

In the following cases, it has been determined that the requirements of section 246(a)(3)(A)(ii) have not been met for the reasons specified.

Since the workers are denied eligibility to apply for TAA, the workers cannot be certified eligible for ATAA.

*TA-W-58,497; Furniture Makers Supply Company, Hudson, NC.*

*TA-W-58,465; JB Woven Labels (USA), Inc., San Francisco, CA.*

*TA-W-58,563; Authentic Specialty Foods, Inc., DESC SA DE CV, Leased Workers—DSS, Rosemead, CA.*

*TA-W-58,358; Tai Seng Video Marketing, Inc., S. San Francisco, CA.*

*TA-W-58,479; FYC Apparel Donna Ricco (Donna Ricco), East Haven, CT.*

The Department as determined that criterion (1) of section 246 has not been met. Workers at the firm are 50 years of age or older.

*None.*

The Department as determined that criterion (2) of Section 246 has not been met. Workers at the firm possess skills that are easily transferable.

*TA-W-58,509; Advance Tool, Blaine, MN; December 16, 2004.*

*TA-W-58,525; Gelita USA, Inc., A Gelita North America, Inc. Div., Sergeant Bluff, IA; December 20, 2004.*

*TA-W-58,436; Laurel Industries, Inc., The Mundy Company, LaPorte, TX; November 28, 2004.*

*TA-W-58,602; Leggett and Platt, Inc., Crest Foam Corp DBA No-Sag Foam, Dubuque, IA; January 6, 2005.*

The Department as determined that criterion (3) of Section 246 has not been met. Competition conditions within the workers' industry are not adverse.

*None.*

I hereby certify that the aforementioned determinations were issued during the month of January 2006. Copies of These determinations are available for inspection in Room C-5311, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210 during normal business hours or will be mailed to persons who write to the above address.

Dated: January 26, 2006.

**Erica R. Cantor,**

*Director, Division of Trade Adjustment Assistance.*

[FR Doc. E6-1495 Filed 2-2-06; 8:45 am]

**BILLING CODE 4510-30-P**

## **NATIONAL TRANSPORTATION SAFETY BOARD**

### **Sunshine Act Meeting; Amended Agenda**

**TIME AND DATE:** 9:30 a.m., Tuesday, February 7, 2006.

**PLACE:** NTSB Board Room, 429 L'Enfant Plaza, SW., Washington, DC 20594.

**STATUS:** The three items are open to the public. Item 7751 has been added to the original agenda dated January 27, 2006.

#### **MATTERS TO BE CONSIDERED:**

7751 Aircraft Accident Brief—Controlled Flight Into Terrain, Beech King Air 200, N501RH, Stuart, Virginia, October 24, 2004.

7743 Highway Accident Report—Collision Between a Ford Dump Truck and Four Passenger Cars, Glen Rock, Pennsylvania, April 11, 2003.

7754 Highway Accident Report—Passenger Vehicle Median Crossover and Head-On Collision With Another Passenger Vehicle, Linden, New Jersey, May 1, 2003.

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

Individuals requesting specific accommodations should contact Chris Bisett at (202) 314-6305 by Friday, February 3, 2006.

The public may view the meeting via a live or archived Webcast by accessing a link under "News & Events" on the NTSB home page at <http://www.ntsbt.gov>.

#### **FOR FURTHER INFORMATION CONTACT:**

Vicky D'Onofrio, (202) 314-6410.

Dated: January 31, 2006.

**Vicky D'Onofrio,**

*Federal Register Liaison Officer.*

[FR Doc. 06-1044 Filed 1-31-06; 4:44 pm]

**BILLING CODE 7533-01-M**

## **NUCLEAR REGULATORY COMMISSION**

### **Sunshine Act; Notice of Meetings**

**AGENCY HOLDING THE MEETINGS:** Nuclear Regulatory Commission.

**DATES:** Week of January 30, 2006.

**PLACE:** Commissioners' Conference Room 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and closed.

**MATTERS TO BE CONSIDERED:**

**Week of January 30, 2006**

*Thursday, February 2, 2006*

1:25 p.m. Affirmation Session (Public Meeting) (Tentative)

a. U.S. Department of Energy (High-Level Waste Repository; Pre-Application

Matters); NRC Staff and DOE appeals of LBP-05-27 (Tentative).

b. Nuclear Management Company, LLC (Monticello Nuclear Generating Plant); "appeal" by North American Water Office ("NAWO"), of LBP-05-31 (Tentative).

\* \* \* \* \*

By a vote of 5-0 on January 30, 2006, the Commission determined pursuant to U.S.C. 552b(e) and § 9.107(a) of the Commission's rules that "Affirmation of U.S. Department of Energy (High-Level Waste Repository; Pre-Application Matters); NRC Staff and Doe appeals of LBP-05-27" be held February 2, 2006, and on less than one week's notice to the public.

By a vote of 4-1 on January 30, 2006, the Commission determined pursuant to U.S.C. 552b(e) and § 9.107(a) of the Commission's rules that "Affirmation of Nuclear Management Company, LLC (Monticello Nuclear Generating Plant); "appeal" by North American Water Office ("NAWO"), of LBP-05-31" be held February 2, 2006, and on less than one week's notice to the public.

\*The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings call (recording)—(301) 415-1292. Contact person for more information: Michelle Schroll, (301) 415-1662.

\* \* \* \* \*

The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/what-we-do/policy-making/schedule.html>

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The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify the NRC's Disability Program Coordinator, August Spector, at 301-415-7080, TDD: 301-415-2100, or by e-mail at [aks@nrc.gov](mailto:aks@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

\* \* \* \* \*

This notice is distributed by mail to several hundred subscribers; if you no longer wish to receive it, or would like to be added to the distribution, please contact the Office of the Secretary, Washington, DC 20555 (301-415-1969). In addition, distribution of this meeting notice over the Internet system is available. If you are interested in receiving this Commission meeting schedule electronically, please send an electronic message to [dkw@nrc.gov](mailto:dkw@nrc.gov).

Dated: January 31, 2006.

**R. Michelle Schroll,**

*Office of the Secretary.*

[FR Doc. 06-1055 Filed 2-1-06; 11:49 am]

BILLING CODE 7590-01-M

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #10316 and #10317]

### Oklahoma Disaster Number OK-00002

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Oklahoma (FEMA-1623-DR), dated January 10, 2006.

*Incident:* Severe Wildfire Threat.

*Incident Period:* November 27, 2005 and continuing.

*Effective Date:* January 23, 2006.

*Physical Loan Application Deadline Date:* March 13, 2006.

*EIDL Loan Application Deadline Date:* October 10, 2006.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Oklahoma, dated January 10, 2006, is hereby amended to establish the incident period for this disaster as beginning November 27, 2005 and continuing.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E6-1462 Filed 2-2-06; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #10324]

### South Dakota Disaster Number SD-00003

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of South Dakota (FEMA-1620-DR), dated December 20, 2005.

*Incident:* Severe winter storm.

*Incident Period:* November 27, 2005 through November 29, 2005.

*Effective Date:* January 17, 2006.

*Physical Loan Application Deadline Date:* February 21, 2006.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of South Dakota dated December 20, 2005, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary County:* Hand.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E6-1463 Filed 2-2-06; 8:45 am]

BILLING CODE 8025-01-P

## SOCIAL SECURITY ADMINISTRATION

### Agency Information Collection Activities: Proposed Request

The Social Security Administration (SSA) publishes a list of information collection packages that will require clearance by the Office of Management and Budget (OMB) in compliance with Public Law 104-13, the Paperwork Reduction Act of 1995, effective October 1, 1995. The information collection packages that may be included in this notice are for new information collections, approval of existing information collections, revisions to OMB-approved information collections, and extensions (no change) of OMB-approved information collections.

SSA is soliciting comments on the accuracy of the agency's burden estimate; the need for the information; its practical utility; ways to enhance its quality, utility, and clarity; and on ways to minimize burden on respondents, including the use of automated

collection techniques or other forms of information technology. Written comments and recommendations regarding the information collection(s) should be submitted to the SSA Reports Clearance Officer. The information can be mailed and/or faxed to the individuals at the addresses and fax numbers listed below: (SSA), Social Security Administration, DCFAM, Attn: Reports Clearance Officer, 1333 Annex Building, 6401 Security Blvd., Baltimore, MD 21235, Fax: 410-965-6400.

The information collections listed below are pending at SSA and will be submitted to OMB within 60 days from the date of this notice. Therefore, your comments should be submitted to SSA within 60 days from the date of this publication. You can obtain copies of the collection instruments by calling the SSA Reports Clearance Officer at 410-965-0454 or by writing to the address listed above.

1. *Statement of Funds You Provided to Another and Statement of Funds You Received—20 CFR 416.1103(f)—0960-0481.* Forms SSA-2854 and SSA-2855 collect information in situations where the Supplemental Security Income (SSI) beneficiary alleges that he or she borrowed funds informally from a non-commercial lender, e.g., a relative or a friend. The statements are required to determine whether the proceeds from the transaction are income to the borrower. If the transaction constitutes a bona fide loan, then the proceeds are not income to the borrower. The respondents are the borrower/beneficiary and the lender of the funds.

*Type of Request:* Extension of an OMB-approved information collection.

*Number of Respondents:* 40,000.

*Frequency of Response:* 1.

*Average Burden per Response:* 10 minutes.

*Estimated Annual Burden:* 6,667 hours.

2. *Quickstart Enrollment—31 CFR 209 and 210—0960-0564.* Social Security beneficiaries and SSI recipients can enroll for direct deposit/electronic funds transfer through their financial institutions (FIs) using an automated enrollment process. SSA uses the information to facilitate electronic transmission of data for direct deposit of funds to a payee's account. The respondents are Social Security beneficiaries and SSI recipients requesting direct deposit to their FIs.

*Type of Request:* Extension of an OMB-approved information collection.

*Number of Respondents:* 3,950,000.

*Frequency of Response:* 1.

*Average Burden per Response:* 3 minutes.