

## INFORMATION SHEET

Dear Academy Applicant:

I am pleased to learn of your interest in attending a U.S. Service Academy. Enclosed is the application that is required in order for you to compete for a nomination from my office. The application and all of the requested materials should be returned to my Office before October 31, 2012. Applications postmarked with this due date will not be accepted.

Please send your completed nomination packet, including all of the following to: Congressman Roscoe Bartlett, Attn.: Ashley Collier, 412 Malcolm Drive, Suite 200, Westminster, MD 21157.

1. Application form with hand written essays.
2. SAT/ACT scores from reporting agency.
3. Letters of Recommendation---Three letters written by a teacher, principal, church leader, employer, etc. ---Someone who knows you well.
4. **A recent photograph**
5. High school transcripts with class rank
6. College transcript, if applicable.

If you have not done so already, please register on-line with each academy you may be interested in attending to open a file with their respective Admissions offices. This will enable them to furnish you with the application materials that they require.

I delegate the responsibility for selecting my nominees to a nominations committee. Members of this panel are active or retired military personnel and, in most cases, graduates of the various academies. After the October application deadline has passed, you will be notified in writing of the time that you will be interviewed by my panel.

If you have further questions, do not hesitate to contact Ashley Collier at (410) 857-1115.

Sincerely,



ROSCOE G. BARTLETT  
Member of Congress

Please type or print, making sure all information is legible.

**APPLICATION FOR NOMINATION TO A U.S. SERVICE ACADEMY**  
**OFFICE OF CONGRESSMAN ROSCOE BARTLETT**

*This Application must be returned by the last business day of October*

**Please rank academies in order of interest:**

#1 \_\_\_\_\_  
#2 \_\_\_\_\_  
#3 \_\_\_\_\_  
#4 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
Last First Middle

**PRIMARY MAILING ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_ **COUNTY:** \_\_\_\_\_

**CONG. DISTRICT:** 6<sup>th</sup> District of MD **TELEPHONE:** \_\_\_\_\_

**TEMPORARY ADDRESS:** \_\_\_\_\_

**TEMP. PHONE:** \_\_\_\_\_ **SSN#:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_ **PLACE OF BIRTH:** \_\_\_\_\_

**FATHER/GUARDIAN NAME:** \_\_\_\_\_ **Work#:** (\_\_\_\_) \_\_\_\_\_

**MOTHER/GUARDIAN NAME:** \_\_\_\_\_ **Work#:** (\_\_\_\_) \_\_\_\_\_

**HIGH SCHOOL:** \_\_\_\_\_ **PHONE:** (\_\_\_\_) \_\_\_\_\_

**YEAR OF GRAD.:** \_\_\_\_\_ **CLASS RANK:** \_\_\_\_\_ **GPA:** \_\_\_\_\_

**COLLEGE ATTENDED (IF APPLICABLE):** \_\_\_\_\_ **YEARS?** \_\_\_\_\_

**EXTRACURRICULAR ACTIVITIES:**

You may attach a resume *in addition to* indicating with a check to all that apply in **HIGH SCHOOL ONLY**

- |   |   |
|---|---|
| <input type="checkbox"/> BOY'S STATE/BOY'S            | <input type="checkbox"/> NATION GIRLS STATE/NATION  |
| <input type="checkbox"/> EAGLE SCOUT                  | <input type="checkbox"/> BOY SCOUT                  |
| <input type="checkbox"/> GIRL SCOUT                   | <input type="checkbox"/> OFFICE SCHOOL CLUB         |
| <input type="checkbox"/> PRESIDENT STUDENT GOVERNMENT | <input type="checkbox"/> SCHOOL BAND/CHORUS         |
| <input type="checkbox"/> OTHER STUDENT GOVERNMENT     | <input type="checkbox"/> OFFICE LANGUAGE CLUB       |
| <input type="checkbox"/> PRESIDENT SCHOOL CLASS       | <input type="checkbox"/> OFFICER NON-SCHOOL CLUB    |
| <input type="checkbox"/> STUDENT COUNCIL MEMBER       | <input type="checkbox"/> CHURCH CLUB                |
| <input type="checkbox"/> JR ROTC OFFICER              | <input type="checkbox"/> EDITOR SCHOOL PUB./YR BOOK |
| <input type="checkbox"/> JR ROTC MEMBER               | <input type="checkbox"/> OTHER (explain)            |

**IF YOU ARE EMPLOYED:**

NAME OF EMPLOYER \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

**HOW MANY HOURS PER WEEK:**

AFTER SCHOOL \_\_\_\_\_ SUMMER \_\_\_\_\_

**PLEASE PROVIDE YOUR HIGHEST SCORES FOR THE FOLLOWING:**

SAT MATH \_\_\_\_\_ SAT VERBAL \_\_\_\_\_  
ACT MATH \_\_\_\_\_ ACT VERBAL \_\_\_\_\_

I HAVE NOT TAKEN THE SAT/ACT, BUT PLAN TO TAKE SAT/ACT ON \_\_\_\_\_

**I AM ALSO SEEKING A NOMINATION THROUGH:**

\_\_\_\_\_  
SENATOR(S) PRESIDENT VICE-PRESIDENT

**ATHLETIC PARTICIPATION ONLY: (HIGH-SCHOOL ONLY)**

SPORT	GRADE	VARSITY	LETTERS	CAPTAIN	AWARDS,HONORS
	9,10,11,12				
	9,10,11,12				
	9,10,11,12				
	9,10,11,12				
	9,10,11,12				

**PLEASE READ BEFORE SIGNING: I CERTIFY THAT I AM A LEGAL RESIDENT OF THE 6th DISTRICT OF MARYLAND.** I have read the Information Sheet explaining the requirements for a nomination. If I have not submitted all necessary data by the October deadline, I understand that I may not be given final consideration for a nomination.

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

## ESSAYS

**Please complete the following essays in your own handwriting using 500 words or less. If necessary, attach another sheet of paper to complete them.**

- A.) *As part of your military commitment you may be asked to send soldiers in to a situation that may cost them their life. Explain how you feel about this possibility.*
- B.) *Please explain why you are interested in attending a military academy compared to another college or university.*

**ESSAYS CONTINUED**

**Please submit completed application with all necessary documents to:**

**Office of Congressman Bartlett  
ATTN: Ashley Collier  
412 Malcolm Drive  
Suite 200  
Westminster, MD 21157  
(410) 857-1115**