

Please type or print, making sure all information is legible.

**APPLICATION FOR NOMINATION TO A U.S. SERVICE ACADEMY**  
**OFFICE OF CONGRESSMAN ROSCOE BARTLETT**

*This Application must be returned by the last business day of October*

**Please rank academies in order of interest:**

#1 \_\_\_\_\_  
#2 \_\_\_\_\_  
#3 \_\_\_\_\_  
#4 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
Last First Middle

**PRIMARY MAILING ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_ **COUNTY:** \_\_\_\_\_

**CONG. DISTRICT:** 6<sup>th</sup> District of MD **TELEPHONE:** \_\_\_\_\_

**TEMPORARY ADDRESS:** \_\_\_\_\_

**TEMP. PHONE:** \_\_\_\_\_ **SSN#:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_ **PLACE OF BIRTH:** \_\_\_\_\_

**FATHER/GUARDIAN NAME:** \_\_\_\_\_ **Work#:** (\_\_\_\_) \_\_\_\_\_

**MOTHER/GUARDIAN NAME:** \_\_\_\_\_ **Work#:** (\_\_\_\_) \_\_\_\_\_

**HIGH SCHOOL:** \_\_\_\_\_ **PHONE:** (\_\_\_\_) \_\_\_\_\_

**YEAR OF GRAD.:** \_\_\_\_\_ **CLASS RANK:** \_\_\_\_\_ **GPA:** \_\_\_\_\_

**COLLEGE ATTENDED (IF APPLICABLE):** \_\_\_\_\_ **YEARS?** \_\_\_\_\_

**EXTRACURRICULAR ACTIVITIES:**

You may attach a resume *in addition to* indicating with a check to all that apply in **HIGH SCHOOL ONLY**

- |   |   |
|---|---|
| <input type="checkbox"/> BOY'S STATE/BOY'S            | <input type="checkbox"/> NATION GIRLS STATE/NATION  |
| <input type="checkbox"/> EAGLE SCOUT                  | <input type="checkbox"/> BOY SCOUT                  |
| <input type="checkbox"/> GIRL SCOUT                   | <input type="checkbox"/> OFFICE SCHOOL CLUB         |
| <input type="checkbox"/> PRESIDENT STUDENT GOVERNMENT | <input type="checkbox"/> SCHOOL BAND/CHORUS         |
| <input type="checkbox"/> OTHER STUDENT GOVERNMENT     | <input type="checkbox"/> OFFICE LANGUAGE CLUB       |
| <input type="checkbox"/> PRESIDENT SCHOOL CLASS       | <input type="checkbox"/> OFFICER NON-SCHOOL CLUB    |
| <input type="checkbox"/> STUDENT COUNCIL MEMBER       | <input type="checkbox"/> CHURCH CLUB                |
| <input type="checkbox"/> JR ROTC OFFICER              | <input type="checkbox"/> EDITOR SCHOOL PUB./YR BOOK |
| <input type="checkbox"/> JR ROTC MEMBER               | <input type="checkbox"/> OTHER (explain)            |

**IF YOU ARE EMPLOYED:**

NAME OF EMPLOYER \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

**HOW MANY HOURS PER WEEK:**

AFTER SCHOOL \_\_\_\_\_ SUMMER \_\_\_\_\_

**PLEASE PROVIDE YOUR HIGHEST SCORES FOR THE FOLLOWING:**

SAT MATH \_\_\_\_\_ SAT VERBAL \_\_\_\_\_  
ACT MATH \_\_\_\_\_ ACT VERBAL \_\_\_\_\_

I HAVE NOT TAKEN THE SAT/ACT, BUT PLAN TO TAKE SAT/ACT ON \_\_\_\_\_

**I AM ALSO SEEKING A NOMINATION THROUGH:**

\_\_\_\_\_  
SENATOR(S) PRESIDENT VICE-PRESIDENT

**ATHLETIC PARTICIPATION ONLY: (HIGH-SCHOOL ONLY)**

SPORT	GRADE	VARSITY	LETTERS	CAPTAIN	AWARDS,HONORS
	9,10,11,12				
	9,10,11,12				
	9,10,11,12				
	9,10,11,12				
	9,10,11,12				

**PLEASE READ BEFORE SIGNING: I CERTIFY THAT I AM A LEGAL RESIDENT OF THE 6th DISTRICT OF MARYLAND.** I have read the Information Sheet explaining the requirements for a nomination. If I have not submitted all necessary data by the October deadline, I understand that I may not be given final consideration for a nomination.

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

## ESSAYS

**Please complete the following essays in your own handwriting using 500 words or less. If necessary, attach another sheet of paper to complete them.**

- A.) *As part of your military commitment you may be asked to send soldiers in to a situation that may cost them their life. Explain how you feel about this possibility.*
- B.) *Please explain why you are interested in attending a military academy compared to another college or university.*

**ESSAYS CONTINUED**

**Please submit completed application with all necessary documents to:**

**Office of Congressman Bartlett  
ATTN: Ashley Collier  
412 Malcolm Drive  
Suite 200  
Westminster, MD 21157  
(410) 857-1115**