

*william.gearhart@usitc.gov*). The media should contact Margaret O'Laughlin, Public Affairs Officer (202-205-1819 or *margaret.olaughlin@usitc.gov*). Hearing impaired individuals are advised that information on this matter can be obtained by contacting the TDD terminal on 202-205-2648.

**Background:** The Commission has prepared and published annual reports on U.S. trade shifts in selected industries/commodity areas under investigation No. 332-345 since 1993. Beginning in 2004, the Commission converted the report to an exclusively web-based format (with added focus on sectoral issues) that can be accessed electronically. The initial notice of institution of this investigation was published in the **Federal Register** of September 8, 1993 (58 FR 47287). The Commission expanded the scope of this investigation to cover services trade in a separate report, which it announced in a notice published in the **Federal Register** of December 28, 1994 (59 FR 66974). The merchandise trade report has been published in the current series under investigation No. 332-345 annually since September 1993.

This year's Web-based format identifies the key trends affecting principal foreign markets and 10 major U.S. sectors.

By order of the Commission.

Issued: August 6, 2009.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. E9-19378 Filed 8-12-09; 8:45 am]

**BILLING CODE 7020-02-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-09-024]

### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** August 21, 2009 at 2 p.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, *Telephone:* (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. *Agenda for future meetings:* None.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 701-TA-467 and 731-TA-1164-1165 (Preliminary) (Narrow Woven Ribbons with Woven Selvedge from China and Taiwan)—briefing and vote. (The Commission is currently scheduled to transmit its determinations

to the Secretary of Commerce on or before August 24, 2009; Commissioners' opinions are currently scheduled to be transmitted to the Secretary of Commerce on or before August 31, 2009.)

5. *Outstanding action jackets:* none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting. Earlier announcement of this meeting was not possible.

Issued: August 11, 2009.

By order of the Commission.

**William R. Bishop,**

*Hearings and Meetings Coordinator.*

[FR Doc. E9-19554 Filed 8-11-09; 4:15 pm]

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## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Under the Clean Air Act and Resource Conservation and Recovery Act

Under 28 CFR 50.7, notice is hereby given that on August 7, 2009, a proposed Consent Decree ("Consent Decree") in the matter of *United States v. Bradford Industries*, Civil Action No. 1:09-cv-09-11333, was lodged with the United States District Court for the District of Massachusetts.

In the complaint in this matter, the United States sought injunctive relief and civil penalties against Bradford Industries, Inc. ("Bradford") for claims arising under the Clean Air Act and the Resource Conservation and Recovery Act, in connection with the operation of the Bradford's operation of its facility located at 75 Rogers Street in Lowell, MA. Under the Consent Decree, Bradford will hire an independent auditor to conduct two environmental compliance audits, and pay a civil penalty of \$75,000.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to *pubcomment-ees.enrd@usdoj.gov* or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Bradford Industries, Inc.*, D.J. Ref. No. 90-5-2-1-09314.

The Consent Decree may be examined at the Office of the United States Attorney, 1 Courthouse Way, John Joseph Moakley Courthouse, and at U.S.

EPA Region I, Robert F. Kennedy Federal Building, Boston, Massachusetts 02203-2211. During the public comment period, the Consent Decree may also be examined on the following Department of Justice Web site: *http://www.usdoj.gov/enrd/Consent\_Decrees.html*. A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, or by faxing or e-mailing a request to Tonia Fleetwood (*tonia.fleetwood@usdoj.gov*) fax number (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$8.00 (25 cents per page reproduction cost) payable to the U.S. Treasury, or, if by e-mail or fax, forward a check in that amount to the Consent Decree Library at the stated address.

**Maureen Katz,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. E9-19421 Filed 8-12-09; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Membership of the Senior Executive Service Standing Performance Review Boards

**AGENCY:** Department of Justice.

**ACTION:** Notice of Department of Justice's standing members of the Senior Executive Service Performance Review Boards.

**SUMMARY:** Pursuant to the requirements of 5 U.S.C. 4314(c)(4), the Department of Justice announces the membership of its 2009 Senior Executive Service (SES) Standing Performance Review Boards (PRBs). The purpose of a PRB is to provide fair and impartial review of SES performance appraisals, bonus recommendations and pay adjustments. The PRBs will make recommendations regarding the final performance ratings to be assigned, SES bonuses and/or pay adjustments to be awarded.

**FOR FURTHER INFORMATION CONTACT:** Rod Markham, Director, Human Resources, Justice Management Division, Department of Justice, Washington, DC 20530; (202) 514-4350.

**Lee J. Lofthus,**

*Assistant Attorney General for Administration.*