

ADAMS should contact the NRC PDR Reference staff by telephone at 1-800-397-4209 or 301-415-4737, or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov).

Dated at Rockville, Maryland, this 31st day of July 2006.

For the Nuclear Regulatory Commission.

**J.E. Dyer,**

*Director, Office of Nuclear Reactor Regulation.*

[FR Doc. E6-12912 Filed 8-8-06; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Nuclear Waste, Meetings of the ACNW Ad Hoc Subcommittee on Waste Management and the ACNW Full Committee; Notice of Meeting

The ACNW Ad Hoc Subcommittee on Waste Management will hold a meeting on August 15-16, 2006, Room T-2B3, 11545 Rockville Pike, Rockville, Maryland.

The entire meeting will be open to public attendance.

*The agenda for the subject meeting shall be as follows:*

Tuesday and Wednesday, August 15-16, 2006—8:30 a.m. until the conclusion of business.

The Ad Hoc Subcommittee will discuss the following proposed ACNW reports:

- (1) Draft Standard Review Plan for Waste Determinations.
- (2) Predicting the Performance of Cementitious Barriers.
- (3) Draft Rule/Guidance on Preventing Legacy Sites.
- (4) Dry Cask Storage PRA.

The Ad Hoc Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the full Committee on Thursday, August 17, 2006.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official, Mr. Antonio F. Dias (telephone 301-415-6805) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Electronic recordings will be permitted.

Thursday, August 17, 2006—8:30 a.m. until the conclusion of business.

The full Committee will discuss and approve the proposed ACNW reports noted above.

Procedures for the conduct of and participation in ACNW meetings were published in the **Federal Register** on October 11, 2005 (70 FR 59081). In accordance with these procedures, oral

or written statements may be presented by members of the public. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Persons desiring to make oral statements should notify Mr. Antonio F. Dias (telephone 301-415-6805), between 8:15 a.m. and 5 p.m. ET, as far in advance as practicable so that appropriate arrangements can be made to schedule the necessary time during the meeting for such statements. Use of still, motion picture, and television cameras during this meeting will be limited to selected portions of the meeting as determined by the ACNW Chairman. Information regarding the time to be set aside for taking pictures may be obtained by contacting the ACNW office prior to the meeting. In view of the possibility that the schedule for ACNW meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should notify Mr. Dias as to their particular needs.

Further information regarding this meeting can be obtained by contacting the Designated Federal Official between 7:30 a.m. and 4:15 p.m. (ET). Persons planning to attend this meeting are urged to contact the above named individual at least two working days prior to the meeting to be advised of any potential changes to the agenda.

Dated: August 3, 2006.

**Michael R. Snodderly,**

*Branch Chief, ACRS/ACNW.*

[FR Doc. E6-12915 Filed 8-8-06; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards; Subcommittee Meeting on Thermal-Hydraulic Phenomena; Notice of Meeting

The ACRS Subcommittee on Thermal-Hydraulic Phenomena will hold a meeting on August 23-24, 2006, 11545 Rockville Pike, Rockville, Maryland in Room T-2B3.

The entire meeting will be open to public attendance, with the exception of portions that may be closed to discuss proprietary information of General Electric and other screen vendors pursuant to 5 U.S.C. 552b(c)(4).

*The agenda for the subject meeting shall be as follows:* Wednesday, August 23, 2006—8:30 a.m. until the conclusion of business; Thursday, August 24, 2006—8:30 a.m. until the conclusion of business.

The Subcommittee will hear presentations from the Nuclear Energy Institute, the PWR Owners Group and several PWR sump screen vendors concerning their response to GSI-191 issues, including sump screen designs and testing, chemical effects, and downstream effects. The Subcommittee will also hear presentations by and hold discussions with representatives of the NRC staff, their contractors and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official, Mr. Ralph Caruso (Telephone: 301-415-8065) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Electronic recordings will be permitted only during those portions of the meeting that are open to the public.

Further information regarding this meeting can be obtained by contacting the Designated Federal Official between 7:30 a.m. and 4:15 p.m. (ET). Persons planning to attend this meeting are urged to contact the above named individual at least two working days prior to the meeting to be advised of any potential changes to the agenda.

Dated: August 2, 2006.

**Michael R. Snodderly,**

*Branch Chief, ACRS/ACNW.*

[FR Doc. E6-12914 Filed 8-8-06; 8:45 am]

BILLING CODE 7590-01-P

## OFFICE OF MANAGEMENT AND BUDGET

### Information Collection Activities: Submission for the Office of Management and Budget (OMB) Review; Comment Request

**AGENCY:** Office of Management and Budget.

**ACTION:** Notice of the OMB review of information collection and solicitation of public comment.

**SUMMARY:** The Office of Management and Budget (OMB) has recently submitted to OMB for review the following three proposals for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. 3501 *et. seq.*)

*OMB Control No.:* 0348-0004.

*Title:* Request for Advance or Reimbursement.

*Form No.:* SF-270.