

Committee on Ways and Means  
 Witness Disclosure Requirement – “Truth in Testimony”  
 Required by House Rule XI, Clause 2(g)

Your Name: <p style="text-align: center;">Marty Ford (Martha E. Ford)</p>		
1. Are you testifying on behalf of a Federal, State, or Local Government entity? a. Name of entity(ies).  b. Briefly describe the capacity in which you represent this entity.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
2. Are you testifying on behalf of any non-governmental entity(ies)? a. Name of entity(ies). Consortium for Citizens with Disabilities (CCD) Social Security Task Force  b. Briefly describe the capacity in which you represent this entity. I am a member of the Task Force. I am also Immediate Past Chairperson of CCD.	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
3. Please list any Federal grants or contracts (including subgrants or subcontracts) which <u>you have received</u> during the current fiscal year or either of the two previous fiscal years:  None.		
4. Please list any offices or elected positions you hold. Immediate Past Chairperson, Consortium for Citizens with Disabilities; Vice Chairperson, Advance CLASS; Board Member, National Academy of Social Insurance; Board Member, Long Term Quality Alliance		
5. Does the entity(ies) you represent, other than yourself, have parent organizations, subsidiaries, or partnerships you are not representing? CCD has membership organizations. Task Force member organizations which have signed on to the testimony are listed on the front cover and back page.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
6. Please list any Federal grants or contracts (including subgrants or subcontracts) which were received by the entity(ies) you represent during the current fiscal year or either of the two previous fiscal years, which exceed 10 percent of entity(ies) revenues in the year received. Include the source and amount of each grant or contract. Attach a second page if necessary.  None.		

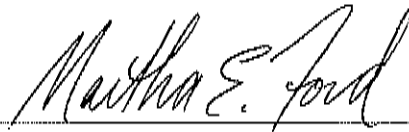
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Name: Marty Ford \_\_\_\_\_

Address: The Arc of the United States \_\_\_\_\_

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Signature:  \_\_\_\_\_

Date: September 11, 2012 \_\_\_\_\_