

**UNITED STATES
DEPARTMENT OF THE INTERIOR
ROUTE SLIP**

DI-535
(REV. 06/12)

Indicate routing order by number. Strike out office when cleared.

| TO | | | MAIL STOP | TO | | | MAIL STOP |
|------------|--|--|-----------|------------|--|--|---------------|
| S | SECRETARY | | 7328 | PMB | ASST. SECY. – POLICY, MGMT. & BUDGET | | 5113 |
| | OCL | Office of Congressional and Legislative Affairs | 6038 | | | | |
| | OCO | Office of Communications | 6320 | | DEPUTY ASST. SECY. – POLICY AND INTERNATIONAL AFFAIRS | | 5120 |
| | OEI | Office of External and Intergovernmental Affairs | 6315 | | | | |
| | OES | Office of Executive Secretariat and Regulatory Affairs | 7328 | PEP | Office of Environmental Policy and Compliance | | 2462 |
| | OIW | Office of Indian Water Rights | 2024 | PRD | Office of Restoration and Damage Assessment | | 3548 |
| | OST | Office of the Special Trustee for American Indians | 2603 | PPA | Office of Policy Analysis | | 3530 |
| | OHT | Office of Historical Trust Accounting | 2603 | PNH | Office of Native Hawaiian Relations | | 3543 |
| | OMO | Museum Office | 2528 | PIA | Office of International Affairs | | 3530 |
| | | | | | | | |
| DS | DEPUTY SECRETARY | | 7328 | | DEPUTY ASST. SECY. – YOUTH, PARTNERSHIPS, AND SERVICE | | 3559 |
| | | | | PCE | Office of Conservation and Educational Partnerships | | 3530 |
| SOL | SOLICITOR | | 6415 | PYG | Office of Youth in the Great Outdoors | | 3559 |
| | SOL-AD | Division of Administration | 6556 | PTP | Service—Take Pride in America | | 3559 |
| | SOL-PW | Division of Parks and Wildlife | 5311 | | | | |
| | SOL-GL | Division of General Law | 6456 | | DEPUTY ASST. SECY. – HUMAN CAPITAL AND DIVERSITY | | 5123 |
| | SOL-IA | Division of Indian Affairs | 6512 | PHR | Office of Human Resources | | 4349 |
| | SOL-LW | Division of Land and Water Resources | 5530 | PCR | Office of Civil Rights | | 4309 |
| | SOL-MR | Division of Mineral Resources | 5358 | PSH | Office of Occupational Safety and Health | | 5558 |
| | SOL-OE | Office of Ethics | 7346 | PSE | Office of Strategic Employee and Organizational Development | | 7129 |
| | SOL-ITL | Indian Trust Litigation Office | 7357 | | | | |
| | | | | | DEPUTY ASST. SECY. – NATURAL RESOURCES REVENUE MANAGEMENT | | |
| LM | ASST. SECY. – LAND AND MINERALS MGMT. | | 6628 | PNR | Office of Natural Resources Revenue | | 1801 Penn Ave |
| | LLM | Bureau of Land Management | 5628 | | | | |
| | LOE | Bureau of Ocean Energy Management | 5438 | | | | |
| | LSE | Bureau of Safety and Environmental Enforcement | 5438 | | DEPUTY ASST. SECY. – TECHNOLOGY, INFORMATION, AND BUSINESS SERVICES | | 5123 |
| | LSM | Office of Surface Mining Reclamation & Enforcement | 233 SIB | | | | |
| | | | | PIO | Office of the Chief Information Officer | | 7456 |
| WS | ASST. SECY. – WATER AND SCIENCE | | 6640 | PHA | Office of Hearings and Appeals | | QC300 |
| | WBR | Bureau of Reclamation | 7069 | PCA | Office of Collaborative Action and Dispute Resolution | | 5129 |
| | WGS | U.S. Geological Survey | 2641 | NBC | National Business Center | | 7408 |
| | | | | PVS | Office of Valuation Services | | 2731 |
| FW | ASST. SECY. FOR FISH & WILDLIFE & PARKS | | 3156 | | | | |
| | FNP | National Park Service | 3115 | | | | |
| | FWS | U.S. Fish and Wildlife Service | 3331 | | DEPUTY ASST. SECY. – BUDGET, FINANCE, PERFORMANCE, AND ACQUISITION | | 5120 |
| | | | | PFM | Office of Financial Management | | 2557 |
| | | | | POB | Office of Budget | | 4116 |
| IA | ASST. SECY. – INDIAN AFFAIRS | | 4141 | PAM | Office of Acquisition & Property Management | | 1801 Penn Ave |
| | BIA | Bureau of Indian Affairs | 4141 | PSD | Office of Small & Disadvantaged Business Utilization | | 320 SIB |
| | BIE | Bureau of Indian Education | 4141 | PPP | Office of Planning and Performance Management | | 4361 |
| | | | | | | | |
| IN | ASST. SECY. – INSULAR AREAS | | 2428 | | DEPUTY ASST. SECY. – PUBLIC SAFETY, RESOURCE PROTECTION, AND EMERGENCY SERVICES | | |
| | IIA | Office of Insular Affairs | 2428 | PLE | Office of Law Enforcement and Security | | 3409 |
| | | | | PEM | Office of Emergency Management | | 3409 |
| OIG | INSPECTOR GENERAL | | 4428 | PWF | Office of Wildland Fire | | 2660 |

The attached communication has a due date or deadline of _____, Please call _____ on _____ for PICKUP.

REMARKS: (Include a description of communication attached.)

| FROM | BUREAU/OFFICE SYMBOL | MAIL STOP/BLDG. | TELEPHONE NUMBER | DATE |
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