| I 1 THIS C  |                               |   |                        |  |                                  |                     | CT IS A                                  | A RATE  | D ORDER   | RATING   | the the south the state of the state of | PAGE                                 | OF                  | PAGES           |  |  |
|---|-------------------------------|---|------------------------|--|----------------------------------|---------------------|--|---|---|--|---|--------------------------------------|---------------------|-----------------|--|--|
| SOLICITATION, OFFER AND AWAR  |                               |   |                        |  | UNDER DPAS (                     |                     |  | R 700)  | >   | N  | /A                                      | 1                                    |                     | 64              |  |  |
| 2. CONT   | RACT NO                       | ).  | TION NO.               | ON NO. 4. TYPE OF SO   |                                  |                     |  | 5. DATE   | ISSUED  |  | 6. REQUISIT                             | ION/PURC                             | HASE NUMBER         |                 |  |  |
| DE  | E-AC06                        | -09RL15009                                      | DE-RP0                 | DE-1(1 00-031(E 10003  |                                  |                     |  | BID (IFB) ATED (RFP)  06-0  |   |  |   |                                      | 9RL15009.001        |                 |  |  |
| SSUE  | D BY                          |   | <u> </u>               | CODE   | OFFER TO                         | (If other than Item | 7)                                       |   |   |  |   |                                      |                     |                 |  |  |
| ., 10001  | 001                           | U.S. Department of                              |                        | 000L L   |                                  |                     | 1  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | , or reit ro  | (ii outor trait iten   | . , ,                                   |                                      |                     |                 |  |  |
| Richland Operations Office Procurement Division, MS A7-80   |                               |   |                        |  |                                  |                     |  |   | Same as block 7                                       |  |   |                                      |                     |                 |  |  |
| 825 Jadwin Avenue, P.O. Box 550   |                               |   |                        |  |                                  |                     |  |   |   |  |   |                                      |                     |                 |  |  |
| NOTE: In  | sealed b                      | Richland, WA 9935<br>id solicitations "offer" a |                        | nean "bid" and   | "bidder"                         |                     |  |   |   |  |   |                                      |                     |                 |  |  |
|   | prediffering rands            |   |                        | Karilly (1995) - Company (1995) - Compan | SO                               | LICITATI            | ON                                       | Widtes Sirks  |   | od grand Salmestone (dy d. 12 z dala) na benerola (di selectici se) en   | gegit villi istori                      | STEAN S. HAN S. AN STANDARD STANDARD |                     |                 |  |  |
| 9. Sealed   | offers in                     | original and copie                              | s for furnishin        | g the supplies   | or services                      | in the Sche         | dule w                                   | ill be rec  | eived at the  | place specified in   | item 8, c                               | or if                                |                     |                 |  |  |
| hand ca   | arried, in t                  | he depository located                           | in                     | <b>5</b> 6 4   | <b>.</b> .:                      |                     | _  |   |   |  |   |                                      |                     |                 |  |  |
| 1   |                               |   |                        | Refer to   | Section                          | Ltorl               | rop                                      | osal  | Instruct  | ions   |   |                                      |                     |                 |  |  |
| CAUTIO  | N - LATE                      | E Submissions, Mod                              | lifications, an        | d Withdrawa  | ls: See Se                       | ction L, P          | rovisio                                  | n No. s   | 52.215-1. <i>A</i>                                    | All offers are sub   | ject to a                               | all terms and con                    | ditions co          | ntained in this |  |  |
| solicitation.   |                               |   |                        |  |                                  |                     |  |   |   |  |   |                                      |                     |                 |  |  |
| 10. FOR INFORMATION   |                               |   |                        |  |                                  |                     |  |   | B. TELEPHONE (NO COLLECT CALLS) AREA CODE NUMBER EXT. |  |   | C. E-MAIL ADDRESS                    |                     |                 |  |  |
| 10. 1 01  | CALL:                         | William   |                        | Clinton M. Jacobsen  |                                  |                     |  |   | 509   | 376-1416   | 2,,,,                                   | Clinton M                            | laaaba              | an @ rl = a     |  |  |
|   |                               |   |                        |  |                                  | ************        |  | 0,00  | -99424694-144-1464                                    | Clinton M  | Jacobs                                  | en@n.gov                             |                     |                 |  |  |
|   | г                             |   |                        |  | 11                               | . TABLE             |  | ·/  | ENTS  |  |   |                                      |                     |                 |  |  |
| (X) SEC. DESCRIPTION  |                               |   |                        |  |                                  |                     | (X) SEC. DESCRIPTION PAGE(S              |   |   |  |   |                                      |                     | PAGE(S)         |  |  |
|   |                               | PART I - THE SCHE                               |                        |  |                                  |                     | PART II - CONTRACT CLAUSES               |   |   |  |   |                                      |                     |                 |  |  |
| X   | A                             | SOLICITATION/CONTE                              | 1                      | X  | <u> </u>                         |                     | CT CLAUSES                               |   |   |  |   |                                      |                     |                 |  |  |
| X   | В                             | SUPPLIES OR SERVIC                              | B-1 - B-5              |  | T                                |                     | OF DOCUMENTS, EXHIBITS AND OTHER ATTACH. |   |   |  |   |                                      |                     |                 |  |  |
| X   | C                             | DESCRIPTION/SPECS                               | C-1 - C-7<br>D-1 - D-2 |  | X J LIST OF ATTACHMENTS          |                     |  |   |   |  | J-1 - J-18                              |                                      |                     |                 |  |  |
| X   | D PACKAGING AND MARKING       |   |                        |  |                                  |                     | <b> </b>                                 | PART IV - REPRESENTATIONS AND INSTRUCTIONS  K REPRESENTATIONS, CERTIFICATIONS AND  OTHER STATEMENTS OF OFFERODS |   |  |   |                                      |                     |                 |  |  |
| X   | E INSPECTION AND ACCEPTANCE   |   |                        |  |                                  |                     |  |   |   |  |   |                                      |                     |                 |  |  |
|   | X F DELIVERIES OR PERFORMANCE |   |                        |  |                                  |                     | <b>!</b>                                 | OTHER STATEMENTS OF OFFERORS  |   |  |   |                                      |                     |                 |  |  |
| X G CONTRACT ADMINISTRATION DATA  |                               |   |                        |  |                                  | G-1 - G-5           |  | L   |   | TRS., CONDS., AND NOTICES TO OFFERORS ALUATION FACTORS FOR AWARD   |   |                                      |                     |                 |  |  |
| parentes.   | Н                             | SPECIAL CONTRACT                                | REQUIREMENT            | <u> </u>   | OFFED                            | H-1 - H-9           | f  | M   | AND DESCRIPTION OF THE PERSONS ASSESSED.              | i i i i i i i i i i i i i i i i i i i  | WARD                                    | www.hodes.com.com.com.com            | na sestito stranico |                 |  |  |
| <u>/</u><br>ite: اte:   | m 12 do                       | es not apply if the solic                       | itation include        | s the provision  |                                  |                     |  |   | ed by offero  | <u>r)</u>  |   |                                      |                     |                 |  |  |
| 12.   |                               | iance with the above,                           |                        |  | <del></del>                      |                     |  |   | ** calendar d   | avs (60  | ) calenda                               | ar days unless a d                   | ifferent            |                 |  |  |
|   | •                             | inserted by the offero                          | •                      | •  |                                  | •                   |  |   |   | •  |   | •                                    |                     |                 |  |  |
|   | •                             | •   | •                      | -  | · ·                              |                     |  |   | -   |  |   | •                                    |                     |                 |  |  |
| opposite each item, delivered at the designated point(s), within the time specifi  13. DISCOUNT FOR PROMPT PAYMENT 10 CALENDAR DA |                               |   |                        |  |                                  |                     |  |   |   |  |   |                                      |                     |                 |  |  |
| (See Section I, Clause No. 52.232-8) > 14. ACKNOWLEDGEMENT OF AMENDMENTS  |                               |   |                        |  | 4 4 4 7 7 4 1 7 7                | %                   | <u> </u>                                 | ·   | %   | %  |   |                                      | %                   |                 |  |  |
| 14.   |                               | WLEDGEMENT OF A<br>or acknowledges receipt      |                        |  |                                  | MENT NO.<br>A001    |  | <del> </del>  | DATE<br>4/9/2009                                      |  |   | NO.                                  |                     | DATE            |  |  |
|   | the SOLIC                     | CITATION for offerors and                       | f                      |  |                                  |                     |  |   | 4/16/2009   |  |   |                                      |                     |                 |  |  |
|   | related do                    | cuments numbered and                            | CODE                   |  | <u> </u>                         | FACILITY            | T  | <u> </u>  | 16. NAM   | E AND TITLE OF   | PERSO                                   | N AUTHORIZED                         | O SIGN O            | FFER            |  |  |
| 15A.  | NAME A                        |   |                        | Penser North America Inc.  |                                  |                     |  |   | (Type or print)                                       |  |   |                                      |                     |                 |  |  |
|   | ADDRES<br>OF OFF              |   | Sleater Kinney F       |  |                                  |                     |  |   |   | Phil V   | aldens, Vice Preside                    | nt                                   |                     |                 |  |  |
| Lacy, WA 98503 DUNS NO: 129467614   |                               |   |                        |  |                                  |                     |  |   |   |  |   |                                      |                     |                 |  |  |
|   |                               | . TELEPHONE NO.                                 |                        | 3  | C. CHECK IF                      |                     |  |   | 17. SIGNA   | F 1. A   |   | 18. OF                               | ER DATE             |                 |  |  |
| AREA CODE NUMBER EXT. IS DIFFERENT FR   |                               |   |                        |  |                                  |                     |  | ER  | //.   | / Oda  |   |                                      | 15-                 | rs Ca           |  |  |
| 36  | 0                             | 455-4128  | 103                    |  | along distribuya kapilifu di awa |                     | and reported the                         | L b O   | for y   | an la construent de construit agés par en ser en colonie de la construit de la construit de la construit de la | ~( <u>.</u>                             | 0                                    |                     |                 |  |  |
| AWARD (To be co   |                               |   |                        |  |                                  |                     |  | 21. ACCOUNTING AND APPROPRIATION  |   |  |   |                                      |                     |                 |  |  |
|   |                               |   |                        |  |                                  |                     |  |   |   |  |   |                                      |                     |                 |  |  |
| \$1,455,410.13  22. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION *N/A*  |                               |   |                        |  |                                  |                     |  | See Purchase Request  23. SUBMIT INVOICES TO ADDRESS SHOWN IN TITEM   |   |  |   |                                      |                     |                 |  |  |
|   |                               |   |                        |  |                                  |                     |  | (4 copies unless otherwise specified)   |   |  |   |                                      |                     |                 |  |  |
| [ ] 10 U.S.C. 2304(c)( ) [ ] 41 U.S.C. 253(c)( )  |                               |   |                        |  |                                  |                     |  | See Contract Clause G.2   |   |  |   |                                      |                     |                 |  |  |
| 24. ADMINISTERED BY (If other than Item 7) CODE   |                               |   |                        |  |                                  |                     |  | 25. PAYMENT WILL BE MADE BY CODE U.S Department of Energy   |   |  |   |                                      |                     |                 |  |  |
| Same as block 7   |                               |   |                        |  |                                  |                     |  | Accounts Payable Division   |   |  |   |                                      |                     |                 |  |  |
|   |                               |   |                        |  |                                  |                     |  | P.O. Box 500  Germantown, MD 20875-0500   |   |  |   |                                      |                     |                 |  |  |
| 'AME OF CONTRACTING OFFICER (Type or print)   |                               |   |                        |  |                                  |                     |  | 27. ON TED STATES OF AMERICA 28. AWARD DATE   |   |  |   |                                      |                     |                 |  |  |
| <i>)</i>  |                               |   |                        |  |                                  |                     | (  | Undew H. Wirkeda 6/15/09  |   |  |   |                                      |                     |                 |  |  |
| Andrew H. Wirkkala, Contracting Officer   |                               |   |                        |  |                                  |                     |  | (Signature of Contracting Officer)  |   |  |   |                                      |                     |                 |  |  |
| (Signature of Cor   |                               |   |                        |  |                                  |                     |  |   |   | somig omoor  | -                                       |                                      | ****                |                 |  |  |