

**OFFICE OF U.S. CONGRESSMAN HAL ROGERS
ATTENTION: ACADEMY NOMINATIONS
2406 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515**



MILITARY ACADEMY APPLICATION FORM



IT IS MY DESIRE TO ATTEND THE U.S. (name of academy): #1 _____

#2 _____

#3 _____

FULL NAME _____

LEGAL ADDRESS IN KENTUCKY _____

COUNTY _____ CONGRESSIONAL DISTRICT _____

TELEPHONE _____ DATE OF BIRTH _____

PLACE OF BIRTH _____

SOCIAL SECURITY NUMBER _____

HEIGHT _____ WEIGHT _____

UNCORRECTED VISUAL ACUITY _____

NAME OF HIGH SCHOOL _____ GRADE _____

Complete the section below only if it applies:

TEMPORARY ADDRESS _____

TEMPORARY PHONE _____

REASON FOR TEMPORARY LOCATION _____

DATE TEMPORARY LOCATION WILL EXPIRE _____

FATHER'S NAME _____ LIVING ___ DECEASED _____

OCCUPATION _____ EMPLOYER _____

MOTHER'S NAME _____ MAIDEN NAME _____

LIVING ___ DECEASED ___ OCCUPATION _____

EMPLOYER _____

ADDRESS OF HIGH SCHOOL _____

COUNSELOR NAME _____ TELEPHONE _____

HAVE YOU ATTENDED COLLEGE? _____ IF YES, WHERE? _____

EXTRA CURRICULAR ACTIVITIES: (Give high school grades during which you participated)

- | | | |
|--------------------------|-------------------|--------------------------|
| ___ BOYS STATE/NATION | ___ EAGLE SCOUT | ___ JR. ROTC OFFICER |
| ___ GIRLS STATE/NATION | ___ BOY SCOUT | ___ JR. ROTC |
| ___ STUDENT GOV'T OFFICE | ___ GIRL SCOUT | ___ YEARBOOK STAFF |
| _____ (Specify) | ___ KEY CLUB | ___ NEWSPAPER STAFF |
| ___ PRESIDENT OF CLASS | ___ CHURCH CLUB | ___ STUDENT COUNCIL |
| ___ OTHER CLASS OFFICE | ___ LANGUAGE CLUB | ___ NATION HONOR SOCIETY |
| _____ (Specify) | _____ (Specify) | ___ SCHOOL CHORUS |
| | ___ SCIENCE CLUB | ___ FUTURE FARMERS CLUB |
| | ___ SCHOOL BAND | ___ COMMUNITY AWARD |

**explain below*

ADDITIONAL EXPLANATION OF EXTRA CURRICULAR ACTIVITIES (if applicable): _____

ARE YOU EMPLOYED? _____ IF SO, WHERE? _____

HOW MANY HOURS PER WEEK? _____

USE SPACE BELOW FOR FURTHER EXPLANATION OF EMPLOYMENT (if needed): _____

ATHLETIC PARTICIPATION (High School ONLY; circle grades involved and complete as needed):

SPORT(S)	GRADE(S)	VARSITY	POSITION	LETTERS	CAPTAIN	AWARDS, HONORS, ETC.
_____	9 10 11 12	_____	_____	_____	_____	_____
_____	9 10 11 12	_____	_____	_____	_____	_____
_____	9 10 11 12	_____	_____	_____	_____	_____
_____	9 10 11 12	_____	_____	_____	_____	_____
_____	9 10 11 12	_____	_____	_____	_____	_____

Use the space provided below for additional explanation of athletic involvement: _____

CHECK ONE AND COMPLETE:

___ I HAVE TAKEN THE FOLLOWING TESTS ON THE DATE INDICATED

SAT _____ ACT _____ DATE _____

___ I HAVE NOT TAKEND THE REQUIRED TESTS BUT PLAN TO TAKE

SAT _____ ACT _____ DATE _____

OTHER NOMINATIONS:

I AM ALSO SEEKING A NOMINATION THROUGH _____

I HAVE PREVIOUSLY SOUGHT A NOMINATION THROUGH _____

I AM SEEKING A NOMINATION THROUGH NO OTHER SOURCE _____

PLEASE READ CAREFULLY BEFORE COMPLETING AND SIGNING:

I have read the Information Sheet provided to me to explain the nomination procedures and I am familiar with the requirements of the Office of Congressman Harold Rogers. I CERTIFY THAT I AM A LEGAL RESIDENT OF THE STATE OF _____ and of the _____ CONGRESSIONAL DISTRICT OF THAT STATE. If I have not submitted all necessary data to the Office of Congressman Rogers by the November 30th deadline, I understand that I may not be given final consideration for a nomination.

DATE _____ SIGNATURE _____