



# Balcones Canyonlands Conservation Plan

## Participation Certificate Application *Mitigation Fee Zone Determination*

Application No. \_\_\_\_\_

1. **Applicant Information:**

**Applicant Name:** \_\_\_\_\_

Company or Agency: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Contact Title:** \_\_\_\_\_

Daytime Phone # (\_\_\_\_) \_\_\_\_ - \_\_\_\_ Fax # (\_\_\_\_) \_\_\_\_ - \_\_\_\_

2. **Landowner (if different from Applicant):** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

3. **Property Name** \_\_\_\_\_

**Street Address or Location** \_\_\_\_\_

4. **Legal Description:**

Subdivision \_\_\_\_\_ Lot(s) \_\_\_\_\_

Block \_\_\_\_\_ Phase \_\_\_\_\_ Section \_\_\_\_\_

Acres \_\_\_\_\_ Out of \_\_\_\_\_ Survey # \_\_\_\_\_

5. **Tax Parcel ID #'s** \_\_\_\_\_

6. Has the U.S. Fish and Wildlife Service (USFWS) determined mitigation requirements or potential take of listed species for this property or a portion thereof? **\*YES** \_\_\_ **or** **NO** \_\_\_

**\* If YES, attach a copy of the calculations and any related correspondence from USFWS.**

7. Have mitigation fees or participation fees been paid on this property? **\*YES** \_\_\_ **or** **NO** \_\_\_

**\* If YES, attach appropriate documentation and any proof of money transactions.**

8. Is this application for one single family lot (Special Provision Certificate)? **\*YES** \_\_\_ **or** **NO** \_\_\_

**\* If YES, attach evidence that the tract was legally recorded as a single parcel in Travis County on or before May 4, 1990.**

9. Is this application for the Land in Lieu of Fees Provision? **\*YES** \_\_\_ **or** **NO** \_\_\_

**\* IF YES, attach the supplemental Land In Lieu of Fees application form.**

10. **Attach to this application:**

- \_\_\_ For properties that are unplatted (not in a subdivision) provide a legible survey or metes and bounds description of the land being mitigated.
- \_\_\_ A recent Travis Central Appraisal District Map with the subject parcels highlighted.
- \_\_\_ If possible, locate any property pins or monuments with GPS and include the processed coordinate data.

11. **Proposed use of the land:** \_\_\_\_\_  
\_\_\_\_\_

**COMMENTS:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I realize that failure to supply complete information with this application may delay processing. I understand that a copy of this application may be provided to the Austin office of the U.S. Fish and Wildlife Service. I certify that all statements on this application are true and correct to the best of my knowledge.

\_\_\_\_\_  
**SIGNATURE of Person Responsible for Submitting Application**

\_\_\_\_\_  
**DATE Signed**

\_\_\_\_\_  
**PRINTED NAME of Person Signing**

\_\_\_\_\_  
**Indicate Agent or Attorney**

**Submit applications to: Jennifer Brown**  
**Travis County**  
**Transportation & Natural Resources - BCCP**  
**PO Box 1748**  
**Austin, TX 78767**

**Fax #: (512) 854-6474**  
**Email: [Jennifer.brown@co.travis.tx.us](mailto:Jennifer.brown@co.travis.tx.us)**

FOR OFFICE USE		
Date Received: _____	Staff initials: _____	Application complete? _____
Additional information needed: _____		
_____		
Comments: _____		
_____		
_____		
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