

DAVID SCOTT  
13TH DISTRICT, GEORGIA

COMMITTEE ON AGRICULTURE

COMMITTEE ON FINANCIAL SERVICES

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-1013

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[David.Scott@mail.house.gov](mailto:David.Scott@mail.house.gov)

*Dear Applicant:*

Thank you for your interest in interning with the Office of Congressman David Scott! Please read the accompanying instructions and complete your application. Your packet includes:

- Information about Congressman David Scott
- An overview of the Internship Program
- Application Instructions
- Program Application

### **Selection Criteria**

Internships in the Office of Congressman David Scott are open to high school seniors, undergraduate or graduate students in good academic standing and recent graduates. All applicants should have a demonstrated interest in public service and excellent research and writing skills.

The Internship Program is designed especially to allow students to apply lessons learned in class to a work environment, to make professional contacts and to obtain extensive knowledge of government agencies and, more specifically, to learn how a Congressional office functions to serve constituents. In today's job market, the experience that an internship provides is vital for career development. The program is non-paid; however, students may earn academic credit.

The selection process is highly competitive. Candidates are selected based on academic achievement, demonstrated leadership, interest in public policy and community service contributions. The staff will initially review each application. Then, promising candidates will be contacted for interviews.

### **Application Instructions**

1. Complete all sections of the application, even if a resume is also submitted.
2. Submit a letter of recommendation written by either a current or former instructor or current or former employer.
3. Submit official transcripts from all institutions attended.
4. Submit a one-page essay for one of the following questions (750 words minimum):
  - What do you hope to gain as an intern in the Office of Congressman David Scott? Describe how this position ties into your future goals.
  - What qualities distinguish you as a leader? Describe a time when you displayed excellent skills as a leader of others.
  - As the advisor to a congressional member who represents a diverse constituency, what measures would you recommend to address disparities in education?

5. Send all application materials directly to:

**Office of Congressman David Scott**  
**Attn: Audra Braswell, Internship Coordinator**  
173 North Main Street  
Jonesboro, GA 30236



## BIOGRAPHY OF UNITED STATES REPRESENTATIVE DAVID SCOTT (GA-13)

David Scott is the U.S. Representative for the 13<sup>th</sup> District of Georgia. He is serving in his fourth term representing portions of 6 counties: Cobb, Clayton, Douglas, Fulton, Henry and DeKalb. Congressman Scott sits on a number of influential committees including:

- The Financial Services Committee – Capital Markets and Financial Institutions subcommittees.
- The Foreign Affairs Committee – Vice-chair of the Terrorism, Nonproliferation and Trade Subcommittee and member of the Europe Subcommittee.
- The Agriculture Committee – Chairman of the Livestock, Dairy and Poultry Subcommittee.
- NATO Parliamentary Assembly - Vice-Chair of the Science and Technology Committee.

Congressman Scott is providing leadership in strengthening our economy, improving healthcare, enhancing education and fostering energy independence. He is taking a leadership role on the following issues in Congress:

- Led the fight to pass Children's Health Insurance Protection Act extension (Peachcare)
- Continues the fight to bring commuter rail to the Atlanta suburbs
- Fought to direct more stimulus funding to foreclosure relief
- Authored the law providing student loan repayment assistance for public attorneys
- Authored the law recognizing Fathers Day by flying the flag
- Helped establish the Arabia Mountain National Heritage Area
- Authored the law to allow Georgians to request two free credit reports annually

### *GEORGIA LEGISLATURE*

Congressman Scott served in the Georgia House of Representatives 1974 - 1982 and the Georgia Senate 1983 - 2002. As a State Senator, he authored the law giving breast cancer patients and their physicians the right to determine their length of stay in the hospital and their level of medical treatment. In addition, he authored the law creating a moment of quiet reflection each morning in public schools. He also authored the law that keeps landfills from being developed in residential neighborhoods.

### *PERSONAL*

David Scott was born in Aynor, South Carolina and attended elementary school in Scranton, Pennsylvania, Junior High School in Scarsdale, New York, and High School in Daytona Beach, Florida. He received his BA degree with honors from Florida A&M University. He received his MBA degree with honors from the Wharton School of Finance at the University of Pennsylvania.

He is married to the former Alfredia Aaron and has two daughters, a son-in-law, and two grandchildren. Congressman Scott is the son of a minister and is a man of strong faith and conviction.

**I. PERSONAL INFORMATION**

Full Name: \_\_\_\_\_

Local Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Place of Birth: \_\_\_\_\_ Date of Birth (Month/Day/Year): \_\_\_\_\_

Please Circle:     Male                      Female

**Emergency Contact Information:**

1. Name/ Relationship: \_\_\_\_\_ Daytime Telephone #: \_\_\_\_\_

2. Name/ Relationship: \_\_\_\_\_ Daytime Telephone #: \_\_\_\_\_

**II. ACADEMIC/ COMMUNITY SERVICE**

1. List the schools you have attended.

High School	Location	GPA	Graduation Date
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Junior College	Degree	GPA	Graduation Date
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College	Degree	GPA	Graduation Date
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Other	Degree	GPA	Graduation Date
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Official Classification (please circle): Freshman      Sophomore      Junior      Senior      Graduate

2. List your major and minor fields of current study.

Major: \_\_\_\_\_

Minor: \_\_\_\_\_

3. List any Academic Honors, Scholarships, Special Awards or Certificates:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Describe your community service activities:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. If applicable, indicate faculty member responsible for approving credit and/or your participation in this program:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Department/Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Academic Credit: \_\_\_\_\_ (credit hours)

**III. PROFESSIONAL & RESEARCH EXPERIENCE**

1. List any previous internships and jobs, including dates, location and duties.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. List all Political Science, Civics, English, International Relations and other public policy-related courses that you have taken in College/graduate School?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IV. PLACEMENT INFORMATION**

**Office Hours: MONDAY-FRIDAY 8:30-5:30p.m. 10 HOURS PER WEEK is MINIMUM Required.**

How many hours per week are you available to work? \_\_\_\_\_

M \_\_\_\_\_ T \_\_\_\_\_ W \_\_\_\_\_ Th \_\_\_\_\_ F \_\_\_\_\_

What session do you wish to be considered for: \_\_\_\_\_

**APPROXIMATE SESSION DATES:**

- Spring: January 12, 2009 – April 24, 2009
- Summer: May 25, 2009 – July 17, 2009
- Fall: August 17, 2009 – November 27, 2009

**APPLICATION DEADLINES:**

- December 15, 2008
- April 27, 2009
- July 20, 2009

**V. CERTIFICATION**

I hereby certify that all the information provided in this application is accurate.

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Parent/ Guardian's Signature (If applicant is under 18) Date