

**Road Mapping U.S. National Large Wind Turbine Permitting Requirements to  
International (IEC) Standards Meeting**

**October 27 - 28, 2009**

**Hosted by the National Renewable Energy Laboratory and  
the American Wind Energy Association**

**Meeting Location:** Omni Interlocken Resort  
500 Interlocken Boulevard  
Broomfield, CO 80021  
Phone: 303-438-6600

**First, Middle Initial & Last Name:** \_\_\_\_\_

**Affiliation:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State/Province:** \_\_\_\_\_

**Country:** \_\_\_\_\_ **Zip/Postal Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

If you are not a U.S. citizen, please complete the following information so we may prepare the necessary documents prior to your arrival at the National Wind Technology Center. You will be required to present your Visa, Passport and another valid form of identification prior to being admitted to the NWTC. Please be aware that if you do not have these documents with you, you will be denied entry.

**Country(s) of Citizenship** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Place of Birth:** \_\_\_\_\_

City or Region \_\_\_\_\_ Country \_\_\_\_\_  
**Gender:** \_\_\_\_\_ **M** \_\_\_\_\_ **F** **Permanent Resident Alien:** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

**Visitor/Assignee's Employer Information**

**Employer, Institution, or Organization represented:** \_\_\_\_\_

**Employer/Institution/Organization Country:** \_\_\_\_\_

**Employer/Institution/Organization Address:** \_\_\_\_\_

**Visa & Passport Information**

**Visa Type:** \_\_\_\_\_ **J-1** **Other:** \_\_\_\_\_

**Visa Number:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_

**Visa Status Remarks:** \_\_\_\_\_

**Passport Number:** \_\_\_\_\_ **Expiration Date (mm/dd/yyyy):** \_\_\_\_\_

**Issuing Country:** \_\_\_\_\_

**Provisions:** Continental Breakfast, Lunch, and Afternoon Breaks will be provided for each day. Please indicate if you will require a vegetarian meal for lunch.

\_\_\_\_\_ Yes, I will require a vegetarian meal.

\_\_\_\_\_ No, I will NOT require a vegetarian meal.

**Please submit this registration form no later than September 1, 2009 to:**

Corrie Christol

**Phone:** (303) 384-7110

**E-mail:** corrie.christol@nrel.gov

or

Beverly Cisneros

**Phone:** (303) 384-6921

**E-mail:** beverly.cisnerso@nrel.gov

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