

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

“Opportunities for Outdoor Recreation on Public Lands”

For Individuals:

1. Name:

2. Address:

3. Email Address:

4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name: Russ Ehnes

2. Name of Organization(s) You are Representing at the Hearing: National Off-Highway Vehicle Conservation Council

3. Business Address: 427 Central Ave. West, Great Falls, MT 59404

4. Business Email Address: [Information redacted for privacy]

5. Business Phone Number: [Information redacted for privacy]

Name/Organization National Off-Highway Vehicle Conservation Council (NOHVCC)

Name of Hearing "Opportunities for Outdoor Recreation on Public Lands."

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Executive Director of NOHVCC December 1998 to present. Founding member and multi-term President of Montana Trail Vehicle Riders Association, 1986 to present. Founding member and multi-term and current President of Great Falls Trail Bike Riders Association.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

Federal Highway Administration (FY 08-09) Co-sponsorship of the 8th National Off-Highway Vehicle Program Managers Conference (\$40,000)

Federal Highway Administration (FY 09-10) Co-sponsorship of the 9th National Off-Highway Vehicle Program Managers Conference (\$30,000)

Bureau of Land Management (FY 08-09) Cooperative agreement to provide OHV recreation management, education and safety training and materials (\$7,000)

Bureau of Land Management (FY 09-10) Cooperative agreement to provide OHV recreation management, education and safety training and materials (\$17,000)

Bureau of Land Management (FY 10-11) Cooperative agreement to provide OHV recreation management, education and safety training and materials (\$20,000)

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Name/Organization Russ Ehnes, Executive Director, National Off-Highway vehicle Conservation Council
Title/Date of Hearing "Opportunities for Outdoor Recreation on Public Lands." June 22, 2011

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous

four years, by each organization.

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).