

Compiled and Edited by:
Sussex County Clerk of the Board's Office

Elaine A. Morgan
Clerk of the Board of Chosen Freeholders

Special Thanks to
Skylands Press for printing the Directory and
Diane Eakman for designing the cover

Additional copies of this Directory may be obtained
by calling 973-579-0240 or on line at www.sussex.nj.us

2009

OFFICIAL DIRECTORY

COUNTY AND MUNICIPAL OFFICIALS

In Service to the Residents of

SUSSEX COUNTY



BOARD OF CHOSEN FREEHOLDERS

Glen Vetrano, Director

Jeffrey M. Parrott, Deputy Director

Phillip R. Crabb

Harold J. Wirths

Susan M. Zellman

John H. Eskilson, County Administrator
Dennis R. McConnell, County Counsel
Elaine A. Morgan, Clerk of the Board

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FREEHOLDER REGULAR MEETINGS

shall be held on the 2nd and 4th **WEDNESDAY** of each month at **5:00 P.M.** Meetings are held in the:

Sussex County Administrative Center

One Spring Street

Newton, New Jersey

Phone: 973-579-0210 FAX: 973-383-1124

E-mail: emorgan@sussex.nj.us

County Website: www.sussex.nj.us

Meetings will be rescheduled due to holidays or other stated reasons, in which case public announcements will be made. The public is welcome to attend all meetings. Two periods are set aside for public comment during the regular Board meetings.

COMMUNICATIONS

Address communications requiring attention of the Board of Chosen Freeholders to Elaine A. Morgan, Clerk of the Board, Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (location at the same address). Address communications for the County Administrator, Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (Location at the same address). Other addresses for the various supervisors and department heads are listed in this Directory.

PAYMENT OF BILLS/VOUCHERS

All bills are paid through presentation of proper and duly certified vouchers which must be presented to the Freeholders on County Bill Forms no later than 4:30 P.M. two weeks preceding the Second and Fourth regular meetings of the Board of Chosen Freeholders. All bills will be reviewed for payment by the Board during the business agenda of its regular meetings.

FREEHOLDERS' MESSAGE

Dear Residents and Friends of Sussex County:

The Sussex County Board of Chosen Freeholders is pleased to present the 2009 Official Directory of the County of Sussex. This Directory provides information on County elected officials and departments, boards and commissions, and related agencies that provide for the many services offered by County government, as well as information on our Federal and State representatives and municipal elected officials and municipal contact information.

County government, as represented by the Board of Chosen Freeholders, has significant regional responsibilities for the continued effective and efficient management and governance of the following functions and services:

Public Safety and Emergency Management, Community College and Technical School, the County Library System, Social Services, Youth and Community Services, Mental Health, Disabilities Services, Division of Senior Services, our Nursing Home, Environmental and Public Health Services, Mosquito Control, the Medical Examiner's Office, the County Jail, Detention Center and Youth Shelter, Farmland and Open Space Preservation, Economic Development, Engineering, Road and Bridge Maintenance and Repair, the Para Transit System, and the County Master Plan, including Water Resource Planning, Transportation Planning and Solid Waste Planning.

As Freeholders, we are proud of our 800+ employees and the volunteers on our many boards and committees who provide the services and resources to keep Sussex County running smoothly and who work with us to improve the quality of life for our residents and our businesses.

Whether you are a County resident, a business person or a visitor to our great County, we urge you to take advantage of the many resources Sussex County has to offer. With our rolling hills and beautiful vistas, our farms, lakes, golf courses, winter resorts, charming villages and shopping areas, we're sure you'll find Sussex County is a wonderful place to live – or visit, work and raise a family.

Very truly yours,

Glen Vetrano
Director

Jeffrey M. Parrott
Deputy Director

Phillip R. Crabb
Member

Harold J. Wirths
Member

Susan M. Zellman
Member

GLEN VETRANO
(R) Hampton Township

DIRECTOR

Term: March 7 – November 8, 2000

Term: February 26, 2002 – December 31, 2009

Freeholder Glen Vetrano was elected to the Board of Chosen Freeholders in February of 2002 by the Republican County Committee.

Glen is a resident of Hampton Township since 1994. He is a Charter member of Sparta Chapter of UNICO; Board of Directors, Boys & Girls Club of Paterson; Board of Trustees, Passaic County 200 Club; Life member of NJ State Firemen's Assoc.; Life member of NJ State Exempt Firemen's Assoc.; Crime Stoppers Trustee; Senior Quality of Life Foundation Trustee; Sussex County Farm & Horse Show Director; and a member of the New Jersey Highlands Water Protection and Planning Council.

Glen has been employed by the Paterson Fire Department since 1986. He was promoted to the rank of Battalion Chief in 2005. He is the Past President of the Paterson Fire Officer's Association Local 3860, International Association of Fire Fighters.

FREEHOLDER LIAISON APPOINTMENTS

Department of Engineering and Planning; Surrogate; Capital Projects; Sussex County Farm & Horse Show; Historic Marker Committee; Volunteer Recognition Reception; Planning Board; Sussex County Community College Board of School Estimate; Sussex County Technical School Board of School Estimate; New Jersey Association of Counties; and the Strategic Growth Advisory Committee.

JEFFREY M. PARROTT
(R) Wantage Township

DEPUTY DIRECTOR

Term: January 1, 2008 through December 31, 2010

Freeholder Parrott was elected to the Board of Chosen Freeholders in November, 2007. Jeff has been a resident of Wantage Township for 39 years. He and his wife, Lisa, have three children; Connor, Carson and Carley.

Freeholder Parrott is the owner and broker of Neil Parrott Real Estate for 33 years located in Wantage Township. He currently serves as Vice-Chairman of the Board of Directors of Highlands State Bank. He is on the Advisory Board at Saint Clare's Hospital in Sussex.

Freeholder Parrott served four years on the New Jersey Supreme Court, District 10, Fee Arbitration Committee; 7 years on the High Point Regional High School Board of Education, including 2 terms as President. He then served on the Wantage Township Committee for 6 years; 3 times as Deputy Mayor and 2 times as Mayor, finishing his term just prior to becoming a Freeholder.

FREEHOLDER LIAISON APPOINTMENTS

Department of Environmental and Public Health Services; County Clerk; Tax Board; Economic Development Partnership; Budget Committee; Child Advocacy Center; Sussex County Community College; Sussex County Community College Board of School Estimate.

PHILLIP R. CRABB
(R) Franklin Borough

MEMBER

Term: February 15, 2008 – December 31, 2011

Freeholder Crabb was appointed to the Board of Chosen Freeholders in February, 2008 and elected to a full-term beginning January, 2009. Phil and his wife, Sally, live in Franklin, where he has served on the Borough Council and was Director of the Office of Emergency Management for ten years. Phil and Sally have a daughter, Pauline (19), and two sons, Joseph (16) and Carl (12).

Freeholder Crabb is the principal partner in a consulting firm specializing in Supply Chain Logistics, having held prior leadership positions in aerospace, manufacturing and financial institutions. He has also served as a Commissioner of the Sussex County Municipal Utilities Authority. He currently serves as Freeholder liaison to the Department of Central and Shared Services where he collaborates with municipal leaders across the County.

Phil has served his community in a variety of ways over the last 30 years. He has been a member of the Franklin Fire Department since 1978, serving as Chief in 1994-95. He was the Co-Chairman of the Mayor's Ad-Hoc Committee for Green Acres Preservation where he authored a Plan which received both County and State recognition. A member of the Branchville Businessmen's Club and a founding member of the Franklin Historical Society, he continues to serve his town on an ongoing basis.

FREEHOLDER LIAISON APPOINTMENTS

Department of Central and Shared Services; Board of Elections; SWAC; Sussex County Historical Society; Alternate on the Planning Board; Sussex County Technical School Board of School Estimate; and the Arts and Heritage Council.

Harold J. Wirths
(R) Wantage Township

MEMBER

Term: November 10, 2000 through December 31, 2010

Freeholder Wirths was elected to the Board of Chosen Freeholders in November, 2000. He is 43 years old and a life-long resident of Sussex County. Hal lives in Wantage with his wife, Debbie, and their two daughters, Courtney (14) and Erin (12).

Freeholder Wirths is a member and past President of the Wallkill Valley Rotary Club; honorary and past member of Big Brothers/Big Sisters; a member of the Sussex County Chamber of Commerce; a member of the Greater Newton Chamber of Commerce; former Chairman, Wantage Economic Development Commission; former Board of Trustee of Upsala College; a member of the Branchville Businessmen's Club; and a member of the Board of Directors of Highlands State Bank; he is a member of the 200 Club of Sussex County; Main Street Newton Board of Directors, Ex-Officio; Hal has a Business Degree from Upsala College.

FREEHOLDER LIAISON APPOINTMENTS

Department of Finance and Library Services; Sheriff; Sussex County Municipal Utilities Authority; Chamber of Commerce; Capital Projects; Budget Committee; Workforce Investment Board; Sussex County Technical School; Planning Board; Sussex County Technical School Board of School Estimate; New Jersey Association of Counties.

Susan M. Zellman
(R) Stanhope Borough

MEMBER

Term: January 1, 2001 – December 31, 2009

Freeholder Zellman was elected to the Board of Chosen Freeholders in November of 2000. A resident of Stanhope, Susan served as Chairman of the Stanhope Planning Board for many years and served on the Sussex County Planning Board, where she was founding Chairman of the Sussex County Planning Awards. She was instrumental in the formation of the Six County Coalition, which coordinates shared resources and initiatives on transportation, human services and shared services issues in northwest New Jersey. She also initiated Youth in County Government Day and Money\$mart Week in Sussex County. She was instrumental in securing funding for the Sussex County Veterans Monument, located in the Newton Square.

Freeholder Zellman was elected Chairman for 2008-2009 of the North Jersey Transportation Planning Authority, which annually oversees over \$3 billion in transportation funding for the 13 northern counties in New Jersey. She is also a Trustee on the Boards of TransOptions and New Jersey Future.

Susan is Executive Director of the Housing Partnership, a United Way Agency serving Morris, Sussex and Warren Counties. The Partnership, which won the Governor's Housing Award for Excellence as the Community Organization of the Year, works with municipalities, organizations and over 2,000 households a year in meeting their home ownership goals. She serves on the Workforce Housing Task Force of the New Jersey Department of Community Affairs.

A graduate of Bucknell University, she earned her MA in Communication and Education from Columbia University. A Leadership New Jersey Fellow, she has experience in managing small business and in management development training for a Fortune 500 company. An educator for 10 years, she taught in Stanhope and was an adjunct faculty member at Sussex County Community College.

FREEHOLDER LIAISON APPOINTMENTS

Department of Human Services, Divisions of Social Services, Community Services and Senior Services; Prosecutor; Water Quality Management Policy Advisory Committee; Youth in County Government Day; Money\$mart Week; North Jersey Transportation Planning Authority; Sussex County Community College Board of School Estimate; Lake Musconetcong Regional Planning Board; and the Strategic Growth Advisory Committee.

Federal Representatives

Hon. Frank R. Lautenberg (D) U.S. Senator

One Gateway Center, Suite 2300
Newark, NJ 07102
(973)-639-8700 Fax 973-639-8723
1-888-398-1642

One Port Center 5th Flr. Suite 505
2 River Side Drive
Camden, NJ 08101
(856)338-8922 Fax (856)338-8936

Washington, D.C. Office

324 Hart Senate Office Building
Washington, D.C. 20510
(202)224-3224 Fax (202)228-4054

Hon. Robert Menendez (D) U.S. Senator

One Gateway Center, 11th Floor
Newark, NJ 07102
(973)645-3030 Fax (973)645-0502

Barrington Commons
208 White Horse Pike, Suite 18
Barrington, NJ 08007
(856)757-5353 Fax (856)546-1526

Washington, D.C. Office

317 Senate Hart Office Building
Washington, D.C. 20510
(202)224-4744 Fax (202)228-2197

Hon. Rodney P. Frelinghuysen

U.S. Representative
(R) 11th Congressional District
2442 Rayburn HOB
Washington, D.C. 20515
(202)225-5034 FAX: (202) 225-3186

or

30 Schuyler Place, 2nd Floor
Morristown, NJ 07960
(973)984-0711 FAX: (973) 292-1569
World Wide Web: <http://www.house.gov/frelinghuysen>

Hon. E. Scott Garrett

(R) 5th Congressional District
U.S. Representative
137 Cannon House Office Building
Washington, D.C. 20515
(202)225-4465 Fax (202)225-9048

or

Western District Office
93 Main Street
Newton, NJ 07860
(973)300-2000
Fax (973)300-1051

Eastern District Office
266 Harristown Rd., Suite 104
Glen Rock, NJ 07452
(201)444-5454
Fax (201)444-5488

State Representatives

Governor Jon S. Corzine
State House, P.O. Box 001
Trenton, NJ 08625
609-292-6000

Honorable Steven V. Oroho

(R) District 24, N.J. State Senator 115 Demarest Road, Suite 2B, Sparta, NJ 07871 (973)300-0200 Fax (973)300-1744 E-mail: senoroho@njleg.org	Flanders Office 227 Route 206, Bldg. 1, Suite 15 Flanders, NJ 07836 (973)584-4670 Fax 973-584-4672
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Honorable Gary R. Chiusano

(R) District 24, N.J. State
Assemblyman
115 Demarest Road, Suite 2B,
Sparta, NJ 07871
(973)300-0200 Fax (973)300-1744
E-mail: asmchiusano@njleg.org

Flanders Office
227 Route 206, Bldg. 1, Suite 15
Flanders, NJ 07836
(973)584-4670
Fax 973-584-4672

Honorable Alison Littell McHose

(R) District 24, N.J. State
Assemblywoman
115 Demarest Road, Suite 2B,
Sparta, NJ 07871
(973)300-0200 Fax (973)300-1744
E-mail: aswmchose@njleg.org

Flanders Office
227 Route 206, Bldg. 1, Suite 15
Flanders, NJ 07836
(973)584-4670
Fax 973-584-4672

Constitutional Officers

Erma Gormley (R)

County Clerk

Hall of Records, 83 Spring Street, Suite 304, Newton, NJ 07860

(973)579-0900 x1500

www.sussexcountyclerk.com

E-mail: scclerk@nac.net

Robert E. Untig (R)

Sheriff

Sheriff's Office

39 High Street, Newton, NJ 07860

(973)579-0888

www.sussexcountysheriff.org

Nancy D. Fitzgibbons (R)

Surrogate

3 High Street, Suite 1, Newton, NJ 07860

(973)579-0920 Fax (973)579-0909

E-Mail: surrogate@sussex.nj.us Website: www.sussex.nj.us

* **SUSSEX COUNTY** *
OFFICIALS, DEPARTMENTS, BOARDS
COMMISSIONS AND RELATED AGENCIES
 Sussex County Administrative Center
 One Spring Street, Newton 07860
 Area Code 973 – unless otherwise noted

***ACCOUNTANT, REGISTERED MUNICIPAL**
 Nisivoccia & Company LLP CPA's
 200 Valley Road, Suite 300, Mt. Arlington, NJ 07856..... **328-1825**
 11 Lawrence Road, Newton, NJ 07860 **383-6699**
Raymond Sarinelli, Accountant (1/08) E-Mail: rsarinelli@nisivoccia.com

***ADJUSTER**
 Newton **579-0930**
Joanne Baker E-Mail: jbaker@sussex.nj.us FAX..... **383-3951**

***ADMINISTRATOR, COUNTY**
 Newton **579-0250 x1101**
John H. Eskilson (7/31/10) FAX..... **579-0259**
 E-Mail: jeskilson@sussex.nj.us

***AGING (See Senior Services)**

***AGRICULTURE, BOARD OF**
 c/o Rutgers Cooperative Extension of SC, 129 Morris Turnpike, Newton
Leonard Pollara, President..... **293-8171**
Liz Jackson, Secretary **862-268-0363**
Meetings: Fourth Monday/Month. (Nov-May at 7:30 pm; June-Oct at 8:00 pm; no Dec. meeting)

***AGRICULTURE DEVELOPMENT BOARD**
 Newton **579-0500**
Donna Traylor, Coordinator
Meetings: 3rd Mon./Month at 7:30 pm in the Freeholder Meeting Room, Newton

***ALCOHOL (See Substance Abuse and Alcohol)**

***ARTS & HERITAGE COUNCIL, SUSSEX COUNTY**
Mary Jo Mathias, Director
 137 Spring Street, Newton FAX **383-6603** **383-0027**
 Office Hours – Tuesday – Friday 9:00 am – 3:00 pm
 Gallery Hours: Mon.- Wed: 9am–3pm; Thurs and Fri: 9am-7pm; Sat: 11–4pm
 Website: www.scahc.org E-Mail: scahc@scahc.org

***ASSOCIATION FOR RETARDED CITIZENS (SCARC, INC.)**
11 Route 206, Suite 100, Augusta, NJ 07822.....383-7442
E-Mail: rlecher@scarc.org.....FAX 383-8330
Dr. Richard C. Lecher, Ph.D., Chief Executive Officer
Meetings: Call Office

***AUDIO-VISUAL AIDS COMMISSION (Sussex-Warren Educational)**
P.O. Box 366, Belvidere, NJ 07823908-475-6337
Nikki Duplissis, Director- Meetings: Quarterly in the library office
Website: www.nwnjmediacenter.org

***BUDGET MANAGEMENT, OFFICE OF, Newton**
Patrick W. Bailey579-0300 x1126

***CENTER FOR PREVENTION AND COUNSELING**
61 Spring Street, 3rd Floor, Newton FAX 383-6576 383-4787
E-Mail: info@centerforprevention.org
Website:www.centerforprevention.org

***CENTRAL PURCHASING, OFFICE OF**
Newton579-0360
Thomas W. Gildersleeve, Purchasing Agent (7/22/10)

***CENTRAL SERVICES, OFFICE OF**
Newton579-0200

***CENTRAL AND SHARED SERVICES, DEPARTMENT OF**
Newton579-0350 x1117
Ron Tappan, PHR, CPM, Administrator

***CHAMBER OF COMMERCE**
120 Hampton House Rd., Newton FAX 579-3031579-1811
Tammie A. Horsfield, President E-Mail: mail@sussexcountychamber.org
Website: www.sussexcountychamber.org

***CHEST CLINIC/TUBERCULOSIS & ALLIED RESPIRATORY DISEASE** - One Spring Street, Newton579-0570
.....FAX 579-0571

***CHILDREN'S ADVOCACY CENTER (GINNIE'S HOUSE)**
P.O. Box 3156 - 4 High Street, Newton FAX 579-1063..... 579-0770
Website: www.ginnieshouse.org

***CLERK OF THE BOARD OF CHOSEN FREEHOLDERS**
Newton FAX 383-1124.....579-0240
Elaine A. Morgan (12/31/2011) E-Mail: emorgan@sussex.nj.us

***COMMUNITY COLLEGE** - College Hill, Newton
Constance Mierendorf, President **300-2120**
 County College Chargeback Info. **300-2209**
Board of Trustees Meetings –4th Tues. of each month; Regular Meeting at
 5:00 pm at Administrative Offices Website: www.sussex.edu
Public Safety Training Academy – 114 Morris Turnpike, Newton
Joseph C. Inga, Fire Marshal **948-7897**
 E-Mail: sussexcty7899@earthlink.net **FAX 948-7898**

***COMMUNITY TRANSIT CITIZENS ADVISORY COMMITTEE**
 c/o Sussex County Skylands Ride, Newton **579-0480**
John S. Jackson and Barbara Miller, Committee-Staff

***COUNCIL OF SERVICE AGENCIES, INC.** Susan Bowman
 P.O. Box 134, Newton 07860

***COUNTY CLERK** - Hall of Records, 83 Spring St., Suite 304, Newton
Erma Gormley (12/31/12) **FAX 383-7493** **579-0900**
 E-Mail: scclerk@nac.net Website: www.sussexcountyclerk.com

***COUNTY COUNSEL** - McConnell, Lenard & Campbell
 4 Waterloo Road, Box 111, Stanhope, NJ 07874 **347-2222**
FAX 347-9564 or 383-1124 **579-0230**
Dennis R. McConnell (12/31/09) E-Mail: mlclaw@attglobal.net or
dmccconnell@sussex.nj.us

***COURTS (State of New Jersey)** Judicial Ctr, 43-47 High St, Newton
 and the Historic Courthouse, 3 High Street, Newton
Superior Court Assignment Judge – (Morris) M (Sussex) S

Hon. B. Theodore Bozonelis (M) **656-4020**
Court Adm. Michael J. Arnold (M) **656-3999**
Asst. Court Adm. Rashad Shabaka-Burns (S) **579-0738**
Admin. Specialist Cassandra Winnett **579-0738**
FAX **579-0679**

•Superior Court Judges•

Hon. N. Peter Conforti **579-0690**
Hon. James A. Farber **579-0670**
Hon. Edward V. Gannon **579-1668**
Hon. William J. McGovern, III **579-0680**
Hon. David H. Ironson **579-0685**

•Superior Court Divisions•

Civil/Law Div. – *Marie Sette-Hughes* **579-0914**
 Special Civil Part **FAX 579-0736** **579-0918**
 Criminal Division-*Brandon Dirkson* **FAX 579-0767** **579-0696**
 Family Division-*Barbara Anderson* **FAX 579-0719** **579-0630**
 ProbationServices Division-*Michael Lasko* **579-0600**
 Adult/Juvenile Supervision Units **FAX 579-0641** **579-0600**
 Child Support Unit **FAX 579-0624** **579-0620**
 Child Support Hotline **800-621-5437**

COURTS (CONT'D.)

Jury Management-Karen Stolzenberger FAX 579-2473579-0701
Jury Information.....579-0700
Workman's Comp. Court:383-1600
- is held at 100 Valley Rd., Ste. 100, Mt. Arlington,NJ.....770-4480

***DATA PROCESSING (See Technology and Information)**

***DISABILITY SERVICES – DIV. OF COMMUNITY AND YOUTH SERVICES**

Newton.....(TTY – 948-0793) 948-6000 x223
Pat Kibildis FAX 948-6664 E-Mail: disabilityservices@sussex.nj.us

***DASI (Domestic Abuse & Sexual Assault Intervention Services)**

P.O. Box 805, Newton, 24 Hour Hotline875-1211
Community Outreach Ctr/Admin. Office.....579-2386
E-Mail: info@dasi.org Website: www.dasi.org FAX.....579-3277
Telecommunications for Deaf (TTY)875-6369
DECIDE Program.....579-2500
Domestic Violence Assessment Center of S.C.....579-9666
Sexual Assault Program.....579-2386
Jamie Bernard, CSW, DVS, Executive Director

***DAUGHTERS OF THE AMERICAN REVOLUTION – Chinkchewunska Chapter**

1097 Route 23 North, Sussex, NJ 07461–P.O. Box 834, Wantage 07461
Wendy Wyman, Regent383-0015
E-Mail: wmwyman@hotmail.com
Website: <http://www.rootsweb.com/~njdar/Chinkchewunska/chapter.html>

***EASTER SEALS NEW JERSEY – FRANKLIN**

133 Main St., Franklin, NJ 07416.....827-9066

***ECONOMIC DEVELOPMENT PARTNERSHIP, INC.**

120 Hampton House Road, Newton300-1988
Tammie A. Horsfield, PresidentFAX 579-3031
E-Mail: mail@scedp.com Website: www.scedp.com

***EDUCATION, STATE OF NJ, DEPARTMENT OF**

262 White Lake Road, Sparta 07871579-6996
Frank C. Dragotta, Interim Supt. of SchoolsFAX 579-6476

***EDUCATIONAL SERVICES COMMISSION, SUSSEX COUNTY**

10 Gail Court, Sparta 07871579-6980
Dr. Marilyn Gasior, Superintendent.....FAX 579-1086

- *ELECTIONS, BOARD OF**
 83 Spring Street, Suite 305, Newton..... **579-0950**
 Margaret L. McCabe, Administrator **579-0951**
 E-Mail: mmccabe@sussex.nj.us **FAX 579-0955**
Meetings: 2nd Wed. of each mth. at 1:15 pm, unless otherwise noticed
- *EMERGENCY MANAGEMENT, DIVISION OF (See Sheriff's Office)**
- *EMPLOYEE SERVICES, OFFICE OF - Newton**
FAX 579-0355..... **579-0350**
- *ENGINEERING AND PLANNING, DEPT. OF**
 Newton **579-0430**
 E-Mail: dpw@sussex.nj.us..... **FAX 579-0444**
- *ENGINEERING, DIVISION OF – Newton**
 John C. Risko, P.E., P.L.S., P.P., Assist. County Engineer. **579-0430**
 E-Mail: dpw@sussex.nj.us..... **FAX 579-0444**
- *ENVIRONMENTAL AND PUBLIC HEALTH SERVICES, DEPARTMENT OF**
 Newton **FAX 579-0399**..... **579-0370**
 Herbert J. Yardley, Admin./Health Officer E-Mail: Health@sussex.nj.us
- *ENVIRONMENTAL HEALTH, OFFICE OF**..... **579-0370**
- *FACILITIES MANAGEMENT, DIVISION OF – Newton**
 Facilities Management..... **579-0490**
FAX **579-0499**
Emergencies/Nights/Weekends & Holidays **579-0888**
 Joseph Biuso, Director Cheryl Delea, Assistant Director
- *FINANCE AND LIBRARY SERVICES, DEPARTMENT OF**
 Newton **579-0300**
 Bernard A. Re, Administrator
- *FINANCE, DIVISION OF** **579-0300**
- *FISCAL MANAGEMENT, OFFICE OF** **579-0300**
- *FLEET MANAGEMENT, OFFICE OF** **579-0350**
- *FREEHOLDERS, BOARD OF CHOSEN**
 Newton **579-0210**
 Glen Vetrano, Freeholder Director **FAX 383-1124**
- *GINNIE'S HOUSE (SEE CHILDREN'S ADVOCACY CENTER)**

***G.I.S., OFFICE OF** – Newton
David Kunz, GISP – GIS Manager.....579-0430 x1320

***HEALTH (SEE ENVIRONMENTAL & PUBLIC HEALTH SERVICES)**

***HISTORIAN, COUNTY** – 83 Main Street, Newton
Wayne T. McCabe383-4823

***HOMESTEAD (Nursing Home), DIVISION OF THE**
129 Morris Turnpike, Newton FAX 948-3056948-5400
Jake Lighten, Director

***HUMAN SERVICES, DEPARTMENT OF**
Newton FAX 579-9894.....579-0559
Stephen Gruchacz, Administrator E-Mail SGruchacz@sussex.nj.us

***HUMAN SERVICES ADVISORY COUNCIL-(Division of Community and Youth Services)**
Newton E-Mail: cflorio@sussex.nj.us948-6000 x226
Christine Florio, CoordinatorFAX 948-6664

***INFORMATION MANAGEMENT, DIVISION OF**
Newton.579-0325
William Kosinetz, Director

***IN HOME HEALTH SERVICES**
Home care agency providing nursing, hitech infusion therapy nursing, and wound vac care, “telehealth”, physical, speech, occupational therapies, Medical Social Worker, home health aides, dietician consultation, wound care and ostomy nurse, and Lifeline services to residents of Northern NJ. Medicare, Medicaid and most insurance accepted; private pay/charity care avail. (affiliated with Newton Memorial Hospital) JCAHO accredited
376 Lafayette Rd., Suite 105, Sparta, NJ 07871579-6660

***JAIL – KEOGH-DWYER CORRECTIONAL FACILITY (See Sheriff)**

***JUVENILE DETENTION CENTER – Division of Community and Youth Services** - 135 Morris Turnpike, Newton
Lorraine Hentz, Director948-6000 x222
E-Mail: lhentz@sussex.nj.usFAX 948-6664

***LAKE HOPATCONG COMMISSION**
P.O. Box 8515., Landing, NJ 07850-8515601-1070
Meetings: Third Monday of each month (Call for location)FAX 601-1071
Arthur R. Ondish, Chairman Website: www.lakehopatcong.org

***LAKE MUSCONETCONG REGIONAL PLANNING BOARD**
P.O. Box 308, Stanhope, NJ 07874.....691-5748
Meetings: Third Wednesday of each month at 7:00pm-Netcong
Municipal Bldg, Maple Ave, Netcong; Douglas Zellman, Chairman

***LEAGUE OF MUNICIPALITIES, SUSSEX COUNTY**

P.O. Box 251, Newton..... **579-0850**
Meetings: Second Wed. of each month except June, July, Aug. & Nov. Held at
the Lafayette House at 6:15 pm E-Mail: jarmeno@optonline.net
John G. Armeno, Secretary/Treasurer

***LEGAL SERVICES OF NORTHWEST JERSEY SUSSEX COUNTY**

18 Church Street, Suite 120, Newton **383-7400**
E-Mail: lsnwj-sussex@lsnj.org..... **FAX 383-3469**
Diane K. Smith, Esq., Exec Dir. Theresa A. Henninger, Prog Dir.

***LIBRARY SERVICES, DIVISION OF**

Homestead Rd., Frankford..... **948-3660**
(Mail) 125 Morris Turnpike, Newton..... **FAX 948-2071**
Franklin Area..... **FAX 827-9422** **827-6555**
Hopatcong-E.Louise Childs Memorial **FAX 770-0094** **770-1000**
Newton-Dennis Memorial..... **FAX 383-1322**..... **383-4810**
Sussex-Wantage Branch..... **FAX 875-1336** **875-3940**
Vernon-Dorothy E. Henry Memorial **FAX 827-8664** **827-8095**
Stanley Pollakoff, Director E-Mail: pollakoff@sussexcountylibrary.org

***MEDICAL EXAMINER, OFFICE OF THE**

175 High Street, Newton **FAX 579-8516** **579-7144**

***MENTAL HEALTH BOARD (See Juvenile Detention Center)**

***MENTAL HEALTH, CENTER FOR**

Newton Memorial Hospital, 175 High St., Newton **383-1533**
Sussex House, Psychosocial Rehab **579-8670**
Alcohol Substance Abuse, Newton..... **579-8675**
Carepoint – Case Management/Outreach **579-8312**
Emergency 24 hour/7day/week..... **383-0973**
Supported Employment..... **579-8393**

***MENTORING PLUS**

61 Spring Street, 3rd Floor, Newton, NJ 07860 **300-4149**
E-Mail: mentoringplus@centerforprevention.org **FAX 383-6576**
Website: www.centerforprevention.org

***MOSQUITO CONTROL, OFFICE OF**

CR 655, Frankford (Mail) 150 Morris Turnpike, Newton **948-4545**
E-Mail: scmcd@sussex.nj.us **FAX 948-7117**

***MUNICIPAL ALLIANCE/PREVENTION – Division of Community
and Youth Services**

Newton **FAX 948-6664** **TTY 948-0793** **948-6000 x223**
Patricia Kibildis, Coordinator E-Mail: municipalalliance@sussex.nj.us

***MUNICIPAL UTILITIES AUTHORITY**

34 South Route 94, Lafayette, NJ 07848

Administration **579-6998**

John Hatzelis, Administrator *Thomas J. Varro, P.E., Chief Engineer*

Solid Waste Facility **FAX 579-7819**

James Sparnon, Superintendent **579-6998**

Wastewater Facilities **FAX 827-6867**

John Nugent, Superintendent **827-8880**

Walkkill Watershed Program..... **579-6998 x109**

Nathaniel Sajdak, Watershed Coordinator

Website: www.scmua.org **Meetings:** First and Third Wednesday of each month at 3 pm at the Sussex County Municipal Utilities Authority's Commissioners Meeting Room, 34 S. Rt. 94, Lafayette, NJ

***NORTHWEST NEW JERSEY COMMUNITY ACTION PROGRAM (NORWESCAP)**

Child & Family Resource Services

186 Halsey Road, Suite1, Newton.. **FAX 383-8222**..... **383-3461**

RSVP, Franklin Senior Center..... **FAX 209-7553**..... **209-7487**

WIC, 10 Moran Street, Newton..... **FAX 579-5655** **579-5155**

Housing and Comm. Dev., Franklin Senior Center..... **209-7549**

Also **(383-6020)**..... **FAX 209-7553**

Head Start **908-454-8830**

Food Bank, Phillipsburg, NJ..... **908-454-4322**

***NUTRITION PROJECT**

Catholic Family & Community Services **209-0123**

48 Wyker Road, Franklin 07416

Newton Nutrition Site **579-2120**

32 Liberty St. (Liberty Towers, Newton) (Transportation provided by S.T.O.P.)

Hopatcong Civic Center, **398-9111**

Lakeside Blvd, Hopatcong (Transportation provided by Hopatcong Borough)

Vernon Nutrition Site, Vernon Senior Center **764-5454**

Church Street, Vernon

Meals on Wheels for homebound SC residents..... **209-0123**

Sussex County Assisted Transportation **209-0123**

Linda Ward, Director of Aging Services

***OPEN SPACE COMMITTEE - Newton**

Donna Traylor, Coordinator..... **579-0500**

Meetings: 4th Thursday of each month at 7:30 pm in the Freeholder Meeting Room, Newton.

***PEACE OFFICERS ASSOCIATION OF SUSSEX COUNTY**

P.O. Box 571, Franklin, NJ 07416 **827-9704**

John Veltri, Secretary

***PLANNING BOARD**

Newton..... 579-0500
E-Mail: scplanning@sussex.nj.usFAX..... 579-0513

Eric K. Snyder, AICP, PP, Planning Director

Meetings: Planning Board at 4 pm First Monday of each month omitting August-Administration Bldg: Site Plan/Subdivision meetings – call Planning Board for times and dates.

***PLANNING, DIVISION OF - Newton**

Eric K. Snyder, AICP, PP, Director579-0500

***PROBATION SERVICES (State of New Jersey)**

Judicial Center, 43-47 High St., Newton FAX 579-0641 579-0600

FAX, Child Support 579-0624

Child Support Hotline 1-877-655-4371

Child Support Website: www.njchildsupport.org

Jonathan D. Bell, Vicinage Chief Probation Officer 656-3546

Michael Lasko, Vicinage Ass't. Chief Probation Officer 579-0606

Cathy Ashton, Supervisor, Adult Services 579-0634

Carol Cohen, Super., Child Support Services..... 579-0607

John Koerber, Super, Juv, Comm. Service & Collections 579-0623

Laura Zartman, Supervisor, Adult Services 579-0729

***PROSECUTOR'S OFFICE**

19-21 High Street, Newton FAX 383-4929 383-1570

Narcotics Task Force 948-2345

David J. Weaver, Prosecutor

***PUBLIC DEFENDERS OFFICE (State of NJ)**

Sussex Region FAX 383-9949..... 383-9445

David A. Nufrio, Dep. Pub. Def. Yvonne Smith Segars, Pub. Def.

***PUBLIC HEALTH NURSING, OFFICE OF**

One Spring Street, Newton 579-0570

.....FAX 579-0571

Ellen Phelps, MSN APN, Public Health Nursing Director

***PUBLIC WORKS, DIVISION OF**

Newton.....FAX 579-0444 579-0430

Emergencies/Nights/Weekends/Holidays..... 579-0465

Stephen H. Losey, County Road Supervisor (7/31/12)

Michael J. Mezger, Assistant County Road Supervisor (9/22/10)

***RECORDS MANAGEMENT, OFFICE OF – Newton**

Dan Freed, Records Manager.....579-0350 x1145

***RISK MANAGEMENT, OFFICE OF**

Newton FAX 579-0355..... 579-0350

***ROADS, OFFICE OF – (See Public Works, Division of)**

***RUTGERS COOPERATIVE EXTENSION OF SUSSEX COUNTY**

129 Morris Turnpike, Newton **FAX 948-5582 948-3040**
E-Mail: oleksak@aesop.rutgers.edu Website: <http://sussex.rce.rutgers.edu>
Brian Oleksak, County Extension Department Head and Horticultural
Program Associate *Stephen Komar*, Agricultural Agent
David Foord, 4-H Program Associate

***SCORE-Counselors to America's Small Business**

US Small Business Adm. Partner c/o Sussex County Community
College, free business counseling by appt **300-2140**
E-Mail: leschleg67@optonline.net Website: www.njscore24.org
Larry Schlegel, Branch Manager

***SENIOR SERVICES, DIVISION OF** Newton

Mary Lou Schnurr, Director **579-0555**
NJ EASE (Easy Access, Single Entry)..... **1-877-222-3737**
..... **FAX 579-0550**
E-Mail: seniorservices@sussex.nj.us Website: www.sussex.nj.us/seniorservices

***SHADE TREE COMMISSION**

Newton **FAX 579-0444..... 579-0430**
Stephen H. Losey, County Road Supervisor
Consult Division of Public Works for meeting schedule.

***SHARED SERVICES, OFFICE OF –** Newton

Keith Armstrong, Shared Services Coordinator **579-0200 x1129**

***SHERIFF'S OFFICE – Bureau of Law Enforcement**

39 High Street, Newton **579-0888**
Robert E. Untig, Sheriff (12/2010)..... **579-0888**
24 Hour Communications..... 579-0888
Website: www.sussexcountysheriff.org **FAX 579-7884**
John G. Armeno, Undersheriff (12/2010)
Virgil R. Rome, Undersheriff (12/2010)
Bureau of Corrections - Keogh-Dwyer Correctional Fac.(Jail)41 High St
Main Phone Number **FAX 579-0893..... 579-0875**
Administrative Phone Number **579-0884**
David DiMarco, Undersheriff (12/2010)
Emergency Management, Division of
(includes 9-1-1 Coordination Office) **579-0380**
Robert E. Untig, Coordinator **FAX 579-0389**
Eskil S. Danielson, MA, CEM, Director *Mark Vogel*, CEM, Dep. Coord.
Fire Marshal/Coordinator, Office of the
114 Morris Turnpike, Newton **948-7890**
Joseph C. Inga, Fire Marshal/Coordinator

***SOCIAL SERVICES, DIVISION OF**
83 Spring St., P.O. Box 218, Newton **383-3600**
E-Mail: scdss@oel.state.nj.us **FAX 383-3627**
Carol A. Novrit, Director

***SOIL CONSERVATION DISTRICT**
Middleton Park Bldg, 186 Halsey Rd., Ste. 2, Newton **579-5074**
E-Mail: sussex@sussexscd.org **FAX 579-7846**
Winifred Straub, District Manager
Meetings: Fourth Wed. of each month – January, February & March at 2:00 pm; April – December at 7:30 pm.

***SOLID WASTE ADVISORY COUNCIL (S.W.A.C.)**
Newton **579-0500**
Jim Landrith, Chairman
Meetings: Sec. Tues. of each month. at 7:30 pm in County Admin. Bldg.,
Workshop Meetings held if needed the 4th Tues. of ea. month at 7:30 pm

***SPECIAL CHILD HEALTH SERVICES**
129 Morris Turnpike, Newton **948-5239**
E-Mail: kb.sussex@yahoo.com **FAX 948-2270**

***SPORTS HALL OF FAME P.O. Box 911, Newton (Mailing Address)**
MUSEUM established at McNiece Auditorium, Sussex County Technical
School, Rt. 94, Sparta

***SUBSTANCE ABUSE AND ALCOHOL–Division of Community and Youth Services**
Newton **948-6000 x225**
E-Mail: carmstrong@sussex.nj.us **FAX 948-6664**
Cindy Armstrong, MSW, LSW, Coordinator

***SURROGATE’S COURT**
3 High Street, Suite 1, Newton **FAX 579-0909** **579-0920**
E-Mail: scsurrogate@nac.net Website: www.sussex.nj.us
Nancy Fitzgibbons (12/31/09)

***SUSSEX COUNTY TECHNICAL SCHOOL**
105 North Church Rd., Sparta, NJ 07871 **383-6700**
E-Mail: mtoback@sussex.tec.nj.us **FAX 383-4272**
Mark R. Toback, Superintendent/Principal

***TAXATION, BOARD OF**
83 Spring Street, Suite 301, Newton **579-0970**
Carol Dennis, Tax Administrator **FAX 579-0977**
Meetings: 3rd Tues. of each month at 10am, except during tax appeal season

***TECHNOLOGY, OFFICE OF – Newton**
William Kosinetz, Director579-0325 x1200

*** TRANSIT, OFFICE OF**
(Skylands Ride)
Lafayette Maintenance Complex **579-0480**
(Mail) 112 Sunset Inn Road, Lafayette, NJ 07848**FAX 579-0489**
Reservations **Press 1 from menu**
John S. Jackson, Program Coordinator

***TREASURER, COUNTY - Newton**
Bernard A. Re (12/31/09)579-0300

***TREASURY, OFFICE OF**
Newton **579-0300**
Payroll..... **FAX 579-0303** **579-0300**
Bernard A. Re, County Treasurer (12/31/09)

***UNIFORM CONSTRUCTION CODE BOARD OF APPEALS**
Newton **579-0430**
Michelle Mezger, Secretary.....**FAX 579-0444**

***VETERANS INTERMENT OFFICER**
P.O. Box 844, 8 Woods Edge Road, Stanhope 07874 **347-8333**
James A. Werner, Superintendent

***VISITING NURSE ASSOCIATION OF SAINT CLARE’S, INC.**
Provides home health services; nursing, certified home health aides, companion services, rehab services, social work; Statewide Respite Care Program for Sussex County and Alzheimer’s Support Group; Lifeline Program (a personal emergency response system); TJC(The Joint Commission) accredited for Sussex and Warren Counties. Non-certified services available in Morris County.
191 Woodport Road, Sparta, 07871 Sussex County - **729-7078**
Stephen W. Bocskocsky, Admin. Warren County – 908-835-8140
Debra A. Poloniak, Director, Professional Services

***WATER QUALITY MANAGEMENT PLAN POLICY ADVISORY COMMITTEE (PAC), Newton579-0500 x1335**
Alice Brees, Coordinator E-Mail: abrees@sussex.nj.us
Meetings: Second Thursday of each month at 7:30 pm in the Freeholder Meeting Room, Administrative Center, Newton

***WEB SITE MANAGEMENT, OFFICE OF – Newton**
Thor Carlson.....579-0200 x1242

***WEIGHTS & MEASURES, OFFICE OF** – 150 Morris Tpke, Newton
David L. Edsall, Superintendent **FAX 948-2217 948-5464**

***YOUTH SERVICES COMMISSION, SUSSEX COUNTY – Division of
Community and Youth Services**

135 Morris Turnpike, Newton **948-6000 x224**

SCYSC – Lorraine Hentz **FAX 948-6664**

E-Mail: lhentz@sussex.nj.us

Location of County Offices

Downtown Newton

County Administrative Center, One Spring Street

1st Floor

Budget Management Office
Central and Shared Services
Clerk, Board of Chosen Freeholders
County Administrator
County Counsel
Finance and Library Services
Freeholders' Office
Freeholders' Meeting Room
Purchasing Office
Records Management
Risk Management Office

2nd Floor

County Adjuster
Environmental & Public
Health Services
Human Services
Information Management
Senior Services

3rd Floor

Engr. & Planning
Facilities Mgmt.
Division of Planning

Prosecutor's Office – 19-21 High Street

Keogh-Dwyer Correctional Facility – 41 High Street

Sheriff's Office – 39 High Street (Rear of Building)
(Including Emergency Management)

Medical Examiner – Newton Memorial Hospital

"Ginnie's House" – Children's Advocacy Center of Sussex County
4 High Street

Surrogate – 3 High Street

County Clerk – 83 Spring Street

Election Board – 83 Spring Street

Social Services – 83 Spring Street

Tax Board – 83 Spring Street

County Historical Society Building – 82 Main Street

Sussex County Judicial Center – 43-47 High Street

Superior Court – All Divisions

Probation – All Divisions

Homestead Complex

Homestead (Health Center)

Juvenile Detention Center

Weights and Measures Garage

Sussex County Library – Main Branch

**Location of County Offices
Downtown Newton**

**The Members of the
Board of Chosen Freeholders
Represent the Municipalities
At Large**

County of Sussex
Holiday Schedule for 2008
(County Offices Closed)

New Year's Day 2009
Thursday, January 1st

Martin Luther King Jr., Birthday Observed
Monday, January 19th

Lincoln's Birthday Observed
Thursday, February 12th

President's Day
Monday, February 16th

Good Friday
Friday, April 10th

Memorial Day Observed
Monday, May 25th

Independence Day Observed
Friday, July 3rd

Labor Day
Monday, September 7th

Columbus Day
Monday, October 12th

Veterans' Day
Wednesday, November 11th

Thanksgiving Day
Thursday, November 26th

Day after Thanksgiving
Friday, November 27th

Christmas Eve
Thursday, December 24th

Christmas Day
Friday, December 25th

✧Private Camp Facilities✧

✧AUGUSTA

Skylands Park, 94 Champion Place, Augusta, NJ 973-875-3887

✧BYRAM

Panther Lake Camping Resort, 6 Panther Lake Road, Rt. 206N,
Andover, NJ 07821 973-347-4440 E-Mail: pantherlake@nac.net
Web Page: www.njcamping.com

✧FRANKFORD

Harmony Ridge Farm and Campground, 23 Risdon Drive, Frankford,
NJ 07826 973-948-4941 Website: www.harmonyridge.com

Kymers Camping Resort, 69 Kymer Road, Branchville, NJ 07826
973-875-3167

E-Mail: kymers@nac.net Website: www.njcamping.com

✧GREEN

Green Valley Beach, Inc., Campground, 68 Phillips Road, Newton, NJ
07860 973-383-4026 Website: www.greenvalleybeach.com

✧HAMBURG

Beaver Hill Campground, Big Spring Road, Mailing Address – P.O.
Box 353, Sussex, NJ 07461 973-827-0670

E-Mail: beaverhill@nac.net

✧LAYTON

Bear Creek Campground, 9 Walpack Flatbrook Rd., Walpack, NJ
07881 973-948-4384

✧MONTAGUE

Cedar Ridge Campground, 205 River Road, Montague, NJ 07827
973-293-3512 Reservations Only #: 1-800-813-8639

E-Mail: cedaridgecamp1@embarqmail.com

Website: www.cedaridgecampground.com

Rockview Valley Campground Resort, CR521, 59 River Road,
Montague, NJ 07827 973-293-3383 Website: www.rockview.com

✧STILLWATER

Camp Nejeda, for children with diabetes, 910 Saddleback Road, P.O.
Box 156, Stillwater, NJ 07875 973-383-2611

E-Mail: information@campnejeda.org Website: www.campnejeda.org

STILLWATER (cont'd.)

Mountain Shadows Lake Association, Inc., 946 Owassa Road,
Newton, (Stillwater Twsp.) NJ 07860 973-383-5008 Fax: 973-383-6870

✧VERNON

Tall Timbers POA, Seasonal Resort Condominium, 100 Tall Timbers
Road, Sussex, NJ 07461 973-875-1991 Website: www.ttpoa.net

Toye's Family Campground, 7 Babtown Road, Sussex, NJ 07461
(Vernon Township) 973-702-8167

Mountain Creek, 200 State Rt. 94, Vernon, NJ 07462 973-827-2000
Website: www.mountaincreek.com

✧WANTAGE

Pleasant Acres Farm Campground, 61 DeWitt Road, Sussex, NJ
07461 1-800-722-4166 Website: www.pleasantacres.com

Rayewood RV Centers, 120 Clove Road, Sussex, NJ 07461
800-875-7101

E-Mail: rvrentals@84rv.com Website: www.84rv.com

✧State Parks and Forests✧

✧ALLAMUCHY MT. STATE PARK – Fishing, hiking, cross country skiing, mountain biking, horseback riding, hunting, boating, and rock climbing 9,200 acres. Stephen Section. This 222 acre area includes more than a mile of the Musconetcong River. Picnicking, camping, playgrounds, hiking, horseback riding and fishing. Also the historic Morris Canal towpath. **Address:** 800 Willow Grove, Hackettstown, NJ 07840 908-852-3790 E-Mail: stephenssp@verizon.net

✧HIGH POINT STATE PARK – Located in the extreme northwest corner of Sussex County along the Kittatinny Mountain Ridge, this 15,000+ acre park includes the highest elevation in New Jersey (1,803 feet above sea level). At the summit the 220-foot High Point Monument, a memorial to NJ's veterans, affords panoramic views of three states. The Interpretive Center features exhibits about nature along the Ridge and park history. Free programs for the public and school groups are hosted in the Center year-round. Other facilities include a swimming beach, camp sites, cabins, trails for hiking, biking, cross-country skiing, snowshoeing, and snowmobiling, picnic areas, non-motorized boat launches, and fishing areas. **Address:** 1480 State Rt. 23, Sussex, NJ 07461 Park Office: 973-875-4800, Interpretive Center: 973-875-1471, Cross Country Ski Center: 973-702-1222 E-Mail: highpointsp@earthlink.net Web: www.njparksandforests.org ; www.xcskihighpoint.com

✧HOPATCONG STATE PARK – Located on Lake Hopatcong, at the southern most end of Sussex County. The Park is 112 acres in area. The Park provides facilities for picnicking, swimming, playgrounds, fishing and boating. **Address:** PO Box 8519, Landing, NJ 07850-8519 973-398-7010.

✧**KITTATINNY VALLEY STATE PARK**—Includes 3,650 acres primarily located in Andover Borough and Township. The State Park includes the Andover-Aeroflex Airport, which is operated by the NJ Forest Fire Service. There are facilities for hiking, mountain biking and horseback riding on the Park's dirt roads and old logging trails. There is also fishing and hunting. The Paulinskill Valley Trail and the Sussex Branch Trail are part of the Park and the NJ State Trails System. **Address:** PO Box 621, Andover, NJ 07821 973-786-6445 E-Mail: kittatinnyvalley@embargmail.com

✧**STOKES STATE FOREST** – Located on the famous Kittatinny Ridge this 16,000+ acre forest is typical of the finest mountain country that New Jersey has to offer. There are facilities for swimming, picnicking, hiking (Appalachian Trail and others), camping, fishing and hunting. **Address:** 1 Coursen Road, Branchville, NJ 07826 973-948-3820

✧**SWARTSWOOD STATE PARK** – A large portion of this 2,473 acre State Park located in Sussex County is comprised of two lakes which offer great recreational opportunities in a natural environment. The park is well known for its excellent fishing, boating, picnicking, and camping facilities. In addition to several miles of natural trails, there is a one-mile long handicap accessible paved trail through a mature forest. **Address:** Swartswood State Park, PO Box 123, Swartswood, NJ 07877-0123 973-383-5230.

✧**WAWAYANDA STATE PARK** – Located in the northeast corner of Sussex & Passaic Counties, in Vernon & West Milford Townships, this 20,000 acre mountain woodland tract has excellent fishing and may be enjoyed in the 255 acre Lake Wawayanda. Canoes, kayaks and rowboats are available for rent, and facilities for picnicking, hiking, mountain biking and bathing are open to the public, as well as the Wawayanda Iron Furnace and the Appalachian Trail. Swimming Memorial Day to Labor Day in guarded swimming area and fishing and hunting with NJ licenses. **Address:** 885 Warwick Turnpike, Hewitt, NJ 07421 973-853-4462 FAX 973-853-1383

✧Museums✧

✧**BARRETT HOUSE MUSEUM** – 187 Barrett Road in Highland Lakes. The Museum is sponsored by the Vernon Township Historical Society and is open by appointment year-round for individuals and groups on the first Sunday of every month from June to September from 1 to 5 p.m. The Museum is filled with antiques showing life in the 19th Century, American Indian artifacts from local sites during the Early Archaic to Late Woodland Periods, featured seasonal displays. For information go to www.vernonhistoricalsociety.com or call the Society at 973-764-8554.

✧**DAR ELIAS VAN BUNSCHOOTEN MUSEUM** – 1097 Route 23 North, Sussex, NJ 07461. The Van Bunschooten House Museum is a restored 1787 Colonial Dutch house with outbuildings. The Museum contains period furnishings and a Genealogy Library. The Chinkchewunaska Chapter DAR owns and administers the Museum. It is open May 15th through October 15th Thursdays and Saturdays 1 pm to 4 pm and by appointment. Phone 973-875-4058 or 973-875-5335 E-Mail: wmwyman@hotmail.com Website: <http://www.rootsweb.com/~njdar/Chinkchewunaska/chapter.html>

✧**FOSTER-ARMSTRONG HOUSE** – 320 River Road/CR 521 (mailing address P.O. Box 1101), Montague, NJ 07827 973-293-3106. Located within the Delaware Water Gap National Recreation Area. Dates to c. 1790 and is on the National Historic Register. Maintained by M.A.R.C.H. (Montague Assoc. for Restoration of Community History) as a museum and society headquarters, with varied exhibits and displays of local heritage. Opened for special programs, Sundays 1-4 pm in the summers and to group tours by appt. Website: www.montaguehistory.org

✧**FRANKLIN MINERAL MUSEUM** – 32 Evans Street, Franklin, NJ 07416. Phone 973-827-3481 The Museum features fluorescent, local, and worldwide minerals. Some species are found nowhere else on earth. Other exhibits include a two-level mine replica, Native American relics and fossils. Rock collect on an open mine tailings dump. Open March to December. E-Mail: mineralinfo@earthlink.net Website: www.franklinmineralmuseum.com

✧**GARRIS CENTER** – Culver Brook Restoration Foundation, Broad Street, Branchville, NJ 07826. Restoration of a Turn-of-the-Century ice-cream parlor, private residence and a blacksmith shop & museum. The facility also houses a small theatre area, which is used for many events including dramatic productions. A reconstructed 1825 log cabin was relocated from Frankford Township to Waterloo Village, Byram Twsp. Where it is open to visitors on a daily basis throughout the tourist season. Mail: PO Box 447, Branchville, NJ 07826 973-948-6662

✧**MONROE STONE SCHOOLHOUSE** – 3145 Route 94, Hardyston, NJ. Complete restoration of an early nineteenth century one room school house, operated by the Hardyston Heritage Society. Schoolhouse museum is open Memorial Day through Labor Day on the first Sunday of the month. Group tours available on other days by appointment. Call 973-663-0075 or write the Hardyston Heritage Society, P.O. Box 730, Stockholm, NJ 07460. Parking and picnic facilities are available. E-Mail: hhs@tellurian.net Website: www.hardystonheritage.org

✧**NELDON-ROBERTS STONEHOUSE** – 501 Route 206N (mailing address P.O. Box 1101), Montague, NJ 973-293-3106. A State Historic Register site within the Delaware Water Gap National Recreation Area. Maintained by the Historical Society, M.A.R.C.H., (Montague Assoc. for Restoration of Community History) with displays reflecting use as a schoolhouse in the 1820's and of local history. Opened most Sundays 1-4 pm in the Summer and for group tours by appt. Website: www.montaguehistory.org

✧**NEWTON FIRE MUSEUM**–150 Spring St., Newton, NJ 07860 973-383-0396. The Newton Fire Museum is located in the historic Spring Street firehouse, built in 1891. Our collection includes fascinating firefighting equipment dating back to the days when horses were used to pull the fire apparatus. The Museum is open to the public and is free to all visitors. Open May through September, call ahead for hours. Group tours are given by appointment only. Website: www.newtonfiremuseum.org

✧**OLD SCHOOLHOUSE/FIREHOUSE MUSEUM** – P.O. Box 24, Ogdensburg, NJ 07439 973-209-7443.

✧**PRICE'S SWITCH SCHOOLHOUSE** – Price's Switchroad, Vernon, NJ. Price's Switch Schoolhouse, the last completely intact one-room schoolhouse in Sussex County, is maintained by the Vernon Township Historical Society and is open by appointment. The Schoolhouse still has its original coal furnace, outhouse, desks, and blackboards, just as it did when its doors closed forever in the 1950s. Educational programs available for school groups. For information go to www.vernonhistoricalsociety.com or call the Society at 973-764-8554.

✧**ROSEVILLE SCHOOL HOUSE MUSEUM** – Beatrice Johnson Way, Byram Municipal Complex. Restoration of an 1850 wooden school house operated by the Byram Township Historical Society. Exhibits include cannon balls made at the Old Andover Forge, implements for ice-cutting, farming, and surveying, and relics of the 9/11 Attack on the United States. Open for tours by school children, youth groups, and the public by appointment. Telephone 973-347-4585.

✧**SPACE FARMS ZOO & MUSEUM** – Rt. 519, Beemerville, NJ 07461 Phone: 973-875-5800. One hundred acre complex, over 500 live native and exotic animals, birds and reptiles. The museum houses a large collection of rare Americana including: antique autos and carriages, wagons, farm tools, kitchen utensils, household items, clocks, bicycles, big-game trophies, antique weapons, Native American artifacts, toys and dolls. Parking, picnic and restaurant facilities are available. Space Farms is open from May 1st to October 31st 9:00 am to 5:00 pm 7 days a week. Website: www.spacefarms.com

✧**STERLING HILL MINING MUSEUM, INC.** – 30 Plant Street, Ogdensburg, NJ 07439 Phone: 973-209-7212 New Jersey's only underground mine tour 1 ½ to 2 hour presentation. Museum Schedule – March 1 to November 30 – 7 days a week; gift shop open; 10 am to 3 pm; weekends in December and March only, weather permitting, tours at 1 PM other times by chance or appointment; January and February open only by special appointment. Website: www.sterlinghill.org

✧**STILLWATER TOWNSHIP HISTORICAL MUSEUM** – is located in the Village of Stillwater and is the home of the Historical Society of Stillwater Township. The Museum features various exhibits, local artifacts, a genealogical library and interpretive displays. It is open Sundays from 2 pm to 4 pm during June, July and August and also by appointment. Mail: P.O. Box 238, Stillwater, NJ 07875 Website: www.HistoricStillwater.org

✧**SUSSEX COUNTY HISTORICAL SOCIETY** – 82 Main Street, P.O. Box 913, Newton, NJ 07860. Phone: 973-383-6010 The Society Museum includes a collection of Sussex County memorabilia and a library of local histories, genealogies, ledgers and maps. Website: www.sussexcountyhistory.org

~WHAT IS A FREEHOLDER?~

A Freeholder is the elected county government representative in New Jersey who serves on the county's main governing body, the Board of Chosen Freeholders.

The Sussex County Board of Chosen Freeholders sets policy for five County departments and 13 divisions, plus a number of boards, commissions, authorities and committees. The Freeholders appoint a county administrator to supervise the actual day-to-day operation of county government.

~ABOUT COUNTY GOVERNMENT IN NEW JERSEY~

The word "**freeholder**" traces its origin to medieval England. It was introduced here by the British colonists who brought with them the concept of the county as the local unit of government. When the British settled in the "new world," they also brought with them the idea that only those who owned land free of any debt could vote and hold public office. Those who could vote were known as "**free-holders**" and those who were elected to office were the "**chosen free-holders.**"

The basic law establishing the freeholder form of county government in New Jersey was enacted in 1798. In the beginning, each corporate municipality was represented by a freeholder on the county governing board. But as the number of municipalities increased to the point where some boards were bogged down by sheer weight of numbers, the law was changed. In 1912 the "Small Board" Act was adopted, permitting counties to elect freeholders from the county at large. The exact number of freeholders making up each county board was to be determined by the respective county's population. The law was permissive, and subject to approval by the voters at a referendum.

Since its enactment, 17 of New Jersey's 21 counties have taken advantage of this Act. Only four: Gloucester, Salem, Atlantic and Cumberland, retain the historic form with one freeholder elected from each governing body or subdivision. Sussex County has five freeholders. A county may have between three and nine, depending on its population and classification.

The freeholders are elected at-large to serve three-year staggered terms. The five freeholders elect a director from among themselves to run their meetings and to serve as spokesperson for the board.

New Jersey is the only state whose elected county representatives are called **freeholders**.

⌘ **SUSSEX COUNTY FLAG** ⌘

The flag, with its background of warm, vibrant yellow, represents the sun or a harvest moon as it spreads its light over the mountains, hills and valleys.

The gentle blue is the reflection of the tonality of the sky upon our beautiful crystal lakes while the stars remind us of our high ideals.

The gentle waving wheat gives living evidence of the fertility of thought, words and deeds. This is Sussex County.

⌘ **SUSSEX COUNTY SEAL** ⌘

The colors are gold and blue featuring a sheaf of wheat. It is a Gold Seal with a solid blue circle in the middle. In the blue circle is a sheaf of wheat and three white stars. Below the circle is a ribbon with Sussex County and the date 1753.

⌘ **AN INVITATION TO SUSSEX COUNTY** ⌘

Sussex County, located in the northwest corner of New Jersey, is well-known as a four-season recreational community. With its mountains and more than 80 lakes and streams, thousands of visitors are attracted here each year to enjoy camping, hiking, picking apples in the fall, swimming, boating and fishing, as well as, skiing on our popular slopes for wintertime fun. State parks located within its boundaries also offer campers and other devotees of outdoor life, opportunities for year-round recreational fun.

Approximately 40 miles of the Appalachian Trail traverses through the northern section of Sussex County. The western section of the County is located in the Appalachian Zone, known here as the Kittatinny Valley and Mountains, where a great variety of mineral deposits have been discovered. Comprised mainly of granite and gneiss, the eastern third of the County is almost entirely in the Highlands, and forms part of the oldest geological strata in North America.

Rich in folklore and wealthy in history, Sussex County is one of the last of the 21 counties in New Jersey to retain its rural characteristics. Visitors to Sussex County can take a step back in time and view 100-year-old homes and one-room schoolhouses preserved to perfection, or spend a day browsing in the many antique shops located throughout the region.

Whether you enjoy science, history or the beautiful natural resources so plentiful to our region, spending a day or a week with us, Sussex County has something to offer to satisfy everyone's recreational and educational interests.

Come visit us soon, and see what you've been missing!

Municipalities



**The Area Code for All Municipalities
is “973” and must be dialed when
calling unless otherwise listed**

ANDOVER BOROUGH
Municipal Building
137 Main Street, Andover, NJ 07821
Tel. 973-786-6688 FAX No. 786-7231
Office Hours: 9:00 a.m. – 4:00 p.m.
E-Mail: Andover@tellurian.net

MAYOR – (R) John A. Morgan – 786-6688 (12/11)

COUNCIL MEMBERS

(R) Lynn Delfing 786-5892 (12/11)
(R) Robert Smith 786-5269 (12/09)
Council Pres. (R) Arthur Copcutt 786-6788 (12/09)
(D) Peter Pearson. 786-5966 (12/10)
(D) Doug Mooney..... 786-7249 (12/10)
(R) Eskil S. Danielson. 786-6688 (12/11)

Meetings: Second Monday of each month at 7:30 PM

<u>Municipal Clerk/Registrar</u> <i>Beth Brothman</i> 786-6688	<u>Fire Sub-Code Official</u> <i>William Paterson</i> 786-5650
<u>Chief Financial Officer</u> <i>Jessica M. Caruso</i> 786-6221	<u>Supt. of Road Department</u> <i>Scott Danielson</i> 786-6688
<u>Tax Collector</u> <i>Jessica M. Caruso</i> 786-6221	<u>Supt. of Water Dept.</u> <i>Arthur Copcutt</i> 786-6688
<u>Attorney</u> <i>Frank McGovern</i> 383-1200	<u>Deputy Emergency Mgmt. Coordinator</u> <i>Dan Murphy</i> 786-6688
<u>Engineer</u> <i>Harold Pellow</i> 948-6463	<u>Emergency Mgmt. Coordinator</u> <i>Scott Danielson</i> 786-6688
<u>Judge</u> <i>Craig Dana</i> 908-850-0990	<u>Lakeland Rescue Squad</u> 383-5544
<u>Court Administrator</u> <i>Maria Spiegler</i> 908-850-0990	<u>Welfare – Sussex County Social Services</u> 383-3600
<u>Tax Assessor</u> <i>Joseph Ferraris</i> 786-6688	<u>Superintendent of Schools</u> <i>Bernard Baggs</i> 383-3746
<u>Construction Offi.</u> <i>Brendon O'Connor</i> 786-5650	<u>Zoning & Housing Officer</u> <i>William Paterson</i> 786-5650
<u>Sanitation Insp.</u> <i>S.C. Division of Health</i> 579-0370	<u>Fire Prevention Officer</u> <i>William Paterson</i> 786-5650
<u>Fire Chief</u> <i>Dennis Walker</i> 277-3631	<u>Animal Control Officer</u> <i>Dale Sloat</i> 786-6688

BOARD OF HEALTH

Robert Mooney, President **786-6688**
Joanne Wojcik, Secretary **786-6688**
Meeting: First Tuesday of every month at 8:00 PM

PLANNING AND ZONING BOARD

Keith Harris, Chairman **786-6688**
Beth Brothman, Secretary **786-6688**
Meeting: First & Third Monday of each month at 8 PM

BOARD OF EDUCATION

Terry Vanauken, Secretary **383-8454**
Meeting: First and third Tuesday of the month at 7:30 PM at the Long Pond School.

(All meetings, unless otherwise noted, are held at Borough Hall)

ANDOVER TOWNSHIP

Municipal Building
134 Newton-Sparta Road, Newton, NJ 07860
Phone: 973-383-4280 FAX 973-383-9977
Clerk's Office FAX 383-5039
Building Hours: 8:00 a.m. to 4:00 p.m.

MAYOR – (R) Bob Smith – 973-383-4280 (12/11)

COMMITTEE MEMBERS

- (R) Gail Phoebus..... 383-4280 (12/09)
- (R) Alex Gilsenan..... 383-4280 (12/09)
- (R) Tom Walsh..... 383-4280 (12/10)
- (R) Phil Boyce..... 383-4280 (12/11)

Meetings: 2nd and 4th Monday of each month at 6:30 PM

Administrator

Jayne Alfano 383-4280 x221

Municipal Clerk/Registrar

Vita Thompson..... 383-4280 x223

Asst. Municipal Clerk/Deputy Reg.

Jackie Huelbig..... 383-4280 x234

Finance Officer

Tim Day..... 383-4280 x256

Tax Collector

Daryn Cashin 383-4280 x228

Attorney

Fred Semrau..... 383-4280 x223

Engineer

Joseph Golden..... 300-0888

Municipal Court Judge

John E. Mulhern..... 383-6640

Municipal Court Administrator

Tina Sugar 383-4280 x227

Tax Assessor

Jack Marchione..... 383-4280x239

Construction Official

James Cutler..... 383-4280 x240

Zoning Officer

James Cutler..... 383-4280 x240

Chief of Police

Philip Coleman 383-5544

Fire Chief

Jason Garrigan..... 383-4431

Fire Official

Bill Flammer 383-4280 x257

Municipal Prosecutor

Anthony Arbore 584-1501

Emergency Management Coordinator

Eric Danielson 383-5544

Recycling Coordinator

Robyn Hattersley..... 383-4280 x224

Rescue Squad Chief

Debbie Reidmiller..... 383-5544

Sanitary Inspector

S.C. Division of Health 579-0370

Sussex County Social

Services..... 383-3600

Road Supervisor

Darren Dickinson..... 383-4280 x225

Environmental Commission

..... 383-4280

Superintendent of Schools

Bernie Baggs..... 383-3746

Animal Control Officer

Karen Reed 383-5544

BOARD OF HEALTH – *Jackie Huelbig*, Secretary..... 383-4280 x 234

Meeting: 2nd Wednesday of each month (Jan.-May; Sept.-Dec.) at 7:30 PM

LAND USE BOARD – *Linda Paolucci*, Secretary..... 383-4280 x 245

Meeting: First and third Tuesday of each month at 7:30 PM

RECREATION COMMITTEE – *Jackie Huelbig*, Director..... 383-4280 x 234

Meeting: Second Tuesday of each month at 7:30 PM

BOARD OF EDUCATION – President 383-8454

Terry Vanauken, Business Administrator

Meeting: First and third Tuesday of the month at 7:30 PM at the Long Pond School.

ENVIRONMENTAL COMMISSION – *Lois deVries*, Chairperson

Meeting: First Thursday of each month at 7:30 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

BRANCHVILLE BOROUGH
Municipal Office
P.O. Box 840
5 Main Street, Branchville, NJ 07826-0840
Tel. 973-948-4626 FAX 948-0899
Office Hours: 9:00 a.m. – 1:00 p.m.

MAYOR – (R) Gerald W. Van Gorden – 948-6978 (12/11)

COUNCIL MEMBERS

(R) William Bathgate..... 948-3721 (12/11)
(R) Marc Lordi..... 948-2585 (12/10)
(R) Wayne Howell..... 948-3768 (12/09)
(R) Richard VanStone..... 948-5888 (12/10)
(R) Katieanne Harrison..... 948-4064 (12/11)
(R) Frank San Phillip..... 948-3336 (12/09)

**Meetings: First and third Wednesday of each month at 8 PM
In June, July and August – Third Wednesday only at 8 PM**

Municipal Clerk

Kathryn L. Leissler 948-4626

E-Mail: branchvilleclerk@yahoo.com

Deputy Municipal Clerk

Beverly Bathgate..... 948-4626

Chief Financial Officer

Tax Collector

Beverly J. Bathgate 948-4626

Attorney

M. Richard Valenti..... 383-2700

Engineer

Harold Pellow 948-6463

Tax Assessor

Kathleen Kieb 948-2118

Construction Official

Wesley Powers..... 948-2118

Fire Chief

Jonathan Frato 702-3259

Supt. of Road Department

John Eldred 948-5515

Supt. of Water Department

Wayne Howell..... 948-4626

Emergency Management

Jeff Lewis..... 948-6288

BOARD OF HEALTH

Meeting: Second Thursday of each month at 7 PM

PLANNING/ZONING

Michael Clune, Chairman..... 948-6340

Mary Whitesell, Secretary 948-4626

Meeting: Second Wednesday of each month at 7 PM

BOARD OF EDUCATION

James Anderson, President..... 948-3230

Chris Lessard, Business Administrator/Secretary..... 948-3727

Meeting: Second Tuesday of the month in the Branchville School House at 7:30 PM,
unless otherwise noted.

(All meetings, unless otherwise noted, are held at the New Branchville Fire House, 1
Railroad Avenue)

BYRAM TOWNSHIP

Municipal Building
10 Mansfield Drive, Stanhope, NJ 07874
Tel. 347-2500 FAX 347-0502
Office Hours: 8:30 a.m. – 4:30 p.m.
Website: www.byramtwp.org

MAYOR – Eskil S. Danielson – 347-6676 (6/30/09)

COUNCIL MEMBERS

Dan Rafferty 347-5369 (6/30/11)
Scott C. Olson. 726-8868 (6/30/11)
Brian Thompson 219-0398 (6/30/11)
James Oscovitch 691-1516 (6/30/09)

Meetings: First and Third Monday of each month at 7:30 PM

Town Manager

Joseph W. Sabatini 347-2500 x129

Municipal Clerk

Doris Flynn 347-2500 x127

Treasurer/Tax Collector

Theresa Verraet 347-2500 x134

Attorney

Thomas Collins 538-3800

Judge

Richard A. Bowe 383-2700

Engineer

Cory Stoner 948-6463

Court Administrator

MaryBeth Swanson 347-2500 x126

Tax Assessor

Penny Holenstein 347-2500 x139

Construction Official

Richard O'Connor 347-2500 x124

Planning & Development Director

Christopher Hellwig 347-2500 x132

Zoning Officer

John Gutwerk 347-2500 x131

Police Chief

Raymond F. Rafferty 347-4008

Fire Chief

Paul Conklin 347-5406

Municipal Prosecutor

Anthony Arbore, Esq. 584-1501

Recreation Director

Janet Meisner 347-2500 x160

Recycling Coordinator

Cindy Church 347-2500 x125

Sanitation Inspector

Sussex Co. Div. of Health 579-0370

Supt. of Road Department

Adolf Steyh 347-2500 x137

Superintendent of Schools

Gayle Strauss 347-1019

Rescue Squad Chief

Debbie Reidmiller 347-4008

Environmental Comm/Open Space

Comm.

Margaret McGarrity 347-2500 x138

BOARD OF HEALTH

John Cubberly, Chairman 347-2500 x 125

Cindy Church, Secretary 347-2500 x 125

BOARD OF EDUCATION – Russell Raffay, President

William Bauer, Secretary 347-1047

PLANNING/ZONING BOARD – George Shivas, Chairman

Christopher Hellwig, Secretary 347-2500 x 132

(All meetings are held at the Municipal Building, except Board of Education, which meets at the Intermediate School, Mansfield Drive)

FRANKFORD TOWNSHIP

Municipal Building
151 State Highway 206, Augusta, NJ 07822-2023
Tel. 948-5566 FAX 948-2612
Office Hours: 8:30 a.m. – 4:30 p.m. Mon. thru Fri.
clerk@frankfordtw-nj.com

MAYOR – (R) Paul Sutphen – 948-6239 (12/10)

COMMITTEE MEMBERS

(R) Robert McDowell..... 948-4001 (12/09)
(R) William Hahn..... 875-3169 (12/11)

**Meetings: Third Tuesday of each month (Workshop) at 7:30 PM
Fourth Thursday of each month (Regular Meeting) at 7:30 PM**

Administrator/Municipal Clerk

Louanne Cular, RMC/CMC948-5566

Deputy Municipal Clerk/Registrar

Patricia Bussow, CMR948-5566

Chief Finance Officer

Gail D. Magura.....948-7335

Treasurer

Lorraine Mullen948-7335

Tax Collector

Stephen Lance.....948-4621

Attorney

Kevin Benbrook..... 908-735-8100

Engineer

Corey Stoner.....948-6463

Judge

James G. Devine383-6640

Court Administrator

Suzanne Oakley.....948-4045

Address: 151 US Highway 206, Augusta,
NJ 07822..... FAX 948-4271

Tax Assessor

John Dyksen948-7335

Construction Official

Jeff Fette.....948-6453

Zoning Officer/Fire Sub-Code Official

Bill Paterson.....948-7592

Fire Chief

Mike Seo

Sanitation Inspector

Sussex Co. Div. of Health579-0370

Road Department Superintendent

Richard Pumphrey 948-4230

Emergency Management Coordinator

Richard Pumphrey948-4230

Rescue Squad Captain

Fred Battali.....948-4828

School Superintendent

Braden Hirsch948-3727

BOARD OF HEALTH – *John Skidmore*, President948-5566

Patti Bussow, Secretary948-5566

Meeting: Second Tuesday of each month at 7:30 PM

LAND USE BOARD – *Jay Romania*, Chairperson

Sharon M. Yarosz, Secretary948-7592

Meeting: Third and Fourth Wednesday of each month at 7:30 PM

PARK COMMISSION948-5666

George McGuire and James Valente, Co-Chairmen

Meeting: First Monday of each month at 7:30 PM

ECONOMIC DEVELOPMENT COMMITTEE

Joseph Zidek, Chairman.....**Meeting:** Third Thursday of each month at 7:30 PM

BOARD OF EDUCATION – *Michael Yanoff*, President948-3727 x206

Board Office948-3727

Meeting: 4th Monday of each month at 7:30 PM at the Township Elementary School.

(All meetings, unless otherwise noted, are held at the Municipal Building)

FRANKLIN BOROUGH

Municipal Building

46 Main Street, Franklin, NJ 07416

Tel. 973-827-9280 FAX 973-827-9279

Office Hours: 8:00 a.m. – 4:00 p.m.; Wednesdays 8:30 a.m. – 4:00 p.m.

E-Mail: franklinclerk@frank-hardy.org

MAYOR – (R) Paul Crowley – 827-8844 (12/11)

COUNCIL MEMBERS

- (R) Joe Limon..... 827-3878 (12/10)
- (R) Patrick Barton..... 827-1535 (12/09)
- (R) Gilbert Snyder 827-3797 (12/09)
- (R) Jack Stoll..... 827-9359 (12/10)
- (R) Mark Zschack..... 827-5228 (12/11)
- (R) Donna Miller 827-2771 (12/11)

Meetings: Second and fourth Tuesday of each month at 7 PM (except July and Aug. – meetings held only on second Tuesday of each month)

Administrator

Richard Wolak.....827-9280 x102

Municipal Clerk

Patricia Leasure.....827-9280 x101

Tax Collector

Terry Beshada827-9280 x117

Treasurer/CFO

Grant W. Rome.....827-9047 x119

Attorney

John Ursin.....729-2117

Engineer

George Unverzagt.....299-7530

Judge

James DeVine.....827-9280 x107

Municipal Court Administrator

Lori Spirito.....827-9280 x107

Tax Assessor

Scott Holzhauer827-9280 x116

Code Enforcement Officer

Patricia Fischer.....827-9280 x113

Construction Official

Keith Utter.....823-7020

Senior Nutrition Site

Cindy Space..... 827-2973

Chief of Police

Joseph A. Kistle..... 827-7700

Fire Chief

James Carroll..... 827-6650

Sanitation Inspector

Sussex County Health Dept. ... 579-0370

Supt. of Road Department

Mike Gunderman..... 827-9849

Water and Sewer Foreman

Brian Vandenbroek..... 827-7060

Rescue Squad President

William Lanham..... 827-7530

Superintendent of Schools

Thomas Turner..... 827-9010

Planning & Community Dev. Director

James Kilduff..... 827-9280 x115

Emergency Management Coordinator

Dennis Harrington362-6732

Animal Control

Wantage Pound..... 875-9390

BOARD OF HEALTH 827-9280 x 101

Meeting: First Monday of each month at 7:00 PM (July and August no meetings held)

PLANNING BOARD – *John Cholminski*, Chairman

Robin Hough, Secretary 827-9280 x 110

Meeting: Third Monday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT – *Richard Kell*, Chairman

Robin Hough, Secretary 827-9280 x 110

Meeting: First Wednesday of each month at 7:30 PM

BOARD OF EDUCATION

School Bus. Administrator/Board Secretary – *William Sabo*..... 827-9010

Meetings held at Franklin Elementary School

SEN. ROBERT E. LITTELL COMMUNITY CENTER..... 827-9734

FREDON TOWNSHIP
Municipal Building
443 Rt. 94, Newton, NJ 07860
Tel. 973-383-7025 FAX 973-383-8711
Office Hours: 9:00 a.m. – 4:00 p.m.
E-Mail: fredonclerk@embarqmail.com

MAYOR – (R) Sandra Coltelli - 579-7592 (12/11)

COMMITTEE MEMBERS

(R) John Richardson..... 579-3384 (12/11)
(R) James McCracken..... 300-9541 (12/08)
(R) Carl Lazzaro..... 383-7624 (12/10)
(R) Annette Seaman..... 362-4550 (12/11)

Meetings: Second and Fourth Thursday of each month at 7:30 PM

Municipal Clerk

Joanne Charner, RMC.....383-7025 x22

Treasurer

William Liverance.....383-7025 x29

Tax Collector

Gisela Boltzer.....383-7025 x23

Attorney

William Hinkes.....383-3233

Engineer

Harold Pellow & Assoc., Inc.....948-6463

Judge

Craig Dana.....383-2700

Clerk of the Municipal Court

Maria Spiegler.....850-0990

Tax Assessor

Kathleen Kieb.....383-7025 x24

Construction Official

John deJager.....383-7025 x27

Fire Sub Code Official

Joseph Inga.....383-7025 x27

Sanitation Inspector

Sussex Co. Div. of Health.....579-0370

Code Enforcement Officer

Arlene Fisher.....383-7025 x25

Fire Chief

Wayne Tenis.....383-9424

Department of Public Works Manager

Donald Nelson.....383-8027

Emergency Management Coordinator

John Richardson.....579-3384

Solid Waste Representative

Dennis Haff.....383-7136

Fredon Emerg. Med. Serv. Captain

Carl Lazzaro.....383-7624

Sussex County Social

Services.....383-3600

Superintendent of Schools...383-4151

Plumbing Inspector

David Condon.....383-7025 x27

BOARD OF HEALTH – Virginia Richardson, Chairman579-6602

Gail A. Guiler, Secretary.....383-7025 x31

Meeting: Quarterly, as announced

PLANNING BOARD – George Green, Chairman383-7025 x28

Matt Rusnock, Vice Chairman.....383-7025 x28

Secretary.....383-7025 x28

Meeting: Third Monday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT – Hal Ennis, Chairman383-7025 x28

Donald Andrews, Vice Chairman.....383-7025 x28

Secretary.....383-7025 x28

Meeting: Second Tuesday of each month at 7:30 PM

BOARD OF EDUCATION – John Flora383-4151

Meeting: Second Monday of each month at 8 PM at the school

ENVIRONMENTAL COMMISSION – Kathleen Restuccia383-7025 x28

Meeting: First Monday of each month at 7:30 PM

RECREATION COMMISSION – Joe Coltelli, Chairman383-7025 x30

Meeting: Third Wednesday of each month at 7:00 PM

OPEN SPACE COMMITTEE

Sandra Coltelli, Chairwoman.....383-7025 x22

Meeting: Second Wednesday of each month at 7:00 PM

(All meetings except School Board are held at the Municipal Building)

GREEN TOWNSHIP

Municipal Building
P.O. Box 65, 150 Kennedy Rd., Tranquility, NJ 07879
Tel. 908-852-9333 FAX 908-852-1972
Office Hours: 8:30 a.m. – 3:30 p.m.
E-Mail: lapclerk@greentwp.com

MAYOR – (R) Daniel Conkling – 383-9609 (12/09)

COMMITTEE MEMBERS

- (R) James Chirip, Deputy Mayor 300-5446 (12/10)
- (R) Dede Esenlohr 383-1269 (12/11)
- (R) Laszlo Raffay, Jr. 383-7046 (12/10)
- (R) Roger Michaud 300-1377 (12/11)

**Meeting: Second and fourth Monday of each month at 7:30 PM
(summer 8 PM)**

Municipal Clerk/Administrator

Linda Peralta 908-852-9333

CFO/Treasurer

Linda Padula 908-852-9333

Tax Collector (Acting)

Karen Ferrone 908-852-9333

Attorney

William Hinkes 383-3233

Engineer

John P. Miller, PE 398-1776

Judge

Craig Dana 908-850-0990

Clerk of the Municipal Court

Maria Spiegler 908-850-0990

Tax Assessor

Penny Holenstein 908-852-9333

Construction Official

Edward VanderBerg 908-852-9333

Fire Chief

Richard Porzilli 908-852-8493

Chairman of the Road Department

Roger Michaud 908-852-9333

Road Supervisor

Watson Perigo 908-852-9333

Emergency Management Coordinator

Bill O'Keefe 908-852-9333

Superintendent of Schools-Interim

Barry Worman 300-3800

BOARD OF HEALTH – *Roger Michaud*, President 908-852-9333

Linda Peralta, Secretary 908-852-9333

Meetings called when deemed necessary.

PLANNING BOARD – *Scott Holzhauer*, Chairman

Patricia Sullivan, Secretary 908-852-6481

Meeting: Second Thursday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT – *Ron Stagnari*, Chairman

Patricia Sullivan, Secretary 908-852-6481

Meeting: First Thursday of each month at 7:30 PM

BOARD OF EDUCATION – *William Ippolito*, President *Mike Wood*, Vice President

Sallyann McCarty, Board Secretary/School Business Administrator 383-2646

Meetings: Third Wednesday of each month at 7:30 PM at the Green Hills School,
Mackerley Road

ENVIRONMENTAL ADVISORY COMMITTEE

Richard Vohden, Chairman 786-6953

Secretary 908-852-9333

Meetings: Fourth Tuesday of each month at 7:30 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

BOROUGH OF HAMBURG

Municipal Building
16 Wallkill Avenue, Hamburg, NJ 07419
Tel. 973-827-9230 FAX 973-827-0466
Office Hours: 8:00 a.m. – 3:00 p.m.
E-Mail: boro_clerk@hamburgnj.org

MAYOR – (R) Paul Marino – 827-9230 (12/10)

COUNCIL MEMBERS

- (R) Christopher Kelly..... 827-9230 (12/09)
- (R) Mark Sena..... 827-9230 (12/09)
- (R) Joyce Oehler..... 827-9230 (12/10)
- (R) Daniel Barr..... 827-9230 (12/11)
- (R) Russell Law..... 827-9230 (12/10)
- (R) Richard Krasnomowitz..... 827-9230 (12/11)

Meetings: First and third Monday of each month at 7:30 PM

Municipal Clerk

Doreen Schott.....827-9230 x13

Deputy Municipal Clerk

Kathy Garrett.....827-9230x11

Treasurer/CFO

Amy Maronpot.....827-9230 x14

Tax Collector/Water Sewer Collector

Regina Flammer.....827-9230 x16

Attorney

Richard Clemack.....838-4500

Engineer

Hatch, Mott, MacDonald.....912-2432

Judge

John E. Mulhern.....383-6640

Municipal Prosecutor

Mark Hontz.....383-3233

Court Administrator

JoAnn Coan.....209-4545

Tax Assessor

John Dyksen.....827-9230 x18

Construction Official

Hardyston Township.....823-7020

Fire Official

William Flammer.....600-2858

Police Chief

Jan Wright.....827-6211

Fire Chief

John Haig.....271-9707

Emergency Management Coordinator

Sid Crum, Jr......534-3363

EMS Captain

Jennifer Brennan.....271-9031

Foreman of the Road Department

Mike Schneider.....827-7702

Sanitation Inspector

Sussex Co. Div. of Health.....579-0370

Supt. of the Water Department

Gerald Kastner.....827-9230

Superintendent of Schools

Steven Engravalle.....827-7570

Zoning Official/Property Maintenance

Greg Kresge.....600-0111

BOARD OF HEALTH – Linda Adams, Chairwoman

Doreen Schott, Secretary.....827-9230 x 13

Meeting: Second Tuesday of the month at 6:30 PM on a quarterly basis

LAND USE BOARD – Robert Adams, Chairman

Mary Toscano, Secretary.....827-9230 x 10

Meeting: Second Monday of each month at 7:30 PM

BOARD OF PUBLIC WORKS – Jerry Truppi, Chairman

Kathy Garrett, Secretary.....827-9230 x 11

Meeting: Second Wednesday of each month at 7:30 PM

BOARD OF EDUCATION – Patricia Harby, President

Cynthia May, Secretary.....827-5417

Meeting: Second Wed. of each month at 7:30 PM at the Hamburg School

HISTORIC COMMISSION – John Burd, Chairman

Mary Toscano, Secretary

Meeting: Last Wednesday of each month at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

HAMPTON TOWNSHIP
Municipal Building
1 Rumsey Way, Newton, NJ 07860
Tel. 973-383-5570 FAX 973-383-8969
Office Hours: 9:00 a.m. – 4:00 p.m.
E-Mail: administrator@hamptontwp-nj.org

MAYOR – (R) Philip Yetter – 383-3273 (12/09)

COMMITTEE MEMBERS

(R) Keith Gourlay383-6412 (12/10)
(R) Timothy Dooley383-0616 (12/09)
(R) David Hansen579-2131 (12/11)
(R) Daniel Coranoto383-1342 (12/09)

**Meetings: Second and last Tues. of each month at 7 PM, except June,
July and August, at which time meetings shall be held only on the last
Tues. of the month**

<u>Township Administrator</u>	<u>Tax Assessor</u>
<i>Eileen Klose</i> 383-5570	<i>John Dyksen</i> 383-3812
<u>Township Clerk</u>	<u>Construction Official</u>
<i>Kathleen Armstrong</i> 383-5570	<i>John deJager</i> 383-8845
<u>Deputy Clerk</u>	<u>Code Enforcement Officer</u>
<i>Barbara Harabes</i> 383-5570	<i>John deJager</i> 383-8845
<u>Finance Officer</u>	<u>Public Works Manager</u>
<i>Jessica Caruso</i> 383-1041	<i>Daniel Bayles</i> 383-8745
<u>Treasurer</u>	<u>Solid Waste Representative</u>
<i>Jessica Caruso</i> 383-1041	<i>William Sanford</i> 383-7798
<u>Tax Collector</u>	<u>Sanitation Inspector</u>
<i>Jessican Caruso</i> 383-1692	Sussex Co. Div.of Health 579-0370
<u>Attorney</u>	<u>Emergency Management Coordinator</u>
<i>Stephen Roseman</i> 383-1200	<i>Edward Hayes</i> 383-8745
<u>Engineer</u>	<u>Animal Pound</u>
<i>Harold E. Pellow</i> 948-6463	Newton Veterinary Hospital..... 383-4321
<u>Judge</u>	<u>Refuse Collector</u>
<i>Craig Dana</i> 908-850-0990	Waste Management NWNJ.... 383-5092
<u>Court Clerk</u>	<u>Recycling Coordinator</u>
<i>Maria Spiegler</i> 908-850-0990	<i>Karen Hansen</i> 579-2131
901 Swartswood Rd., Newton, NJ 07860	

BOARD OF HEALTH – *Linda Hendrixson*, Chairwoman

Barbara Harabes, Secretary 383-5570

Meeting: Third Tuesday of each month at 7:30 PM

PLANNING BOARD – *William Hinkes*, Chairman 383-8845

Mary Whitesell, Secretary 383-8845

Meeting: Third Thursday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT – *Frank Moore*, Chairman 948-5787

Mary Whitesell, Secretary 383-8845

Meeting: First Thursday of each month at 7:30 PM

HAMPTON FIRE AND RESCUE 940-7322

HAMPTON TOWNSHIP BOARD OF EDUCATION – *Joseph Santora*, President

Kerry K. Murphy, Secretary/Business Administrator 383-7140

Meeting: Fourth Wednesday of each month at 7:30 PM at the McKeown School

Workshop: Second Wednesday of each month at 7:00 PM at the McKeown School

RECREATION COMMITTEE 383-5508

Meeting: Fourth Wednesday of each month at 7 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

HARDYSTON TOWNSHIP
Municipal Building
149 Wheatsworth Road, Hardyston, NJ 07419
Tel. 973-697-4895 or 973-823-7020 FAX 973-823-7021
Office Hours: 8:30 a.m. – 4:30 p.m.
E-Mail: jbakalarczyk@hardyston.com

MAYOR – (R) Leslie G. Hamilton – 862-354-7146 (12/11)

COUNCIL MEMBERS

(R) Kenneth P. Kievit, Dep. Mayor..... 827-7087 (12/11)
(R) Stanley Kula..... 908-852-1400x2329 (12/09)
(R) James G. Armstrong..... 201-779-8129 (12/09)
(R) Wayne Ross..... 827-3560 (12/10)

Meetings: Third Tuesday of each month at 7 PM

<u>Manager</u>	<u>Judge</u>
Marianne Smith..... 697-4895	John E. Mulhern 823-7038
.....or 823-7020	<u>Court Administrator</u>
<u>Municipal Clerk</u>	Theresa Lynn..... 823-7038
Jane Bakalarczyk..... 697-4895	<u>Director of Public Works</u>
.....or 823-7020	Robert F. Schultz..... 827-3525
<u>Deputy Clerk</u>	<u>Construction Official</u>
Marianne Smith..... 697-4895	Keith Utter..... 823-7020
.....or 823-7020	<u>Police Chief</u>
<u>Chief Financial Officer</u>	Bret Aley..... 823-7022
Grant Rome..... 827-9280	<u>Fire Chief</u>
<u>Tax Collector</u>	Karl Miller..... 592-2903
Terry Beshada..... 827-9280	<u>Animal Control Officer</u>
<u>Tax Assessor</u>	Wantage Township Animal Control
Scott J. Holzhauser..... 823-7020	<u>Sanitation Inspector</u>
.....or 697-4895	Sussex County Health Dept ... 579-0370
<u>Attorney</u>	<u>Zoning Officer</u>
Fred Semrau..... 334-1900	Arden Svedman..... 823-7020
<u>Engineer</u>	
Robert Guerin..... 252-9340	

EMERGENCY MANAGEMENT COUNCIL – William Hickerson, Coord.....615-5687

PLANNING BOARD – Carl Miller, Chairman; Anne-Marie Wilhelm, Secretary
Meeting: Fourth Thursday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT – Carl Miller, Chairman
Anne-Marie Wilhelm, Secretary
Meeting: First Thursday of each month at 7:30 PM

HARDYSTON HERITAGE SOCIETY – James Wright, President.....697-7771

HARDYSTON TOWNSHIP MUNICIPAL UTILITIES AUTHORITY
Marianne Smith, Administrator.....823-7020
Meeting: First Monday of each month at 7:30 PM

BOARD OF EDUCATION –823-7000
Hardyston Township Elementary School.....823-7000
Hardyston Township Middle School.....823-7000
Wallkill Valley Regional High School.....827-4100

LITTELL COMMUNITY CENTER827-9734
Meetings called when deemed necessary.

(All meetings, unless otherwise noted, are held at the Municipal Building)

HOPATCONG BOROUGH
Municipal Building
111 River Styx Road, Hopatcong, NJ 07843
Tel. 973-770-1200 FAX 973-770-0301
Office Hours: 9:00 a.m. – 4:30 p.m.
www.hopatcong.org

MAYOR – (R) Sylvia Petillo – 770-1200 (12/11)

COUNCIL MEMBERS

(R) John Young..... 770-1200 (12/11)
(R) Marie Ryder-Galate..... 770-9409 (12/09)
(R) Michael Francis..... 398-4032 (12/10)
(R) Richard Bunce..... 770-3014 (12/09)
(R) Madeline McManus..... 770-4409 (12/11)
(R) Robert Modick..... 398-2138 (12/10)

Meetings: First and third Wednesday of each month at 7:30 PM

<u>Administrator</u> 770-1200	<u>Chief of Police</u> <i>John Swanson</i> 398-5000
<u>Municipal Clerk</u> <i>Lorraine E. Stark</i> 770-1200	<u>Fire Chief</u> <i>Chris Steinmetz</i> 770-1200
<u>CFO/Treasurer</u> <i>KelleyAnne McGann</i> 770-1200	<u>Fire Marshal</u> <i>Richard Cook</i> 770-1200
<u>Tax Collector</u> <i>Regina Thomas</i> 770-1200	<u>Municipal Prosecutor</u> <i>Anthony Arbore</i> 584-1501
<u>Attorney</u> <i>John Ursin, Esq.</i> 729-2117	<u>Superintendent of the Road Dept.</u> <i>Ron Jobeless</i> 398-3611
<u>Engineer</u> <i>John Ruschke</i> 912-2432	<u>Emergency Management Coordinator</u> <i>John Swanson</i> 770-1200
<u>Judge</u> <i>C. William Bowkley, Jr.</i> 361-1500	<u>Welfare Director</u> Sussex County..... 383-3600
<u>Court Administrator</u> <i>Doris Ambrose</i> 770-1200	<u>Superintendent of Schools</u> <i>Wayne Threlkeld</i> 398-8801
<u>Tax Assessor</u> <i>Therese dePierro</i> 770-1200	<u>Health Officer</u> <i>Phil Morlock</i> 770-1200
<u>Construction Official</u> <i>William O'Connor</i> 770-1200	<u>Zoning Officer</u> <i>William Donegan, III</i> 770-1200

BOARD OF HEALTH – *Rosemarie Mitchell*..... 770-1200
Meeting: Fourth Wednesday of each month at 7:30 PM

PLANNING BOARD – *Rose Marie Winfield*..... 770-1200
Meeting: First and third Tuesday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT – *Rose Marie Winfield*..... 770-1200
Meeting: Second Wednesday of each month at 7:30 PM

BOARD OF EDUCATION – 398-8802
Meeting: Fourth Monday of each month at 8PM at the Hopatcong Board of Ed. Office

ECONOMIC DEVELOPMENT COMMITTEE – All correspondence should be directed to the Municipal Building, Attention: Mayor Sylvia Petillo

RECREATION COMMISSION – 770-2701
Meetings: Second Tuesday of each month at 8 PM

ENVIRONMENTAL COMMISSION 770-1200
Meeting: Fourth Wednesday of each month at 7:30 PM
(All meetings, unless otherwise noted, are held at the Municipal Building)

LAFAYETTE TOWNSHIP

Municipal Building
33 Morris Farm Road, Lafayette, NJ 07848
Tel. 973-383-1817 FAX 973-383-0566
Office Hours: 9:00 a.m. – 3:00 p.m.
E-Mail: lafayetteclk@embarqmail.com
Website: www.lafayettetwp.org

MAYOR – (R) John D’Angeli – 875-6210 (12/09)

COMMITTEE MEMBERS

- (R) George Sweeney..... 383-8370 (12/11)
- (R) Richard Bruning..... 875-1623 (12/10)
- (R) Richard Hughes..... 702-0718 (12/10)
- (R) Gregory Corcoran..... 579-5612 (12/11)

Meetings: First and third Tuesday of each month at 7:30 PM

<u>Municipal Clerk/Registrar</u> Anna Rose Fedish..... 383-1817	<u>Construction Official/ Zoning Officer</u> Chip O’Connor..... 383-1817
<u>Finance Officer</u> Gail Magura..... 383-1817	<u>Fire SubCode Official</u> William Paterson..... 383-1817
<u>Tax Collector</u> Linda L. Pettenger..... 383-1817	<u>Plumbing Inspector</u> James Cutler 383-1817
<u>Attorney</u> Roy E. Kurnos..... 539-1100	<u>Superintendent of Roads</u> John D’Angeli 875-6210
<u>Engineer</u> Michael S. Finelli 908-835-9500	<u>Welfare</u> Sussex Co. Social Services..... 383-3600
<u>Judge</u> James Devine 383-6640	<u>Sanitation Inspector</u> Sussex Co. Div. of Health..... 579-0370
<u>Clerk of the Municipal Court</u> Suzanne Oakley..... 948-4045 Address: 151 US Highway 206, Augusta, NJ 07822..... FAX 948-4271	<u>Road Foreman</u> William Macko 383-8809
<u>Tax Assessor</u> Maureen Kaman..... 383-1817	<u>Emergency Management Coordinator</u> Richard Hughes..... 702-0718
	<u>Recycling Coordinator</u> Nancy Podkowka..... 383-5247

BOARD OF HEALTH

- Stephanie Pizzulo, Secretary..... 383-1817
 - Animal Control Officer – William Kaufman..... 948-6384
- Meeting:** Fourth Monday of each month at 7:30 PM

LAND USE BOARD

- Kevin O’Leary 383-1817
 - Stephanie Pizzulo, Secretary..... 383-1817
- Meeting:** Fourth Thursday of each month at 7:30 PM

OPEN SPACE ADVISORY COMMITTEE

- Wini Straub 383-1817
 - Kevin O’Leary, Secretary..... 383-1817
- Meeting:** Fourth Tuesday of each month at 7:30 PM

BOARD OF EDUCATION

- Anne Hessler 875-2359
- Meeting:** Third Monday of each month at 7 PM at the Township School

(All meetings, unless otherwise noted, are held at the Municipal Building)

MONTAGUE TOWNSHIP

Municipal Building
277 Clove Road, Montague, NJ 07827
Tel. 293-7300 FAX 293-7467
Office Hours: 8:30 a.m. – 4:00 p.m.
E-Mail: dfrancisco@montaguenj.org

MAYOR – (R) Joseph Barbagallo – 293-3797 (12/09)

COMMITTEE MEMBERS

- (R) Darren Ponce..... 293-3797 (12/11)
- (R) George Zitone..... 293-3797 (12/11)
- (R) Charles Teufert-Dep. Mayor 293-3797 (12/10)
- (R) Theodore Brace 293-3797 (12/09)

Meetings: Second and fourth Tuesday of each month at 7 PM

Township Clerk

Diana Francisco, RMC, CMR.. 293-3797

Deputy Clerk/Registrar

Desrie Picinich, CMR 293-3797

Chief Financial Officer/Treasurer

Gail Magura..... 293-7027

Tax Collector

Fran Multari 293-7027

Attorney

Laddey, Clark & Ryan

Tax Assessor

Melissa Rockwell..... 293-7300

Engineer

KSM Engineering 383-3327

Judge

James Devine 948-4045

Court Administrator

Suzanne Oakley..... 948-4045

51 US Hwy 206, Augusta, NJ 07822

Constable

Bob Benson..... 293-7101

Construction Official

Donald Stambaugh 293-3366

Zoning Official

Sharon Tufaro 293-3366

Soil Erosion Officer

..... 293-3366

Fire Sub-Code/Inspector

Matthew Kansky..... 293-3366

Electrical Inspection

Christopher Venezia..... 293-3366

Plumbing Inspection

Donald Stambaugh 293-3366

Fire Official/Marshal

Matthew Kansky..... 293-3366

Welfare Director

Lina Scheidegger 293-7300

Board of Education Secretary

..... 293-7400

DPW Foreman

David Berhman 293-3113

Emergency Management Coordinator

Dave Coss..... 293-8375

Fire Dept. Chief

Jesse Brace 293-7441

BOARD OF HEALTH

Maureen Entwistle, Secretary 293-7300

Animal Control Officer – Wantage Twp..... 875-9390

Sanitation Inspector – Sussex County Division of Health 579-0370

LAND USE BOARD

Sharon Yarosz, Secretary 293-7300

Meeting: Second Thursday of each month at 8:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

TOWN OF NEWTON

Municipal Building

39 Trinity Street, Newton, NJ 07860

Tel. 383-3521 FAX 383-8961

Office Hours: M-Th 8:30a.m. – 5:00p.m. and Fri. 8:30 a.m. – 4:30 p.m.

Website: www.newtontownhall.com

MAYOR (through 6/30/09) – Joseph Ricciardo - 383-3521 (6/30/10)

COUNCIL MEMBERS

E. Kevin Elvidge..... 383-3521 (6/30/10)
Thea Unhoch..... 383-3521 (6/30/10)
Kristen Becker..... 383-3521 (6/30/12)
Helen Le Frois.....383-3521 (6/30/12)

Meetings: Second and fourth Monday of each month at 7:00 PM

Town Manager

Thomas S. Russo, Jr.383-3521 x224

Municipal Clerk/Registrar

Lorraine A. Read R.M.C, CMR
.....383-3521 x232

FAX300-1208

Deputy Clerk

Irene O'Connor,CMR 383-3521 x221

Tax Collector

Linda A. Roth383-3521 x239

Finance Director/CFO

Dawn Babcock383-3521 x241

Attorney

Sanford L. Hollander383-3233

Engineer

Harold E. Pellow948-6463

Code Enforcement Officer

Robert Bittle383-3521 x229

Deputy Town Manager

Debra J. Millikin.....383-3521 x226

Judge

John E. Mulhern.....383-6640

Court Administrator

Ann M. Rosellen.....383-3521 x242

FAX383-6471

Deputy Court Administrator

Tania Ell.....383-3521 x236

Municipal Prosecutor

Victor Jusino383-8082

..... FAX 383-0501

Tax Assessor

Scott J. Holzhauer.....383-3521 x225

Construction Official

Robert Bittle383-3521 x229

Planning/Zoning Administrator

Kathy Citterbart383-3521 x227

Chief of Police

John D. Tomasula.....383-2525

Fire Chief

Jeff Schiffner383-4141

Fire Official

Joseph C. Inga.....383-3521 x245

Public Works Supervisor

Ken Jaekel383-4160

Supt. of Water/Sewer Department

William Grennille383-2090

Sanitary Inspector

Sussex Co. Div. of Health579-0370

Recycling/Solid Waste Coordinator

Ken Jaekel383-4160

Emergency Management Coordinator

Kenneth A. Teets383-2525

Recreation Supervisor

Thomas Trudgeon, Sr.....383-3521 x 244

Superintendent of Schools

William King (Interim)..... 383-1900

PLANNING BOARD – *Marge Lake-McCabe*, Chairwoman383-3521 x 227
Kathy Citterbart, Administrator **Meeting:** Third Wednesday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT – *Kent Hardmeyer*, Chairman383-3521 x 227
Kathy Citterbart, Administrator **Meeting:** First Tuesday of each month at 7:30 PM

RECYCLING CENTER383-1521
South Park Drive, Newton Hours of Operation Thurs. 8-4 Sat. 8-1

BOARD OF EDUCATION – *Richard Heckman*, Pres383-1900
Donna Snyder, Business Admin./Sec383-7392
Meeting: 2nd and 4th Tuesday of each month at 7 PM at the Bd of Ed Office
(All meetings, unless otherwise noted, are held at the Municipal Building)

OGDENSBURG BOROUGH
Municipal Building
14 Highland Avenue, Ogdensburg, NJ 07439
Tel. 827-3444 FAX 827-9602
Office Hours: 9:00 a.m. – 4:30 p.m.

MAYOR – (D) James Sekelsky – 827-3444 (12/10)

COUNCIL MEMBERS

(R) James Wolstenholme..... 827-3444 (12/11)
(D) Michael Blahut..... 827-3444 (12/10)
(R) Eric Wood..... 827-3444 (12/11)
(R) John Hann..... 827-3444 (12/09)
(R) Wayne Ingerto..... 827-3444 (12/09)
(R) Steve Ciasullo..... 827-3444 (12/10)

Meetings: Second Monday of each month at 7:00 PM

<u>Municipal Clerk</u> Phyllis Drouin..... 827-3444	<u>Sanitation Inspector</u> Sussex County Health Dept 579-0370
<u>Treasurer/Chief Financial Officer</u> Monica Goscicki..... 827-5934	<u>Solid Waste Representative</u> Steve Ciasullo 827-3444
<u>Tax Collector</u> Linda Pettenger..... 827-3447	<u>Construction Official</u> Sparta Township 729-9888
<u>Attorney</u> John Ursin..... 383-3233	<u>Chief of Police</u> William Varcadipane..... 827-3160
<u>Engineer</u> Eugene Buczynski 299-7970	<u>Fire Chief</u> Eric Slater..... 827-3450
<u>Judge</u> John Mulhern 729-9105	<u>Superintendent of the Road Dept.</u> Ken Smith..... 827-3443
<u>Municipal Prosecutor</u> Andrew Fraser 827-3020	<u>Superintendent of the Water Dept.</u> Ken Smith..... 827-3443
<u>Clerk of the Municipal Court</u> NancyAnn Kurzweil..... 827-3895	<u>Rescue Squad Captain</u> Scott Elig 827-3800
<u>Tax Assessor</u> Kathleen Kieb..... 827-3712	<u>Welfare</u> Sussex Co. Social Services 383-3600
<u>Code Enforcement Officer</u> Kevin Kervatt..... 827-3860	<u>Superintendent of Schools</u> Dr. Dennis Pallozzi 827-7126

BOARD OF HEALTH – Pat Sabourin, President 827-3712
Donna Pavia, Secretary 827-3712
Meeting: First Wednesday of each month at 8 PM

LAND USE BOARD – Robert Armstrong, Chairman..... 827-3860
Blanche Stuckey, Secretary 827-3860
Meeting: Second Tuesday of each month at 7:00 PM

BOARD OF EDUCATION – Robert Bowbly 827-3298
Marilyn Cuykendall, Secretary 827-7126
Meeting: Second Tuesday of each month at 7:30 PM at the Ogdensburg School

(All meetings, unless otherwise noted, are held at the Municipal Building)

SANDYSTON TOWNSHIP
Municipal Building
133 Route 645, Sandyston, NJ 07826
Tel. 948-3520 FAX 948-0783
Office Hours: 9:00 a.m. – 2:00 p.m.
Website: www.sandystontownship.com

MAYOR – (R) George Harper – 948-5369 (12/11)
DEPUTY MAYOR – (R) William Leppert – 948-2925 (12/10)

COMMITTEE MEMBERS

(R) Fred McDonald..... 948-4213 (12/09)

**Meetings: Second Tuesday of each month at 7:30 PM and 9 AM
alternating monthly**

<u>Acting Municipal Clerk</u> Jerry Murphy 948-3520 x200	<u>Registrar</u> Jerry Murphy..... 948-3520x200
<u>Deputy Clerk</u> Amy Lobban 948-3520x201	<u>Construction Official</u> John deJager..... 948-3520 x204
<u>Treasurer</u> Amy Lobban 948-3520 x201	<u>Code Enforcement Official</u> William Paterson..... 948-3520 x207
<u>Chief Financial Officer</u> Jessica Caruso..... 948-3520 x201	<u>Fire Sub-Code Official</u> William Paterson..... 948-3520 x201
<u>Tax Collector</u> Jessica Caruso..... 948-3520 x202	<u>Engineer</u> Harold Pellow 948-6463
<u>Tax Assessor</u> Robert Pastor 948-3520 x203	<u>Fire Chief</u> Scott House 948-5492
<u>Attorney</u> Chris Quinn 383-2700	<u>Emergency Management Coordinator</u> Stan Dutkus 293-3003
<u>Judge</u> James Devine 383-6640	<u>Recreation Dept. Chair</u> Shane White..... 948-8579
<u>Court Administrator</u> Suzanne Oakley..... 948-4045	<u>Animal Control Officer</u> William Kaufman..... 948-6384
Address: Frankford Mun. Court 151 U.S. Highway 206 Augusta, NJ 07822 FAX 948-4271	<u>Township Historian</u> Patte Frato..... 948-6110 patte@nac.net

BOARD OF HEALTH

Mary Ellen Leppert..... 948-3520 x201
Amy Lobban, Secretary 948-3520 x201

PLANNING BOARD

Keith Utter, Chairman 948-3520 x205
Sharon Yarosz, Secretary 948-3520 x205
Meeting: First Monday of each month at 7 PM

BOARD OF EDUCATION

Glenn Sumpman, Superintendent of Sandyston Walpack..... 948-4450
Carole Kylish, Secretary 948-4450
Meeting: 1st Wednesday of each month at 8PM at the Sandyston/Walpack Con.School

(All meetings, unless otherwise noted, are held at the Municipal Building)

SPARTA TOWNSHIP
Municipal Building
65 Main Street, Sparta, NJ 07871
Tel. 729-4493 FAX 729-0063
Office Hours: 8:30 a.m. – 4:30 p.m.
E-Mail: mary.coe@spartanji.org

MAYOR – Brian Brady – 729-4774 (6/30/10)
(Through 6/30/09)

COUNCIL MEMBERS

Michael Spekhardt..... 729-6065 (6/30/10)
Scott Seelagy 726-7625 (6/30/08)
Jerry Murphy 729-9558 (6/30/08)
Manny Goldberg..... 729-4347 (6/30/10)

Meetings: Second and fourth Tuesday of each month at 7:30 PM

<u>Town Manager</u>		<u>Construction Official</u>	
Henry Underhill.....	729-8485	Jan Opt'hof.....	729-9888
<u>Municipal Clerk</u>		<u>Chief of Police</u>	
Mary J. Coe.....	729-4493	Ernest Reigstad.....	729-6121
<u>Finance Director</u>		<u>Fire Chief</u>	
Michael Guarino.....	729-4103	John Thieke.....	729-7000
<u>Tax Collector</u>		<u>Municipal Prosecutor</u>	
Lorraine Markey.....	729-4903	Andrew Fraser.....	729-3501
<u>Attorney</u>		<u>Health Officer</u>	
Tom Ryan.....	729-1880	Sussex County Health Dept. ...	579-0370
<u>Municipal Engineer</u>		<u>Director of Public Works</u>	
Charles Ryan.....	729-8807	James Zepp.....	729-6178
<u>Judge</u>		<u>Emergency Management Coordinator</u>	
John Mulhern.....	729-3501	Jeff Nafis.....	729-6121
<u>Clerk of the Municipal Court</u>		<u>Rescue Squad Captain</u>	
Bonnie Diamond.....	729-3501	Jim Burroughs.....	729-6121
<u>Township Planner</u>		<u>Superintendent of Schools</u>	
David Troast.....	729-8093	J. Thomas Morton.....	729-7886
<u>Tax Assessor</u>		<u>Recreation Director</u>	
Joseph Ferraris.....	729-2626	Virginia Mohr.....	729-2383

PLANNING BOARD - William Hookway III, Chairman..... 729-8093
Meetings: First and third Wednesday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT - Wilbur Goldschmidt..... 729-8093
Meetings: Second and fourth Wednesday of each month at 7:30 PM

BOARD OF EDUCATION - Secretary..... 729-2155
Meeting: Second Monday of each month at 8PM

LIBRARY BOARD - Doreen Skok, President..... 729-3901
Carol Boutilier, Library Director..... 729-3101
Meeting: Second Wednesday of each month at 5 PM at the Sparta Library

ENVIRONMENTAL COMMISSION..... 729-9888
Janice Stevens, Secretary
Meetings: Second and fourth Thursdays of each month at 8 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

STANHOPE BOROUGH
Municipal Building
77 Main Street, Stanhope, NJ 07874
Tel. 347-0159 FAX 347-6058

MAYOR – (R) Diana Kuncken – 347-0159 (12/11)

COUNCIL MEMBERS

(D) Michael Depew..... 347-0159 (12/09)
(R) Michael Vance..... 347-0159 (12/10)
(R) Rosemarie Maio..... 347-0159 (12/10)
(D) George Graham..... 347-0159 (12/09)
(R) James Benson..... 347-0159 (12/11)
(R) Staci Santucci..... 347-0159 (12/11)

Meetings: The last Tuesday of each month at 8 PM

Work Sessions: First Tuesday and the Tuesday before the last Tuesday

<u>Administrator</u> Richard Stewart..... 347-0159 x14	<u>Chief of Police</u> Steve Pittigher..... 347-4533
<u>Municipal Clerk</u> Ellen Horak, RMC..... 347-0159 x16	<u>Fire Chief</u> Michael Donahue, Sr..... 347-5017
<u>Chief Financial Officer</u> Dana Mooney..... 347-0159 x13	<u>Sanitation Inspector</u> County of Sussex..... 579-0370
<u>Court Administrator</u> Lorraine Lupo..... 347-0159 x22	<u>Zoning Officer</u> Arlene Fisher..... 347-0159 x11
<u>Tax Collector</u> Dana Mooney..... 347-0159 x13	<u>Code Enforcement Officer</u> Arlene Fisher..... 347-0159 x11
<u>Attorney</u> Richard A. Stein..... 729-1880	<u>Superintendent of the Road Dept.</u> William Storms..... 347-6368
<u>Municipal Prosecutor</u> Richard A. Stein..... 729-1880	<u>Superintendent of the Water Dept.</u> William Storms..... 347-6368
<u>Judge</u> John Mulhern..... 347-0159 x22	<u>Emergency Management Coord.</u> Wayne Anthony..... 691-5729
<u>Engineer</u> Eric Keller, P.E. Omland Engineering.....	<u>Sussex County Social Services</u> 383-3600
<u>Tax Assessor</u> Maureen Kaman..... 347-0159 x31	<u>Supt. Of Lenape Valley Reg. High</u>
<u>Building Inspector</u> Thomas Pershouse..... 347-0159 x20	<u>School</u> Paul Palek..... 347-7600

BOARD OF HEALTH – Theresa Romaine, President.....347-0159
Meeting: Second Wednesday of each month at 7 PM

LAND USE BOARD – John Maguire, Chairman.....347-0159
Ellen Horak, Secretary.....347-0159
Meeting: 2nd Monday of each month at 7:30 PM

BOARD OF EDUCATION – Gina Thomas, President.....347-5010
Lorraine Snyder, Board Administrator.....347-5010
Meeting: Second Wednesday of each month at 7:30 PM at the Valley Road School

(All meetings, unless otherwise noted, are held at the Municipal Building)

STILLWATER TOWNSHIP
Municipal Building
964 Stillwater Road, Newton, NJ 07860
Tel. 383-9484 FAX 383-8059
Office Hours: Mon.- Fri. – 8:00 a.m. – 4:00 p.m.
E-Mail: jfisher.stillwatertwp@yahoo.com

MAYOR – (R) William Morrison – 579-6351 (12/11)

COMMITTEE MEMBERS

(R) George Scott 579-5080 (12/09)
(R) Timmy Fisher (11/3/09)
(R) Joseph Connor (12/09)
(R) Beth Raff 300-0963 (12/10)

Meetings: First and third Tuesday of each month at 7 PM

<u>Municipal Clerk</u> Judith Fisher 383-9484	<u>Tax Assessor</u> Penny Holenstein 383-9484
<u>CFO/Treasurer</u> Beth Barile 383-9484	<u>Construction Official</u> Chip O'Connor 383-6332
<u>Tax Collector</u> Donna Clouse 383-9484	<u>Chief of Police</u> Anthony Kozlowski 383-6539
<u>Attorney</u> Lawrence Cohen 908-852-2600	<u>Fire Chief</u> E. Pfunke (Stillwater) 383-6213
<u>Engineer</u> Michael Vreeland 252-9340	Anthony Ashley (Swartswood) 948-5776
<u>Municipal Prosecutor</u>	<u>DPW Supervisor</u> Keith Whitehead 383-8722
<u>Judge</u> John E. Mulhern 383-6640	<u>Emergency Management Coordinator</u> 383-6539
<u>Municipal Court Administrator</u> Sharon Sutton 383-9393	<u>Sanitary Inspector</u> Sussex Co. Div. of Health 579-0370
	<u>Welfare</u> Sussex County Social Services 383-3600

BOARD OF HEALTH – William Morrison, Chairman
Judith Fisher, Secretary 383-9484
Meeting: as needed

PLANNING BOARD – David Emmons, Chairman 383-9484
Alfia Schemm, Secretary 383-9484
Meeting: First Wednesday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT – Larry Lockwood, Chairperson 383-6332
Kathy Wunder, Secretary 383-6332
Meeting: Fourth Monday of each month at 7:30 PM

BOARD OF EDUCATION – Robynn Meehan, President 383-8954
Kathy Kane, Board Administrator 383-8954
Meeting: Second Monday of each month at 7:30 PM at the Stillwater School

ENVIRONMENTAL COMMISSION
Kathy Wunder, Secretary 383-9484
Meeting: Second Monday of each month at 7:00 PM

RECREATION COMMISSION
Kathy Wunder, Secretary 383-9484
Meeting: First Monday of each month at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

SUSSEX BOROUGH

Municipal Building
2 Main Street, Sussex, NJ 07461
Tel. 875-4831 FAX 875-6261
Office Hours: 8:30 a.m. – 4:30 p.m.
E-Mail: sussexadmin@embargmail.com

MAYOR – (R) Chris Parrott – 875-4831 (12/11)

COUNCIL MEMBERS

- (D) Katherine Little 875-4831 (12/11)
- (R) James Fransen..... 875-4831 (12/09)
- (R) Frank Dykstra 875-4831 (12/10)
- (R) Bruce LaBar..... 875-4831 (12/10)
- (R) Jonathan Rose..... 875-4831 (12/11)
- (R) Ed Meyer..... 875-4831 (12/09)

Meetings: First and third Tuesday of each month at 7:30 PM

<u>Municipal Clerk</u> Catherine Gleason 875-4831	<u>Engineers, Water & Sewer</u> Crew Engineers 492-3300
<u>Chief Financial Officer/Treasurer</u> Grant Rome..... 875-4831	<u>Court Administrator</u> Cathy Nestel 875-7310
<u>Deputy Treasurer</u> Colleen Little 875-4831	<u>Tax Assessor</u> Melissa Rockwell 875-7193
<u>Deputy Clerk</u> Colleen Little 875-4831	<u>Fire Chief</u> John Rome
<u>Registrar</u> Catherine Gleason 875-4831	<u>Construction Official</u> Ed Vandenberg..... 875-7195
<u>Tax Collector</u> Terry Beshada..... 875-4831	<u>Sanitation Inspector</u> Sussex Co. Div. of Health..... 579-0370
<u>Water/Sewer Collector</u> Maria Mascuch..... 875-4831	<u>Department of Public Works</u> Jeffrey Card 875-4202
<u>Attorney</u> John E. Ursin..... 726-0555	<u>Emergency Management Coordinator</u> Jake Little 875-4831
<u>Wantage Court</u> Craig Dana - Judge 875-7310	<u>9-1-1 Coordinator</u> Lou Cecchini..... 875-2793
<u>Engineer</u> Crew Engineers..... 492-3300	

BOARD OF HEALTH

Karen Vander Veer, President
Meeting: Fourth Tuesday of each month at 8 PM

PLANNING/ZONING BOARD

Thomas Heath, Chairman
Meeting: First Thursday of each month at 7:30 PM

RECREATION COMMISSION

Jonathan Rose, Chairman
Meeting: Second Tuesday of each month at 7 PM

BOARD OF EDUCATION

Edward Izbicki, Sr., Secretary 875-2634
Meeting: Fourth Monday of each month at 8PM at the Clifton E. Lawrence Library
(All meetings, unless otherwise noted, are held at the Borough Hall)

VERNON TOWNSHIP
Municipal Building
21 Church Street, Vernon, NJ 07462
Tel. 764-4055 FAX 764-4799
Office Hours: 8:30 a.m. – 4:00 p.m.
Website: www.vernontwp.com

MAYOR – (R) Austin Carew – 764-4055 (12/09)

COMMITTEE MEMBERS

(R) Richard W. Carson 764-4055 (12/11)
(R) Valerie Seufert..... 764-4055 (12/12)
(R) Gary Grey..... 764-4055 (12/11)
(R) Glenn McLaughlin 764-4055 (12/11)

Meetings: Second and fourth Thursday of each month at 7:30 PM

Municipal Clerk

Robin R. Kline, RMC, CMR.....764-4055
..... FAX 764-6393

Township Manager

Melinda Carlton.....764-4055

Tax Collector

Terence Whalen.....764-4055

Attorney

Michael Witt 201-348-6000

Engineer

Lou Kneip.....764-4055

Judge

C. Wm. Bowkley, Jr......764-4737

Court Administrator

Donna Zuidema764-4737

Tax Assessor

Lynne Schweighardt764-4055

Construction Official

Thomas Pinand.....764-4059

Chief of Police

Roy Wherry.....764-6155

Municipal Prosecutor

Alicia S. Ferrante..... 764-4737

Health Officer

County of Sussex 579-0370

Zoning Officer

Craig Roland 764-4055

Superintendent of the Road Dept.

Dave Pullis 764-3021

Emergency Management Coordinator

Chief Roy Wherry 764-6155

Recreation Director

Pat Seger 764-6607

Chief Financial Officer

Robert Benecke, Interim CFO . 764-4055

Superintendent of Schools

Anthony Macerino 764-4486

Fire Chiefs – *Ken Clark*(McAfee) *John*

Cosh (Pochuck); *Greg Carter* (Vernon);

Neil Perrotta (Highland Lakes)

PLANNING BOARD

Debra Perry, Secretary 764-4055

Meeting: Second and Fourth Wednesday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT

Debra Perry, Secretary

Meeting: First Wed. of each month at 7:30 PM

BOARD OF EDUCATION

Anthony Macerino, Superintendent of Schools764-2900

ENVIRONMENTAL COMMISSION – *Craig Williams, Chairman*..... 764-4055

Meetings: Second and fourth Tuesday of each month at 7:30 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

WALPACK TOWNSHIP
Municipal Building
9 Main Street, 10 Route 615
Walpack Center, New Jersey 07881
Office Hours 9 am to 1 pm
FAX 908-841-9513

MAYOR – (R) Raymond J. Fuller – 908-841-9576 (12/10)

COMMITTEE MEMBERS

(R) Victor J. Maglio, Deputy Mayor 908-841-9577 (12/11)
(R) James Heigis..... 948-6268 (12/09)

Meetings: Last Tuesday of each month at 8 PM

Municipal Clerk

Betsy M. Cuneo..... **948-4872**
walpackclerk@live.com

Deputy Clerk

Virginia Fuller **908-841-9576**

Treasurer and CFO

Michelle Lasterza **875-4182**

Tax Collector

Terry Beshada
32 Birch Drive, Newton, NJ 07860
..... **383-4926**

Registrar

Betsy M. Cuneo **948-4872**

Attorney

Mike Garofalo **729-1880**

Tax Assessor

John A. Dyksen **948-4562**

Construction Official

Greg Chontow **347-2501**

Fire Official

William Flammer..... **948-4872**

Walpack Historical Society

..... **948-6671**

SANDYSTON/WALPACK BOARD OF EDUCATION

Superintendent..... **948-4450**

Carole Kylish, Secretary **948-4450**

Meeting: Held at SWS, 100 Route 560 - First Wednesday of each month at 8PM

KITTATINNY REGIONAL BOARD OF EDUCATION

Craig Hutcheson, Superintendent **383-1800**

Margaret Conroy, Secretary..... **383-1800**

Meeting: Held at KRHS, 77 Halsey Road - Third Thursday of each month at 8 PM

(Board of Education meetings held at schools – other meetings at Town Hall)

WANTAGE TOWNSHIP
Municipal Building
888 Route 23 S., Wantage, NJ 07461
Tel. 973-875-7192 FAX 973-875-0801
Office Hours: 8:30 a.m. – 4:30 p.m.
E-Mail: administrator@wantagewp-nj.org

MAYOR – (R) Parker Space – 875-7192 (12/09)

COMMITTEE MEMBERS

(R) Bill DeBoer 875-7192 (12/11)
(R) Clara Nuss 875-7192 (12/10)

Meetings: Second and last Thursday of each month at 7 PM

Administrator/Township Clerk
James R. Doherty 875-7192
Chief Finance Officer
Michelle LaStarza 875-4182
Tax Collector
Marcia L. Snyder 875-7194
Attorney
Laddey & Clark 729-1880
Engineer
Harold E. Pellow 948-6463
Judge
Craig U. Dana 875-7310
Court Administrator
Cathy Nestel 875-7310
Tax Assessor
Melissa Rockwell 875-7193
Construction Official
Edward A. Vanderberg 875-7195

Fire Chief
Charlie Rokosny 875-3771
Municipal Prosecutor
William T. Haggerty 383-1600
Sanitary Inspector
Sussex Co. Div. of Health 579-0370
Superintendent of the Road Dept.
Bob Wagner 875-5148
Emergency Management Coordinator
Joseph Konopinski 875-9217
Code Enforcement/Zoning Officer
Kevin Kervatt 875-7195
Welfare Director
Sussex Co. Div. of Social Services
..... 383-3600
Superintendent of Schools
Ed Izbicki 875-3175

BOARD OF HEALTH - *Joe Greenaway*, President
Jeanne McBride, Secretary 875-7192
Meeting: Second Wednesday of each month at 7:30 PM

LAND USE BOARD
Stella Salazar, Secretary 875-7192
Meeting: Third and Fourth Tuesday of each month at 7:30 PM

BOARD OF EDUCATION
Secretary/Bus. Admin 875-2634
Meeting: 4th Thurs. of each month at 7:30 PM at the Wantage School All Purpose Room

RECREATION COMMISSION
Jeanne McBride, Secretary 875-7192
Meeting: Fourth Wednesday of each month at 7:30 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

