



# PUBLIC NOTICE



## Critical Stage Drought

The City of Buda has implemented successful and effective water management strategies that have focused on diversification of the City's water supply. The City of Buda now receives water from two sources; groundwater from the BSEACD, and surface water from the Guadalupe-Blanco River Authority (GBRA). Because of the City's diversification of water supply, the City of Buda was successful in amending its UDCP to allow for some restriction relief.

However, Buda City Leaders recognize the need to use water wisely, and continue conservation measures which will ensure that we are good stewards of an increasingly scarce resource. Therefore, in order to achieve the **mandatory 30% reduction in groundwater usage**, the City of Buda has activated Stage 3 (Critical Stage Drought) of its UDCP effective in December 2008.

Below is a list of **REQUIRED ACTIONS** that **ALL** City of Buda water customers must follow:

- ◆ Comply with 5-day schedule for lawn watering. Water only on assigned day before 10:00 am or after 7:00 pm. (**Watering Schedule is listed below**)
- ◆ Water garden, trees & flowers only when necessary. **Water before 10:00 am or after 7:00 pm.**
- ◆ Car washing with bucket or hand-held hose with automatic shut-off only, or use commercial car wash which recycles water.
- ◆ Check for and fix leaks. A broken sprinkler can waste 10 gallons per minute or 100 gallons in a 10 min cycle.
- ◆ Please adjust sprinkler heads to prevent overspray and runoff.
- ◆ No new filling or refilling of pools, but topping off of existing pools is allowed.
- ◆ Keep pools covered when not in use.
- ◆ Use water displacement devices in toilet.
- ◆ Install aerators on faucets.
- ◆ No washing of driveways and sidewalks.
- ◆ Utilize water reuse when possible - (*VOLUNTARY*).
- ◆ Replace/retrofit with ultra low flow plumbing fixtures - (*VOLUNTARY*).
- ◆ Visit the Barton Springs/Edwards Aquifer Conservation District's website at [www.bseacd.org](http://www.bseacd.org) for more tips on conserving water.
- ◆ Please see the attached summary of Conservation Tips from the City of Buda.
- ◆ Report noticeably wasteful uses of water by calling the City's Code Enforcement Officer at (512) 312-0084, or email him at [jpartida@ci.buda.tx.us](mailto:jpartida@ci.buda.tx.us).

**Violations of the above required actions will be subject to fines which are set forth in Ordinance No. 00-0928-01.**

Please visit the City's website at [www.ci.buda.tx.us](http://www.ci.buda.tx.us) for more details and updates, or call City Hall at (512) 312-0084 if you have any questions.

If your address ends in....



Then your watering days are....

<b>0 or 9</b>	July 5,10,15,20,25,30	Aug. 4,9,14,19,24,29	Sep. 3,8,13,18,23,28	Oct. 3,8,13,18,23,28	Nov. 2,7,12,17,22,27	Dec. 2,7,12,17,22,27
<b>1 or 8</b>	July 1,6,11,16,21,26,31	Aug. 5,10,15,20,25,30	Sep. 4,9,14,19,24,29	Oct. 4,9,14,19,24,29	Nov. 3,8,13,18,23,28	Dec. 3,8,13,18,23,28
<b>2 or 7</b>	July 2,7,12,17,22,27	Aug. 1,6,11,16,21,26,31	Sep. 5,10,15,20,25,30	Oct. 5,10,15,20,25,30	Nov. 4,9,14,19,24,29	Dec. 4,9,14,19,24,29
<b>3 or 6</b>	July 3,8,13,18,23,28	Aug. 2,7,12,17,22,27	Sep. 1,6,11,16,21,26	Oct. 1,6,11,16,21,26,31	Nov. 5,10,15,20,25,30	Dec. 5,10,15,20,25,30
<b>4 or 5</b>	July 4,9,14,19,24,29	Aug. 3,8,13,18,23,28	Sep. 2,7,12,17,22,27	Oct. 2,7,12,17,22,27	Nov. 1,6,11,16,21,26	Dec. 1,6,11,16,21,26,31

<b>0 or 9</b>	Jan. 1,6,11,16,21,26,31	Feb. 5,10,15,20,25	Mar. 2,7,12,17,22,27	Apr. 1,6,11,16,21,26	May 1,6,11,16,21,26,31	June 5,10,15,20,25,30
<b>1 or 8</b>	Jan. 2,7,12,17,22,27	Feb. 1,6,11,16,21,26	Mar. 3,8,13,18,23,28	Apr. 2,7,12,17,22,27	May 2,7,12,17,22,27	June 1,6,11,16,21,26
<b>2 or 7</b>	Jan. 3,8,13,18,23,28	Feb. 2,7,12,17,22,27	Mar. 4,9,14,19,24,29	Apr. 3,8,13,18,23,28	May 3,8,13,18,23,28	June 2,7,12,17,22,27
<b>3 or 6</b>	Jan. 4,9,14,19,24,29	Feb. 3,8,13,18,23,28	Mar. 5,10,15,20,25,30	Apr. 4,9,14,19,24,29	May 4,9,14,19,24,29	June 3,8,13,18,23,28
<b>4 or 5</b>	Jan. 5,10,15,20,25,30	Feb. 4,9,14,19,24,29	Mar. 1,6,11,16,21,26,31	Apr. 5,10,15,20,25,30	May 5,10,15,20,25,30	June 4,9,14,19,24,29

\*Notified Water users in June 2009 billing statement.