Table 75. Self-Described Religious Identification of Adult Population: 1990 to 2008

2001

4,647

9.580

50.873 57.199

33,820 36,148

1990

33,964

Adult population, total 1, . . . 175,440 207,983 228,182

Religious group

Lutheran 9,110

Methodist/Wesleyan 14,174 14,039

[In thousands (175,440 represents 175,440,000). The methodology of the American Religious Identification Survey (ARIS) 2008 replicated that used in previous surveys. The three surveys are based on random-digit-dialing telephone surveys of residential households in the continental U.S.A (48 states): 54,461 interviews in 2008, 50,281 in 2001, and 113,723 in 1990. Respondents were asked to describe themselves in terms of religion with an open-ended question. Interviewers did not prompt or offer a suggested list of potential answers. Moreover, the self-description of respondents was not based on whether established religious bodies, institutions, churches, mosques or synagogues considered them to be members. Quite the contrary, the surveys sought to determine whether the respondents themselves regarded themselves as adherents of a religious community. Subjective rather than objective standards of religious identification were tapped by the surveys

Religious group

Nondenominational 3

Reformed/Dutch Reform

Apostolic/New Apostolic

Christian Reform

Foursquare Gospel

1990

206

194

144

161

117

67

40

28

2001

358

492

289

254

217

79

70

2.489

2008

231

263

206

970

130

381

116

8.032

2008

5,187

8.674

11,366

| Lulliciali | 3,110 | 3,300 | 0,074 | | | | |
|---|-------|--------|--------|--------------------------------|--------|--------|--------|
| Christian-no denomination | | | | Total other religions 2 | 5.853 | 7.740 | 8.796 |
| supplied | | 14,190 | 16,834 | Jewish | | 2.837 | 2.680 |
| Presbyterian | 4,985 | 5,596 | 4,723 | Muslim | | 1.104 | 1.349 |
| Pentecostal/Charismatic | | 4,407 | 5,416 | Buddhist | 404 | 1.082 | 1.189 |
| Episcopalian/Anglican | | 3,451 | 2,405 | Unitarian/Universalist | 502 | 629 | 586 |
| Mormon/Latter-Day Saints | | 2,697 | 3,158 | Hindu | | 766 | 582 |
| Churches of Christ | | 2,593 | 1,921 | Native American | | 103 | 186 |
| Jehovah's Witness | | 1,331 | 1,914 | Wiccan | | 134 | 342 |
| Seventh-Day Adventist | 668 | 724 | 938 | Pagan | | 140 | 340 |
| Assemblies of God | 617 | 1,105 | 810 | Spiritualiet | | 116 | 426 |
| Holiness/Holy | 610 | 569 | 352 | Spiritualist | 837 | 386 | 735 |
| Congregational/United Church | | | | Other unclassified | 00, | 000 | 700 |
| of Christ | 438 | 1,378 | 736 | | 44004 | 00 101 | 04400 |
| Church of the Nazarene | | 544 | 358 | No religion specified, total 2 | | | |
| Church of God | 590 | 943 | 663 | Atheist | 44 (0) | 902 | 1,621 |
| Orthodox (Eastern) | 502 | 645 | 824 | Agnostic. | 71,186 | 991 | 1,985 |
| Evangelical/Born Ágain | 546 | 1,088 | 2,154 | No religion | 13,116 | 27,486 | 30,427 |
| Mennonite | 235 | 346 | 438 | | | | |
| Christian Science | | 194 | 339 | Refused to reply to question | 4,031 | 11,246 | 11,815 |
| NA Not available. ¹ Refers to the total number of adults in all fifty states. All other figures are based on projections from surveys conducted in the continental United States (48 states). ² Includes other groups not shown separately. ³ Because of | | | | | | | |
| the subjective nature of replies to open-ended questions, these categories are the most unstable as they do not refer to clearly | | | | | | | |
| and dubjective mature of replied to open chack questions, these dategories are the most unstable as they do not refer to clearly | | | | | | | |

time. Atheist included in Agnostic. Source: 1990 data, Barry A. Kosmin and Seymour P. Lachman, "One Nation Under God: Religion in Contemporary American Society," 1993; 2001 data, Barry A. Kosmin and Áriela Keysar, Religion in A Free Market: Religious and Non-Religious Americans, Who, What, Why, Where; Institute for the Study of Secularism in Society and Culture, Trinity College, Hartford, CT. See also http://www.trincoll.edu/Academics/AcademicResources/values/ISSSC/archive.htm and www.AmericanReligionSurvey-ARIS.org (copyright).

identifiable denominations as much as underlying feelings about religion. Thus they may be the most subject to fluctuation over