| U.S. Department of Labor Employment and Training Administration Office of Apprenticeship (OA) Washington, D.C. 20210 | Distribution: A-541 Headquarters A-544 All Field Tech A-547 SD+RD+SAA+; Lab.Com **REGISTERED APPRENTICESHIP** *Earn. Learn. Succeed.* | Subject: Revised National Guidelines for Apprenticeship Standards for the National Joint Apprenticeship and Training Committee for the Electrical Industry – Outside Journeyworker Lineman (Line Maintainer) Code: 400.1 |
| Symbols: DSNIP/DMc | | Action: Immediate |

PURPOSE: To inform the OA and the State Apprenticeship Agencies (SAA) staff, Registered Apprenticeship program sponsors and other Registered Apprenticeship partners of revised National Guidelines for Apprenticeship Standards for the National Joint Apprenticeship and Training Committee for the Electrical Industry.

BACKGROUND: These revised National Guidelines for Apprenticeship Standards submitted by Mr. Michael Callanan, Executive Director, were approved by the OA Administrator on January 31, 2012. These revised National Guidelines for Apprenticeship Standards are a model for developing local apprenticeship programs registered with the OA or a SAA for the Outside Journeyworker Lineman (Line Maintainer) occupation.

ACTION: The OA staff should familiarize themselves with this bulletin. A copy of the revised National Guidelines for Apprenticeship Standards and the Work Process Schedule and Related Instruction Outlines are attached.

If you have any questions, please contact Doug McPherson, Apprenticeship and Training Representative, Division of Standards and National Industry Promotion, at (202) 693-3783.

NOTE: This bulletin is being sent via electronic mail.

Attachments
- NATIONAL GUIDELINES FOR OUTSIDE APPRENTICESHIP STANDARDS
- OUTSIDE APPRENTICESHIP AND TRAINING STANDARDS
- AFFIRMATIVE ACTION PLAN
- APPRENTICESHIP SELECTION PROCEDURES
- APPENDIX A-J
- APPRENTICESHIP APPLICATION FORM
- APPLICATION RECORD BOOK
- APPLICANT EDUCATION AND TRAINING SUMMARY SHEET
- APPRENTICESHIP AND TRAINING INSTRUCTIONS
- COMMITTEE SUMMARY SHEET