



# SUPREME COURT OF TEXAS

## OFFICIAL DISTRICT COURT APPOINTMENTS AND FEES REPORT

SUPREME COURT ORDER NO. 07-9188

REPORTS AUTHORIZED UNDER THE PROVISIONS OF SEC. 71.035(b), TEXAS GOV'T CODE BY THE TEXAS JUDICIAL COUNCIL ON JANUARY 21, 1994.

FOR THE MONTH OF \_\_\_\_\_, 20 \_\_\_\_

COUNTY \_\_\_\_\_

DISTRICT CLERK \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_, TEXAS \_\_\_\_\_

ZIP \_\_\_\_\_

### DIRECTIONS FOR COMPLETING REPORT

1. Reports are to be submitted monthly, no later than 20 days following the end of the month for which data are being reported.
2. Report each approval of a fee of \$500 or more on the reverse side of this page in the spaces provided. (Fees of less than \$500 may be reported but are not required.) Attach additional photocopies of the reverse side of this page as needed.
3. **Include information only on civil, family, and probate cases in which the judge approves the fee(s). Fees ordered for ad litem, receivers, and similar judicial appointees should be included.**
  - a. Do not include:
    - i. any cases governed by Title 3 of the Family Code (Delinquent Conduct and Conduct Indicating a Need for Supervision);
    - ii. cases in which the judge does not approve the fee should not be included on this report;
    - iii. cases in which appointees are salaried employees of the court, such as masters, referees, etc.; and
    - iv. fees ordered for process servers, independent executors of wills, substitute court reporters, and appointments to similar non-judicial positions.
5. **If no fees of \$500 or more were approved during this month, check the "No Reportable Activity This Month" box below and submit this page of the report to our office.**

**If There is No Reportable Activity for the Month, Please Check This Box:**

PLEASE RETURN THIS REPORT TO:

**SUPREME COURT OF TEXAS**  
OFFICE OF COURT ADMINISTRATION  
P O Box 12066  
AUSTIN, TX 78711-2066

Ph. (512) 463-1625 Fax (512) 936-2423

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF THE COURTS OF THIS COUNTY.

PREPARED BY \_\_\_\_\_

DATE \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

A.C. \_\_\_\_\_ PHONE \_\_\_\_\_

