



REPLY TO  
ATTENTION OF

**DEPARTMENT OF THE ARMY**  
**HEADQUARTERS, 4<sup>TH</sup> INFANTRY DIVISION AND FORT CARSON**  
**6015 WETZEL AVE, BLDG 1435**  
**FORT CARSON, CO 80913-4289**

NOV 19 2012

AFYB-CG

MEMORANDUM FOR SEE DISTRIBUTION

SUBJECT: Off Limits Areas and Establishments

1. **PURPOSE.** To inform all uniformed Armed Services personnel of areas and establishments that are declared Off Limits in Colorado Springs and surrounding areas.
2. **REFERENCE.** AR 190-24, Armed Forces Disciplinary Control Boards and Off-Installations Liaison and Operations, dated 27 July 2006.
3. **APPLICABILITY.** This memorandum applies to all uniformed Armed Forces personnel in the Fort Carson AOR regardless of assignment.
4. **OFF LIMITS AREAS AND ESTABLISHMENTS.** All uniformed Armed Forces personnel are prohibited from entering the following areas and establishments within Colorado Springs and surrounding areas:

a. Rental properties owned by Alma Patrick:

ADDRESS

112 S TENTH ST  
1003 W COLORADO AVE  
1124 W COLORADO AVE  
1130 W COLORADO AVE  
15 S TWELFTH ST  
1208 W COLORADO AVE  
1104 W KIOWA ST  
428 W KIOWA ST  
724 W PLATTE AVE  
1718 W VERMIJO AVE  
1720 W VERMIJO AVE  
2123 W COLORADO AVE  
2132 W PIKES PEAK AVE

ADDRESS

13 N TWENTY FIFTH ST  
2221 BISON DR  
631 CATALINA DR  
7 W CLOVER CIR  
2125 HAMPTON SOUTH  
1203 RICHARDS AVE  
908 E CIMARRON ST  
232 S MAIN ST  
418 E OHIO AVE, FOUNTAIN  
1715 W COLORADO AVE  
1713 W COLORADO AVE  
1705 W COLORADO AVE  
2015 N ELLICOTT HWY

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b. Massage and Spa Parlors:

Kinja Clinic, 1729 Crest Place  
Siam's Oriental Massage Parlor, 1783 B Street  
Moshi Moshi Spa, 409 Windchime Place

c. Bars/Clubs:

Golden Cue, 2790 Hancock Expressway  
Sodo Night Club, 527 South Tejon Street  
Club Q, 3430 North Academy Blvd

d. Head Shops:

Myxed Up Creations, 1619 Lashelle Way  
Freaky's, 308 East Platte Avenue

5. This memorandum is punitive. Violators may be subject to adverse administrative action or punishment under the UCMJ, Article 92 (Failure to obey a lawful general order or regulation).

6. POC for this memorandum is the Garrison Commander at 526-5600.



JOSEPH ANDERSON  
Major General, USA  
Commanding

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