

comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time should be direct to SSA Paul J. Gans (phone number and address listed below). If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact SSA Paul J. Gans, 304-625-4830, FBI, CJIS, Statistical Unit, PO BOX 4142, Clarksburg WV 26302-9921.

#### Overview of This Information Collection

(1) Type of information collection: Extension of Current Collection.

(2) The title of the form/collection: Law Enforcement Officers Killed and Assaulted (LEOKA).

(3) The agency form number, if any, and applicable component of the Department sponsoring the collection. Form: I-705. Federal Bureau of Identification, Department of Justice.

(4) Affected public who will be asked or required to respond, as well as brief abstract. Primary: State and Local Law Enforcement Agencies. This collection is needed to provide data regarding Law Enforcement Officers Killed and Assaulted throughout the United States. Data is tabulated and published in the comprehensive annual "Law Enforcement Officers Killed and Assaulted".

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 4,900 agencies; 58,800 responses (includes Zero Reports); and with an average completion time of 5

minutes a month or 1 hour annually per responding agency.

(6) *An estimate of the total public burden (in hours) associated with this collection:* 4,900 hours annually.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 850, Washington Center, 1001 G Street, NW, Washington, DC 20530.

Dated: June 2, 1997.

**Robert B. Briggs,**

*Department Clearance Officer, Department of Justice.*

[FR Doc. 97-14939 Filed 6-6-97; 8:45 am]

BILLING CODE 4410-02-M

## FOREIGN CLAIMS SETTLEMENT COMMISSION

[F.C.S.C. Meeting Notice No. 14-97]

### Sunshine Act Meeting

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR Part 504) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings and oral hearings for the transaction of Commission business and other matters specified, as follows:

**DATE AND TIME:** Tuesday, June 10, 1997, 2:00 p.m.

**SUBJECT MATTER:** Consideration of Proposed Decisions on claims of Holocaust survivors against Germany.  
**STATUS:** Closed.

All meetings are held at the Foreign Claims Settlement Commission, 600 E Street, NW., Washington, DC. Requests for information, or advance notices of intention to observe an open meeting, may be directed to: Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, NW., Room 6029, Washington, DC 20579. Telephone: (202) 616-6988.

Dated at Washington, DC June 3, 1997.

**Judith H. Lock,**

*Administrative Officer.*

[FR Doc. 97-15083 Filed 6-5-97; 11:40 am]

BILLING CODE 4410-01-P

## FOREIGN CLAIMS SETTLEMENT COMMISSION

[F.C.S.C. Meeting Notice No. 15-97]

### Sunshine Act Meeting

The Foreign Claims Settlement Commission, pursuant to its regulations

(45 CFR Part 504) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings and oral hearings for the transaction of Commission business and other matters specified, as follows:

**DATE AND TIME:** Friday, June 13, 1997, 9:00 a.m.

**SUBJECT MATTER:** Consideration of Proposed Decisions on claims of Holocaust survivors against Germany.  
**STATUS:** Closed.

All meetings are held at the Foreign Claims Settlement Commission, 600 E Street, N.W., Washington, DC. Requests for information, or advance notices of intention to observe an open meeting, may be directed to: Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, NW., Room 6029, Washington, DC 20579. Telephone: (202) 616-6988.

Dated at Washington, DC, June 3, 1997.

**Judith H. Lock,**

*Administrative Officer.*

[FR Doc. 97-15084 Filed 6-5-97; 11:40 am]

BILLING CODE 4410-01-P

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

#### Advisory Committee on Construction Safety and Health; Notice of Meeting

**AGENCY:** Occupation Safety and Health Administration (OSHA), U.S. Department of Labor.

**SUMMARY:** Notice is hereby given that the Advisory Committee on Construction Safety and Health (ACCSH) will meet on June 25-26, 1997, at the Frances Perkins Department of Labor Building, 200 Constitution Avenue, NW., Washington, DC. ACCSH was established under section 107(e)(1) of the Contract Work Hours and Safety Standards Act (40 U.S.C. 333) and section 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656).

**SUPPLEMENTARY INFORMATION:** For Further Information Contact: Theresa Berry, Office of Public Affairs, Room N-3647, Telephone 202-219-8615, at the Occupational Safety and Health Administration, 200 Constitution Avenue, NW., Washington, DC, 20210. An official record of the meeting will be available for public inspection at the OSHA Docket Office, Room N-2625, Telephone 202-219-7894. All ACCSH meetings and those of its workgroups are open to the public. Individuals with disabilities requiring appropriate accommodations should contact

Theresa Berry no later than June 20 at the address above. ACCSH will meet on June 25 from 9:00 a.m. to 4:30 p.m. in Room N-5437A-C and June 26 from 9:00 a.m. to 1:00 p.m. in Room N-3437A-D.

Various ACCSH Work Groups will meet on June 25, 26, and 27. On June 24, 1997, the Training Work Group will meet in Room S-3215A-B from 9:00 a.m. to 4:30 p.m. and the Confined Space Work Group will meet in Room N-3637 from 11:00 a.m. to 3:00 p.m. On June 26, the Safety and Health Program Management Standard Work Group will meet in Room N-3437A-D from 2:00-4:00 p.m. On June 27, the Training Work Group will meet from 9:00 a.m. to 12:00 p.m. in Room S-3215A-B.

On June 25, ACCSH and OSHA will discuss:

- General activities of the Directorate of Construction (DOC), (focusing on inspection statistics, construction-related fatalities and DOC projects);
- Objectives for FY 1998;
- Rulemaking activity (specifically Safety and Health Programs, Confined Spaces, Fall Protection and Steel Erection);
- Multi-employer Worksite Policy;
- The use of settlement agreements to improve employee protection;
- Washing facilities on construction sites; and
- Allocation of OSHA liability between contractors. In addition, the Work Groups on Training, Confined Spaces and the Safety and Health Program Management Standard will report to the full Advisory Committee and the Committee will discuss those reports.

On June 26, NIOSH will brief the ACCSH on its construction-related activities. OSHA and ACCSH will discuss:

- OSHA reinvention;
- Compliance assistance and resources;
- Respirator standard;
- Decontamination practices and issues for such Substances as lead, asbestos and silica; and
- Training programs.

Interested persons may submit written data, views or comments, preferably with 20 copies, to Theresa Berry, at the address above. Those submissions received prior to the meeting will be provided to ACCSH and will be included in the record of the meeting.

Interested persons may also request to make an oral presentation by notifying Theresa Berry before the meeting. The request must state the amount of time desired, the interest that the person represents, and a brief outline of the presentation. ACCSH may grant

requests, as time permits, at the discretion of the Chair of ACCSH.

Signed at Washington, DC this 4th day of June, 1997.

**Gregory R. Watchman,**

*Acting Assistant Secretary of Labor.*

[FR Doc. 97-15004 Filed 6-6-97; 8:45 am]

BILLING CODE 4510-26-M

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Meeting

June 3, 1997.

**TIME AND DATE:** 10:00 a.m., Wednesday, June 11, 1997.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, N.W., Washington, D.C.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following:

1. *Secretary of Labor v. Peabody Coal Co.*, Docket No. KENT 93-369 (Issues include whether substantial evidence supports the judge's determination that the operator's violation of 30 C.F.R. § 75.601 was not significant and substantial).

**TIME AND DATE:** 2:00 p.m., Wednesday, June 11, 1997.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, N.W., Washington, D.C.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following:

1. *Secretary of Labor v. Topper Coal Co.*, Docket No. KENT 94-944-R (Issues include whether the judge correctly determined that the operator violated 30 U.S.C. § 813(a) by impeding a spot inspection for smoking materials, that the violation was significant and substantial and the result of high negligence, and that a civil penalty of \$5,000 was appropriate).

**TIME AND DATE:** 10:00 a.m., Wednesday, June 2, 1997.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, N.W., Washington, D.C.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following:

1. *Secretary of Labor v. Consolidation Coal Co., et al.*, Docket No. WEVA 94-377 (Issues include whether substantial evidence supports the judge's conclusions that the operator's bleeder system met the requirements of 30 C.F.R. § 75.334(b)(1) and that the two

individual respondents were not liable under section 110(c) of the Mine Act for knowingly authorizing a violation of that regulation, and whether to remand for decision the issue of whether an allegedly incomplete cross-sectional reading violated 30 C.F.R. § 75.364(a)(2)).

**TIME AND DATE:** 10:00 a.m., Thursday, July 10, 1997.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, N.W., Washington, D.C.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following:

1. *Secretary of Labor v. Thunder Basin Coal Co.*, Docket No. WEST 94-370 (Issues include whether the judge erred by failing to assess a separate penalty for the operator's violation of 30 C.F.R. § 40.4 and whether the judge correctly applied the penalty assessment criteria of section 110(i) of the Mine Act in assessing a daily penalty for the operator's failure to timely abate that violation).

Any person attending a meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 C.F.R. § 2706.150(a)(3) and § 2706.160(d).

**CONTACT PERSON FOR MORE INFO:** Jean Ellen, (202) 653-5629/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

**Jean H. Ellen,**

*Chief Docket Clerk.*

[FR Doc. 97-15122 Filed 6-5-97; 2:12 pm]

BILLING CODE 6735-01-M

## NATIONAL CREDIT UNION ADMINISTRATION

### Notice of Meetings

**TIME AND DATE:** 10:00 a.m., Thursday, June 12, 1997.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

#### Board Briefing

1. Insurance Fund Report.

#### Matters To Be Considered

1. Requests from Federal Credit Unions to Convert to a Community Charter.
2. Appeal from a Federal Credit Union of the Regional Director's Denial of a Charter Amendment.