according to the monthly reporting schedule.

Additional disclosure information in connection with the Indiana Special Election may be found on the FEC Web site at [http://www.fec.gov/info/report\\_dates\\_2010.shtml](http://www.fec.gov/info/report_dates_2010.shtml).

**Disclosure of Lobbyist Bundling Activity**

Campaign committees, party committees and Leadership PACs that are otherwise required to file reports in

connection with the special elections must simultaneously file FEC Form 3L if they receive two or more bundled

contributions from lobbyists/registrants or lobbyist/registrant PACs that aggregate in excess of \$16,000 during

the special election reporting periods (see charts below for closing date of each period). 11 CFR 104.22(a)(5)(v).

CALENDAR OF REPORTING DATES FOR INDIANA SPECIAL ELECTION COMMITTEES INVOLVED IN THE SPECIAL GENERAL ELECTION (11/02/10) MUST FILE:

Report	Close of books <sup>1</sup>	Reg./Cert. & overnight mailing deadline	Filing deadline
Pre-General .....	10/13/10	10/18/10	10/21/10.
Post-General .....	11/22/10	12/02/10	12/02/10.
Year-End .....	12/31/10	01/31/11	01/31/11.

<sup>1</sup> The reporting period always begins the day after the closing date of the last report filed. If the committee is new and has not previously filed a report, the first report must cover all activity that occurred before the committee registered as a political committee with the Commission up through the close of books for the first report due.

Dated: June 11, 2010.

On behalf of the Commission.

**Matthew S. Petersen,**

*Chairman, Federal Election Commission.*

[FR Doc. 2010-14568 Filed 6-16-10; 8:45 am]

**BILLING CODE 6715-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984.

Interested parties may submit comments on the agreements to the Secretary, Federal Maritime Commission, Washington, DC 20573, within ten days of the date this notice appears in the **Federal Register**. Copies of the agreements are available through the Commission's Web site (<http://www.fmc.gov>) or by contacting the Office of Agreements at (202)-523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 012100.

*Title:* CMA CGM/CSAV Gulf Bridge Express Vessel Sharing Agreement.

*Parties:* CMA CGM Antilles Guyane and Compania Sud American de Vapores S.A.

*Filing Party:* Draughn Arbona, Esq.; Associate Counsel & Environmental Officer; CMA CGM (America) LLC; 5701 Lake Wright Drive; Norfolk, VA 23502.

*Synopsis:* The agreement authorizes the parties to share vessel space in the trade between the U.S. Gulf coast and Mexico, Jamaica, Colombia, and Venezuela. The parties have requested expedited review.

*Agreement No.:* 012101.

*Title:* NYK/"K" Line/MOL Vessel Sharing Agreement.

*Parties:* Kawasaki Kisen Kaisha, Ltd.; Mitsui O.S.K. Lines, Ltd.; and Nippon Yusen Kaisha.

*Filing Party:* Wayne R. Rohde, Esq.; Sher & Blackwell LLP; 1850 M Street, NW., Suite 900; Washington, DC 20036.

*Synopsis:* The agreement authorizes the parties to share vessel space in the trade between Hawaii and ports in Japan, China, Korea, and Pacific Coasts of Mexico, Colombia, and Ecuador.

By Order of the Federal Maritime Commission.

Dated: June 14, 2010.

**Rachel E. Dickon,**

*Assistant Secretary.*

[FR Doc. 2010-14679 Filed 6-16-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Public Meeting of the Presidential Commission for the Study of Bioethical Issues

**AGENCY:** Department of Health and Human Services, Office of Public Health and Science, The Presidential Commission for the Study of Bioethical Issues.

**ACTION:** Notice.

**SUMMARY:** The Presidential Commission for the Study of Bioethical Issues (Amy Gutmann, PhD, Chair, and James Wagner, PhD, Vice Chair), will conduct its first meeting to discuss the implications of synthetic biology.

**DATES:** The meeting will take place Thursday, July 8, 2010, from 8:30 a.m. to 5 p.m., ET; and Friday, July 9, 2010, from 8:30 a.m. to 11:45 a.m., ET.

**ADDRESSES:** The Ritz-Carlton, 1150 22nd Street, NW., Washington, DC 20037. Phone 202-835-0500.

**FOR FURTHER INFORMATION CONTACT:** Ms. Diane M. Gianelli, Acting Executive Director, The Presidential Commission for the Study of Bioethical Issues, 1425 New York Avenue, NW., Suite C-100, Washington, DC 20005. Telephone: 202/233-3960. E-mail: [info@bioethics.gov](mailto:info@bioethics.gov). Web site: <http://www.bioethics.gov>.

**SUPPLEMENTARY INFORMATION:** The meeting agenda will be posted at <http://www.bioethics.gov>. The Commission encourages public comment, either in person or in writing. Interested members of the public may address the Commission at select times to be announced at the meeting. Comments are limited to no more than five minutes per speaker or organization. As a courtesy, please inform Ms. Diane M. Gianelli, Acting Executive Director, in advance, of your intention to make a public statement, and give your name and affiliation. To submit a written statement, mail or e-mail it to Ms. Gianelli at one of her contact addresses given above.

Dated: June 9, 2010.

**Diane M. Gianelli,**

*Acting Executive Director, The Presidential Commission for the Study of Bioethical Issues.*

[FR Doc. 2010-14577 Filed 6-16-10; 8:45 am]

**BILLING CODE 4154-06-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[60 Day-10-10ES]

### Proposed Data Collections Submitted for Public Comment and Recommendations

In compliance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 for opportunity for public comment on proposed data collection projects, the Centers for Disease Control and Prevention (CDC) will publish periodic summaries of proposed projects. Alternatively, to obtain a copy of the data collection plans and instrument, call 404-639-5960 and send comments to Maryam I. Daneshvar, CDC Reports Clearance Officer, 1600 Clifton Road,