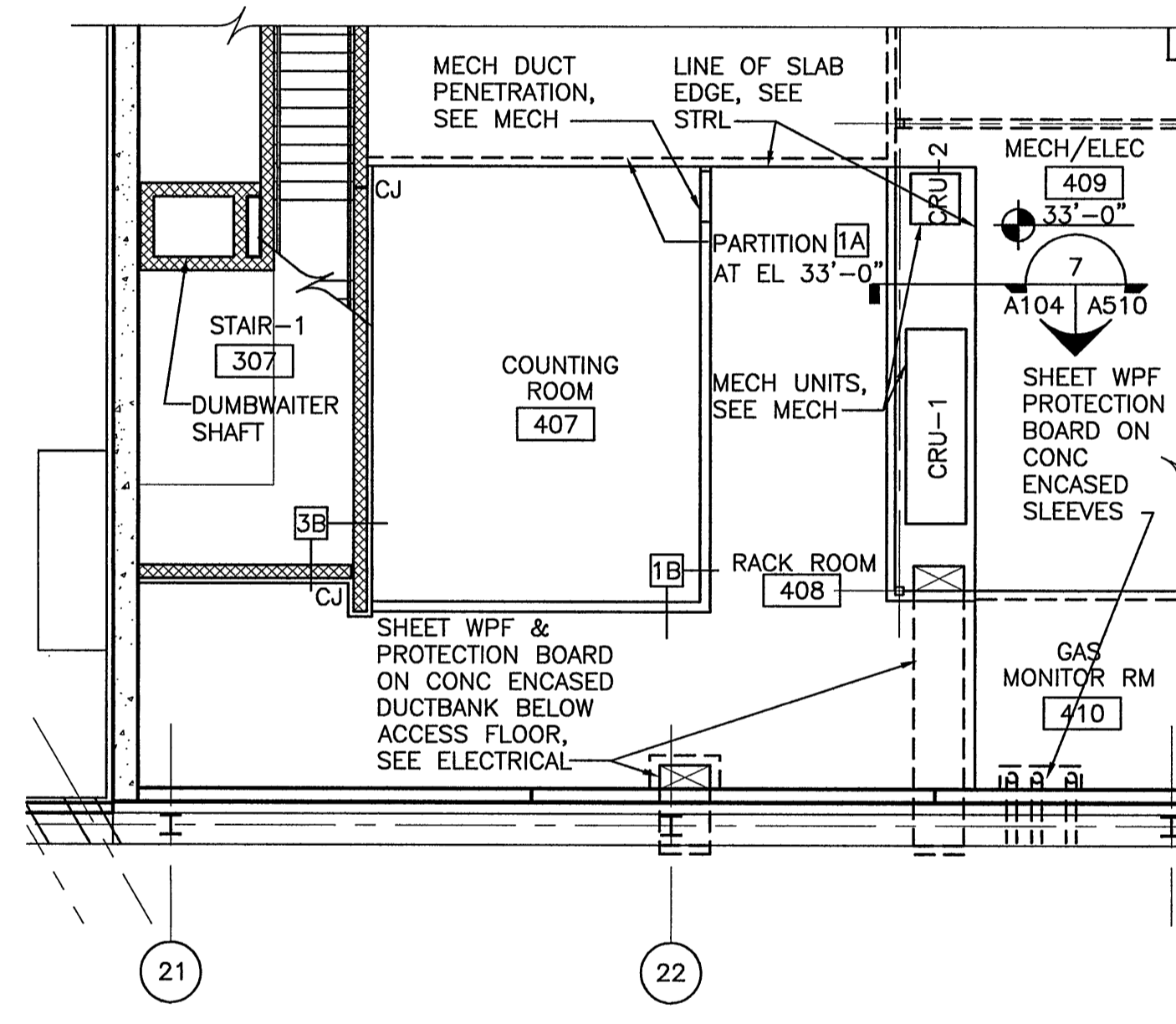


GENERAL NOTES:

1. VERIFY ALL DIMENSIONS AND CONDITIONS IN FIELD.
2. SEE MECHANICAL, FIRE PROTECTION, PLUMBING & ELECTRICAL DRAWINGS FOR RELATED WORK.
3. SEE TYPICAL WATERPROOFING DETAILS ON SHEET A504 & A505.
4. REFER TO PHASING DRAWING G005 FOR WORK REQUIRED WITHIN EACH PHASE.
5. NOT USED.
6. PARTITIONS WITHIN COUNTING HOUSE ARE TYPE 1A UNLESS NOTED OTHERWISE. SEE SHEET A604 FOR DETAILS.
7. CMU CONTROL JOINT. SEE SHEET A604 FOR TYPICAL DETAIL.
8. INDICATES ACCESS FLOOR GRILLE PANEL.



PARTIAL PLAN BELOW ACCESS FLOOR

SCALE: 1/8"=1'-0"
FFE= 31'-6" U.N.O.

NOTE: CONSTRUCT TEMPORARY WEATHER TIGHT BARRIER OVER DEPRESSED SLAB, DUMBWATER SHAFT AND STAIR-1 SHAFT IN PHASE 1. REMOVE SUCH BARRIER IN PHASE 2.

HSMM

ARCHITECTS ENGINEERS PLANNERS

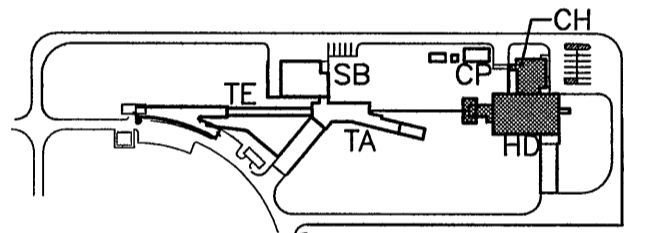
HAYES, SEAY, MATTERN & MATTERN, INC.
1315 FRANKLIN ROAD
ROANOKE, VA 24016
(540) 857-3100 WWW.HSMM.COM

SEALS



**HALL D COMPLEX
THOMAS JEFFERSON
NATIONAL ACCELERATOR
FACILITY**

JEFFERSON SCIENCE ASSOCIATES, LLC (JSA)
AND
US DEPARTMENT OF ENERGY
NEWPORT NEWS, VIRGINIA



HD HALL D
CH COUNTING HOUSE
CP CRYO PLANT
SB SERVICE BUILDING
TA TAGGER AREA
TE TUNNEL EXTENSION

KEY PLAN

SYL.	ZONE	DESCRIPTION	APPR.	DATE

REVISIONS

FACILITY USERS		FACILITIES MANAGEMENT	
APPROVED	DATE	DESIGNER	DATE
		GHR	25 FEB 08
		DRAWN	PJP
		CHECKED	

**Jefferson Lab
Facilities Management**

ARCHITECTURAL
**COUNTING HOUSE
FLOOR PLAN**

SCALE	DRAWING NUMBER	SHEET	REV
AS NOTED		A104	

COUNTING HOUSE BUILDING FLOOR PLAN
SCALE: 1/8"=1'-0"
FFE= 33'-0" U.N.O.

