



**APPLICATION FOR NON-IMMIGRANT VISA**

FA FORM NO. 2 ( 14 OCTOBER 2004 USA)

| PLEASE TYPE OR PRINT ANSWERS LEGIBLY IN THE SPACES PROVIDED, IF NOT APPLICABLE WRITE N/A.   |   |  |  |
|---|---|--|--|
| 1. NAME AS WRITTEN ON PASSPORT  |   | <b>APPLICANT'S PHOTOGRAPH</b><br>2 in. x 2 in.<br><br>1. Picture taken within the past 6 months<br>2. Front View<br>3. Without eyeglasses<br>4. Name and Signature on front bottom of photograph<br><br>Staple or paste photo here |  |
| 2. LAST NAME (surname or family name)   |   |  |  |
| 3. FIRST NAME (all given names)   |   |  |  |
| 4. MIDDLE NAME  |   |  |  |
| 5. CITIZENSHIP  | 6. SEX <input type="checkbox"/> MALE<br><input type="checkbox"/> FEMALE | 7. DATE OF BIRTH (dd/mm/yyyy)  |  |
| 8. PLACE OF BIRTH (city, state or province, country)  |   | 9. CIVIL STATUS <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED<br><input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> SEPARATED  |  |
| 10. OCCUPATION  |   |  |  |
| 11. IF MARRIED, NAME AND ADDRESS OF SPOUSE, OR IF WIDOWED, NAME OF DECEASED SPOUSE  |   |  |  |
| 12a. TRAVEL DOCUMENT TYPE<br><input type="checkbox"/> PASSPORT <input type="checkbox"/> TRAVEL DOCUMENT   | 12b. PASSPORT / TRAVEL DOCUMENT NUMBER                                  |  |  |
| 12c. PLACE OF ISSUE   | 12d. DATE OF ISSUE (dd/mm/yyyy)   | 12e. EXPIRY DATE (dd/mm/yyyy)  |  |
| 13. PURPOSE OF TRIP TO THE PHILIPPINES  | 14. PORT OF ENTRY   | 15. ENTRIES REQUESTED:<br><input type="checkbox"/> SINGLE <input type="checkbox"/> MULTIPLE <input type="checkbox"/> MULTIPLE<br>3/6 MONTHS 1 YEAR   |  |
| 16. INTENDED LENGTH OF STAY   | 17. EXPECTED DATE OF ARRIVAL  |  |  |
| 18. SUPPORTING DOCUMENT(S) SUBMITTED: <input type="checkbox"/> PASSPORT <input type="checkbox"/> TRAVEL DOCUMENT <input type="checkbox"/> BANK STATEMENT<br><input type="checkbox"/> AIRLINE TICKET <input type="checkbox"/> ITINERARY <input type="checkbox"/> OTHERS: _____ |   |  |  |
| 19. HOME ADDRESS IN U.S. OR COUNTRY OF RESIDENCE (house no., street, city, state, country, postal zone)   |   |  |  |
| 20. MAILING ADDRESS (house no., street, city, state or province, country, postal zone)  |   |  |  |
| 21. HOME TELEPHONE NUMBER   |   | 22. E-MAIL ADDRESS   |  |
| 23. WORK ADDRESS  |   |  |  |
| 24. WORK OR CONTACT TELEPHONE NUMBER  |   | 25. FAX NUMBER   |  |
| 26. ADDRESS IN THE PHILIPPINES (house no., street, town or city, state or province, postal zone)  |   |  |  |
| 27. NAME OF PERSONS TRAVELLING WITH APPLICANT AND INCLUDED IN PASSPORT OR TRAVEL DOCUMENT<br>NAME AGE SEX   |   |  |  |
| 28. REFERENCES AND /OR IMMEDIATE RELATIVES IN THE PHILIPPINES<br>NAME ADDRESS<br>a. _____<br>b. _____<br>c. _____   |   |  |  |
| 29. WERE YOU EVER REFUSED ANY KIND OF VISA, OR DENIED ADMISSION INTO OR DEPORTED/REMOVED FROM THE PHILIPPINES AT GOVERNMENT EXPENSE? <input type="checkbox"/> YES (If yes, provide details) * <input type="checkbox"/> NO   |   |  |  |
| 30. HAVE YOU EVER BEEN CHARGED OR CONVICTED OF ANY CRIMINAL OFFENSE IN ANY COUNTRY?<br><input type="checkbox"/> YES (If yes, provide details) * <input type="checkbox"/> NO   |   |  |  |
| 31. DO YOU HAVE ANY COMMUNICABLE DISEASE OR HISTORY OF MENTAL ILLNESS? <input type="checkbox"/> YES <input type="checkbox"/> NO (If yes, provide details) *   |   |  |  |
| 32. VISA STATUS IN U.S. OR PLACE OF APPLICATION   |   | 33. ALIEN CERTIFICATE OF REGISTRATION NO.  |  |
| 34. DATE OF APPLICATION   |   | 35. SIGNATURE OF APPLICANT   |  |
|   |   | 36. _____  |  |
| <b>FOR OFFICIAL USE ONLY</b>  |   |  |  |
| VISA NO.  |   |  |  |
| VISA SHEET NO.  |   |  |  |
| DATE OF ISSUE / REFUSAL   |   |  |  |
| DATE OF EXPIRY  |   |  |  |
| VISA CLASSIFICATION<br>Non-Immigrant under Section _____ of the Philippine Immigration Act of 1940 as amended.  |   |  |  |
| PURPOSE <input type="checkbox"/> BUSINESS <input type="checkbox"/> PLEASURE<br><input type="checkbox"/> OTHERS: _____   |   |  |  |
| NUMBER OF ENTRIES<br><input type="checkbox"/> SINGLE <input type="checkbox"/> MULTIPLE <input type="checkbox"/> MULTIPLE<br>3/6 MONTHS 1 YEAR   |   |  |  |
| ANNOTATION<br><input type="checkbox"/> AUTHORIZED STAY NOT EXCEED 21 DAYS<br><input type="checkbox"/> AUTHORIZED STAY NOT EXCEED 59 DAYS<br><input type="checkbox"/> OTHERS: _____  |   |  |  |
| DATE OF RECEIPT OF APPLICATION  |   |  |  |
| RECEIVER  | CASHIER   | LOL  |  |
| PROCESSOR   | SCRIPTER  | ENCODER  |  |
| FEE   | O.R. NUMBER   | SERVICE NO.  |  |
| VISA APPROVED / DENIED BY   |   |  |  |
| DOCUMENT RELEASED TO  |   |  |  |
| PRINTED NAME AND SIGNATURE  |   |  |  |
| DATE RECEIVED   |   |  |  |
| MAIL/COURIER TRACKING NUMBER  |   |  |  |

**APPLICATION SHALL BE COMPLETELY ACCOMPLISHED, ANSWERS TYPED OR PRINTED LEGIBLY AND ALL REQUIREMENTS SUBMITTED, OTHERWISE APPLICATION SHALL BE RETURNED UNPROCESSED.**

\* ADDITIONAL SPACE TO ANSWER NO. 29, 30 OR 31

36.

I understand that I may enter the Philippines at the port of entry designated by the Philippine Immigration Authorities under the conditions imposed by those authorities.

I solemnly swear under penalty of law that the foregoing statements are true and correct, and all supporting documents are authentic.

\_\_\_\_\_ **Date of Application**

\_\_\_\_\_ **Printed Name and Signature of Applicant**

**IMPORTANT: IF APPLICANT IS UNABLE TO APPLY IN PERSON, THIS FORM SHALL BE NOTARIZED.**

37.

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_ 200\_\_\_\_\_  
at \_\_\_\_\_, the affiant exhibiting the following  
identification (type) \_\_\_\_\_ number \_\_\_\_\_,  
issued at \_\_\_\_\_, on \_\_\_\_\_.

\_\_\_\_\_ **NOTARY PUBLIC**

\_\_\_\_\_ **CONSUL**

**FOR OFFICIAL USE ONLY**

**Embassy of the Republic of the Philippines**  
**Consular Section**  
**1600 Massachusetts Avenue, NW**  
**Washington, D.C. 20036**  
**Tel: (202) 467-9300 or 467-9325 | Fax: (202) 467-9417**  
**Website: [www.philippineembassy-usa.org](http://www.philippineembassy-usa.org)**

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## **PHILIPPINE VISA REQUIREMENTS FOR TEMPORARY VISITORS FOR BUSINESS AND/OR TOURISM**

1. Accomplish F.A. Form No. 2-A (All applications submitted by mail or courier service and through travel agencies or representatives must be duly notarized).
2. Submit passport, which should be valid for at least six (6) months beyond the period of stay.
3. Attach one (1) 2" x 2" size photo taken within the past six (6) months
4. Submit proof of financial capacity to travel:  
Tourist:
  - A. Round-trip airline/cruise ticket;
  - B. Certification from the travel agency that the applicant will be in possession of round-trip airline/cruise tickets;
  - C. Copy of checking or savings account.Business: Letter from company/office requesting the issuance of visa and also stating the nature and duration of trip.
5. If applying by mail, please enclose a self-addressed, stamped envelope to ensure the return of the passport (preferably those with tracking numbers)
6. Nationals of countries that have diplomatic relations with the Philippines are generally allowed entry into the country without visas for a maximum stay of 21 days or less, provided the nature of the trip is for tourism/vacation. There are, however, exceptions. The maximum length of stay, which is extendible with immigration authorities in the Philippines, is **59 days**. Please check with the Embassy for further information.
7. Schedule of fees:

|  |             |
|--|-------------|
| A. Single entry valid for three (3) months     | US \$ 30.00 |
| B. Multiple entry valid for six (6) months     | US \$ 60.00 |
| C. Multiple entry valid for twelve (12) months | US \$ 90.00 |

Those applying for visas by mail should include:

- The corresponding fee in the form of a money order made payable to the Embassy of the Philippines and;
- A self-addressed stamped envelope with sufficient U.S. postage stamps duly certified or any other reliable form of mail or courier service to ensure the return of the passport (services that use tracking numbers are preferred).

**THE EMBASSY ASSUMES NO RESPONSIBILITY FOR ANY LOSS  
THROUGH THE MAIL.**

Mail to:  
**Embassy of the Republic of the Philippines**  
**Consular Section**  
**1600 Massachusetts Avenue, NW**  
**Washington, D.C. 20036**