monitoring and life history studies throughout the range of each species in California and Oregon, for the purpose of enhancing their survival.

# Permit No. TE-025732

*Applicant:* Samuel S. Sweet, Santa Barbara, California.

The applicant requests an amendment to an existing permit (October 4, 2001, 66 FR 50671) to take (capture, handle, measure, translocate, temporarily confine and release) the arroyo toad (*Bufo californicus*) in conjunction with surveys, research, population monitoring and life history studies in Los Angeles, Santa Barbara, San Luis Obispo and Ventura, in California and Oregon, for the purpose of enhancing its survival.

# Permit No. TE-122026

*Applicant:* Tracy Y. Bailey, Santa Barbara, California.

The applicant requests an amendment to an existing permit (July 24, 2006, 71 FR 41832) to take (capture, handle, release) the Stephens'= kangaroo rat (*Dipodomys stephensi*), the San Bernardino kangaroo rat (*Dipodomys merriami parvus*), and the Morro Bay kangaroo rat (*Dipodomys heermanni morroensis*) in conjunction with surveys, population monitoring, and life history studies throughout the range of each species in California, for the purpose of enhancing their survival.

### Permit No. TE-24653A

*Applicant:* University of California, Berkeley, California.

The applicant requests a permit to take (capture, collect, and kill) the vernal pool tadpole shrimp (*Lepidurus packardi*) and the conservancy fairy shrimp (*Branchinecta conservatio*) in conjunction with soil extraction and soil analysis research in Merced County, California for the purpose of enhancing their survival.

We invite public review and comment on each of these recovery permit applications. Comments and materials we receive will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.

### Michael M. Long,

Acting Regional Director, Region 8, Sacramento, California. [FR Doc. 2010–27215 Filed 10–26–10; 8:45 am] BILLING CODE 4310-55-P

# DEPARTMENT OF THE INTERIOR

**Bureau of Indian Affairs** 

### Indian Entities Recognized and Eligible To Receive Services From the United States Bureau of Indian Affairs

**AGENCY:** Bureau of Indian Affairs, Interior.

#### ACTION: Notice.

**SUMMARY:** This notice supplements the list of "Indian Entities Recognized and Eligible To Receive Services From the United States Bureau of Indian Affairs," published in the **Federal Register** on October 1, 2010, and announces that, as of October 1, 2010, the Shinnecock Indian Nation is an Indian entity recognized and eligible to receive services from the Bureau of Indian Affairs (BIA).

# FOR FURTHER INFORMATION CONTACT:

Elizabeth Colliflower, Bureau of Indian Affairs, Division of Tribal Government Services, Mail Stop 4513–MIB, 1849 C Street, NW., Washington, DC 20240. Telephone number: (202) 513–7641.

SUPPLEMENTARY INFORMATION: This notice supplements the list of Indian entities recognized and eligible to receive services from the BIA dated September 22, 2010, and published in the Federal Register on October 1, 2010, pursuant to Section 104 of the Act of November 2, 1994 (Pub. L. 103-454; 108 Stat. 4791, 4792), and in exercise of authority delegated to the Assistant Secretary—Indian Affairs under 25 U.S.C. 2 and 9, 43 U.S.C. 1457, and 209 DM 8. As of October 1, 2010, the Shinnecock Indian Nation, New York, is an Indian entity recognized and eligible to receive services from the BIA. This addition to the list of Indian entities results from the October 1, 2010. Interior Board of Indian Appeals order dismissing requests for reconsideration in docket numbers IBIA 10-112 and 10-116, In Re Federal Acknowledgment of the Shinnecock Indian Nation.

Dated: October 19, 2010.

#### Paul Tsosie,

Chief of Staff to the Assistant Secretary— Indian Affairs.

[FR Doc. 2010–27138 Filed 10–26–10; 8:45 am] BILLING CODE 4310–4J–P

# **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[LLORV00000-L10200000.DD0000; HAG 11-0042]

### Notice of Public Meeting, National Historic Oregon Trail Interpretive Center Advisory Board

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Meeting Notice for the National Historic Oregon Trail Interpretive Center Advisory Board.

**SUMMARY:** Pursuant to the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the U.S. Department of the Interior, Bureau of Land Management (BLM) National Historic Oregon Trail Interpretive Center (NHOTIC) Advisory Board will meet as indicated below:

**DATES:** The meeting will begin at 1 p.m. (Pacific Time) on November 29, 2010.

**ADDRESSES:** The meeting will take place at the National Historic Oregon Trail Interpretive Center, 22267 Highway 86, Baker City, Oregon.

FOR FURTHER INFORMATION CONTACT: Mark Wilkening, Public Affairs Officer, BLM Vale District Office, 100 Oregon Street, Vale, Oregon 97918, (541) 473– 6218, or e-mail mark, wilkening@klm.gov

mark\_wilkening@blm.gov.

SUPPLEMENTARY INFORMATION: At the NHOTIC Advisory Board meeting, we will welcome members and interested public, discuss NHOTIC funding for Fiscal Year 2011, provide an update on the Boardman to Hemmingway transmission right-of-way application, discuss the benefits/options for continuing the NHOTIC Advisory Board, get an update from the NHOTIC Manager, and consider other matters that may reasonably come before the NHOTIC Advisory Board. The meeting will take place from 1 p.m.to 4:30 p.m. (Pacific Time). The public is welcome to attend all portions of the meeting and may make oral comments to the NHOTIC Advisory Board at 3:45 p.m. on November 29, 2010. Those who verbally address the NHOTIC Advisory Board are asked to provide a *written* statement of their comments or presentation. Unless otherwise approved by the NHOTIC chair, the public comment period will last no longer than 15 minutes, and each speaker may address the NHOTIC Advisory Board for a maximum of five minutes. If reasonable accommodation is required, please contact Mark Wilkening, Public Affairs Officer, at the BLM Vale District Office at (541) 473-6218 as soon as possible. For a copy of