

COMMITTEE ON NATURAL RESOURCES
Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name: Ronika Johnson
2. Name of Organization(s) You are Representing at the Hearing:

Mariposa Tea Party Patriots
3. Business Address: 4563 Varain Rd, Mariposa, CA. 95338
4. Business Email Address: mariposateaparty@gmail.com
5. Business Phone Number: 209-742-3426

Name/Organization: Ronika Johnson, Mariposa Tea Party Patriots

Title/Date of Hearing: HR3640; June 28,2012

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Yes. I have trained with Tea Party Patriots for 3 years; during this time I trained & contributed to the HealthCare Compact Alliance; Political & ground campaigns for candidates and issues; organized public functions & events; research legislation and promote public awareness of government.

I also have extensive experience in the hospitality business with 25 years of restaurant & hotel management in Mariposa and El Portal-Yosemite areas. As a private business operator in this area, I worked regularly and daily with the National Park Service, Mariposa Visitors Center, Yosemite Area Transit Service and Mariposa County Chamber of Commerce.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

No licenses, certifications or affiliations held that are relevant to my testimony at this hearing.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Yes. For over 20 years, I have been employed at my family-owned & operated restaurant(s) & hotel businesses located in Mariposa, CA and El Portal-Yosemite, CA. Our businesses, like most others in Mariposa & outlying communities, are dependent on tourism to Yosemite National Park. I am very familiar with the seasonal struggles & various conditions as I worked regularly and daily with tourists, the National Park Service, Mariposa Visitors Center, Yosemite Area Transit Service and Mariposa County Chamber of Commerce.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and/or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

No.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None.

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

I represent the opinions & views of many Mariposa County residents and tax paying Americans.

Name/Organization: Ronika Johnson , Mariposa Tea Party Patriots

Title/Date of Hearing: HR 3640, June 28, 2012

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Yes. I am lead coordinator for Mariposa Tea Party Patriots. I also work closely with Central Valley Tea Party, California Tea Party Groups and I am California State Co-Coordinator with Tea Party Patriots. I was recently elected & appointed Chairperson for District 3 Republican Central Committee in Mariposa County.

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

No.

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None.

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

None.

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Not available at this time for submission.