



Insurance Report of Activity

**For More Information Contact the
Appropriate Regional Director or the Office
of Public and Congressional Affairs
(703) 518-6330**

APRIL 2011

Office of Consumer Protection

4/1/2011 THRU 4/30/2011

| SINGLE COMMON BOND EXPANSION | | | | | |
|------------------------------|----------|--------|----------|----------|---------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem |
| 1 | 0 | 0 | 0 | 0 | 0 |
| 2 | 2 | 0 | 2 | 2 | 57,750 |
| 3 | 0 | 0 | 1 | 0 | 0 |
| 4 | 1 | 0 | 0 | 1 | 200 |
| 5 | 0 | 0 | 0 | 0 | 0 |
| Total | 3 | 0 | 3 | 3 | 57,950 |
| % | 50.0% | 0.0% | 50.0% | | |

| MULTIPLE COMMON BOND EXPANSION | | | | | |
|--------------------------------|----------|--------|----------|----------|---------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem |
| 1 | 129 | 1 | 1 | 28 | 10,635 |
| 2 | 201 | 6 | 6 | 42 | 29,640 |
| 3 | 83 | 0 | 2 | 30 | 5,857 |
| 4 | 91 | 0 | 5 | 28 | 22,812 |
| 5 | 94 | 0 | 7 | 15 | 4,685 |
| Total | 598 | 7 | 21 | 143 | 73,629 |
| % | 95.5% | 1.1% | 3.4% | | |

| COMMUNITY EXPANSION | | | | | | |
|---------------------|----------|--------|----------|----------|---------|--------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1 | 1 | 0 | 1 | 1 | 621,602 | 1 |
| 2 | 0 | 0 | 1 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 1 | 0 | 0 | 0 |
| Total | 1 | 0 | 3 | 1 | 621,602 | 1 |
| % | 25.0% | 0.0% | 75.0% | | | |

| COMMUNITY CONVERSION | | | | | | |
|----------------------|----------|--------|----------|----------|---------|--------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1 | 2 | 0 | 0 | 2 | 714,289 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 2 | 0 | 0 | 2 | 714,289 | 0 |
| % | 100.0% | 0.0% | 0.0% | | | |

| LOW INCOME COMMUNITY EXPANSION | | | | | | |
|--------------------------------|----------|--------|----------|----------|---------|--------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |
| % | 0.0% | 0.0% | 0.0% | | | |

| UNDERSERVED AREA | | | | | | |
|------------------|----------|--------|----------|----------|---------|--------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 1 | 0 | 0 | 0 |
| 4 | 2 | 0 | 1 | 1 | 154,641 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 2 | 0 | 2 | 1 | 154,641 | 0 |
| % | 50.0% | 0.0% | 50.0% | | | |

INSURANCE REPORT OF ACTIVITY - SUMMARY

4/1/2011 THRU 4/30/2011

| Charter Conversions | | | | |
|---------------------|--------------|----------|--------------|-------------------|
| Region | FISCU to FCU | | FCU to FISCU | |
| | Number | Assets | Number | Assets (millions) |
| 1 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 |

| Insurance Applications | | | | |
|------------------------|-------------|---------------|---------------|-----------------|
| Region | NICU to FCU | NICU to FISCU | Non CU to FCU | Non CU to FISCU |
| | Number | Number | Number | Number |
| 1 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 |

| Insurance Conversion | | | | | | | | |
|----------------------|-------------|----------|---------------|----------|---------------|----------|-----------------|----------|
| Region | FCU to NICU | | FCU to Non CU | | FISCU to NICU | | FISCU to Non CU | |
| | Number | Assets | Number | Assets | Number | Assets | Number | Assets |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

INSURANCE REPORT OF ACTIVITY - SUMMARY

4/1/2011 THRU 4/30/2011

| CHARTER APPLICATIONS | | | | | | |
|----------------------|---------------|-----------------|-------------------|----------------|-----------------|-------------------|
| Region | FCU Charters | | | FISCU Charters | | |
| | Number Denied | Number Approved | Potential Members | Number Denied | Number Approved | Potential Members |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |

INSURANCE REPORT OF ACTIVITY - SUMMARY

4/1/2011 THRU 4/30/2011

| HOUSEKEEPING | | | | |
|--------------|-----------------|---------------|-----------------|----------------|
| Region | Number Approved | Number Denied | Number Deferred | Number of FCUs |
| 1 | 1 | 0 | 0 | 1 |
| 2 | 47 | 0 | 0 | 6 |
| 3 | 6 | 0 | 0 | 4 |
| 4 | 3 | 0 | 0 | 1 |
| 5 | 1 | 0 | 0 | 1 |
| Total | 58 | 0 | 0 | 13 |

| TIP | | | | |
|--------------|-----------------|---------------|-----------------|----------------------|
| Region | Number Approved | Number Denied | Number Deferred | Number of Duplicates |
| 1 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 |

INSURANCE REPORT OF ACTIVITY - SUMMARY

4/1/2011 THRU 4/30/2011

Mergers Approved (Count)

| Region | FCU into FCU | FCU into FISCU | FCU into NFICU | FISCU into FCU | FISCU into FISCU | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL |
|--------------|--------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|-----------|
| 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 4 |
| 4 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 9 |
| 5 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 6 |
| TOTAL | 6 | 5 | 0 | 1 | 11 | 0 | 0 | 0 | 23 |

Merging Credit Union Assets

| Region | FCU into FCU | FCU into FISCU | FCU into NFICU | FISCU into FCU | FISCU into FISCU | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL |
|--------------|-------------------|-------------------|----------------|-------------------|--------------------|------------------|----------------|------------------|--------------------|
| 1 | 46,056,353 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 46,056,353 |
| 2 | 12,040,748 | 5,678,800 | 0 | 0 | 0 | 0 | 0 | 0 | 17,719,548 |
| 3 | 3,218,241 | 2,232,743 | 0 | 0 | 9,947,621 | 0 | 0 | 0 | 15,398,605 |
| 4 | 0 | 0 | 0 | 0 | 29,221,389 | 0 | 0 | 0 | 29,221,389 |
| 5 | 8,753,097 | 10,463,183 | 0 | 88,848,621 | 280,122,166 | 0 | 0 | 0 | 388,187,067 |
| TOTAL | 70,068,439 | 18,374,726 | 0 | 88,848,621 | 319,291,176 | 0 | 0 | 0 | 496,582,962 |

INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, April 30, 2011

FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS

Single Common Bond Expansion

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|------------------------------|---------------|-----------------|---------------------------|-------------------------------|
| 9237 | 2 | RUTGERS NEW BRUNSWICK, NJ | Occupational | \$71,117,709.00 | 140,000 | 56,800 |

FIELD OF MEMBERSHIP: Students attending Rutgers, the State University of New Jersey, headquartered in New Brunswick, NJ, limited to those living in New Jersey.

Multiple Common Bond Expansion (3,000 or Greater)

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|-------------------------|---------------|--------------------|---------------------------|-------------------------------|
| 24326 | 2 | CHEVRON HOUSTON, TX | Occupational | \$1,543,583,508.00 | 105,000 | 5,000 |
| 12425 | 2 | FOOTHILL ARCADIA, CA | Occupational | \$257,534,192.00 | 105,050 | 10,366 |

FIELD OF MEMBERSHIP: Employees of Stewart Title Guaranty Company who work in or are paid from Houston, TX.

FIELD OF MEMBERSHIP: Students attending El Monte Union High School District in Arcadia, CA.

INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, April 30, 2011

| | | | | | | |
|------|---|--------------------------|--------------|--------------------|---------|--------|
| 1367 | 4 | UNIVERSITY AUSTIN, TX | Occupational | \$1,268,446,740.00 | 150,000 | 11,000 |
|------|---|--------------------------|--------------|--------------------|---------|--------|

FIELD OF MEMBERSHIP: Employees of the Seton Family of Hospitals who work in, are paid from, or are supervised from Austin, Texas.

Community Expansion

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|--|---------------|-----------------|---------------------------|-------------------------------|
| 24645 | 1 | ALLIANCE BLACKSTONE VALLEY PROVIDENCE, RI | Community | \$41,523,518.00 | 430,000 | 621,602 |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in and businesses and other legal entities located in Providence County, Rhode Island.

Community Conversion

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|--|---------------|----------------|---------------------------|-------------------------------|
| 13475 | 1 | GRAND ISLAND CENTRAL GRAND ISLAND, NY | Community | \$8,892,462.00 | 2,500 | 18,621 |

FIELD OF MEMBERSHIP: Person who live, work (or regularly conduct business in), worship, or attend school in and businesses and other legal entities located in the Town of Grand Island, New York

INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, April 30, 2011

| | | | | | | |
|------|---|----------------------|-----------|-----------------|-------|---------|
| 4787 | 1 | TANDEM WARREN, MI | Community | \$20,378,806.00 | 5,000 | 695,668 |
|------|---|----------------------|-----------|-----------------|-------|---------|

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the cities of Center Line, Eastpointe, Fraser, Roseville, Sterling Heights, or Warren, or the township of Clinton in Macomb County, or the cities of Farmington Hills, Ferndale, Hazel Park, Oak Park, or Southfield in Oakland County Michigan;

Underserved

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|-----------------------------|------------------|------------------|---------------------------|-------------------------------|
| 7590 | 4 | GREATER TEXAS AUSTIN, TX | Underserved area | \$438,452,880.00 | 300,000 | 8,643 |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in a defined underserved area in Hays County, Texas.

| | | | | | | |
|------|---|-----------------------------|------------------|------------------|---------|---------|
| 7590 | 4 | GREATER TEXAS AUSTIN, TX | Underserved area | \$438,452,880.00 | 300,000 | 145,998 |
|------|---|-----------------------------|------------------|------------------|---------|---------|

FIELD OF MEMBERSHIP: persons who live, work, worship or attend school in, and businesses and other legal entities located in an underserved area composed of 32 census tracts in Travis County, Texas.

Single Common Bond Expansions

Current Month

| | |
|-------------------------------|---|
| Number of Expansions Approved | 3 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 4 |

INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, April 30, 2011

| | |
|-------------------------------------|--------|
| Number of FCUs Receiving Expansions | 3 |
| Number of Potential Members Added | 57,950 |

Multiple Common Bond Expansions

Current Month

| | |
|-------------------------------------|--------|
| Number of Expansions Approved | 599 |
| Number of Expansions Denied | 9 |
| Number of Expansions Deferred | 21 |
| Number of FCUs Receiving Expansions | 144 |
| Number of Potential Members Added | 73,700 |

Community Expansions

Current Month

| | |
|-------------------------------------|---------|
| Number of Expansions Approved | 1 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 3 |
| Number of FCUs Receiving Expansions | 1 |
| Number of Potential Members Added | 621,602 |

Community Conversion Expansions

Current Month

| | |
|-------------------------------|---|
| Number of Expansions Approved | 2 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 0 |

INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, April 30, 2011

| | |
|-------------------------------------|---------|
| Number of FCUs Receiving Expansions | 2 |
| Number of Potential Members Added | 714,289 |

Underserved

Current Month

| | |
|-------------------------------------|---------|
| Number of Expansions Approved | 2 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 2 |
| Number of FCUs Receiving Expansions | 1 |
| Number of Potential Members Added | 154,641 |

TIP

Current Month

| | |
|-------------------------|--|
| Number of TIPs Approved | |
| Number of TIPs Denied | |
| Number of TIPs Deferred | |

Housekeeping

Current Month

| | |
|---------------------------------------|----|
| Number of Housekeeping Approved | 63 |
| Number of Housekeeping Denied | 0 |
| Number of Housekeeping Deferred | 0 |
| Number of FCUs Receiving Housekeeping | 15 |

INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, April 30, 2011

MERGERS APPROVED

| Continuing Charter No. | Reg. | Name and Location of Continuing CU | Continuing CU Assets | Merging Charter No. | Name and Location of Merging CU | Merging CU Assets | Reason for Merger |
|------------------------------|------|--|-------------------------|---------------------------|------------------------------------|----------------------|----------------------|
| 2601 | 1 | FIRST NEW ENGLAND EAST HARTFORD, CT | \$67,763,527 | 23036 | U.F.C.W. LOCAL 371 WESTPORT, CT | \$4,910,328.00 | EXPANDED SERVICES |

Continuing Field of Membership: (Multiple) Employees of the Board of Education of the Towns of East Hartford, Glastonbury, Marlborough or South Windsor, Connecticut; and many other groups. They also serve the members of U.F.C.W. Local 371 in Westport, CT.

Merging Field of Membership: (Single) Regular members of Food Handlers Union, Local 371, A.M.C. & B.W. of N.A., AFL-CIO, (now the United Food and Commercial Workers Union, AFL-CIO, Local 371) in Westport, Connecticut, who qualify for membership in accordance with its bylaws.

| | | | | | | | |
|-------|---|--|--------------|-------|------------------------------------|-----------------|----------------------|
| 24645 | 1 | ALLIANCE BLACKSTONE VALLEY PAWTUCKET, RI | \$41,523,518 | 24523 | BLACKSTONE RIVER WOONSOCKET, RI | \$41,146,025.00 | EXPANDED SERVICES |
|-------|---|--|--------------|-------|------------------------------------|-----------------|----------------------|

Continuing Field of Membership: (Community) Persons who live, work, worship, or attend school in and businesses and other legal entities in Providence County, Rhode Island.

Merging Field of Membership: (Community) Persons who live, work, worship, or attend school in, and businesses and other legal entities located in various towns and cities in Providence County, Rhode Island.

INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, April 30, 2011

| | | | | | | | |
|-------|---|--------------------------|--------------|------|-------------------------------------|-----------------|-------------------|
| 24187 | 2 | SPE STATE COLLEGE, PA | \$65,691,165 | 5214 | HUNTINGDON COUNTY HUNTINGDON, PA | \$12,040,748.00 | LACK OF GROWTH |
|-------|---|--------------------------|--------------|------|-------------------------------------|-----------------|-------------------|

Continuing Field of Membership: Persons who live, work, worship, or attend school in, and businesses and other legal entities in Centre and Huntingdon Counties, Pennsylvania.

Merging Field of Membership: Employees of the Advanced Glassfiber Yarns, LLC, who work in Huntingdon, Pennsylvania, and numerous SEGs.

| | | | | | | | |
|-------|---|---|---------------|-------|--------------------------------|----------------|----------------------|
| 68256 | 2 | BELCO COMMUNITY CREDIT UNION HARRISBURG, PA | \$335,776,549 | 11859 | LEBCO EDUCATORS LEBANON, PA | \$5,678,800.00 | EXPANDED SERVICES |
|-------|---|---|---------------|-------|--------------------------------|----------------|----------------------|

Continuing Field of Membership: Persons who live, work, worship, volunteer or attend school in Adams, Cumberland, Dauphin, Lancaster, Lebanon, Perry or York Counties, PA.

Merging Field of Membership: Public school employees who work in Lebanon County, PA.

| | | | | | | | |
|-------|---|---|--------------|-----|---------------------------------------|--------------|----------------------|
| 68584 | 3 | HARVESTER FINANCIAL INDIANAPOLIS, IN | \$51,519,549 | 273 | MISSIONS BUILDING INDIANAPOLIS, IN | \$496,936.00 | EXPANDED SERVICES |
|-------|---|---|--------------|-----|---------------------------------------|--------------|----------------------|

Continuing Field of Membership: Persons who live or work in Marion County (except for Pike Township) or Shelby County, IN.

Merging Field of Membership: Employees of any agency of the Christian Churches (Disciples of Christ) who work in or are paid from the Missions Building, 222 South Downey Avenue, The Board of Church Extension Building, 110 South Downey Avenue, and the Indiana Association of Christian Churches, 1100 West 42nd Street, in Indianapolis, Indiana.

INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, April 30, 2011

| | | | | | | | |
|-------|---|---------------------------------------|--------------|-----|--|----------------|--------------------------------|
| 67319 | 3 | CENTRAL FLORIDA POSTAL ORLANDO, FL | \$47,845,073 | 945 | LAKELAND POSTAL EMPLOYEES LAKELAND, FL | \$1,735,807.00 | POOR FINANCIAL CONDITION |
|-------|---|---------------------------------------|--------------|-----|--|----------------|--------------------------------|

Continuing Field of Membership: Postal employees and contract employees located in multiple zip codes.

Merging Field of Membership: Employees of the United States Post Office Department who work in Lakeland, Bartow, Winter Haven, Lake Wales, Auburndale, and Mulberry, Florida. Also, employees of United States Postal Service who work in or are supervised from locations in Polk and Highland Counties, Florida.

| | | | | | | | |
|-------|---|-------------------------------|---------------|-------|------------------------------------|----------------|--------------------------------|
| 14676 | 3 | GWINNETT LAWRENCEVILLE, GA | \$172,665,555 | 24572 | SOUTH DEKALB CHURCH DECATUR, GA | \$3,218,241.00 | POOR FINANCIAL CONDITION |
|-------|---|-------------------------------|---------------|-------|------------------------------------|----------------|--------------------------------|

Continuing Field of Membership: Employees of public schools who work in Gwinnett County, Georgia, 258 select groups, and persons who live, work, worship, or attend school in, and businesses and other legal entities located in Clarke County, Georgia.

Merging Field of Membership: Members and employees of the Greenforest Community Baptist Church and Greenforest Christian Academic Center in Decatur, Georgia, members of six other churches, and students attending schools at three of the seven churches in their FOM.

INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, April 30, 2011

| | | | | | | | |
|-------|---|------------------------|--------------|-------|------------------------------------|----------------|----------------------|
| 67342 | 3 | FLORIDA TRANSPORTATION | \$49,393,053 | 67607 | VANGUARD COMMUNITY CREDIT UNION | \$9,947,621.00 | EXPANDED SERVICES |
| | | FORT LAUDERDALE, FL | | | STUART, FL | | |

Continuing Field of Membership: Florida Dept. of Transportation Employees (FDOT) and employees of other state agencies within FDOT districts in which FDOT offices are located, employees of Florida's Turnpike Enterprise, employees of companies under contract with FDOT.

Merging Field of Membership: Persons who live or work in Martin County, FL, and SEGs.

| | | | | | | | |
|-------|---|--------------------|--------------|-------|------------------|----------------|----------------------|
| 64117 | 4 | FRONTIER COMMUNITY | \$14,810,154 | 63667 | POSTAL EMPLOYEES | \$1,649,016.00 | EXPANDED SERVICES |
| | | FORT DODGE, IA | | | FORT DODGE, IA | | |

Continuing Field of Membership: Persons who live or work in Boone, Calhoun, Greene, Hamilton, Humboldt, Pocahontas, Webster, and Wright Counties, IA.

Merging Field of Membership: Employees of the United States Postal Service and General Services Administration residing or working in the area covered by the Iowa Sectional Center Facility Zip Code 505.

| | | | | | | | |
|-------|---|-----------------------------|---------------|-------|------------------------|----------------|----------------------|
| 68215 | 4 | CORPORATE AMERICA FAMILY | \$534,458,553 | 64838 | CHURCH OF THE BRETHREN | \$6,075,456.00 | EXPANDED SERVICES |
| | | ELGIN, IL | | | ELGIN, IL | | |

Continuing Field of Membership: Persons who live or work within a 25 mile radius of a CU branch, employees of numerous SEG groups around the country, and members of the Hope Group.

Merging Field of Membership: Any Church of the Brethren member; employees of any church, district, agency, colleges, camps, or affiliated retirement homes.

INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, April 30, 2011

| | | | | | | | |
|-------|---|----------------------------|-------------|-------|-------------------------|----------------|----------------------|
| 62638 | 4 | NORTH STAR CHEROKEE, IA | \$8,559,348 | 64963 | CREAMERY SANBORN, IA | \$1,334,192.00 | EXPANDED SERVICES |
|-------|---|----------------------------|-------------|-------|-------------------------|----------------|----------------------|

Continuing Field of Membership: Persons who live or work in 11 counties in northwest Iowa (inclusive of O'Brien County).

Merging Field of Membership: Employees of the AMPI Creamery in Sanborn, Iowa.

| | | | | | | | |
|-------|---|---------------------------------|-----------------|-------|--|----------------|----------------------|
| 66642 | 4 | COMMUNITY FIRST APPLETON, WI | \$1,446,925,199 | 66566 | MENASHA CORPORATION EMPLOYEES NEENAH, WI | \$6,796,708.00 | EXPANDED SERVICES |
|-------|---|---------------------------------|-----------------|-------|--|----------------|----------------------|

Continuing Field of Membership: Residents of 11 counties and 9 townships in Wisconsin.

Merging Field of Membership: Employees of organizations or members of groups providing services for the city of Menasha and the town of Harrison, WI.

| | | | | | | | |
|-------|---|-----------------------|-------------|-------|-------------------------------------|----------------|----------------------|
| 66380 | 4 | MET EAU CLAIRE, WI | \$7,920,658 | 66612 | EAU CLAIRE POSTAL EAU CLAIRE, WI | \$1,726,296.00 | EXPANDED SERVICES |
|-------|---|-----------------------|-------------|-------|-------------------------------------|----------------|----------------------|

Continuing Field of Membership: Any person residing or employed in Chippewa, Dunn, and Eau Claire Counties, Wisconsin.

Merging Field of Membership: Any person employed by the Federal Government in Eau Claire County or postal employees in 54600, 54700 and 54800 zip codes.

INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, April 30, 2011

| | | | | | | | |
|-------|---|---------------------------------|--------------|-------|--|--------------|----------------------|
| 66672 | 4 | DODGE CENTRAL BEAVER DAM, WI | \$45,828,525 | 66691 | MEMBERS SERVING MEMBERS BEAVER DAM, WI | \$204,783.00 | EXPANDED SERVICES |
|-------|---|---------------------------------|--------------|-------|--|--------------|----------------------|

Continuing Field of Membership: Any person residing or employed in Columbia, Dodge, Fon du Lac, Jefferson, and Marquette Counties, WI, and employees of John Deere Horicon, Weyenberg Shoe Manufacturing Co., and Kraft Foods Co.

Merging Field of Membership: Any person employed by the Federal Government in Dodge County, Wisconsin.

| | | | | | | | |
|-------|---|-----------------------|-----------------|-------|--------------------------------------|--------------|--------------------|
| 67190 | 4 | SUMMIT MADISON, WI | \$1,581,105,305 | 67209 | SAUK COUNTY EMPLOYEES BARABOO, WI | \$500,648.00 | POOR MANAGEMENT |
|-------|---|-----------------------|-----------------|-------|--------------------------------------|--------------|--------------------|

Continuing Field of Membership: Multiple geographic communities (including Sauk County, WI) and multiple SEGs.

Merging Field of Membership: Employees of Sauk County, WI.

| | | | | | | | |
|-------|---|---------------------------|--------------|-------|------------------------|----------------|----------------------|
| 67644 | 4 | FIRST CENTRAL WACO, TX | \$46,492,346 | 67454 | SEARS WACO WACO, TX | \$4,481,689.00 | EXPANDED SERVICES |
|-------|---|---------------------------|--------------|-------|------------------------|----------------|----------------------|

Continuing Field of Membership: Persons who live or work in McLennan, Hill, or Brown County, TX, and employees of the telecommunications and utilities industries, and other SEGs.

Merging Field of Membership: Employees of Sears Roebuck & Co., Waco, Texas; persons who are receiving retirement, pension or other benefits as a result of prior employment by Sears Roebuck.

INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, April 30, 2011

| | | | | | | | |
|-------|---|-------------------------------|--------------|-------|---|----------------|-------------------------|
| 68011 | 4 | CORNER STONE LANCASTER, TX | \$16,108,072 | 67623 | DALLAS COTTON BELT EMPLOYEES MESQUITE, TX | \$6,452,601.00 | POOR MANAGEMENT T |
|-------|---|-------------------------------|--------------|-------|---|----------------|-------------------------|

Continuing Field of Membership: Employees of numerous select groups in the Dallas metro area.

Merging Field of Membership: Employees of the Cotton Belt Railroad.

| | | | | | | | |
|------|---|--------------------------------------|--------------|------|----------------------------|----------------|----------------------|
| 3574 | 5 | VALLEY ISLE COMMUNITY KAHULUI, HI | \$98,414,792 | 2575 | KULIA OHANA WAILUKU, HI | \$4,203,474.00 | EXPANDED SERVICES |
|------|---|--------------------------------------|--------------|------|----------------------------|----------------|----------------------|

Continuing Field of Membership: Persons who live, worship, work in, attend school, and businesses and other legal entities located on Island of Maui, Hawaii.

Merging Field of Membership: Persons who live, worship, work in, attend school, and businesses and other legal entities located in the portion of Maui County, Island of Maui, Hawaii commonly called Central Maui (specific boundaries identified in FOM).

| | | | | | | | |
|-------|---|-------------------------|---------------|------|-------------------------|----------------|----------------------|
| 68271 | 5 | TWINSTAR OLYMPIA, WA | \$729,051,738 | 9477 | MT HOOD PORTLAND, OR | \$3,361,026.00 | EXPANDED SERVICES |
|-------|---|-------------------------|---------------|------|-------------------------|----------------|----------------------|

Continuing Field of Membership: Residents in the state of Washington and the Portland, Oregon metropolitan area including anyone who lives or works in Multnomah, Washington, Clackamas or Marion Counties.

Merging Field of Membership: Employees of Lee Enterprises Inc. who work in or have headquarters in Portland, Oregon, and five SEGs.

INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, April 30, 2011

| | | | | | | | |
|-------|---|--------------------------------------|---------------|-------|---------------------------------|----------------|----------------------|
| 65644 | 5 | RIVERMARK COMMUNITY BEAVERTON, OR | \$490,022,770 | 12344 | PORTLAND ONIZED PORTLAND, OR | \$7,102,157.00 | EXPANDED SERVICES |
|-------|---|--------------------------------------|---------------|-------|---------------------------------|----------------|----------------------|

Continuing Field of Membership: Persons who live or work in Multnomah, Washington, Polk, Gilliam, Clackamas, Yamhill, Sherman, Wheeler, Marion, Hood River, and Wasco Counties, OR.

Merging Field of Membership: Employees of Owens Illinois Glass Company who work in the Portland Plant in Portland, Oregon.

| | | | | | | | |
|------|---|------------------------|---------------|-------|----------------------------------|----------------|----------------------|
| 2226 | 5 | SUNWEST PHOENIX, AZ | \$249,653,449 | 12419 | MARICOPA SANTA FE PHOENIX, AZ | \$4,549,623.00 | EXPANDED SERVICES |
|------|---|------------------------|---------------|-------|----------------------------------|----------------|----------------------|

Continuing Field of Membership: Persons who live, work, worship or attend school in, and businesses and other legal entities in Maricopa County, Arizona.

Merging Field of Membership: Employees of the Burlington Northern Santa Fe Railroad who work in or are supervised from Maricopa, Yuma, or Yavapai Counties, Arizona, and other SEGs.

| | | | | | | | |
|-------|---|---------------------------------|--------------|-------|--------------------|-----------------|----------------------|
| 24780 | 5 | ALLIANCE COMMUNITY OGDEN, UT | \$92,650,496 | 66735 | WEBER OGDEN, UT | \$88,848,621.00 | EXPANDED SERVICES |
|-------|---|---------------------------------|--------------|-------|--------------------|-----------------|----------------------|

Continuing Field of Membership: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the Ogden Clearfield Metropolitan Statistical Area comprised of Weber, Davis, and Morgan Counties, UT.

Merging Field of Membership: Residents of Weber County and students/employees of Weber, Morgan & Summit school districts.

INSURANCE REPORT OF ACTIVITY - DETAIL

Saturday, April 30, 2011

| | | | | | | | |
|-------|---|---------------------------------|---------------|-------|------------------------------------|------------------|----------------------|
| 68530 | 5 | FIRST COMMUNITY COQUILLE, OR | \$404,148,978 | 68534 | SOFCU COMMUNITY GRANTS PASS, OR | \$280,122,166.00 | EXPANDED SERVICES |
|-------|---|---------------------------------|---------------|-------|------------------------------------|------------------|----------------------|

Continuing Field of Membership: State community charter serving 12 Oregon Counties and three Washington Counties.

Merging Field of Membership: State community charter serving Jackson, Josephine, Douglas, Coos, Lane, Klamath, or Deschutes County, OR.