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# Domestic Violence and Sexual Assault Data Collection Systems in the States

## FINAL REPORT

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Joan C. Weiss  
Executive Director

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## EXECUTIVE SUMMARY

The Violence Against Women Act of 1994 specified that a study be conducted of "how the States may collect centralized data bases on the incidence of sexual and domestic violence offenses within a State." The National Institute of Justice (NIJ) asked the Justice Research and Statistics Association (JRSA) to undertake a study of domestic and sexual violence incident data collection by the states. The study involved convening a panel of experts and surveying state Statistical Analysis Center (SAC) directors to determine how these data were collected in their states. The findings of this study were published in July 1996 in an NIJ Research Report entitled *Domestic and Sexual Violence Data Collection*.

In 1997, JRSA began the second phase of the study, which was designed to expand upon the findings of the first effort. The first step in this second study was to update the survey of SAC directors which provided the information included in the 1996 report. Changes in data collection procedures were noted, and the SAC directors were asked to provide the names of contacts in their states who could provide additional information on the states' databases. JRSA then interviewed these contacts, along with the directors of the state domestic violence and sexual assault coalitions, to obtain detailed information on the data collection systems. Copies of data collection forms and other system documentation were also obtained.

The study also examined the data collection systems in three states in greater detail by having the SACs in those states study and report on their state systems. The three state "case studies" were conducted in: (1) Iowa, which studied its National Incident-Based Reporting System (NIBRS)-compatible incident-based crime reporting system; (2) Connecticut, which examined its Family Violence Reporting Program, a specialized domestic violence data collection system; and (3) Illinois, which studied its new automated system for collecting domestic violence and sexual assault service provider data. Each SAC conducted interviews with knowledgeable individuals who provided information about how the data systems functioned, and surveyed data providers to determine how the information was collected and used at the local level.

### OVERVIEW OF STATE DATA COLLECTION SYSTEMS

In our classification of state domestic violence and sexual assault data collection systems, we used as a baseline the Federal Bureau of Investigation's (FBI's) summary-based Uniform Crime Reporting (UCR) program. The study included only those data collection systems which provide more detailed data on domestic violence and sexual assault than can be obtained from the national summary system. Crime reporting to the FBI's UCR program under NIBRS was included in our study.

The systems reported here are divided into two basic types, depending on the source of the data: (1) law enforcement databases, which collect data on offenses reported to or arrests by local law enforcement agencies; and (2) service provider databases, which collect data on clients served by local domestic violence and sexual assault programs. A total of 34 states have some type of law enforcement data collection system for domestic violence, and 14 have this type of system for

sexual assault data. A total of 16 states collect statewide domestic violence data from service providers, while 17 states maintain statewide systems for collecting sexual assault data. The service provider systems are further subdivided into incident-based systems (6 for domestic violence and 8 for sexual assault data) and summary systems (10 for domestic violence and 9 for sexual assault data).

### Law Enforcement Incident-Based Crime Reporting Systems

Twelve states were identified that currently capture either domestic or sexual violence data statewide via an incident-based crime system. Some of these 12 state systems have been developed as a result of NIBRS, while others are state-based systems that are not necessarily compatible with NIBRS.

A total of 46 of the 54 states and territories surveyed indicated that they have implemented, or are working toward or planning to meet, the NIBRS data collection standards. For purposes of this study, only those states which estimated that the vast majority of crime in the state is reported through the state IBR system are considered to have "statewide" NIBRS-compatible data collection systems. This definition resulted in seven states being classified as NIBRS states, regardless of their status with regard to the FBI's process of certifying states to submit data to NIBRS.

NIBRS provides significant enhancements over the summary UCR system for reporting and analyzing domestic violence and sexual assault. In expanding the number of crimes for which offenses reported to the police are tracked, NIBRS includes the additional assault offense categories of simple assault and intimidation, which will facilitate the study of domestic violence, and the inclusion of the additional sex offense categories of forcible sodomy, sexual assault with an object, and forcible fondling, which will enhance the study of sexual violence.

NIBRS also includes an extensive list of codes for identifying the relationship between the victim and offender in every violent incident. These codes include relationships within the family (such as spouse, common-law spouse, and sibling), and outside the family (such as acquaintance, ex-spouse, and boy/girlfriend). These relationship codes allow for the identification of domestic violence incidents, and also permit more detailed analysis of sexual violence information (for example, specifying the extent to which perpetrators were known to victims, were friends, acquaintances or neighbors of victims, or were family members of victims).

There are, however, two potential drawbacks to the use of NIBRS to identify domestic violence cases. A comparison of NIBRS relationship codes with the possible various relationship criteria used in the states, shows that NIBRS is missing several possible relationship codes that could be relevant in domestic violence cases. For example, while NIBRS includes former spouses as a relationship, it omits other former intimate relationships, such as boyfriend/girlfriend, from its list. This omission may result in many domestic-related cases not being identified as such in NIBRS-compatible data collection systems. States can add their own additional relationship codes to their NIBRS systems, but these will not be reported when the data are examined at the national level.



NIBRS includes 11 offenses for which only arrests, and not crimes, are reported. These include several offenses which are considered by some states to be domestic in nature, including “nonviolent family offenses,” “trespassing,” and “disorderly conduct.” Thus some domestic-related offenses which do not result in an arrest will not be included in NIBRS-compatible data collection systems.

In addition to providing the ability to identify most domestic violence offenses, the NIBRS offense codes also allow for the analysis of sexual violence information. Under NIBRS, it will be possible to determine the extent to which perpetrators were known to victims, were friends, acquaintances or neighbors of victims, or were family members of victims.

In general, IBR systems provide information on characteristics of the victim and offender, along with information on the nature of the offense, whether a weapon was involved and if so, what type, and whether the victim was injured. Other variables captured in some of these systems include: whether or not a child was present during the incident, information on protection orders, and information on referrals to service providers.

#### Specialized Domestic and Sexual Violence Data Collection Systems: Incident-Based

Fourteen states collect statewide information on domestic violence or sexual assault incidents using specialized incident-based data collection forms. Incident-based data collection forms and activities are of two general types. About half of these states collect detailed information for every incident involving domestic or sexual violence. In the remaining states, only minimal information is recorded for each incident.

Specialized domestic violence and sexual violence systems generally capture similar, but more detailed, information regarding these incidents than the NIBRS/IBR systems. In addition to information about victims, offenders, and offenses, these systems may capture information on the specific circumstances surrounding the incident (for example, nature of the dispute or type of behavior involved); alcohol or drug involvement; presence of children; whether or not an arrest was made; prior abuse history; and whether a protection order was in effect.

#### Specialized Domestic and Sexual Violence Data Collection Systems: Summary-Based

Summary-based domestic violence and sexual assault reporting systems are used in nine states to capture the frequency of domestic and sexual violence incidents in each jurisdiction. In general, summary domestic violence and sexual assault specialized data collection systems collect data in the same manner as summary UCR systems.

Summary reporting forms typically provide less information on domestic violence and sexual assault incidents than incident-based forms. In general, little more is reported than the frequency of calls for service or incidents, with specifications for offense type or relationship. While most of the systems specify the nature of the offense, only a few capture victim or offender characteristics or victim/offender relationship.

### Service Provider Systems: Client-Based

Spurred by the reporting requirements of federal and state agencies which fund domestic violence and sexual assault programs, and facilitated by coordination efforts of statewide coalitions, many states are now moving toward the development of centralized statewide data systems to capture client and service information on victims of both domestic and sexual violence. Nine data collection systems were identified that maintain information at the state level on each client served. In addition, nine states indicated that they are in the process of developing statewide client-based systems.

The information maintained in client-based systems is collected by staff from clients who request services from the program. In most systems, information is collected from hotline calls as well as from programs providing face-to-face services to victims. The data for most of these systems are obtained through a client intake process utilizing standard client or intake forms. Some of the newer systems involve direct computer entry at each local program.

One of the issues in considering client-based data systems as a source of information on the incidence of domestic and/or sexual violence is being able to clearly identify the client population. Thus, data systems should have the capacity to identify primary victims (as opposed to children or significant others who are also receiving services), new clients or incidents (as opposed to multiple contacts with the service provider related to a single incident), the type of abuse (especially in those systems which collect information on both domestic violence and sexual assault), and the time period during which the incident occurred (for example, whether a rape victim is calling about an incident that occurred recently or five years ago).

It should be noted that the capability of these systems to identify clients may vary depending upon which reporting source is considered. Many of these systems employ separate reporting procedures for hotline or crisis calls, for example, which provide less information than for other types of sources. In addition, crisis data may be more incomplete than those from other sources, since programs place a priority on service provision rather than data collection in these types of cases.

### Service Provider Systems: Summary-Based

Many states utilize statewide summary systems to collect information from service providers. These systems, like the client-based systems previously discussed, have been implemented for the purpose of providing information to funding sources. Thus these summary-based service provider systems tend to focus on the number of clients and services provided. Because of the limited nature and purposes of these systems, rarely does information summarized at the state level appear to provide an indicator of the frequency of incidents or offenses. This is primarily due to the lack of information available in these systems for identifying clients. Thus, while some of the data from these summary systems may provide useful estimates of the incidence of

domestic violence in a state (such as the number of new victims), the available information from such systems is of limited utility.

### Summary

Each of the three types of data collection systems examined here has advantages and disadvantages. The two approaches that yield the most complete data on domestic violence and sexual assault are the specialized incident-based data collection systems and the service provider incident-based systems. The former systems are based on official reports to police, and are therefore limited to the extent that domestic violence and sexual assault incidents are not reported to the police. Service provider incident-based systems provide information on all clients who receive services, regardless of whether and when an incident has occurred. In order to be useful for estimating the incidence of domestic violence, these systems must allow for the identification of a primary victim, and for individuals who receive services on more than one occasion for the same incident. Regardless of which system is implemented, it should provide detailed information on the victim, the offender, and the characteristics of the incident.

NIBRS provides the most promise for comparing incident rates across states. NIBRS has the advantage of allowing for standard definitions of domestic violence and sexual assault based on offense and relationship codes. States can also add codes to identify domestic violence cases, and codes for their unique state statutes. Since NIBRS is a general crime reporting system, however, it does not provide as much detailed information on domestic violence and sexual assault incidents as do specialized or service provider systems. Nevertheless, states which implement incident-based crime reporting systems such as NIBRS may find that it is no longer necessary nor desirable to maintain specialized data collection systems for domestic violence or sexual assault.

## **STATE CASE STUDIES**

### Iowa's Incident-Based Crime Reporting System

Conversion from summary to incident-based reporting (IBR) in Iowa was completed January 1, 1991. Iowa was the fifth state to be accepted as a certified "reporting state" of incident-based crime data to NIBRS. Iowa incorporated its incident-based domestic violence data and hate/bias crime data as part of the new IBR system, housing all crime data in one computerized system. Including domestic violence data collection as part of the new IBR system was relatively straightforward, since the existing domestic violence data collection was already incident-based, and since the data elements included in the new IBR system were compatible with those collected in the previous incident-based domestic violence system.

One of the issues associated with the switch to incident-based reporting in Iowa was the resulting decrease in reporting on the part of local law enforcement agencies. In the final year of the summary-based system, all 225 eligible agencies in the state reported crime figures directly to the Department of Public Safety. In 1991, the first full year of reporting under the new IBR system, only 61% of proportion eligible agencies reported data. In 1996, at the end of its sixth year of

operation, 185 departments, or about 80% of eligible agencies, were direct contributors to the state. Some of the current non-reporters are among the largest departments in Iowa: Cedar Rapids, the state's second-largest city, and Council Bluffs, the sixth-largest, are among them.

The most frequently reported reasons for non-reporting to the state IBR system were lack of compatible software and lack of data entry personnel. Other reasons given for not participating included lack of compatible hardware and having no computer system appropriate for UCR participation.

### Connecticut's Family Violence Reporting Program

Connecticut's Family Violence Reporting Program was instituted in 1986. Completion of a family violence offense report is required for each family violence incident regardless of whether or not an arrest occurs. The data form completed by law enforcement agencies collects information on the date and time of the offense; the nature of the offense; number and type of weapons involved; seriousness of injury; whether or not alcohol or drugs were involved; whether or not there was a prior court order; the victim-offender relationship; and whether children were present or involved.

Connecticut's law enforcement agencies are currently in the process of converting from summary-based crime reporting to incident based reporting (NIBRS). Approximately 30 of Connecticut's 99 law enforcement agencies are currently collecting NIBRS data. The data components of the Family Violence Reporting Program are being incorporated into the NIBRS reporting program. Connecticut will continue to collect data using the current reporting program until NIBRS becomes operational statewide.

One of the advantages of specialized data collection systems is their ability to collect more detailed information on domestic violence than can be collected under more general crime reporting systems. One of the main advantages of Connecticut's Family Reporting Program is its ability to provide consistent data on family violence over a long period of time, allowing researchers and policymakers access to information on long-term trends in domestic violence in their state.

### Illinois' InfoNet System

The Illinois Criminal Justice Information Authority's (ICJIA) InfoNet is a new system designed to collect victim data statewide. The InfoNet is a tool to automate the required victim and service information that is reported by ICJIA-funded service agencies. This tool also allows each service provider to easily collect a variety of case level information including the victim's circumstances, the court proceedings, and the services provided to the victim, and to create reports for other funding agencies. All of the information recorded by the service providers is kept confidential using a unique identifier for each client.

ICJIA staff has worked closely with the state's domestic violence and sexual assault coalitions to create data entry screens which were customized to local programs' needs. Data entry using the

InfoNet software began at local domestic violence agencies in October 1997 and at sexual assault service provider agencies in July 1998. The InfoNet will allow the coalitions to answer questions about the amount and nature of victim services provided by their member agencies.

The InfoNet database was designed to link a program's entire structure in order to both record and calculate a variety of administrative and service information. The relational database includes information on victims and offenders, program staff, volunteers, and financial information. Data entry for the InfoNet system is completed at the reporting agency's site. Staff from ICJIA created the manual to guide the agencies as they set up the software and security systems of the InfoNet. ICJIA staff also held user group meetings to train and pilot the InfoNet system. Throughout the pilot and training process ICJIA compiled the opinions and reactions of users. The results from individual agencies have been overwhelmingly positive despite the difficulties of learning this new and complex automated system of data collection.

## RECOMMENDATIONS

Based on the assessment of current state efforts and the case studies of three different state systems, the following are recommendations for the states with regard to domestic violence and sexual assault data collections systems:

- States should implement incident-based reporting systems which use offense and relationship codes that are compatible with the National Incident-Based Crime Reporting System (NIBRS).
- States should move toward implementing incident-based service provider domestic violence and sexual assault data collection systems.
- States should develop guidance and implement training on how to identify and report cases of domestic violence and sexual assault.
- States, with assistance from the federal government, should develop initiatives to analyze and validate domestic violence and sexual assault data being collected by statewide incident-based systems.
- States, with assistance from the federal government, should begin developing linkages among the various state data systems that collect information relevant to domestic violence and sexual assault incidents.

## BACKGROUND AND METHODOLOGY

The Violence Against Women Act of 1994 specified that a study be conducted on "how the States may collect centralized data bases on the incidence of sexual and domestic violence offenses within a State." The National Institute of Justice (NIJ) asked the Justice Research and Statistics Association (JRSA) to undertake a study of domestic and sexual violence incident data collection by the states. In response to this request, JRSA convened a panel of experts representing backgrounds in criminal justice statistics, law enforcement, and victim services to provide comments and suggestions regarding domestic and sexual violence data collection. In addition, JRSA surveyed state Statistical Analysis Center (SAC) directors to determine how these data were collected in their states. The findings of this study were published in July 1996 in an NIJ Research Report entitled *Domestic and Sexual Violence Data Collection*. The current study expands on the findings of our previous effort by conducting a more in-depth assessment of states' efforts to collect domestic violence and sexual assault data.

The first step in the current study was to update the survey of SAC directors which provided the information included in the 1996 report. Changes in data collection procedures were noted, and the SAC directors were asked to provide the names of contacts in their states who could provide additional information on the states' databases. The contacts provided were most often the SAC directors themselves or contacts in the state's Uniform Crime Reporting (UCR) office.

In order to collect more detailed information about the data collection systems in the states, we interviewed by phone the contacts provided by the SACs. These systems were limited to law enforcement-based systems and specialized domestic violence and sexual assault systems. Contacts in all 50 states and four additional jurisdictions (Washington, D.C., Northern Mariana Islands, Puerto Rico, and the Virgin Islands) were interviewed to verify the status of their systems, to identify any newly developed systems, and to collect additional information on the systems identified. If the contact person could not provide the required information, that person was asked for additional names of individuals who would be knowledgeable about the systems. These individuals were then contacted. Appendix B lists the names of all of the individuals contacted during the course of the study.

Copies of data collection forms or content descriptions of automated systems were requested of the individuals who were contacted regarding the data collection systems. Forms and other system documentation were received from most of the states contacted. This material was reviewed and used in conjunction with the interview information to develop the system descriptions and classifications discussed in the study. Appendix C includes copies of all of the data collection forms and system description information received from the states.

As information was being collected, the decision was made to expand the scope of the data collection to include service provider-based data collection systems. In some states, contacts for the other systems provided us with information regarding service provider systems. However, in order to be sure that we had obtained comprehensive information on all such systems in the country, we obtained lists of the contacts for the domestic violence and sexual assault coalitions in each state. We then contacted each coalition in each state and asked them about the existence

in their state of domestic violence or sexual assault data collection systems in which service providers collected information regarding victims receiving services. Again, contacts were asked for some basic information regarding any identified systems, and were asked to forward copies of data collection forms or system descriptions. Appendix B also lists the individuals who were contacted from the coalitions.

All of the above-referenced contacts with the states were carried out in late 1997 and early 1998. Follow-ups were conducted to obtain data collection forms where they had been promised but not received. These follow-ups were generally completed by the summer of 1998. Thus the information presented in this report is accurate for that time period, but does not reflect changes and additional systems that were put in place after the middle of 1998, with the exception of the states' status with regard to NIBRS certification, which is accurate as of August 1999.

Early in the project, a meeting of nine SAC representatives was convened to identify and discuss the issues associated with statewide domestic violence and sexual assault data collection. The nine SAC representatives (Colorado, Connecticut, Delaware, Florida, Iowa, Massachusetts, New Jersey, New York, and Wisconsin) presented overviews of the data collection systems in their states. The group reviewed the various issues associated with the collection of data from summary and incident-based systems, including how best to collect the data and assure their accuracy. The group confirmed the utility of the classification of state data collection systems ultimately used in the study, and discussed the advantages of a fully developed incident-based reporting system such as the Federal Bureau of Investigation's (FBI's) National Incident-Based Reporting System (NIBRS) or a state's own incident-based reporting (IBR) system for the collection of domestic violence and sexual assault data.

Finally, three state SACs were selected to conduct more in-depth studies of the data collection systems in their states. Each was selected to serve as an example of a specific type of data collection system: (1) Iowa (an incident-based crime reporting system); (2) Connecticut (a specialized incident-based domestic violence data collection system); and (3) Illinois (a service provider data collection system). The SACs conducted interviews and surveys of data providers and users in order to provide a history and description of the data collection system, and information regarding how the data are collected and used.

This report is divided into three major sections. The first section presents the findings of the results of our analysis of state systems for collecting and reporting domestic violence and sexual assault data. The second section presents the findings of the state Statistical Analysis Center studies of the data collection systems in their states: Iowa's incident-based crime reporting system, Connecticut's specialized domestic violence data collection system, and Illinois' service provider information system. The final section of the report presents recommendations to the states for improving the collection of domestic violence and sexual assault data.

## **SECTION I. DATA COLLECTION SYSTEMS**



## OVERVIEW OF STATE DATA COLLECTION SYSTEMS

In our classification of state domestic violence and sexual assault data collection systems, we have used as a baseline the FBI's summary-based UCR program. We have not included state systems which report summary data to UCR as part of our assessment, since these systems provide limited data on domestic violence and sexual assault. Rather, we have included only those data collection systems which provide more detailed data on domestic violence and sexual assault than can be obtained from the national summary system. Crime reporting to the FBI's UCR program under NIBRS is included in our study.

The systems reported here are divided into two basic types, depending on the source of the data: (1) law enforcement databases, which collect data on offenses reported to or arrests by local law enforcement agencies; and (2) service provider databases, which collect data on clients served by local domestic violence and sexual assault programs. A total of 34 states have some type of law enforcement data collection system for domestic violence, and 14 have this type of system for sexual assault data. The other main category of state data collection systems examined here are those which collect data on numbers of clients served from local domestic violence and sexual assault service provider programs, including domestic violence shelters, rape crisis centers, non-residential domestic violence and sexual assault programs, and hotlines. A total of 16 states collect statewide domestic violence data from service providers, while 17 states maintain statewide systems for collecting sexual assault data from service providers. The service provider systems are further subdivided into incident-based systems (6 for domestic violence and 8 for sexual assault data) and summary systems (10 for domestic violence and 9 for sexual assault data).

Table 1 provides a summary of the states' domestic violence and sexual assault data collection systems according to the classification scheme outlined above. States which currently operate the system under consideration are marked by the symbol "X," while states which are developing or plan to develop the system are marked by the symbol "x."

The first three columns of the table provide each state's status with regard to NIBRS. Since NIBRS represents the possibility of national-level reporting of detailed domestic violence and sexual assault data, it is discussed extensively in the section on statewide incident-based crime reporting systems. The remaining columns of the table indicate which states have domestic violence and sexual assault data collection systems for each of the remaining categories discussed above.

### Definitional Issues

One of the difficulties in developing estimates of the incidence of domestic violence from state and local data collection systems is the lack of standardized definitions of domestic and family violence. Most states define domestic violence in their state statutes, while others define it specifically for data collection purposes. State definitions vary according to which offenses are specified, and which relationships are included. About half of the states have specific domestic

Table 1. Statewide Domestic and Sexual Violence Data Collection Systems

violence battery offenses, which may be misdemeanors or felonies.<sup>1</sup> The remaining states classify domestic violence offenses according to the nature of the offense, most commonly simple or misdemeanor-level assaults.

Table A in Appendix A illustrates variations in offense criteria that are used by the states, and which result in a case being counted a domestic violence case. The table lists 29 states which collect relatively detailed information on domestic violence offenses. The table shows the variety of offenses that are specified in the states' statutes or database definitions of domestic violence. For example, only 7 of the 29 states specifically identify property offenses, including destruction of property and vandalism, in their definitions of domestic violence. Similarly, 9 states specify sexual offenses, such as sexual assault, as part of their criteria for identifying domestic violence cases.

Table B in Appendix A shows the relationship criteria specified by the same 29 states. Again, wide variation in the definitions is apparent. For example, while almost all states include spouses, ex-spouses, household members, and those who have a child in common as relationships that define domestic violence, only 10 states include other intimate relationships, such as boyfriend/girlfriend, in their definitions of domestic violence.

As noted above, these criteria determine which cases are identified in databases as being domestic in nature. This makes comparing domestic violence cases across states where definitions vary difficult, since a case that might be included in one state would be excluded in another. These definitional issues should be considered in the ensuing discussions regarding the various state data collection systems.

### Confidentiality Issues

Another concern that underlies the development of domestic violence and sexual assault data collection systems is the issue of the confidentiality of the data collected. To maintain the safety of clients and to provide the best services possible, it is important that the identity of clients remain confidential, along with any information they may provide. This is especially relevant for service provider data collection systems, which use client referrals for service as their basic source of information. Moreover, as states and localities see the benefits of sharing information among various agencies, the issue of how to maintain clients' confidentiality will become even more challenging.

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<sup>1</sup> Miller, Neal, *Domestic Violence Legislation Affecting Police and Prosecutor Responsibilities in the United States: Inferences from a 50-State Review of State Statutory Codes*. Institute for Law and Justice, September, 1997.

## **LAW ENFORCEMENT INCIDENT-BASED CRIME REPORTING SYSTEMS**

Statewide incident-based crime reporting (IBR) systems involve the collection and maintenance at the state level of standardized information on each incident of crime reported by law enforcement agencies throughout the state. An incident is typically defined as a single event, independent of the number of offenders, victims, or subsequent charges. Law enforcement officers responding to an incident usually complete a standard, pre-coded incident reporting form which includes information on the victim(s), offender(s), offense(s) and charge(s), property involved, and/or arrest(s). The amount of information pre-coded on the form, as contrasted with the amount left as free text, varies from state to state.

As noted previously, 12 states were identified that currently capture either domestic violence or sexual violence data statewide via an incident-based crime system. These 12 state systems can be categorized as one of two major types: NIBRS-compatible systems and state IBR systems. The characteristics of each of these types will be discussed in turn.

### **NIBRS-Compatible IBR Systems**

The National Incident-Based Reporting System has been proposed as the new uniform crime reporting system for the country. NIBRS is an incident-based reporting system through which data are collected on each single crime occurrence. NIBRS collects data on each single incident and arrest within 22 offense categories made up of 46 specific crimes called Group A offenses. Facts about each crime are collected for each of the offenses coming to the attention of law enforcement. In addition to the Group A offenses, there are 11 Group B offense categories for which only arrest data are reported. The FBI has published standards for the submission of statewide incident-based crime information to NIBRS. States which meet the standard are certified by the FBI to submit data regardless of the number or percentage of local law enforcement agencies reporting data to the state. Since NIBRS has the potential to provide a great deal more information regarding domestic violence and sexual assault than the summary-based UCR system, the current study collected information on the status of NIBRS implementation in the states, summarized in Table 1.

A total of 46 of the 54 states and territories surveyed indicated that they have implemented, or are working toward or planning to meet, the NIBRS data collection standards. For purposes of this study, only those states which estimated that the vast majority of crime in the state is reported through the state IBR system are considered to have "statewide" NIBRS-compatible data collection systems. This definition resulted in seven states being classified as NIBRS states: Delaware, Idaho, Iowa, Kansas, North Dakota, South Carolina, and Vermont. These states are not all currently certified NIBRS states by the FBI (Delaware and Kansas are currently being tested for certification; the other five states are certified). An additional 12 states (Colorado, Connecticut, Massachusetts, Michigan, Nebraska, Ohio, Tennessee, Texas, Utah, Virginia, West Virginia and Wisconsin) are certified NIBRS states by the FBI, but are not classified as having statewide systems in Table 1, since most of the crime in the state is not covered under the IBR

system (for example, Virginia has been NIBRS-certified by the FBI, but as of August 1998, only about 19% of the crime in the state is currently covered by law enforcement agencies reporting to the NIBRS system).

As the summary data presented in Table 1 suggest, there is considerable variation among the states in terms of their progress toward development of NIBRS-compatible crime reporting systems and the degree to which those which do have such systems have been successful in getting local law enforcement agencies to report their crime data to the system. These issues are examined in greater detail in a later section of this report.

NIBRS provides significant enhancements over the summary UCR system for reporting and analyzing domestic violence and sexual assault. First, NIBRS expands the number of crimes for which offenses reported to the police are tracked. Under the current summary UCR system, offenses reported to the police are reported for only the most serious crimes (known as Part I crimes). Under NIBRS, offenses reported are tracked for all Group A offenses. Of greatest importance is the inclusion of the additional assault offense categories of simple assault and intimidation, which will facilitate the study of domestic violence, and the inclusion of the additional sex offense categories of forcible sodomy, sexual assault with an object, and forcible fondling, which will enhance the study of sexual violence.

In addition to an expanded offense list, NIBRS includes an extensive list of codes for identifying the relationship between the victim and offender in every violent incident (see Table 2). These codes include relationships within the family (such as spouse, common-law spouse, and sibling), and outside the family (such as acquaintance, ex-spouse, and boy/girlfriend). Since the current UCR is summary-based, no information regarding relationships is available (except for homicides, for which the Supplemental Homicide Reporting form collects information on each incident). The inclusion of this information for all violent offenses provides the ability to identify offenses in which the offender and victim are related, thus providing the capability for identifying domestic violence offenses. Moreover, the extensive range of relationship codes in NIBRS allows for the identification of cases based on differing definitions of domestic violence (e.g., violence between spouses or ex-spouses).

There are, however, two potential drawbacks to the use of NIBRS to identify domestic violence cases. A comparison of the relationship codes shown in Table 2 with the possible various relationship criteria used in the states, as depicted in Table B in Appendix A, shows that NIBRS is missing several possible relationship codes that could be relevant in domestic violence cases. For example, while NIBRS includes former spouses as a relationship, it omits other former intimate relationships, such as boyfriend/girlfriend, from its list. This omission may result in many domestic-related cases not being identified as such in NIBRS-compatible data collection systems. States can add their own additional relationship codes to their NIBRS systems, but these will not be reported when the data are examined at the national level.

As noted previously, NIBRS includes 11 Group B crimes for which only arrests, and not offenses, are reported. These include several offenses which, as can be seen from Table A in Appendix A, are considered by some states to be domestic in nature, including "nonviolent

family offenses,” “trespassing,” and “disorderly conduct.” Thus some domestic-related offenses which do not result in an arrest will not be included in NIBRS-compatible data collection systems.

In addition to providing the ability to identify most domestic violence offenses, the NIBRS offense codes also allow for the analysis of sexual violence information. Under NIBRS, it will be possible to determine the extent to which perpetrators were known to victims, were friends, acquaintances or neighbors of victims, or were family members of victims.

### State Incident-Based Crime Reporting Systems

As Table 1 shows, five states in addition to those which are NIBRS-compatible maintain incident-based crime reporting systems. Two states (Alabama and Montana) and the District of Columbia report domestic violence and sexual assault data through their state IBR systems. Two

Table 2. Relationship Codes in NIBRS

<u>Within the Family:</u>	<u>Outside Family But Known to Victim:</u>
Victim was:	Victim was:
Spouse	Acquaintance
Common-law spouse	Friend
Parent	Neighbor
Sibling	Babysittee (baby)
Child	Boyfriend/girlfriend
Grandparent	Ex-spouse
Grandchild	Employer
In-law	Employee
Step-parent	Homosexual relationship
Step-child	Victim was otherwise known
Step-sibling	
Other family member	

additional states, Nebraska and Oregon, maintain special IBR systems that require further explanation. Both states have systems which consist of abbreviated information on incidents provided in the form of entries on a logging form.<sup>2</sup> Nebraska’s IBR system collects data on forcible rape only, and so cannot provide any more detailed information on sexual assault incidents than would be available from a summary-based system. The state does identify domestic-related assaults with a special code, however, so it is shown in Table 1 as an IBR

<sup>2</sup> Nebraska has a certified NIBRS system which includes only part of the crime in the state, and is therefore not included as a “statewide” incident-based crime reporting system for purposes of this study. The statewide IBR system for Nebraska that is depicted in Table 1 and discussed in this section is based on the logging form, and is not the state’s NIBRS system.

system providing data on domestic violence only. Oregon's system captures crimes reported to the police for both Part I and Part II UCR offenses, and is therefore capable of providing more sexual assault information than a summary-based system. Since Oregon's system is not capable of identifying domestic violence offenses, it is classified in Table 1 as providing sexual assault data only.

### **Variations in Data Collection Practices**

In addition to the data systems maintained by Nebraska and Oregon, there are some other notable variations in data collection practices among the 12 states with incident-based crime reporting systems. These include the following:

- Information from Delaware's IBR system is converted to meet both NIBRS and current UCR reporting specifications. In January of 1998, law enforcement officers began to use information on domestic violence incidents. The domestic incident report contains information concerning prior abuse-related activity, protection orders, prior system contacts, and a risk assessment.
- North Dakota's NIBRS system covers approximately 80% of reported crime. To complete statewide data collection on domestic and sexual violence, grant funds from the S·T·O·P (Services·Training·Officers·Prosecutors) Violence Against Women Formula Grants Program are being used to complete NIBRS coding on violent offenses at non-participating agencies.
- The Vermont system is totally automated and uses no standardized forms. Officers enter relevant information directly into the system via computer terminals.
- Montana has several agencies which do not submit data in the NIBRS format. Various local automation systems are being utilized as well as some hard copy submissions. The data are converted by the state as best as possible to provide compatibility and complete the statewide system.

### **Characteristics of Incident-Based Crime Reporting Systems**

Table 3 summarizes the characteristics of the 12 IBR systems. Some of the key components of the systems are discussed below.

Table 3. Statewide Incident-Based Crime Reporting Systems



## Domestic Violence Indicators and Offense Codes

There are four methods by which domestic violence cases can be identified in the 12 IBR systems: relationship and offense codes, flags, specific offense codes, and specific crime statutes. The seven NIBRS-compatible systems can identify domestic violence cases using NIBRS relationship and offense codes. While states may vary in their individual definitions of what constitutes a domestic violence offense, comparable estimates across these seven states could be obtained using a standard definition compatible with NIBRS relationship and offense codes. Of the five non-NIBRS systems, two (Alabama and the District of Columbia) use relationship and offense codes to identify domestic violence cases.

Several of the NIBRS states (Delaware, Iowa, Kansas, and Vermont) and two of the states with state IBR systems (the District of Columbia and Nebraska) flag domestic violence cases when they are reported to the system. In most states a special line or box is included on the incident-based reporting form which the responding officer checks to indicate that the incident meets the appropriate criteria for reporting a domestic violence incident. In most states these criteria involve statutory definitions of domestic violence.<sup>3</sup>

Montana uses a specific UCR offense code for domestic assault that can be used to identify domestic violence cases. Two of the NIBRS/IBR states (Vermont and the District of Columbia) have specific statutes related to domestic violence which are coded on the data reporting form.

## Information Available

Table 3 shows the information available from the systems regarding the victim, the offender, and other information about the incident. The seven NIBRS-compatible systems, along with the Alabama and D.C. systems, all collect similar information. Two of the state IBR systems (Nebraska and Oregon) appear to be primarily logging systems for type of offense and, as a result, can provide little information other than counts of incidents by offense type. Montana's system, once it is converted to meet NIBRS specifications, will collect the same types of data as the other NIBRS-compatible systems. The characteristics shown in Table 3 for Montana refer to the reporting capabilities of the state's IBR system in its current form.

### *Victim and Offender Characteristics*

The age or date of birth, race/ethnicity, and gender of victims and offenders are consistently captured by the NIBRS-compatible systems and the state IBR systems in Alabama, the District of Columbia, and Montana. The only variation is the lack of ethnicity coding in the Alabama system. Oregon only captures the victim's gender in its incident-based UCR system. The relationship between the victim and the offender is captured in all systems except those of

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<sup>3</sup>In Delaware, a separate incident form is completed in domestic violence cases meeting criteria indicated through special instructions from the Attorney General. When the information from these forms is merged with remaining state data, a flag is included for domestic violence cases.

Montana, Nebraska and Oregon. The variations in coding of relationships was noted above in the discussion of domestic violence indicators.

### ***Other Information***

Several factors related to the offense are also typically captured by statewide IBR systems:

- Type of offense involved - this is included in all systems, although the categories used vary. These variations were examined above in the discussion of the identification of domestic violence offenses.
- Type of weapon involved - this factor is captured by all NIBRS systems and by systems in Alabama, the District of Columbia, and Nebraska. Both Alabama and Nebraska, however, utilize less specific weapon codes than those used in NIBRS.
- Injury to the victim - all NIBRS systems collect information about the type of injury to the victim. The District of Columbia's system captures injury in a similar manner, while Alabama's system records only treatment for an injury, but not the type of injury.
- Other variables - additional factors related to domestic violence are captured in four of the statewide systems. The presence of a child during the incident is recorded in both the Iowa and Kansas systems. Whether referrals were made to service providers is captured in Delaware and Iowa's systems. Finally, whether a victim had a protection order at the time of the incident is documented in Delaware and the District of Columbia's systems.

### **Documents Produced**

Ten of the 12 states with IBR systems produce documents which focus on or include information on domestic or sexual violence. Nine states produce statistics in these areas as part of their state annual crime reports. North Dakota does not include this information in an annual crime report, but produces a special report focusing on domestic and sexual violence. In addition to including this information in their annual crime reports, Delaware and Alabama produce special domestic violence reports. Vermont, whose NIBRS system only recently became statewide, intends to begin producing reports in the near future.

## **Discussion of Incident-Based Crime Reporting Systems**

### **Advantages**

Incident-based crime reporting systems offer the potential for more in-depth analysis of crime data than is possible with summary-based systems. Incident-based information available at the state level allows for the examination of more specific types of crime, the reorganization of data

to address more specific questions at the state level and across jurisdictions within the state, and the ability to explore complex relationships between multiple offenders and victims.

Under IBR systems such as NIBRS, states are better able to study the extent and nature of both domestic violence and sexual violence. The ability to connect victims and offenders through the use of extensive relationship codes, along with an expansion of the offenses for which crimes reported to the police are captured, allows states to explore the nature of domestic and sexual violence incidents reported to the police. The ability to select incidents of this specific nature for further study is available only with an incident-based system.

In addition, the use of standardized relationship and offense codes in NIBRS creates the potential for conducting comparisons between states based on similar criteria. Although the definitions and coding practices of individual states with regard to domestic violence and sexual assault offenses may vary, cross-state comparisons may still yield valuable information regarding the nature of these crimes. The addition of state-specific codes, statutes, and flags to NIBRS-compatible systems provides for both in-state and cross-state comparability, as well as providing data to analyze differences in definitions.

Finally, the collection of incident-based data at the state level provides the potential for merging this information with data from other sources to produce a more comprehensive assessment of domestic and sexual violence in the state. Many states indicated that crime information is subsequently merged with court or corrections files to provide an even more in-depth look at specific issues of interest.

### Concerns

While incident-based systems are providing a wealth of information and possibilities for analysis at the state level, they have also added a level of complexity throughout the state which many are struggling to overcome. Many states are having difficulty in bringing all agencies on line with a standard system, providing adequate training to get consistent data collection, and obtaining all information requested in a timely fashion. These difficulties have the potential to negate the benefits of these systems.

Since incident-based systems collect data on all major crimes reported to the police, they do not provide detailed information about specific types of offenses, such as domestic or sexual violence. As a result, incident-based crime reporting systems are not as useful as specialized data collection systems for examining specific questions about the circumstances surrounding domestic violence or sexual violence incidents.

While the incident-based system allows for a greater wealth of information than summary-based systems, the complexity of the system, with multiple offenses, victims, and offenders, makes analysis more complicated. For example, 30 sexual assault incidents may yield 50 victim-to-offender relationships, which makes the interpretation and explanation of the data more difficult.

As noted previously, incident-based systems that use only the NIBRS offense and relationship codes may miss some domestic violence cases that fall outside of these codes, such as relationships between former boyfriends and girlfriends. Thus, these systems may be defining domestic violence more narrowly than is usually the case.

Finally, as with any law enforcement reporting system, agencies can only report the offenses of which they are aware. These systems, therefore, suffer from the weakness of any crime reporting system in underestimating the incidence of domestic violence and sexual violence to the extent that these crimes are underreported by victims.

### **SPECIALIZED DOMESTIC AND SEXUAL VIOLENCE DATA COLLECTION SYSTEMS: INCIDENT-BASED**

As shown in Table 1, 14 states (Connecticut, Georgia, Illinois, Maryland, Michigan, Nevada, New Jersey, New York, Oklahoma, Rhode Island, Texas, West Virginia, Wisconsin, and Wyoming) were identified that collect statewide information on domestic violence incidents using specialized incident-based data collection forms. Two of these states, Rhode Island and Wisconsin, also collect incident-based information on sexual assault - Rhode Island with the same form and Wisconsin with a separate form. Table 4 summarizes the characteristics of these specialized systems.

Incident-based data collection forms and activities are of two general types. For eight of the 15 systems (Connecticut, Georgia, Nevada, New Jersey, New York, Rhode Island, Texas, and Wisconsin<sup>4</sup>), officers complete a standardized form for every incident involving domestic violence or sexual violence, as applicable. These are typically very comprehensive forms that provide detailed information about each incident. In the remaining seven systems (Illinois, Maryland, Michigan, Oklahoma, West Virginia, Wyoming, and Wisconsin<sup>5</sup>), information is logged onto a multiline form on which each line represents one incident. As would be expected, information captured by these latter systems is typically less comprehensive than that maintained by the eight states which use detailed forms to track incidents.

The data collection procedures and systems in several states represent notable variations from those typical of specialized reporting systems. These data collection practices are as follows:

- Connecticut requires local law enforcement agencies to submit domestic violence incident forms to the state system only when an arrest is made. Under Connecticut statutes, arrest is mandatory in domestic violence cases.

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<sup>4</sup> Wisconsin's domestic violence form.

<sup>5</sup> Wisconsin's sexual violence form.

- Georgia's system involves the submission of incident forms monthly. These are followed by the submission of clearance forms, as applicable.
- Approximately 50% of reported crime in Michigan is reported via a certified NIBRS system. Local law enforcement agencies not submitting NIBRS data must complete a supplemental domestic violence report. Domestic violence data from the two systems are summarized separately and added together for reporting purposes.
- Oklahoma's domestic violence logging form captures only date, time, and type of offense.
- Nevada's central repository accepts not only completed forms, but other paperwork with the required information highlighted. Coding is completed centrally, as necessary.
- Rhode Island's form is used for both domestic and sexual violence cases. Originally developed for domestic violence in 1988, it was revised in 1996 to cover sexual violence incidents as well.

### **Characteristics of Incident-Based Specialized Domestic Violence and Sexual Assault Systems**

Table 4 summarizes the key characteristics of the incident-based specialized domestic and sexual violence data collection systems.

#### Defining Domestic Violence

While the data collected by specialized incident-based forms are similar to those collected by the statewide incident-based crime reporting systems, law enforcement officers in states with the former systems only provide information for incidents which have been classified as involving domestic violence and/or sexual violence. The determination by the officer or other agency personnel as to whether any given incident constitutes domestic violence or sexual assault is thus critical to a case's inclusion or exclusion from the data collection system.

In most of the states with these data collection systems, statutory definitions of domestic violence or sex crimes are used to determine the types of cases to be included in the system. In two states (Maryland and New York), domestic violence is defined by instructions on the incident form itself, without referral to statutory language. Michigan appears to have no standard statutory definition or instructions for how cases are to be identified as domestic violence or sexual assault.

Table 4. Specialized Incident-Based Reporting Systems

## Information Available

Specialized domestic violence and sexual violence forms generally capture more information specifically related to these offenses than the NIBRS/IBR systems. Table 4 summarizes the specific information available in each state's system.

### *Victim and Offender Characteristics*

As with the NIBRS/IBR systems, most specialized forms capture victim and offender characteristics. All states' specialized incident-based forms collect information on the age and gender of the victim and offender except Oklahoma's. Most forms also capture the race of both victim and offender.

### *Victim/Offender Relationship*

While all forms except Oklahoma's include information on the relationship between the victim and offender, there is considerable variation among the states in the specific categories used to characterize the relationship. Several states use categories very similar to those used in NIBRS, but include additional categories such as "child-in-common." Other states employ categories that reflect the relationships specified in their state statutes as defining domestic violence; for example, "dating relationship," "co-habitant," or "former co-habitant." Two states (New Jersey and Rhode Island) include a separate data element to reflect living arrangement (in same household, for example) independent of relationship.

### *Offense-Related Information*

All forms recorded some offense-related information, although variations in coding schemes were again evident. Offense codes used by states include NIBRS and UCR codes, state statutes, lists of offenses reflecting the state domestic violence definition, and lists of specific abusive behaviors (for example, biting and kicking). Agencies can either fill in the appropriate offense code or check one of a list of possible items.

Most states also capture weapon and injury information. Only Oklahoma does not record weapon use and Oklahoma and West Virginia do not capture victim injury. In general, codes found for weapon and injury on these forms have fewer categories than those used in NIBRS-compatible systems.

### *Other Information*

The eight states which use single incident forms are more likely to include additional factors related to the incident than those states which log multiple incidents on the same form. Among the factors included by those eight states were:

- specific circumstances surrounding the incident (for example, nature of the dispute or type of behavior involved);

- alcohol or drug involvement;
- presence of children;
- whether or not an arrest was made;
- prior abuse history;
- whether a protection order was in effect.

### Documents Produced

Most states with specialized incident-based reporting systems summarize the data collected by the system in published reports. Eleven states include domestic violence sections in their annual state crime reports, while three produce special reports on domestic violence. Of the two states collecting sexual violence information, Rhode Island includes the information in its annual crime report while Wisconsin produces a special report.

## **Discussion of Specialized Incident-Based Domestic Violence and Sexual Assault Data Collection Systems**

### Advantages

Specialized incident-based systems provide greater analytic capability than summary-based systems. The advantages of incident-based data discussed previously for crime reporting incident-based systems like NIBRS also apply to these state systems. In addition, since these systems include only domestic violence and sexual assault incidents, they are likely to contain more data elements of direct relevance to these offenses. They therefore provide the potential for more detailed analysis of the factors related to domestic violence and sexual assault. This specificity also applies to the data elements and coding schemes used in the data collection systems. For example, the specific coding of the relationship between the victim and the offender to correspond with state definitions may be extremely useful for the state's study of its domestic violence policies and issues. However, the same categories would not be particularly instructive in the analysis of other types of crime.

### Concerns

One of the drawbacks of this type of data collection system relates to concerns about its comprehensiveness in capturing domestic violence and sexual assault incidents. The decision regarding whether or not to report a given incident to the system is left to the discretion of the local law enforcement agency. The need for interpretations of what may be vague state definitions, the use of discretion based on the nature of the offense, and the disincentive associated with completing additional paperwork are all factors which may work to exclude some incidents from being reported to the system.

The fact that these specialized systems include specific elements and coding based on state definitions suggests that attempting to compare the data across states would be problematic. The opportunity afforded by NIBRS-compatible state systems to select cases based on standardized



relationship and offense codes would not be as easily available in attempting comparisons across states with specialized systems.

Finally, state incident-based crime reporting systems also provide rich data on domestic violence and sexual assault incidents. As states move toward developing NIBRS-compatible crime reporting systems, there will be fewer states that are willing to maintain specialized domestic violence and sexual assault systems as well. Thus the types of specialized systems discussed here may be phased out in years to come as states move toward incident-based crime reporting.

## **SPECIALIZED DOMESTIC AND SEXUAL VIOLENCE DATA COLLECTION SYSTEMS: SUMMARY-BASED**

Summary-based domestic violence and sexual assault reporting systems are used in nine states (California, Florida, Maine, Missouri, Ohio, Oregon, Puerto Rico, Tennessee, and Washington) to capture the frequency of domestic violence incidents in each jurisdiction. As part of its summary UCR system, Florida also captures enhanced sexual violence information.

In general, summary domestic violence and sexual assault specialized data collection systems collect data in the same manner as summary UCR systems. In fact, in three states (Florida, Maine, and Missouri) relevant domestic violence and/or sexual violence data are captured on the same UCR form required for all crime reporting. In Washington, while the information is captured on a separate form, it is submitted to the state with the UCR forms.

Each agency is required to submit summary reports on domestic violence incidents to a central agency. Reports are typically submitted monthly, although some states have quarterly reporting. Each agency is responsible for summarizing the required information for all incidents reported in its jurisdiction. At the state level, the information is again summarized across all jurisdictions. Notable variations in the methods by which states collect summary domestic violence and sexual assault data via specialized systems are as follows:

- California's law enforcement agencies report domestic violence-related calls for assistance. Information is also collected from other "jurisdictions," such as Parks and Recreation, school districts, and railroads.
- Florida's UCR form captures information on four types of sexual violence as well as domestic violence, making it the only system which provides both domestic violence and enhanced sexual violence information.

### **Characteristics of Specialized Summary Domestic Violence and Sexual Assault Data Collection Systems**

Table 5 summarizes the characteristics of the nine domestic violence and one sexual assault summary data collection systems.

### Defining Domestic Violence

As with the prior systems discussed, state definitions of domestic violence determine which cases are reported to the state system. As Table 5 shows, most of the summary systems use statutory definitions to make this determination.

### Information Available

Summary reporting forms typically provide less information on domestic violence and sexual assault incidents than incident-based forms. In general, little more is reported than the frequency of calls for service or incidents, with specifications for offense type or relationship. The Florida UCR system provides the frequency of offenses reported, clearances, adult/juvenile arrests, and weapon involvement for four sexual violence offenses.

Table 5 shows the information available under each state's system. Unlike the incident-based systems, which can produce data to analyze relationships between factors, these systems are capable of reporting only the total number of incidents falling under each category. Only five of the nine forms capture victim or offender characteristics or victim/offender relationship. Six of the nine forms specify the type of offense involved in the domestic violence incidents.

### Documents Produced

Of the nine states with summary domestic violence reporting, six include this information in their state annual crime reports. Florida also includes its enhanced sexual violence information in its annual crime report. Florida and Puerto Rico include their summary domestic violence information in a separate report on domestic violence.

## **Discussion of Summary-Based Specialized Reporting Systems**

### Advantages

Specialized summary systems on domestic and/or sexual violence provide basic information on the extent and perhaps seriousness of the domestic or sexual violence problems reported to law enforcement. Counts for different categories of offenses, and various victim and offender characteristics, are also available from many of these systems. Thus these systems do provide basic information on the incidence of domestic violence or sexual assault as reported to law enforcement.

Table 5. Specialized Summary Reporting Systems

## Concerns

These summary-based systems provide little information beyond numbers of incidents. Compared with other types of systems examined here, these systems allow for no further reorganization or analysis of the data at the state level. At the same time, systems which require counts across multiple categories of multiple factors (relationship by injury, for example) are likely to be cumbersome to complete unless factors are already automated. For these more complex summary forms, the submission of incident-based information might be easier for many local agencies.

As noted with the other systems, the identification of relevant cases may be of concern with summary forms. Such concerns are compounded by the use of summary forms since the determination of which cases to include in the local summary counts may actually be made by clerks or other office staff responsible for completing the reporting forms, as opposed to officers who have responded to the incident. Not only must the officer interpret and document information relevant to determining whether to report the incident, but another individual must interpret the offense definition and apply that definition to the information presented in the incident report.

## **SERVICE PROVIDER SYSTEMS - CLIENT-BASED**

Spurred by the reporting requirements of federal and state agencies which fund domestic violence and sexual assault programs, and by coordination activities through statewide coalitions, many states are now moving toward the development of centralized statewide data systems to capture client and service information on victims of both domestic and sexual violence. As noted previously, these data collection systems can be divided into those which collect information on each client (comparable to incident-based law enforcement systems), and those which collect summary information. Table 1 shows that nine data collection systems were identified that maintain information at the state level on each client served. In addition, nine states indicated that they are in the process of developing statewide client-based systems. The newer client-based systems are designed to capture standard statewide client and service data directly through automated systems at the programs or facilities, while providing local programs with the capability of completing the reports needed to meet the requirements of multiple granting sources. While the data collection activities in many states place emphasis on capturing information on services provided, many record information on the victims, offenders, and characteristics of incidents of domestic and sexual violence that is as extensive as that maintained by incident-based law enforcement systems.

The information maintained in client-based systems is collected by staff from clients who request services from the program. In most systems, information is collected from hotline calls as well as from programs providing face-to-face services to victims. The data for most of these systems are obtained through a client intake process utilizing standard client or intake forms. Some of the

newer systems (Alabama, Illinois, and New Hampshire) involve direct computer entry at each local program. In the remaining states intake forms are either submitted to a central agency for automation, automated at each local program, or both. The central agencies are usually state agencies or domestic violence and/or sexual assault coalitions or other similar organizations.

### **Characteristics of Client-Based Service Provider Systems**

Table 6 summarizes the characteristics of the nine client-based service provider systems.<sup>6</sup> Of the nine systems identified, one (Alabama) focuses solely on domestic abuse victims, five (Alaska, Illinois, New Hampshire, Oklahoma, and Rhode Island) include both domestic and sexual abuse, and three (the District of Columbia, Massachusetts, and Washington) focus solely on sexual assault victims. In these systems, information on self-referred victims is obtained from hotline calls, non-residential programs, domestic violence shelters and service provider programs, and rape crisis centers. Table 6 shows which sources are used for each state's system.

Notable characteristics of the various state systems include the following:

- Alabama's system collects only basic information on victims who call the crisis line and those who receive non-residential services. More extensive data on the incident and perpetrator are collected only for those clients admitted to a shelter.
- Alaska's system has been operating since 1985 and reporting is mandated statewide. This is Alaska's only source for domestic violence and sexual assault information, and the system captures a great deal of information.
- Illinois' system just became operational in 1998. Automated reporting of information from programs to the states via the Internet will begin next year.
- New Hampshire's new automated system is primarily geared to capturing information on clients and services as needed to satisfy granting sources. Little information is available on the offender and offense.
- Oklahoma's system is operated by the Department of Mental Health and focuses on the provision of services. The system covers a variety of problems, including domestic violence and sexual assault victimization. The nature of the specific problem is not collected unless the client is admitted to a facility. Because the system covers so many problems, little information specific to domestic violence or sexual assault is available.

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<sup>6</sup> The list of information available includes primarily data elements chosen for comparison with the other systems described in this report. Client-based systems are likely to include additional data elements regarding clients and the services they receive which are not documented in the table.

Table 6. Service Provider Client-Based Systems

- Rhode Island's system collects information from a newly developed hotline for all victims of crime. It includes information on victims, offenders, and offenses. Rhode Island is currently developing another automated system to support its victim service programs.
- The District of Columbia's system consists of data collected from its rape crisis center.
- Massachusetts has collected sexual abuse information since 1986 in summary format and has only recently converted to a statewide client-based system. The system is incident-based, rather than client-based.

## Information Available

### *Identifying Clients*

One of the issues in considering client-based data systems as a source of information on the incidence of domestic and/or sexual violence is being able to clearly identify the client population. Thus data systems should have the capacity to identify primary victims (as opposed to children or significant others), new clients or incidents (as opposed to multiple contacts with the service provider related to a single incident), the type of abuse (especially in those systems which collect information on both domestic violence and sexual assault), and the time period during which the incident occurred (for example, whether a rape victim is calling about an incident that occurred within the last year or five years ago).

Table 6 summarizes the capabilities of the nine state systems with regard to identifying clients. All systems except one allow for the ability to indicate whether a report is for a new client or incident or represents additional services related to an incident already reported. All but one also allow service providers to identify a primary victim along with others (such as children) who may be receiving services. Most of the systems provide some categorization of the type of abuse that occurred. In the case of systems that collect both domestic violence and sexual assault information, this may simply be an indicator of which of the two types of violence the victim suffered. In the other systems, the notation under this factor in Table 6 indicates whether specific information regarding the nature of the incident is recorded. Of the nine systems, six identify the specific type of abuse that occurred. Finally, the table shows whether the systems can identify when the incident occurred, with at least the ability to identify incidents that occurred during the last year. Six of the nine systems have this capability.

It should be noted that the capability of these systems to identify clients may vary depending upon which reporting source is considered. Many of these systems employ separate reporting procedures for hotline or crisis calls, for example, which provide less information than for other types of sources. In addition, crisis data may be more incomplete than that from other sources, since programs place a priority on service provision rather than data collection in these types of cases.

### ***Victim, Offender and Incident Information***

All systems capture some basic information about the client. Six of the nine systems (Alabama, Alaska, Rhode Island, the District of Columbia, Illinois, and Massachusetts) capture information similar to that described for the law enforcement systems, including victim and offender characteristics (age, race, gender), as well as information on the nature and/or circumstances surrounding the incident (for example, weapon use). As would be expected, however, coding schemes for this information vary from state to state.

Five of the nine systems capture information as to whether the relevant incident was reported to the police. This information could be valuable in statewide attempts to estimate the incidence of domestic or sexual violence through comparison or combination with other information systems based on police reporting.

#### **Documents Produced**

In general, client-based systems have only recently been developed and have not yet focused on publishing reports concerned with the incidence of domestic assault or sexual abuse. Most systems are currently focused on providing grantors with required information on the numbers of clients being served and the types of services provided. The exception is Alaska, which publishes the data from its service provider system in an annual report.

### **Discussion of Incident-Based Service Provider Systems**

Service provider systems have the potential to address the failure of law enforcement systems to collect data on many domestic violence and sexual assault incidents. To the extent that victims are more likely to call crisis hotlines or seek services than to contact the police, service provider systems should be more comprehensive in scope than law enforcement systems. However, these systems suffer from a similar coverage problem: not all victims seek services, and some victims who report incidents to police do not seek services. Therefore, not all victims would necessarily be identified under a service provider system. Moreover, it is not possible to accurately assess the degree of overlap between law enforcement and service provider systems. Determining the overlap between these two systems would be necessary in order to gain a comprehensive picture of the incidence of domestic violence and sexual assault.

Since these systems report information on all clients who receive services, they do not have the same definitional problems as law enforcement systems. A similar problem for these systems, however, is the definition of a client. Overcounting in such systems (at least in relation to how law enforcement systems count cases) can occur when the same client receives services on multiple occasions for the same incident, or when a female victim and her children all receive services, and all are counted. Thus those systems which allow these circumstances to be identified are most useful for obtaining statewide estimates of the incidence of domestic violence or sexual assault.



Finally, service provider systems vary widely in the amount of information they collect. Some systems collect detailed data on only a small subset of the clients who receive services. This makes comparing information across states which use such systems a difficult task.

### SERVICE PROVIDER SYSTEMS - SUMMARY-BASED

Many states utilize statewide summary systems to collect information from service providers on hotline calls, clients receiving services from non-residential domestic violence and other victims programs, domestic violence shelters, and rape crisis centers. These systems, like the client-based systems previously discussed, have been implemented for the purpose of providing information to funding sources. Thus these summary-based service provider systems tend to focus on the number of clients and services provided.

Table 7 shows which states collect summary-based service provider data. In all of these systems, client or service information is submitted in summary form from programs or facilities to a central agency. Because of the limited nature and purposes of these systems, rarely does information summarized at the state level appear to provide an indicator of the frequency of incidents or offenses. This is primarily due to the lack of information available in these systems for identifying clients. As noted in the discussion of incident-based service provider systems, adequate incidence information would require the ability to identify clients who are primary victims, first time clients, the type of abuse, and the recency of the offense. Because of the aggregate nature of information from these summary systems, these data elements are not available. Thus, while some of the data from these summary systems may provide useful estimates of the incidence of domestic violence in a state (such as the number of new victims), the available information from such systems is of limited utility.

Table 7. States with Summary-Based Service Provider Data Collection Systems

Domestic Violence	Sexual Assault	Both Domestic Violence And Sexual Assault
Mississippi Missouri Nevada New Jersey Utah	Alabama Louisiana Maine Pennsylvania	Connecticut Iowa* Nebraska* North Dakota West Virginia

\*Domestic violence and sexual assault data are collected in a single summary reporting system.

### KENTUCKY'S CENTRAL REGISTER

One additional state system is worth mentioning because of its unique nature. The state of Kentucky collects adult abuse information, including information on spouse abuse, in a system operated by its Department of Social Services (DSS). The Kentucky Adult Protective Services Central Register, implemented in 1976 and automated in 1986, was designed to provide a central statewide information system on reported cases of adult abuse, self-neglect, neglect by caretaker, exploitation, and spouse abuse. With reports submitted from multiple sources, this system combines the benefits of both the specialized incident-based law enforcement forms and victim service provider client-based forms. This is the only state system identified that combines information from multiple sources into a single case-based system.

Because reports are mandated from "any person who has reasonable cause to suspect that an incident has occurred," this central register is initiated by reports not only from law enforcement, but from victim service providers, hospitals, relatives, friends, and the victims themselves. Law enforcement officers in the state complete a special domestic violence incident form which is forwarded to the DSS. Other reports are more likely to be initiated by phone or office visits.

Information captured in the DSS database includes victim characteristics (age, race/ethnicity, gender, marital status, living arrangement, and victim/offender relationship), offender characteristics (age, gender, and race/ethnicity), reporting source, investigation findings, service needs and referrals, and legal action. While the abuse is categorized as adult abuse or spouse abuse, no additional information on the nature of the abuse is contained on the form.

As the major source for statewide information on adult and spouse abuse in Kentucky, this information is utilized for management reporting and to identify trends. Data are also available to be used for research. The information is published annually in a special report from DSS and portions are included in Kentucky's annual crime report.

## SUMMARY

Each type of data collection system examined here has advantages and disadvantages. The two approaches that yield the most complete data on domestic violence and sexual assault are the specialized incident-based data collection systems and the service provider incident-based systems. The former systems are based on official reports to police, and are therefore limited in their scope to the extent that domestic violence and sexual assault incidents are not reported to the police. Service provider incident-based systems provide information on all clients who receive services, regardless of whether and when an incident has occurred. In addition, these systems must allow for the identification of a primary victim and for individuals who receive services on more than one occasion for the same incident. Regardless of which system is implemented, it should provide detailed information on the victim, the offender and the characteristics of the incident.

NIBRS provides the most promise for comparing incident rates across states. NIBRS has the advantage of allowing for standard definitions of domestic violence and sexual assault based on offense and relationship codes. States can also add codes to identify domestic violence cases, and codes for their unique state statutes. Since NIBRS is a general crime reporting system, however, it does not provide as much detailed information on domestic violence and sexual assault incidents as do specialized or service provider systems. Moreover, NIBRS is missing at least one important relationship code, and includes several domestic-related offense categories only when an arrest occurs. Despite these limitations, states that implement incident-based crime reporting systems such as NIBRS may find that it is no longer necessary nor desirable to maintain specialized data collection systems for domestic violence or sexual assault. This may be especially true if states add additional variables and codes to the NIBRS system that will allow them to collect additional data on domestic violence offenses.

Many states have had difficulty in implementing NIBRS. States which have implemented the system have difficulty in obtaining the cooperation of local law enforcement agencies, especially large ones, in reporting data to the system. Thus the conversion to NIBRS may result in an apparent drop in the number of domestic violence and sexual assault incidents caused by fewer agencies reporting data to the system, not to an actual decrease in incidents. For this reason, obtaining national estimates of domestic violence and sexual assault based on NIBRS will remain difficult for the foreseeable future.

One issue common to all of the law enforcement data collection systems is the need for consistency in how cases are reported to the system by local law enforcement agencies. States need to provide training on an ongoing basis to ensure that all local agencies are using the same criteria to report incidents to the system.

Once domestic violence and sexual assault databases are firmly established, states should consider linking their law enforcement and service provider databases to other data collection systems, including courts, corrections, and social service agencies. Information on case dispositions and services provided in non-criminal justice settings would considerably enhance states' ability to conduct meaningful analyses of domestic violence and sexual assault incidents.

## **SECTION II. STATE CASE STUDIES**

## BACKGROUND AND METHODOLOGY

In order to give states more detailed information about the various types of domestic violence and sexual assault data collection systems, JRSA arranged for the SACs in three states to conduct in-depth studies of the data collection systems in their states. The three state SACs and their corresponding data systems were: (1) Iowa, which studied its NIBRS-compatible incident-based crime reporting system; (2) Connecticut, which examined its Family Violence Reporting Program, a specialized domestic violence data collection system; and (3) Illinois, which studied its new automated system for collecting domestic violence and sexual assault service provider data.

Iowa was one of the first states to convert to NIBRS and become certified to submit NIBRS data to the FBI. The vast majority of the state's localities report NIBRS data. In addition, Iowa had a domestic violence data collection system in place when it implemented NIBRS, and supplements its NIBRS data collection with additional variables related to domestic violence. These factors make the state a good choice for examining a NIBRS system.

Connecticut's Family Violence Reporting Program is one of the oldest in the country. Connecticut has been collecting specialized domestic violence data since 1986, and the continuity of the system has produced a great deal of policy-relevant data. The Connecticut system was chosen for detailed study because of these characteristics.

Illinois' automated service provider information system is new, and represents the "state of the art" in collecting data from service providers. Since service provider information systems are relatively new to the states, it seemed important to examine the issues related to the development and implementation of such a system. For these reasons, Illinois was selected to represent a state collecting service provider data.

Each of the three SACs used the same basic methodology to collect information on its system. Each SAC conducted interviews with knowledgeable individuals who provided information about how the data systems were developed and implemented, and how they functioned. The SACs also surveyed data providers (law enforcement agencies in Iowa and Connecticut; domestic violence and sexual assault programs in Illinois) to determine how the information was collected and used at the local level. The results of these interviews and surveys were compiled in reports which were submitted to JRSA. These reports were edited for inclusion in this document. More detailed information regarding these three systems is available from the SACs which conducted the studies.

As noted previously, states define domestic violence in different ways, and some of these definitions are more narrow than others. The data collection systems in the three states discussed here are limited by their definitions of domestic violence and sexual assault. State decisionmakers need to consider how the systems described here might fit with the definitions of domestic violence and sexual assault used in their states.

# IOWA'S INCIDENT-BASED CRIME REPORTING SYSTEM

## History of the Uniform Crime Reporting Program in Iowa

In 1974, the Iowa General Assembly enacted a provision of the *Code of Iowa* requiring law enforcement agencies to submit reports of crime and arrests to the Department of Public Safety's (DPS) Bureau of Criminal Investigation. On January 1, 1975, the Iowa Uniform Crime Reporting program was implemented, with forms being sent to 210 local law enforcement agencies around the state. The forms used were provided by the Federal Bureau of Investigation (FBI), since most contributing agencies had previously submitted data directly to the FBI. Monthly reports were received from 209 agencies throughout 1975 and 1976. From 1977 to 1990, the number of agencies submitting reports slowly grew, reaching a total of 225 in 1990. With very few exceptions, the reporting agencies submitted data for every month from 1977 to 1990.

This summary-based system was used in Iowa until implementation of the National Incident Based Reporting System (NIBRS). Conversion to incident-based reporting (IBR) in Iowa was completed January 1, 1991.<sup>7</sup> Iowa was the fifth state to be accepted as a certified "reporting state" of incident-based crime data to the national system.

Planning for IBR in Iowa began in 1986, with the impetus coming from the federal government. State and local officials saw the utility of an incident-based system, and the Department of Justice was providing funds for states to develop incident-based systems compatible with NIBRS. A statewide steering committee was formed which included representatives from sheriffs' offices and police departments varying in size and region of the state. Having had experience working in and with local law enforcement agencies, steering committee members and DPS were aware that some incentives had to be provided to encourage participation in a new system which would require more work at the local level. The incentives were provided in the form of new incident, arrest, and supplementary reporting forms which could be used by local agencies in their daily operations.

The draft designs of the forms were taken to five regional meetings. Changes were made to the forms based on the feedback received in the meetings. A check box format was adopted that included a fairly large number of elements in an effort to reduce the need for lengthy narrative.

Forms were initially provided to departments at no cost. Use of these forms permitted small departments in particular to report data to DPS and obtain summaries back for local consumption. Many smaller departments had no other vehicle for the development of local reports, and their participation enabled DPS to provide a service to the local agencies. Although there was never any requirement to use the forms, some departments began using the first draft forms as soon as their existence became known, and usage became much more widespread after the forms were finalized.

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<sup>7</sup> As is the case with states that have converted to NIBRS, incident-based reporting now forms the basis of Iowa's Uniform Crime Reporting (UCR) system. However, since the term "Uniform Crime Reporting system" is used in this report to refer to the summary-based data system used throughout the country, the term "incident-based reporting system" will be used to refer to Iowa's system.

Local departments can report data to Iowa's IBR system in one of three basic ways. Those that have in-house computer systems capable of reporting data do so electronically. Other departments either report online through the IOWA system or dial into the system via telephone. Finally, some smaller agencies continue to report manually on data submission forms.

### **Domestic Violence Data Reporting in Iowa**

Under Chapter 236 of the Code of Iowa, the Department of Public Safety is also charged with the responsibility of collecting information on incidents of domestic abuse. DPS began collecting domestic abuse data on July 1, 1985, assuming a function previously performed by the Iowa Department of Human Services (DHS). The transfer to DPS was due to legislative action which stemmed from dissatisfaction with domestic violence reporting to DHS; local law enforcement agencies simply weren't reporting incidents of domestic violence. After data collection responsibility was transferred to DPS (to whom the local agencies already reported crime data), the number of reported domestic violence incidents increased dramatically, from 3,501 incidents in 1986 to 6,199 in 1990. It is the opinion of observers in the Department of Public Safety that these increases were due both to better reporting and actual increases in domestic violence.

With the implementation of incident-based reporting in 1991, the Department incorporated incident-based domestic violence data and hate/bias crime data as part of the new system, housing all crime data in one computerized system. Including domestic violence data collection as part of the new IBR system was relatively straightforward, since the existing domestic violence data collection was already incident-based. None of the decisionmakers involved in the transition supported maintaining domestic violence data outside of the new incident-based system.

The data elements included in the new IBR system were compatible with those collected in the previous incident-based domestic violence system, resulting in comparable data. Both systems involved check-off boxes to simplify completion of forms. The IBR system does include demographic data pertaining to victims and offenders; this information was not part of the old system. The data elements collected on domestic violence cases under the IBR system include the following:

- reporting agency
- day, date, and time of occurrence
- name, sex, race, ethnicity, address, and age of victim
- name, sex, race, ethnicity, address, and age of offender
- relationship of victim and offender
- type of injury
- presence of children at the time of abuse
- identity of person reporting abuse
- weapons used
- referrals made

- alcohol/drug involvement
- arrests made
- offender present at scene upon police arrival

### **Sexual Assault Data Reporting in Iowa**

Data on sexual assault in Iowa are collected in the same manner as domestic violence data as part of the incident-based system. Sexual assault data collection has been part of Iowa's UCR system since it originated in 1975. Most of the data elements collected for domestic violence are also collected for sexual assault, with the exception of the following:

- referrals made
- presence of children at time of abuse
- identity of person reporting abuse
- name, address, and date of birth of offender and victim.

### **Issues Associated with Implementation of the IBR System**

#### Loss of Reporting Agencies and Data

One decision made by the steering committee during the implementation of the IBR system was to avoid parallel data collection systems. Under the rationale that there is little incentive for agencies to use a new system if a comfortable old system exists, the committee opted to discontinue Iowa's old summary-based UCR system on December 31, 1990, and begin the new system the following day. Representatives from the DPS report that there was never any thought of operating dual systems and that they do not regret having made the transition in this manner.

At the same time, DPS representatives also admit that moving to a system which required more work on the part of local law enforcement agencies led to a decrease in reporting. In the final year of the summary-based system, all 225 eligible agencies in the state reported crime figures directly to the Department. In 1991, the first full year of reporting under the new IBR system, only 61% of eligible agencies reported data. This proportion increased to 72% the next year and 78% in 1994. In 1996, at the end of its sixth year of operation, 185 departments, or about 80% of eligible agencies, were direct contributors to the state. Some of the current non-reporters are among the largest departments in Iowa: Cedar Rapids, the state's second-largest city, and Council Bluffs, the sixth-largest, are among them.

The impact of this loss of reporting agencies can be seen in the change in the number of reported domestic violence incidents under the new IBR system. In 1990, under the old system and with all agencies reporting, there were 6,199 reported domestic violence incidents. In 1991, the first year of the new IBR system, there were only 2,986 incidents. While reported incidents under the new system increased steadily after 1991, it was not until 1995 that reports under the new system



reached the level they were during the last year under the old system. Reports of sexual assault also showed this same drop from 1990 to 1991.

### Reasons for Non-Reporting

When questioned about the reasons that local agencies do not participate in Iowa's incident-based reporting program, DPS personnel report that either the lack of compatible software or insufficient personnel typically are responsible for non-participation. These observations were supported by the findings of a survey of local law enforcement agencies. The 25 non-reporters who responded to the survey cited lack of compatible software and lack of data entry personnel as the two most common reasons for non-reporting. Other reasons given for not participating included lack of compatible hardware and having no computer system appropriate for UCR participation. Only two respondents, both sheriffs, mentioned any philosophical disagreement with the incident-based reporting system.

It is interesting to note that slightly over half the non-reporters (13 of 25 agencies) indicated that they did not collect any domestic violence data at all. The remaining agencies collected data through manual systems (6 agencies), automated systems (5 agencies), or a combination of the two (1 agency).

### Variations in Reporting Domestic Violence Cases

One of the questions addressed by the survey of local law enforcement agencies is the degree to which reporting criteria for domestic violence cases vary among agencies. If policies pertaining to reporting domestic violence are not uniform from one agency to another, even agencies which strive to be complete in their reporting will report results different from other agencies with similar domestic violence problems but different policies. To address this issue, law enforcement agencies were asked the following question: "In your agency, what information is considered sufficient to make a determination of domestic violence (i.e., what minimum threshold must be met before a case can be defined as domestic violence)?" The responses of the 156 agencies which answered this question are shown in Table 8. As the table shows, there is substantial variation in the number and combinations of factors which departments consider sufficient for filing a domestic violence case. For example, responding to a domestic disturbance in which there is only the victim's statement regarding what occurred would result in a domestic violence case being reported in some agencies, but not others.

Another factor thought to influence domestic violence reporting is the individual actually making the final determination of domestic violence for purposes of reporting to the state system. Thus survey respondents were asked, "Who makes the final determination of domestic violence for purposes of UCR reporting?" Again, there was considerable variation among the 131 agencies who responded to this question (see Table 9). Although the investigating officer made this determination in most agencies, UCR clerks or officers also received frequent mention, along with a variety of other individuals. These differences in who makes the determination of whether

Table 8. Factors Required for Determining a Domestic Violence Case

Factor	Number	Percent
Victim statement only	15	9.6%
Physical evidence only	8	5.1%
Victim & perpetrator statements	5	3.2%
Victim statement, physical evidence	41	26.3%
Physical evidence, previous cases	1	0.6%
Victim and perpetrator statements, physical evidence	42	26.9%
Victim statement, physical evidence, previous cases	12	7.7%
Victim statement, physical evidence, witness statement	2	1.3%
Victim & perpetrator statements, physical evidence, previous cases	26	16.7%
All of the above	4	2.6%
Totals	156	100.0%

an incident is classified as domestic violence are another potential source of variation in reporting cases to the statewide system.

Table 9. Individuals Responsible for Identifying Domestic Violence Cases

Individual	Number	Percent
Investigating Officer	84	64.1%
UCR Clerk or Officer	38	29.0%
Officer Supervisor	16	12.2%
Data Entry Personnel	7	5.3%
Records Section Supervisor.	2	1.5%
County Attorney	1	0.8%
Chief or Sheriff	1	0.8%
Report Review Sergeant	1	0.8%
Total respondents	131	

Note. Percentages add up to more than 100% due to multiple responses. Non-reporters were not asked this question.

### Uses of Domestic Violence Data

One of the other questions the survey addressed was how incident-based data on domestic violence were used by law enforcement agencies. The responses to this question are shown in Table 10. The most common use of domestic violence data by police agencies was for reports

and presentations: to boards, the community, coalitions, other criminal justice agencies, and the media. Fewer than one in four departments indicated that they used the data for planning or deploying personnel. Almost one in four departments reported that they did not use the data at all. In an additional question which asked why departments did not use the state-reported domestic violence data, most responded that there was no need to use the data, although many indicated that their departments collected their own data which were used for various purposes.<sup>8</sup>

Table 10. Law Enforcement Uses of Domestic Violence Data

Data Use	Number	Percent
Council/board reports	76	48.7%
Presentations to the community	63	40.4%
Reports to coalitions	59	37.8%
Reports to other CJ agencies	53	34.0%
Reports to the media	51	32.7%
Grant applications	38	24.4%
Planning	36	23.1%
Deploying personnel	31	19.9%
General statistics	1	0.6%
Don't have DV data to use	2	1.3%
Don't use the data	35	22.4%
Total Respondents	156	

Note. Percentages add up to more than 100% due to multiple responses.

Service providers were also asked about their use of domestic violence data. The first question asked providers to indicate the source of the domestic violence data they used. The responses of the 37 agencies who answered this question are shown in Table 11. Statewide data and local data from the state incident-based system were the most commonly used. Many programs reported using their own data as well. Only two programs reported that they did not use any domestic violence data.

Service providers were also asked how they used domestic violence data. The responses to this question are shown in Table 12. The most common responses were “presentations to the community” and “grant applications.” About one in three programs reported using the data for planning purposes, and about 1 in 5 used the data for staffing. About 1 in 3 programs reported not using the IBR data at all. When questioned about their lack of use of the state IBR data, most programs reported that they generated and used their own domestic violence data. Four programs indicated that they did not use the data reported to the state because they had no confidence in the data.

<sup>8</sup>Departments were asked the same questions regarding sexual assault data; the responses were similar to those reported for domestic violence data.

Table 11. Domestic Violence Data Used by Service Providers

Data	Number	Percent
State-level UCR data from Department of Public Safety (DPS)	21	56.8%
Data from own agency	19	51.4%
Local UCR data from DPS	15	40.5%
Local UCR data from local depts.	8	21.6%
Local non-UCR data from providers	8	21.6%
Local non-UCR data from police	7	18.9%
State corrections data	6	16.2%
Data from A.G.'s victim office	4	10.8%
Iowa Coalition Against Domestic Violence data	3	8.1%
National coalition data	2	5.4%
CFI data	1	2.7%
Don't use any DV data	2	5.4%
Total Respondents	37	

Note. Percentages add up to more than 100% due to multiple responses. Six respondents did not answer this question.

The other source of information about the uses of domestic violence and sexual assault data generated by Iowa's IBR system comes from interviews with state and university analysts and legislative staff members. In general, the users were satisfied with the IBR data collected, and expressed particular satisfaction with the responsiveness of DPS to requests for information. The concerns raised by the interviewees could best be classified as issues endemic to any system which generates domestic violence and sexual assault data from more general reporting of law enforcement agencies regarding offenses and arrests. For example, interviewees expressed concern about the accuracy of the IBR data, since many domestic violence and sexual assault incidents go unreported to the police. Several interviewees also noted their desire for additional types of data related to domestic violence and sexual assault that are not collected in a law enforcement-based system, such as information about protection order violations and case dispositions.

### Summary and Conclusions

This study of Iowa's incident-based reporting system as a source of data on domestic violence and sexual assault incidents illustrates several issues typical of the implementation and use of such systems. First, not all local law enforcement agencies will be willing or able to convert from an aggregate reporting to a more complex incident-based system. In implementing the new IBR

Table 12. Service Provider Uses of Domestic Violence Data

Data Use	Number	Percent
Presentations to the community	22	59.5%
Grant applications	21	56.8%
Council/board reports	13	35.1%
Planning	13	35.1%
Reports to coalitions	12	32.4%
Staffing	8	21.6%
Reports to other CJ officials	8	21.6%
Reports to the media	7	18.9%
For training	1	2.7%
For community awareness	1	2.7%
For comparative purposes	1	2.7%
Don't use any UCR data	12	32.4%
Total Respondents	37	

Note. Percentages add up to more than 100% due to multiple responses. Six respondents did not answer.

reporting system, the IBR Steering Committee in Iowa wisely incorporated incentives for local agencies to participate by providing reporting forms which would allow those agencies to collect information which they would find useful. Despite this, however, about 1 in 5 eligible agencies still do not report data some seven years after the IBR system was implemented.

The problem of non-participation appears to be resource-related. Especially in the case of NIBRS-compatible systems, which have specific reporting requirements, some departments do not have the computer software or hardware, or the appropriate personnel, to report to the system.

Assuming that a state does not maintain dual systems, one aggregate and one incident-based, the result of this loss of reporting agencies will be a drop in the number of reported domestic violence and sexual assault incidents. Thus, the price paid by the conversion to incident-based reporting, and the subsequent loss of reporting agencies is the inability to track the number of domestic violence cases over an extended period of time. Iowa's experience shows that even after a number of years, there would still be agencies which do not report data to the system. This means that even now it is impossible to obtain an accurate assessment of the incidence of domestic violence in Iowa.<sup>9</sup>

<sup>9</sup> It is possible to mitigate these effects to some extent through various analytical strategies, the most straightforward of which is to present the incident data in the form of rates, using the populations of the jurisdictions covered by only those agencies reporting to the data system.

This issue, of course, is not specific to Iowa's implementation of IBR, but rather is shared by those states attempting to implement NIBRS-compatible systems. These issues have been documented at the national level by the SEARCH Group in its report on NIBRS implementation for the Bureau of Justice Statistics.<sup>10</sup>

Another issue related to incident-based crime reporting systems as a source of domestic violence and sexual assault data is variability in reporting practices among reporting agencies. The survey of Iowa's law enforcement agencies showed differences in the criteria used by agencies to report a domestic violence incident to the system, and variability in which individual was primarily responsible for making this determination. This inconsistency of reporting seems to be one of the factors that led some data users to report a lack of confidence in the accuracy and completeness of the domestic violence data in the system.

This variability in reporting can be addressed to some degree through law enforcement training which specifically addresses domestic violence and sexual assault reporting. Standardized definitions and criteria for identifying incidents as domestic violence, along with guidance regarding who at the local level should make this determination, would result in more uniform reporting across the state.

Despite these issues, IBR data appear to be a useful source for information on statewide domestic violence and sexual assault. Results of interviews and surveys of data users and data and service providers indicate that the IBR data are being widely used for a variety of purposes. State analysts, local law enforcement agencies, and service providers all report using the data generated by the IBR system.

## CONNECTICUT'S SPECIALIZED DATA COLLECTION SYSTEM

### History of the Family Violence Reporting Program

In response to a number of federal and state reports and initiatives, as well as the urging of victim advocates, the Connecticut Office of Policy and Management contracted with St. Joseph's College in 1984 to conduct a study of family violence. *Family Violence in Connecticut: A Preliminary Study of Official Reporting, Under Reporting and Incidence Rates, 1979-1984* was published in February 1985. The study included spouse and partner abuse, child abuse, and elder abuse in its definition of family violence (Connecticut continues to include this broad definition of family violence in its statutes, rather than the more specific spousal or partner violence). The most significant finding of the study was extreme underreporting, particularly for spousal or partner abuse. The primary recommendation was the appointment of a task force to review data and develop more effective programs, legislation, and policies.

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<sup>10</sup> Bureau of Justice Statistics. *Implementing the National Incident-Based Reporting System: A Project Status Report*, July 1997.

Governor William A. O'Neill appointed the Governor's Task Force on Family Violence in September 1985. Members represented private industry, the medical and mental health communities, the academic community, law enforcement, the courts, the Connecticut State Labor Council, AFL-CIO, victim advocates, and the state agencies dealing with domestic violence, child abuse, and elder abuse. The task force's *Final Report and Recommendations* was published in January 1986, and included recommendations for landmark legislation which would change the way law enforcement and the judiciary handle family violence cases, increase services for family violence victims, and increase public awareness of family violence as a crime. With regard to reporting issues, the task force found that underreporting of family violence incidents was a serious obstacle in dealing with abuse in Connecticut.

Public Act Number 86-337, An Act Concerning Family Violence Prevention and Response, was passed during the 1986 legislative session and became law effective October 1, 1986. The legislation was comprehensive. Besides creating the reporting program, it required mandatory, uniform arrest policies, next day court arraignment, a family violence intervention unit within the courts, an education program for offenders, a criminal protective order and training for judges, prosecutors, and police. The reporting requirements of the legislation included the following components:

- Completion of a family violence offense report was required for each family violence incident regardless of whether or not an arrest occurred;
- All family violence incidents which resulted in an arrest were to be reported to the Department of Public Safety (DPS), which would compile and report statistics regarding family violence crimes;
- DPS was responsible for developing a reporting form for family violence offenses to include name, relationship, gender, age, time and date of incident, whether children were involved or whether the alleged act of family violence was committed in the presence of children, type and extent of the alleged abuse, existence of substance abuse, number and types of weapons involved, existence of any prior court orders, and any other data that they decided would be necessary for a complete analysis of all circumstances leading to the arrest.

### **The Family Violence Offense Report**

The Connecticut Department of Public Safety, Division of State Police, Crimes Analysis Unit created the Family Violence Offense Report, SPC-230-C in July 1986 to capture the legislatively mandated law enforcement data. The forms (in triplicate) are printed and distributed to all law enforcement agencies in the state. Each law enforcement officer in the state must fill out a reporting form (SP-230-C) when making a family violence arrest. The arrest must meet the definition of family member and be for an offense which involves violence or the immediate threat of violence. One copy of the reporting form is sent to the Crimes Analysis Unit (the same

unit which handles the Uniform Crime Reporting Program), and one copy is sent to the appropriate prosecutor.

The form collects both case identification and incident information. Case identification information includes:

- name of the local police department;
- department case number for the arrest incident;
- arresting officer's name, rank and badge number;
- date of the report.

Data elements which identify or describe the incident or event include:

- town in which the offense took place;
- date and time of the offense;
- offense code for the most serious offense committed;
- number and type of weapons involved;
- seriousness of injury;
- whether or not alcohol or drugs were involved;
- whether or not there was a prior court order;
- whether children were present or involved.

For each participant (victim, offender, or both), the name, sex, date of birth and the relationship to the victim is recorded. For the offense code, the officer must choose among homicide, assault, kidnapping, sexual assault, criminal mischief, risk of injury to a minor, breach of peace, disorderly conduct, or other. The four choices for weapon codes are 1) gun, 2) knife, 3) other dangerous, and 4) hands, fists, etc. For injury codes, the choices are serious, minor, or non-physical. The five relationship codes are: 1) spouse, 2) former spouse, 3) other family member (relative residing in home), 4) other relative (not residing in home) and 5) live-in or companion (living together, having lived together, never lived together but had a child in common). Involvement of alcohol or drugs and existence of a prior court order are yes/no choices, based upon the officer's knowledge.

Connecticut's law enforcement agencies are currently in the process of converting from summary-based crime reporting to incident-based reporting (NIBRS). Approximately 30 of Connecticut's 99 law enforcement agencies are currently collecting NIBRS data. The data components of the Family Violence Reporting Program are being incorporated into the NIBRS reporting program. Connecticut will continue to collect data using the current reporting program until NIBRS becomes operational statewide.

### **Processing of Data**

The Family Violence Offense Reports arrive at the Crimes Analysis Unit by mail. They go through a series of reviews and checks to insure the accuracy of the data before they are input



into the database. The first review involves checking to see if the arrest box is checked "yes" or "no." If no arrest was made, or the arrest is pending, the original report is sent back to the records department with a note asking to resubmit the same form after the arrest has been made. If an error or omission is found on the form, a copy is returned to the department for correction. A face sheet with a checklist of the most common errors has been developed for simplicity in requesting corrected data. Some of the more common errors are omission of birth date or relationship code, or recording risk of injury to a minor as an offense code, but not having a minor listed as a victim. Originals of incomplete or incorrect forms are held until the corrected copy is resubmitted by the appropriate department. If no correction has been submitted by the end of the year, a second request for the information is sent out.

A number of edits are done at the end of the year, particularly with homicides. Staff compare homicides listed in the Family Violence database with Uniform Crime Reports. Generally, there are more homicides reported under the UCR program because the Family Violence Reporting Program only produces an incident report when an arrest is made. Other edits performed include checking for accuracy when kidnapping or sexual assaults result in dual arrest, and the inclusion of children as victims if risk of injury to a minor is the offense.

Data from the Family Violence Reporting Program are published in special section of the annual UCR Report, *Crime in Connecticut*. The Family Violence Data is also distributed separately as an excerpt of the annual UCR Report. The excerpt is distributed in-house to state police commanding officers, the Commissioner, and all heads of units. It goes to all police chiefs, and to others upon request. Many of the recipients are employed by state agencies such as the Department of Mental Health and Addiction Services, the Department of Children and Families, and the Permanent Commission on the Status of Women.

The Family Violence Reporting Unit receives requests for data primarily from individuals seeking grant funding for various local programs, from the Judicial Branch's Office of Victims Services, from victim advocates, from family violence shelter staff and other service providers, from state police troops and other police departments, and from reporters, students and the general public.

### **Survey of Law Enforcement Reporting Procedures**

After consulting with the Family Violence Reporting Program Staff, a list of survey questions was developed which would help to clarify the reporting process that law enforcement agencies use when submitting forms to the Department of Public Safety, Crimes Analysis Unit. A total of 14 police departments were surveyed, including the seven largest cities in the state, as well as seven smaller departments distributed geographically around the state. The localities represented 29% of the total state population, but accounted for 49% of family violence arrest incidents.

The responsibility for forwarding the SP230-C forms to the Department of Public Safety falls primarily upon the records clerks or records department staff. The two largest departments however, used crime analysis staff or had each individual officer submit the forms. In two of the

departments, the submission responsibility fell upon specialty divisions such as the Domestic Violence Officer in the Youth Division or Victims Services Office.

One of the concerns of the crimes analysis staff was that not all forms would be submitted if a significant period of time elapsed between receipt of an arrest warrant and the actual arrest of the offender. Departments were questioned regarding their procedures in such instances. Most of the departments had a tracking method in place for arrests made by warrant. The methods varied considerably, the most common being that a form is filled out and held with the police report until the warrant is served. One of the largest departments had no formal method for tracking whether or not the forms were being filled out after arrest by warrant. No department reported a time limit for submitting older reports if an outstanding warrant was executed, as long as the warrant was still active. However, one large department indicated that the warrants were not identified as family violence cases and could not guarantee that a family violence reporting form would be submitted upon arrest of the offender.

Departments were asked to describe their internal review process for the reporting forms. All departments indicated that forms are routinely checked by the shift supervisor or shift commanders before being reviewed by the Records Supervisor prior to submission to the Department of Public Safety. They felt that their review processes were adequate to determine the validity of a form resulting in a "no arrest" response. The officers who complete the forms are generally responsible for making their own corrections. In some departments, however, the records staff made minor corrections.

Departments were asked about the length of time they kept reports for which no arrest was made. Responses to this question varied, with departments keeping reports which do not result in an arrest for 5 years, 7 to 10 years, 10 years, or indefinitely. One department microfilmed all reports older than 2 years, but kept the microfilmed reports indefinitely.

### **Training of Police Officers with Regard to Reporting Issues**

The Police Officer Standards and Training Council (POST) is responsible for all aspects of the training of police officers in Connecticut, including basic and in-service training, certification and recertification. POST sets entry-level educational requirements, develops training curricula, and accredits training programs run by the larger police departments. By statute, police officers at all levels from patrol through chief are mandated to receive two hours of training on family violence every three years as part of their recertification process.

The family violence curriculum, *Police Response to Crimes of Violence-A Training Manual for Connecticut Law Enforcement*, was updated in 1997 by POST and the Connecticut Coalition Against Domestic Violence (CCADV). CCADV employed outside contractors to develop the curriculum manual, a training video to accompany it, and a set of updated model policies for police response to domestic violence. There have been no changes to the police reporting requirements since the first curriculum was developed in 1991. Therefore, there is no specific section devoted to reporting to the Family Violence Reporting Program. Instead, the actual

reporting guidelines, along with a copy of a completed sample form, are included in the Appendix to the curriculum guide. The guidelines include definitions of family violence, and instructions for each block on the reporting form.

According to a POST staff member, accurate reporting depends upon each individual officer making a correct determination of who is subject to the law, what constitutes a family violence crime and probable cause for an arrest, and how to handle dual complaints. Therefore, the training focuses on issues such as these, rather than the technicalities of filling out the forms.

### **Uses of the Data**

The information obtained through the Family Violence Reporting Program has become a valuable asset to all three branches of government in assessing and analyzing the problem of family violence in Connecticut. The data have been used for preparing training materials for training prosecutors, judicial personnel, probation officers, police officers, victim advocates, and other service providers. Data from the program have also been used to support statutory and regulatory changes and to support budget options by various criminal justice agencies. In addition, the data have been used to support research, evaluation, and policy decisions. Some of the specific data uses are discussed below.

### **Research and Evaluation**

The Family Violence Reporting Program has supplied the necessary data for various research and evaluation projects:

#### ***Family Violence Cases in Connecticut - The Decision to Nol-Pros***

This was a research project undertaken by the Research and Evaluation Subcommittee of the Inter-agency Family Violence Response Coordinating Committee, established to oversee the implementation of the new family violence legislation. A sample of 2,000 persons arrested from August through October 1987 was selected from the family violence arrest database. Some of the recommendations made by the study which were adopted include developing a wider array of alternative sanctions for family violence offenders, and developing a separate computer code for family violence cases in judicial disposition records to make data available for administrative and research purposes.

#### ***An Evaluation of Connecticut's Family Violence Education Program***

Arrest data from the Family Violence Reporting Program were one of four sources of data used in the evaluation of Connecticut's Family Violence Education conducted by the University of Massachusetts in 1990. The study found that the rearrest rate for those who successfully completed the program was significantly lower than the rate for those who did not complete the program. The recommendations made by the study to develop gender-specific, bilingual, bicultural classes in locations where the need exists and to develop uniform program goals and

completion criteria were adopted by the Judicial Branch and funded by the Connecticut General Assembly.

### ***Study of Family Violence Incidents Which Result in the Arrest of Both Parties***

This research was done by the Connecticut Department of Public Safety, Research and Planning Section, in response to unacceptable dual arrest rates of 18-20 percent recorded for 1987-1989. The study provides general information on dual arrests in family violence incidents in Connecticut from 1987-1989. Data were used from the Family Violence Reporting Program, police incident reports, and a survey of police attitudes toward dual arrest. As a result of this study, the dual arrest problem in Connecticut was handled through additional police training rather than through statutory changes attempting to establish primary or secondary aggressors.

### ***Evaluation of the Court's Screening Tool for Family Violence Cases, the K-SID***

The Kingston Screening Instrument for Domestic Violence Offenders (K-SID) is a screening instrument for probation officers, judges, family relations counselors, family violence victim advocates, and other trained court personnel to use with alleged or convicted domestic violence offenders for planning services and case disposition. It is designed to help the court determine the dangerousness level and risk of recidivism of the offender. The data from the Family Violence Reporting Program has been used to evaluate the effectiveness of the K-SID instrument for predicting future family violence offenses.

#### **Judicial Branch, Family Division**

Family Division Managers have relied upon the data provided by the Family Violence Reporting Program to assist them in designing and modifying programs which address victim or offender needs as they are processed through the court. The Family Division has used the data to identify special needs populations for the Family Violence Education Program, a diversionary program for domestic violence offenders. Spanish-speaking programs, evening programs, and programs for female offenders have been added in locations where they were needed. Information on dual arrests has helped the Family Division to develop education programs for female offenders. Finally, the Division used the Family Violence Reporting Program data in designing and locating its Children Impacted by Family Violence Programs throughout the state.

#### **SAC Use of the Data**

The Statistical Analysis Center (SAC) has been an important user of the Family Violence Reporting Program's data. While the Department of Public Safety publishes and distributes the numbers and basic analysis for each year, the SAC takes the analysis further and looks at trends over time in as much detail as the published data will permit. The SAC has prepared and published *Connecticut's Family Violence Reporting Program - Summary of Incidents Involving Arrest 1987-1994, 1987-1995, 1987-1996, 1987-1997*. This report is distributed to those known within the state to be involved with family violence issues and upon request.

Based within the state planning and budget agency, the SAC is constantly called upon to provide data to support the Governor's budget process and to supply any data necessary for supporting and managing all of Connecticut's federal and state criminal and juvenile justice grant programs. The SAC has also responded to requests for family violence data, including the Family Violence Reporting Program data, from a broad group of other state agencies, victim advocacy groups, the bar association, the media, the Governor's office and legislature, and local officials.

### The Violence Against Women Grant Activities

During the first year of funding for the Violence Against Women Grant Program (1995), the SAC Director was the grant coordinator, coordinating the planning committee, preparing the state plan and managing the grants for that year. The data was used extensively to prepare the plan and make funding decisions by the Violence Against Women Act (VAWA) Committee.

### **Discussion and Conclusions**

One of the main advantages of Connecticut's Family Reporting Program is its ability to provide consistent data on family violence over a long period of time. Since the program began 12 years ago, and since the reporting procedures have not substantially changed during that period, researchers and policymakers have access to information on long-term trends in domestic violence in their state.

One of the advantages of specialized data collection systems is their ability to collect more detailed information on domestic violence than can be collected under more general crime reporting systems. Connecticut's reporting system might be considered a "first generation" system, given when it was initiated. As a result, the reporting form used provides less detailed information than some that have developed in other states more recently. Potentially useful information, such as more detailed relationship and offense codes, are not available with this system.

One of the drawbacks of the Connecticut program is the unavailability at the state level of information on family violence cases which did not result in an arrest. Since the decision was made for police departments to retain the data forms for incidents in which no arrest was made, there is no central data collection point for this information. Thus, incidence data are not available for reported cases of domestic violence, but only for family violence arrests.

The many examples of research and analysis projects which have utilized the Connecticut Family Reporting Program data attest to the value of the program and the usefulness of the data for state policymaking. The fact that the state is moving to incorporate its family violence data into the NIBRS system being developed illustrates an important caveat regarding the future of specialized systems for collecting domestic violence and sexual assault data. As more and more states adopt NIBRS for general crime reporting, they may find that they have little reason to maintain a separate incident-based reporting program just for domestic violence or sexual assault offenses.

More likely, states will follow the example of Connecticut (and Iowa, when they implemented NIBRS) and incorporate their domestic violence data collection into their NIBRS systems.

## **ILLINOIS' SERVICE PROVIDER DATA COLLECTION SYSTEM**

### **History of Domestic Violence and Sexual Assault Data Collection in Illinois**

There are three primary sources for domestic violence and sexual assault information in Illinois: the Illinois State Police, the Illinois Coalition Against Domestic Violence (ICADV) and the Illinois Coalition Against Sexual Assault (ICASA). The Illinois State Police maintains four datasets that archive information on the offenders, victims and incidents of domestic violence and sexual assault: the Orders of Protection data and the Criminal History Records contain offender data, and the Uniform Crime Reporting (UCR) and the Domestic Violence datasets keep information primarily on incidents of domestic violence and sexual assault.

In addition to these sources, several agencies that provide funding for services to victims also collect summary information on the services to victims of domestic violence and sexual assault. The largest of these funding agencies are the Illinois Department of Human Services, the Illinois Attorney General's Office, and the Illinois Criminal Justice Information Authority.

The Illinois Coalition Against Sexual Assault and the Illinois Coalition Against Domestic Violence have developed their data collection efforts under similar circumstances. Both coalitions have established funding relationships with the state to support their services to victims in Illinois. Each coalition has recognized from inception the importance of data collection in relation to both funding and legislation.

### **Sources of Data**

#### Illinois Coalition Against Sexual Assault

In 1982, ICASA began reporting summary information to its funding agency, the Illinois Department of Public Health (IDPH). In order to submit these reports, ICASA had to collect information from each of its member service programs and calculate the total number of clients served as well as the hours and type of services provided. In 1987, the Victims of Crime Act (VOCA) provided ICASA with additional funding to collect information on the arrests and prosecution of sexual assault offenders. The collection of this data began in 1988. With additional legislation and funding available for victim services, ICASA began to receive increased funding from a variety of sources. Each funding agency requested a different combination of information to describe both the program services and the victims served. As a result, ICASA's data collection efforts rapidly expanded to gather the assorted pieces of information and monitor the increased spending of each service program. The Coalition's

programs were now submitting several forms to the ICASA office quarterly and annually. ICASA, in turn, struggled to respond to the changing and time-consuming demands for data in order to guarantee funding from a growing number of sources.

### Illinois Coalition Against Domestic Violence

In 1978, ICADV was formed with the understanding that both funding and legislation for domestic violence cases depended heavily upon the evidence provided from data. The Coalition began its data collection efforts by designing a six-page intake form to gather information on the abuse, the abuser, the history of abuse, and the history of the abuser. For several years ICADV published an annual brochure with the analysis of this information. In addition to the adult intake form, data were also collected on an intake form for the victim's children, an evaluation of services form, and a departure form. All of these paper forms were submitted monthly to the Coalition's office and entered into a database.

In 1989, the Coalition used funds from the marriage license and divorce fees to build a computer network and a uniform data collection system. Each ICADV program received a computer and began entering data at the program site. During this development process, ICADV dropped much of the information collected on the six-page intake form, leaving only two pages of descriptive information to be collected on each client. Through the new system, ICADV downloaded all the data once a month through a network. A few years after this system was in place, the state reported that financial support was no longer available for the network. Fortunately, ICADV was able to keep most of the computers and the uniquely developed program and not return to paper reporting.

### Illinois Criminal Justice Information Authority

In 1985, the Victims of Crime Act (VOCA) made federal funds available for victim service programs. From that time to the present, the Illinois Criminal Justice Information Authority (ICJIA) has been monitoring the distribution and spending of these funds. As a funder of victim services, ICJIA accepted the responsibility of both collecting and using victim data to improve the services to victims. To do so effectively, ICJIA needed reliable sources for information on the victims of crime in Illinois. ICJIA was able to access the UCR, the National Crime Victimization Survey, and the Department of Children and Family Services as sources of victim information, but each of these sources suffered from various limitations.

ICJIA funds several service providers who have recently grown into agencies with a variety of funding sources. As a result, the service providers must be accountable for increasing budgets which provide services to a growing number of clients. In an effort to support and effectively coordinate data collection by domestic violence and sexual assault service provider agencies, ICJIA has worked closely with them to develop one automated information collection tool - the InfoNet - that can meet all of the agencies' needs for accurate and timely data.

## **The InfoNet System**

### Overview of the System

In 1996, the Illinois Criminal Justice Information Authority wrote a proposal for the InfoNet, a new system to collect victim data statewide. The InfoNet is a tool to automate the required victim and service information that is reported by ICJIA-funded service agencies. This tool also allows each service provider to easily collect a variety of case level information, including the victim's circumstances, the court proceedings, and the services provided to the victim, and to create reports for other funding agencies. All of the information recorded by the service providers is kept confidential using a unique identifier for each client.

The InfoNet was designed to work as a network system with all of the information linked and stored in a central location. In early 1997, ICJIA staff met with ICADV and ICASA to present a prototype of the new system. After this initial meeting, ICJIA recognized and responded to the different needs of the two coalitions. This meant working individually with each coalition to create data entry screens which were customized to the differences in victims and services. Pilot testing continued throughout 1997. Data entry using the InfoNet software began at ICADV's local service agencies in October 1997 and ICASA's agencies in July 1998. Currently the local service providers submit all of their funding reports via e-mail to coalition offices. In the year 2000, the InfoNet should be running as a network system. Once linked by an intranet system, both coalitions' total service calculations can be managed entirely within the InfoNet.

Both ICADV and ICASA are interested and excited about the capabilities of InfoNet data. The InfoNet will allow the coalitions to answer questions about the amount and nature of victim services provided by their member agencies. Additionally, the coalitions will be capable of investigating the effects that legislation has on the services desired by victims and how programs can most efficiently recognize and respond to these needs.

The victim data collected throughout the state will eventually be stored on the InfoNet network system and only used with the expressed consent of the reporting agencies. The development of the InfoNet has become a significant investment for ICJIA, ICADV, ICASA, the Illinois Department of Human Services, the Illinois Attorney General's Office, and the individual service providers throughout Illinois. These principal players are combining their efforts and philosophies to provide improved services to victims of crime by increasing the quality of available data. As the funding dollars continue to grow, the funders and legislators have asked difficult questions regarding the impact of money spent on victim services. The future collection of domestic violence and sexual assault data in Illinois will utilize tools such as the InfoNet to answer these questions while providing improved service to victims.

### Description of the System

The InfoNet database was designed to link a program's entire structure in order to both record and calculate a variety of administrative and service information. The database is made up of relational tables that are linked by primary keys that run throughout the database. The tables



include information on victims who are currently receiving services and those who have been previously receiving services, staff, volunteers, and financial information. The primary keys that link the information contained in the tables consist of separate identification numbers for the program, the staff member or volunteer, and the client.

Throughout the InfoNet software, one record is defined as all of the information relating to one client. The descriptive information for each client is contained in fields or columns of the table and varies with each record. In the client-level table, fields contain that client's: status (new or returning), demographics, significant others, alleged offender (relationship to the victim and offender demographics), medical advocacy (treatment, serious injury, hours of advocacy), police involvement (advocacy hours, arrests, charges, order of protection), prosecution involvement (advocacy hours, charges, trial, verdict), counseling by reporting agency (in person, telephone, group, family) and other advocacy or support services provided. Client data can be stored in an active or archived table depending on the client's status.

The tables with program-level data include staff, financial and service information. The program service data includes: institutional advocacy (contacts and number of hours), professional training (number of participants, hours of preparation, and hours of training), public education (number of participants and hours of preparation, training, and travel), information and referral (number of contacts and hours), media contacts, and a variety of administrative information, including lists of staff, volunteers, and board members.

The financial table includes data on each program activity's and staff member's source of funding. For example, one employee may be funded 60 percent by VOCA funds and 40 percent by private donations. The agency activities are recorded in the same way; for example, a staff training may be documented and paid for using VAWA funds and IDHS funds. Again, this table contains key identifiers that link the services with an employee and a funding source.

While both ICADV and ICASA have all of the above-listed InfoNet components, the actual data screens and fields of information vary to most appropriately fit the needs of these separate service agencies.

### Data Entry

Data entry for the InfoNet system is completed at the reporting agency's site. Staff from ICJIA created the manual to guide the agencies as they set up the software and security systems of the InfoNet. ICJIA staff also held user group meetings to train and pilot the InfoNet system. Several training sessions were held about one month before ICJIA's release of the InfoNet software to ICADV and ICASA. This allowed time for the administrative arm of each agency to set up the staff and financial information as well as install the password-protected security system before beginning to enter client data. ICJIA was available for technical support by telephone and, in some cases, in person. ICJIA supported the setup and will continue to support the utilization of the InfoNet software.

Throughout the pilot and training process ICJIA compiled the opinions and reactions of users. The results from individual agencies have been overwhelmingly positive despite the difficulties of learning this new and complex automated system of data collection. Both ICADV and ICASA have reported hearing of the local agencies' frustrations as users struggle with the new system and their reporting needs, but these difficulties were expected and seem reasonable in light of the complexity of the system.

#### Data Submission and Analysis

The data collected using the InfoNet system is currently being submitted to both ICADV and ICASA from their member agencies. The InfoNet is not yet on a network or intranet system and, as a result, routine reports must be sent from local agencies via e-mail to the coalitions. The coalitions are continuing to perform calculations for various quarterly and annual reports. This data has continued to be submitted by the coalitions to their respective funding agencies with relatively few delays.

To date, none of the data collected using the InfoNet software have been released to ICJIA for analysis. The primary reason for this is that both the users and ICJIA are working without a network system and continuing to adapt the InfoNet software to the needs of the coalitions. In the meantime, the process of data collection and report calculations is still relatively time-consuming. ICJIA has been working primarily to relieve the coalitions of these complications.

For all involved, the focus has been on the need for InfoNet users to be able to provide information for funding sources.

#### Advantages of the InfoNet System

Several complications of current domestic and sexual violence data collection will be resolved through the InfoNet software. Past data collection efforts of victim information were based on the requirements of the funders. As a result, data entry was often redundant, included complex calculations, and caused confusion over definitions of terms. A new client, for example, could be a client with no previous services or a returning client who appears for the first time in a particular reporting period. These problems have led to poor data quality and ultimately resulted in very limited information describing victims of domestic violence and sexual assault.

The InfoNet system eliminates redundant data entry in a number of ways. The system compiles all of the information on one client under a unique identifier, continuing to add to that information over time and essentially creating a history of service. In the past, the service agencies reentered intake information on clients who reappeared in each new reporting period. In addition, the InfoNet automates calculations required for reports. Once users enter the dates for a reporting period, the system will calculate the specified information on the types of services provided, the number of clients served (distinguishing new from ongoing), the employees who provided the service and the funding source for the service.

An additional benefit of the InfoNet reporting system is the ability the agencies have to archive data beyond the short reporting periods defined by funders. These client histories will be a tool for service providers to investigate how additional funding has allowed them to service victims most effectively.

One of the key elements of the InfoNet software is its emphasis on ease of data entry. Pop-up and drop-down lists were created for any questions with a specified list of responses. When feasible, these lists were linked to specific administrative information for the agency. For example, when responding to the question, "Which staff member provided this service?" the data entry person sees a list of all the staff members for that particular agency. This list is automatically created by linking to the administrative information that has been previously entered into another section of the database. These database links make recording client or service information easy and fast. The InfoNet also automatically assigns date variables wherever possible, thereby helping to reduce errors in the calculations of client services over particular reporting periods. Automatic calculations were included whenever possible to assist local agencies in tracking their active clients and remaining budgets. The InfoNet software also distinguishes between fields that are stable, such as intake information, and fields that will be updated, such as service and court proceedings information. Screens for these latter fields are enabled immediately when client identifiers are entered, to remind the data entry person to update the appropriate information.

All of the required reporting by local agencies has been organized into InfoNet report files that will automatically calculate the specified information from a local database. The InfoNet report files were created with input from both the funders and the service providers. Thus the InfoNet system is a practical tool for service providers, helping them to collect and report necessary information quickly and more accurately. In addition, the agency will also have the ability to query their data using variables that they specify; in this way they can use all of the information collected for internal purposes.

As the InfoNet develops the ICJIA hopes to work closely with the individual agencies in order to create simple and useful reports that are unique to each service program's goals. The programs can then use this information to support or restructure particular projects, which may be entirely separate from the statewide data initiatives or funding requirements.

The InfoNet continues to be developed under the guidance of an advisory committee. The committee members include representatives of both the service providers and the funding agencies. Members of the advisory board, in particular representatives from the Department on Human Services and the Illinois Attorney General's office, have played a valuable role recently by providing extensions for quarterly data reports as the local users adjust to the latest revisions of the InfoNet system.

### Development Issues

A number of issues were raised in the development of the InfoNet that needed to be addressed in order for it to be successfully implemented. Several of these issues are discussed below.

## *Confidentiality*

Confidentiality was a serious concern of both the participating coalitions and ICJIA when considering a system to collect and store information that describes victims. A victim's safety can depend upon the confidentiality of support services. The InfoNet data collection system has been designed with four distinct layers of security. First, the intranet design links only specified users to the data system using technology similar to that of the internet. The second level of security uses encryption software and a password to secure each user's link to the intranet. Each agency will also have internet access to obtain or publicize general information regarding services to victims. The third and fourth layers of security are at the local agency level. Each local agency will use encryption software and a password to protect the agency's local database. Passwords will be used to separate data entry and administrative information for each agency. The result is that only designated local staff can access and change data entry and /or administrative information. The agency will also use unique identifiers in place of the names of clients whose information is entered into the system. Within the local agency these final two layers of security will protect both the administrative information and victim data contained in the database.

## *Identifying Individual Clients*

Service provider agencies require a way to track services to clients, and to distinguish between services provided to the same client over time, as opposed to those provided to new clients. A unique case identifier code serves to protect the victim while allowing individual case information to be accurately documented for agency reporting. In addition, with the increase in funding sources, it is now important to know how much staff time was spent providing various services. An individualized client identifier limits the complications of matching services provided to a particular client by a particular staff member.

ICJIA has offered recommendations on creating and storing unique identifiers but ultimately each reporting agency is responsible for this information. Unique identifiers will not be designed by or known to staff at ICJIA; instead, each local agency will develop a method for creating a unique identifier for every victim served. The records containing a name and matching identifier will only be stored at local agencies and will be kept separate from the InfoNet system.

## *Hardware and Software*

ICJIA's original proposal for the InfoNet included the financing and distribution of both the equipment and software to users. ICJIA staff contributed technical expertise in selecting the appropriate equipment, developing the system, and eventually training the new users on the InfoNet. The hardware, which has been provided to each reporting agency, includes capabilities for word processing, database applications, automated presentations, and electronic mail.

The InfoNet was designed and equipment was purchased using the most recent technological information available. Unfortunately, there have been unscheduled delays in the acquisition of

equipment necessary for the network system. ICJIA has provided the InfoNet software to both the domestic violence and sexual assault coalitions, so that they could begin using the data entry system. Until the network becomes operational, the data reports are being run by the reporting agencies and submitted via e-mail to coalition offices.

### Ongoing Issues

Several issues continue to be the subject of discussions among those involved in the development and use of the InfoNet. One such issue is how to define new, returning, ongoing and archived clients. This will continue to be an issue for training as local agencies translate those definitions into their data entry routines. A related topic for discussion is the question of how long to keep a client in the database and ultimately the network system. In the past, the coalitions used fiscal years to measure client histories. The InfoNet offers the potential to expand outcome measures over multiple years. This issue will become more relevant once the InfoNet is a network system, housed and supported by ICJIA.

The timing of data entry and reporting will be topics for discussion as users become more comfortable with the InfoNet system and more interested in data quality issues. The data entry by local agencies should be either continuous or at regular intervals, such as weekly. Similarly, reports should be run routinely to familiarize both the reporting agencies and the coalitions with trends in the available information.

### **Future of the InfoNet**

The increase in VOCA and VAWA funding over the last few years has made the InfoNet project possible through the Illinois Criminal Justice Information Authority. ICJIA plans to continue providing the technical support and collaborative efforts that are necessary to sustain this statewide collection of victim information. ICJIA recognizes that the InfoNet program will need constant updates to assure that it is useful to the local service providers. As funding sources and requirements change, the local agencies will rely on the InfoNet to meet their needs for information. The technical equipment for both the network and the users will also need continual support and regular updates. The advisory board and ICJIA are planning to expand this network system to include information collected by the victim-witness programs as well as providers of services to child victims. The funding for this work will be continually reevaluated so that ICJIA can continue to provide the necessary support to this resource for information on victims.

### **SECTION III. RECOMMENDATIONS**

## RECOMMENDATIONS

Based on the assessment of current state efforts and the case studies of three different state systems, the following are recommendations for the states with regard to domestic violence and sexual assault data collections systems:

***1. States should implement incident-based reporting systems which use offense and relationship codes that are compatible with the National Incident-Based Crime Reporting System (NIBRS).***

Most states are in the process of planning or implementing NIBRS or NIBRS-compatible incident-based crime reporting systems. NIBRS provides enough information about offenses, relationships, victims, and offenders to allow states to conduct detailed analyses of domestic violence and sexual assault issues. NIBRS also represents the best opportunity for the development of national estimates of the incidence of domestic violence and sexual assault, to the extent that these offenses are reported to the police.

Connecticut's plans to develop a NIBRS-compatible system and then eliminate its long-standing specialized domestic violence reporting system may be indicative of future developments in the states. Given the movement toward NIBRS and its ability to provide domestic violence and sexual assault information, it seems unwise for states to expend the resources to implement or maintain specialized domestic or sexual violence incident-based systems.

NIBRS implementation in the states has been problematic for a number of reasons, some of which were documented in Iowa's study of its NIBRS implementation. Local law enforcement agencies, especially large ones, have maintained that they do not have the personnel and other resources to implement the system. As a result, few states have comprehensive reporting, and currently only one large police department is represented in the national data. States need to take heed of Iowa's experience in converting to a statewide incident-based system when all local departments are not ready to report. This results in the state losing valuable information about the number of domestic violence and sexual assault incidents. States which already collect domestic violence data through another method should consider continuing to collect this data from agencies not yet ready to report incident-based data, so they can continue to accurately track the total number of incidents.

States should also consider adding fields to their incident-based reporting forms which would allow them to identify domestic violence cases as defined by their state statutes. This is important for several reasons. First, NIBRS relationship codes do not include all of the possible relationships relevant to domestic violence situations, so that if cases are identified based on relationship codes, some will be missed. In addition, requiring each case to be identified as domestic violence by the police officer who responded to the call may result in more accurate classification of cases.

***2. States should move toward implementing incident-based service provider domestic violence and sexual assault data collection systems.***

There are several good reasons for states to implement service provider reporting systems. Such systems will provide useful information for the programs, advocacy groups, state decisionmakers, and funding agencies regarding the types of services being provided. In terms of incidence data, service provider systems can complement the data collected by crime reporting systems. While the latter provide information on incidents reported to the police, the former capture information on incidents for which victims seek assistance. States which have both systems in place should be able to develop more accurate assessments of the incidence and nature of domestic violence and sexual assault.

Incident-based reporting is recommended here because it produces much richer data for analytical purposes. Summary-based systems are of little analytical use, and are even of limited use in providing incidence data. Service provider data collection systems must have methods built in for distinguishing between new and returning clients, primary and secondary victims, and the nature of the services received. Not only is this information essential for program planning, it is also necessary to maintain accurate data on the extent and nature of the victimization.

Illinois' InfoNet is an excellent example of the type of incident-based service provider system being recommended. By working closely with the programs and advocacy agencies, the Illinois Criminal Justice Information Authority has developed an automated system that will meet the needs of the programs, the funding agencies, and researchers and analysts. As shown in Table 1, several other states have developed, or are in the process of developing, similar systems. The federal government is playing an important role in the development of these systems by providing funding and technical assistance through programs such as the Violence Against Women Act, the STOP grant program, and the Grants to Encourage Arrest Policies initiative.

***3. States should develop guidance and implement training on how to identify and report cases of domestic violence and sexual assault.***

One of the issues which became apparent in the Iowa study of its NIBRS system is the degree to which local law enforcement agencies vary in the criteria they use to report domestic violence cases to the database. States should develop and disseminate clear policies regarding how incidents are to be classified, and should regularly provide training to law enforcement officers on how to identify and report such cases to the data system. Legislation which clarifies the definition of domestic violence may also be helpful in some cases.

***4. States, with assistance from the federal government, should develop initiatives to analyze and validate domestic violence and sexual assault data being collected by statewide incident-based systems.***

Many states are now in a position to begin to analyze and validate the domestic violence and sexual assault data being collected through incident-based reporting systems. These data collection systems could provide the basis for some interesting analyses. For example, several states which report domestic violence and sexual assault data using NIBRS offense codes also use a flag to identify domestic violence cases. It would be interesting to describe the



characteristics of those cases which are flagged as domestic violence in terms of the actual offense and relationship codes involved. Similarly, several states have domestic violence and sexual assault data from multiple reporting systems available for analysis. It would be interesting to compare the incidence of these offenses as reported by the various data systems. The results of these analyses would not only be of importance to the individual states themselves, but would allow other states to gauge the validity and usefulness of these data collection systems.

***5. States, with assistance from the federal government, should begin developing linkages among the various state data systems that collect information relevant to domestic violence and sexual assault incidents.***

While this report has focused on law enforcement and service provider systems, there is information regarding domestic violence and sexual assault incidents available from other sources in the states. Once domestic violence and sexual assault law enforcement databases are firmly established, states should consider integrating law enforcement and service provider databases with other data collection systems, including courts, corrections, health, mental health and social services systems. Information on case dispositions and services provided in non-criminal justice settings would considerably enhance states' ability to conduct meaningful analyses of domestic violence and sexual assault incidents, and would improve the coordination of service delivery to victims of domestic and sexual violence.

**APPENDIX A. CRITERIA  
FOR DOMESTIC VIOLENCE FLAGS AND CASE SELECTION**

Table A. Offense Criteria for Domestic Violence Flags and Case Selection

STATE	NIBRS				OTHER IBR			SPECIALIZED INCIDENT-BASED											SPECIALIZED SUMMARY											
	Delaware	Iowa	Kansas	Vermont	DC	Montana	Nebraska	Connecticut	Georgia	Illinois	Maryland	Nevada	New Jersey	New York	Oklahoma	Rhode Island	Texas	West Virginia	Wisconsin	Wyoming	California	Florida	Maine	Missouri	Ohio	Oregon	Puerto Rico	Tennessee	Washington	
<b>GENERAL HARM:</b>																														
offense upon a person					X									X																
result in physical harm	X						X								X		X	X								X				
result in bodily injury	X					X	X	X			X						X					X	X	X						
negligently causes bodily injury																														
with a weapon						X																								
infliction of physical pain, injury, or illness																			X											
recklessly cause serious physical harm																														
physical abuse										X											X					X				
harmful physical contact (to coerce/control/etc)			X																											
violence														X																X
<b>ATTEMPTS TO HARM:</b>																														
attempt to cause bodily injury				X			X										X				X		X							
attempt to cause physical harm																		X												
<b>THREATS TO HARM</b>																														
threatened violence/fear of harm	X						X								X		X	X												
causes to fear serious bodily injury				X		X	X				X								X			X	X			X	X			
terroristic threats												X																		
threats of physical abuse																				X										
harassment									X		X	X	X																	
intimidation of a dependent	X								X																					
threat of harmful physical contact (to coerce/control/etc)			X																											
<b>ASSAULTS:</b>																														
assault		X					X	X			X	X	X									X				X				X
homicide	X														X															
battery								X			X											X								
simple battery								X																						
simple assault								X																						
felony assault																														
attempted assault													X																	
<b>PROPERTY:</b>																														
criminal damage to property	X							X																						
destruction of property (to coerce/control/etc)			X																											
vandalism																X														
criminal trespass								X				X			X															X
unlawful entry w/risk of harm											X																			
burglary												X																		X
<b>SEXUAL OFFENSES:</b>																														
sexual assault	X										X	X			X		X	X				X	X							
sexual abuse																		X												
sexual battery																		X												
criminal sexual contact	X											X																		
forced to engage in sexual relations															X															
rape																														X
<b>RESTRAINT:</b>																														
unlawful restraint	X								X			X						X												
false imprisonment											X	X																		X
childsnatching															X															
kidnapping												X			X		X													X
<b>OTHER:</b>																														
interference with personal liberty									X										X											
willful deprivation									X																					
compel by force to perform act or to not perform											X												X							
lewdness												X																		
criminal mischief												X																		
stalking												X																		
intentional impairment of a physical condition																			X											
pattern of conduct, etc.																											X			
violation - restraining/protective order															X												X			X
any felony								X																						
disturbance													X																	
dispute													X																	
disorderly conduct													X		X									X						
menacing													X																	
reckless endangerment	X											X																		X
coercion													X																	X
malicious mischief																														X

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Table B. Relationship Criteria for Domestic Violence Flags and Case Selection

STATE	NIBRS				OTHER IBR			SPECIALIZED INCIDENT-BASED											SPECIALIZED SUMMARY											
	Delaware	Iowa	Kansas	Vermont	DC	Montana	Nebraska	Connecticut	Georgia	Illinois	Maryland	Nevada	New Jersey	New York	Oklahoma	Rhode Island	Texas	West Virginia	Wisconsin	Wyoming	California	Florida	Maine	Missouri	Ohio	Oregon	Puerto Rico	Tennessee	Washington	
<b>ALL RELATIVES/FAMILY:</b>																														
any relative				X		X			X						X															
family member	X					X							X				X													
former family members																														
relative, blood or marriage		X	X		X		X		X	X	X				X	X	X	X					X	X		X				
<b>SPECIFIC FAMILY MEMBERS:</b>																														
spouses		X	X			X		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
ex-spouses	X	X	X			X	X	X	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
separated spouses		X																												
parent		X				X		X	X	X			X	X			X		X											
son/daughter						X		X	X	X			X	X			X		X											
siblings						X																								
stepparents						X		X																						
stepchildren						X		X	X									X												
in-laws						X																								
related by legal custody						X																								
foster parents/children								X									X													
<b>RESIDING:</b>																														
residing family member		X																												
relative, blood or marriage, that resides																							X							
residing together/household member		X		X		X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X					X		X	X
residing together as if a family																							X							
residing as if married																					X									
residing as if a spouse																		X				X			X					
cohabits										X							X					X						X		
intimate cohabitants	X																													
residing as sexual partners																							X							
residing w/ intimate relationship		X			X																									
<b>RESIDED:</b>																														
resided in past						X	X	X	X		X	X		X		X	X	X						X		X		X	X	
resided within 1 year		X														X														
family member that resided within the last year																														
resided together as if a family																						X								
resided as if married																					X									
resided as if a spouse																		X						X						
resided as if a spouse within 1 year																		X						X						
cohabited																		X				X						X		
former intimate cohabitants	X																													
resided w/ intimate relationship						X																								
resided and																														
sexual relationship						X																								
resided as sexual partners																							X							
<b>RELATED THROUGH CHILDREN:</b>																														
child in common		X			X	X	X	X	X	X		X	X		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
alleged child in common									X																					
pregnant w/ child in common												X																		
parent or child of person living as a spouse																										X				
share/allegedly share blood relation through a child									X																					
<b>HAS OTHER RELATIONSHIP:</b>																														
boyfriend/girlfriend	X																													
has intimate relationship			X		X																									
sexual or intimate partner						X			X	X	X							X												
has dating or engage relat									X		X	X										X								
has consensual relationship																												X		
<b>HAD OTHER RELATIONSHIP:</b>																														
ex-boyfriend/girlfriend	X																													
had intimate relationship			X		X																									
former sexual or intimate partner						X				X	X							X												
had dating or engage relat						X			X		X											X								
had consensual relationship																												X		
<b>OTHER:</b>																														
disabled/assistants									X																					
minor child of various relationships										X																				
specifies adult-only relationships		X	X				X				X		X		X	X			X	X		X					X	X		X
specifies opposite sex relationships						X																					X			
other	X					X																					X			

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**APPENDIX C. STATE DATA  
COLLECTION FORMS**

Table 1. Statewide Domestic and Sexual Violence Data Collection Systems<sup>a</sup>

(X = Statewide system; x = System being developed or planned)

State	NIBRS		Domestic Violence				Sexual Violence				State	NIBRS		Domestic Violence				Sexual Violence				
	Statewide Planned or Developing Partial (Percent Crime Reported)	State Crime IBR	Specialized Incident-Based Specialized Summary	Service Provider - Client	Service Provider - Summary	State Crime IBR	Specialized Incident-Based Specialized Summary	Service Provider - Client	Service Provider - Summary	Statewide Planned or Developing Partial (Percent Crime Reported)		State Crime IBR	Specialized Incident-Based Specialized Summary	Service Provider - Client	Service Provider - Summary	State Crime IBR	Specialized Incident-Based Specialized Summary	Service Provider - Client	Service Provider - Summary			
Alabama	x		X		X	X			X	Nebraska	x*		X						X			
Alaska					X				X	Nevada	x		X						X			
Arizona										New Hampshire	x	50%			X				X			
Arkansas	x									New Jersey	x		X		X							
California	x			X						New Mexico	x											
Colorado	x*	41%			x				x	New York	x	8%	X									
Connecticut	x*	20%	X		X				X	North Carolina	x											
Delaware	X									North Dakota****	X*					X			X			
District of Columbia	x		X			X		X	X	N. Mariana Islands												
Florida				X	x		X	x		Ohio	x*	20%		X								
Georgia				X	x					Oklahoma	x		X	X					X			
Hawaii	x				x			x		Oregon	x	5%		X		X						
Idaho	X*									Pennsylvania	x								X			
Illinois	x		X	X				X		Puerto Rico	x			X								
Indiana	x	14%						x		Rhode Island	x	***	X	X		X	X					
Iowa	X*				X			X		South Carolina	X*											
Kansas	X									South Dakota	x	50%										
Kentucky	x									Tennessee	x*	20%		X								
Louisiana	x	***						X		Texas	x*	4%	X		x				x			
Maine	x			X				X		Utah	x*	32%			X				x			
Maryland	x			X						Vermont	X*				x				x			
Massachusetts	x*	17%						X		Virgin Islands												
Michigan	x*	46%	X**							Virginia	x*	19%			x				x			
Minnesota	x									Washington	x			X					X			
Mississippi					X					West Virginia	x*	35%	X		X				X			
Missouri				X	X					Wisconsin	x*	10%	X				X					
Montana	x	80%	X			X				Wyoming	x		X									
Total Statewide Systems										7	39		4	14	9	6	10	4	2	1	8	9

<sup>a</sup> The information in this table is accurate as of August 1998 with the exception of the states' status with regard to NIBRS certification, which is accurate as of August 1999.

\* = NIBRS certified; \*\* = System is no longer statewide - data from a developing NIBRS system is combined to allow for statewide reporting on domestic or sexual violence;

\*\*\* Estimate is not available; \*\*\*\* NIBRS system is not statewide, but NIBRS coding of violent crimes in non-participating agencies allows for statewide domestic and sexual violence reporting.



Table 3. Statewide Incident-Based Crime Reporting Systems

State	NIBRS Systems							Other IBR Systems				
	Delaware	Idaho	Iowa	Kansas	North Dakota	South Carolina	Vermont	Alabama	DC	Montana	Nebraska*	Oregon**
NIBRS Status	testing	certified	certified	testing	certified	certified	certified	n/a	n/a	****	n/a	n/a
Percent of Crime Covered	100	100	90	100	100	100	85	99	100	>80	100	100
Domestic Violence Indicator												
offense by relationship	X	X	X	X	X	X	X	X	X			**
special box or flag	X		X	X			X		X		X	**
offense code										X		**
crime statute							X		X			**
Offense Codes												
state/city statutes	X			X			X		X			
NIBRS codes	X	X	X	X	X+	X	X					
UCR codes									X	X***	X	X
NCIC								X				
Information Available												
Victim:												
age/dob	X	X	X	X	X	X	X	X	X	X		
race	X	X	X	X	X	X	X	X	X	X		
ethnicity	X	X	X	X	X	X	X		X	X		
gender	X	X	X	X	X	X	X	X	X	X		X
relationship	X	X	X	X	X	X	X	X+	X-			
Offender:												
age/dob	X	X	X	X	X	X	X	X	X	X		
race	X	X	X	X	X	X	X	X	X	X		
ethnicity	X	X	X	X	X	X	X		X	X		
gender	X	X	X	X	X	X	X	X	X	X		
Other:												
offense type	X	X	X	X	X	X	X	X	X	X-	X-	X-
weapon	X	X	X	X	X	X	X	X-	X		X-	
injury	X	X	X	X	X	X	X	X-	X			
DV additions:												
child present			X	X								
referrals	X		X									
existing protection order	X								X			
System Start Year	1997	1993	1991	1993	1995	1992	1998	1980		1988	1997	
Documents Produced												
Annual Crime Report	X	X	X	X		X		X		X	X	X
Special DV Report	X				X			X				
Special SV Report					X							

\* No enhanced sexual violence data available \*\*No domestic violence data available \*\*\*Modified UCR code

\*\*\*\*Montana is converting its existing IBR system to one that is NIBRS-compatible. The current IBR system covers almost the entire state, and about 80% of the data are NIBRS-compatible.

X- = fewer codes available than NIBRS X+ = more extensive codes than NIBRS

Table 4. Specialized Incident-Based Reporting Systems

State	Domestic Violence														Sexual Violence	
	Connecticut*	Georgia*	Illinois	Maryland	Michigan**	Nevada*	New Jersey*	New York*	Oklahoma	Rhode Island*	Texas*	West Virginia	Wisconsin*	Wyoming	Rhode Island*	Wisconsin
Case Selection Criteria																
statutory definition	X	X	X			X	X		X	X	X	X	X	X	X	X
other				X	X			X								
Information Available																
Victim:																
age/dob	X	X	X	X	X	X	X	X		X	X	X	X	X	X	X
race		X	X	X	X	X	X	X		X	X		X		X	X
ethnicity			X				X	X		X	X		X		X	X
gender	X	X	X	X	X	X	X	X		X	X	X	X	X	X	X
relationship	X	X	X	X	X	X	X	X		X	X	X	X	X	X	X
Offender:																
age/dob	X	X	X	X	X	X	X	X		X	X	X	X	X	X	X
race		X	X	X	X	X	X	X		X	X				X	X
ethnicity			X				X	X		X			X		X	X
gender	X	X	X	X	X	X	X	X		X	X	X	X	X	X	X
Other:																
offense type	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
weapon	X	X	X	X	X	X	X	X		X	X	X	X	X	X	X
injury	X	X	X	X	X	X	X	X		X	X		X	X	X	X
alcohol/drugs	X	X		X		X	X			X			X		X	
circumstances				X				X								
child present	X	X				X	X	X		X			X			
arrest	X	X	X		X	X	X	X		X		X	X	X	X	
priors/protection order	X	X				X	X	X		X		X	X			
System Start Year	86	93	96	96	83	97	83	94	88	88	91	82	89	88	97	84
Documents Produced																
Annual Crime Report		X	X	X	X	X	X		X	X	X	X		X	X	
Special DV / SV Report	X						X						X			X

\* These systems provide separate reporting forms for each individual incident.

\*\* Michigan's form is only used by jurisdictions not collecting NIBRS information.

Table 5. Specialized Summary-Based Reporting Systems

State	Domestic Violence									Sexual Violence
	California	Florida	Maine	Missouri	Ohio	Oregon	Puerto Rico	Tennessee	Washington	Florida
Defining Domestic Violence										
statutory definition	X	X	X		X	X	X		X	X
other				X				X		
Information Available										
Victim:										
age/dob			X*		X		X	X*		
race					X					
ethnicity					X					
gender			X*				X	X*		
relationship		X	X*		X			X*		
Offender:										
age/dob			X*		X		X	X*		
race					X					
ethnicity					X					
gender			X*				X	X*		
Other:										
offense type		X			X	X	X	X	X	X
weapon	X		X				X			X
injury					X					
arrest		X	X		X			X		X
System Start Year	86	96	80	80**	96	96	***	94	95	96
Documents Produced										
Annual Crime Report	X	X	X	X				X	X	X
Special DV / SV Report		X					X			

\* Combination age/gender/relationship used, all factors incomplete.

\*\* Estimate only.

\*\*\* Information not available.

Table 6. Service Provider Client-Based Systems

State	Domestic Violence	Both Domestic Violence and Sexual Assault					Sexual Assault		
	Alabama	Alaska	Illinois	New Hampshire	Oklahoma	Rhode Island	D.C.	Massachusetts**	Washington
<b>Reporting Sources</b>									
Hotline calls	X			X	X	X	X	X	X
Non-residential programs	X	X	X	X	X		X	X	X
DV shelters	X	X	X	X	X				
Rape crisis centers		X	X	X	X		X	X	X
<b>Capacity to Identify:</b>									
New clients/First reports	X	X	X	X	X	X	X	X	
Client type (victim)	X	X	X	X		X	X	X	X
Type of abuse	X	X	X	X		X	X		
When incident occurred		X		XO		X	X	X	X
<b>Information Available</b>									
<b>Victim:</b>									
age/dob	X	X	X	X		X	X	X	X
race	X	X	X	X	X	X	X	X	X
ethnicity	X	X	X	X	X	X	X	X	X
gender	X	X	X	X		X	X	X	X
relationship	X*	X	X	X		X	X	X	X
<b>Offender:</b>									
age/dob	X*	X	X			X	X	X	X
race	X*	X	X			X	X	X	
ethnicity	X*	X	X			X	X	X	
gender	X*	X	X			X	X	X	X
<b>Other:</b>									
offense/abuse type	X*	X	X	X	X*	X	X	X	
weapon	X*	X	X			X	X	X	
police called	X*	X	X				X	X	
contact/report/adm. date	X*	X	X	X				X	
incident date/year/time	X*	X					X	X	X
injury		X	X					X	
alcohol/drugs	X*	X							
abuse history	X*	X			X	X		X	
child present	X	X		XO					
arrest	X*	X	X						
services/referrals	X	X	X	X	X	X			
<b>System Start Year</b>	1997	1985	1998	1998	1990	1997	***	1997	1996
<b>Agency Administering System</b>	DV Coalition	Council on Dom. Violence and Sex. Assault	DV/SA Coalitions	Dept. of Justice	Dept. of Mental Health	Network-Shelters and Coalitions	Rape Crisis Center	Dept. of Public Health	Office of Crime Victim Advocacy
<b>Documents Produced</b>	Monthly reports Reports to grantors	Domestic Violence and Sexual Assault: Status Report	Internal and summary reports	To be developed	Summary reports only	Internal reports only	***	Periodic reports	Summary reports only

\* Information only available for cases admitted.  
 \*\* This system records incident-based, not client-based, information  
 \*\*\* Information is currently not available.  
 XO = This data element is an optional field.

**APPENDIX B. STATE DATA  
COLLECTION FORMS**

# Incident-Based Crime Reporting Systems

Alabama  
Delaware  
Iowa  
Kansas  
Oregon

DOMESTIC INCIDENT REPORT

DELAWARE

1  V  D  S  RP 2 NO. VICT'S 3 REPORT DATE 4 DEPARTMENT 5 PAGE OF 6 COMPLAINT NO.

7 NAME (LAST, FIRST, MIDDLE) 8 RACE, SEX, E.O., AGE 9 D.O.B. 10 RESID PHONE 11 BUS PHONE

12 ADDRESS 13 RESIDENT  FUL  NON  UNK 14 EMPLOYER/SCHOOL

15 LOCATION OF INCIDENT 16 GRID 17 SECT 18 CTY 19 NO PREMISE 20 TYPE PREMISE 21 LOC CODE

22 REPORTED DAY DATE TIME 23 OCCURRED DAY DATE TIME DAY DATE TIME 24 INVOLVEMENT  ALCOHOL  DRUGS  COMPUTER

25 CRIME OR INCIDENT TITLE SECTION SUBSECTION TYPE CLASS 26 UCR CLASS 27 SUP CODE 28 CRIM ACTIVITY

29 WAS DFS NOTIFIED?  YES  NO 30 DFS PERSON CONTACTED 31 POINT OF ENTRY 32 NATURE OF INJURIES 33 WEAPONS MEANS/ATTACK

CODE	34 NAME (L, F, M)	RACE	SEX	D.O.B.	ADDRESS	PHONE

36 BY  YES  NO PERFORMED BY PHOTO TAKEN OF INJURY OTHER EVIDENCE WORK DONE - TYPE

38 METHOD OF OPERATION

136 DUAL ARREST MADE?  YES  NO IF YES JUSTIFY 138  ARREST MADE  NO ARREST MADE  NO CRIME  SUSPECT GOA  WARRANT PENDING  OTHER 140 RISK ASSESSMENT DONE?  YES  NO  N/A

37-1  SUSPECT  DEFENDANT (L, F, M) 37-2 TYPE OF ARREST  ON VIEW  SUMMONS  WARRANT 37-3 V.O. 37-4 RACE, SEX, E.O., AGE 37-5 D.O.B. 37-6 RESIDENT  FUL  NON  UNK

37-7 ADDRESS 37-8 DESCRIPTION 37-9 PHONE 37-10 ARMED WITH

39 SUSP VEH REG # STATE YEAR MAKE MODEL BODY COLOR(S) IDENTIFYING CHARACTERISTICS

PROPERTY DISPUTE  CUSTODY DISPUTE  SERVE PFA ORDER 147 WAS A VIOLENT ACT THREATENED OR COMMITTED?  YES  NO

142 ARE THERE ANY ACTIVE COURT ORDERS?  CUSTODY  PFA  NO CONTACT  PROBATION  OTHER

143 IS THIS FAMILY ACTIVE WITH THE DIVISION OF FAMILY SERVICES?  YES  NO CASE WORKER

144 HAS THE VICTIM REPORTED AN INCIDENT WITH THIS SUBJECT BEFORE?  YES  NO LAST CONTACT

146 IS THE VICTIM ALSO A VICTIM/COMPLAINANT IN ANY OTHER RECENT/RELEVANT POLICE INVESTIGATION?  YES  NO AGENCY

CODE	PROPERTY TYPE	STOLEN-S	DAMAGED-D	RECOVERED-R	SEIZED-T	TYPE	ID NUMBER	VALUE
40-1								
40-2								
40-3								

41 DRUG TYPE 42 DRUG QUANTITY 43 DRUG MEASURE 44 DATE RECOVERED 45 VALUE DAMG 46 VALUE REC 47 VALUE STOLEN

148 ON SCENE COMMENTS: (11 DEL. SEC 3607) VICTIM (V) SUSPECT (S) WITNESS (W) CHILD (C)

CODE 48 CONTINUATION OF ABOVE ITEMS

154 DOES VICT REQUEST NOTICE OF FUTURE PROCEEDINGS  YES  NO 155 SUSPECTED BIAS/HATE INCIDENT?  YES  NO 49 DET NOTIFIED 50 REFERRED TO 51 SUPERVISOR APPROVAL

52 REPORTING OFFICER NO. DIV. 53 STATUS  UNFOUNDED  ARREST - JUV  DEATH SUSPECT  NO V COOPERATION  PENDING - ACTIVE  PEND - INACTIVE  PROSECUTION DECLINED  JUV NO CUSTODY  ARREST - ADULT  SERVICE CLEAR  EXTRADITION DECLINED  ADMIN SANCTION

SUSP NAMED SUSP LOCATED SUSP DESCRIBED SUSP IDED OFFICE FOLLOWUP

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7 VICTIM'S NAME	4 DEPARTMENT	5 PAGE  OF	6 COMPLAINT NO.
-----------------	--------------	------------------	-----------------

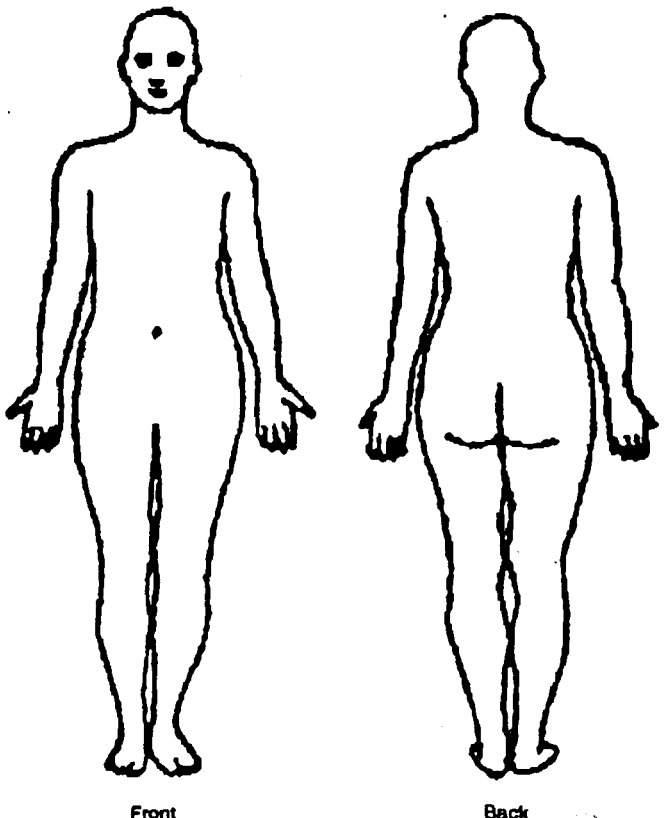
**RISK FACTORS**

In the course of the investigation, attempt to identify any of the following risk factors. Check the corresponding block(s), and give a detailed explanation in the narrative.

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1. GUN PRESENT IN THE HOME OR ACCESSIBLE TO SUSPECT.<br><input type="checkbox"/> 2. SUSPECT HAS USED OR THREATENED TO USE WEAPON.<br><input type="checkbox"/> 3. PARTIES HAD A RECENT SEPARATION OR THREATENED SEPARATION.<br><input type="checkbox"/> 4. SUSPECT ABUSES ALCOHOL.<br><input type="checkbox"/> 5. SUSPECT USES ILLEGAL DRUGS OR ABUSES LEGAL DRUGS.<br><input type="checkbox"/> 6. INCREASE IN FREQUENCY OR SEVERITY OF VIOLENCE.<br><input type="checkbox"/> 7. SUSPECT IS VIOLENT OUTSIDE THE RELATIONSHIP.<br><input type="checkbox"/> 8. SUSPECT HAS DESTROYED CHERISHED PERSONAL ITEMS.<br><input type="checkbox"/> 9. SUSPECT IS JEALOUS OR ATTEMPTS TO CONTROL PARTNER'S DAILY ACTIVITIES.<br><input type="checkbox"/> 10. SUSPECT HAS ACCUSED THE VICTIM OF CHEATING. | <input type="checkbox"/> 11. SUSPECT HAS SAID, "IF I CAN'T HAVE YOU, NO ONE CAN."<br><input type="checkbox"/> 12. SUSPECT THREATENS TO KILL.<br><input type="checkbox"/> 13. SUSPECT CONTEMPLATED, THREATENED, OR ATTEMPTED SUICIDE.<br><input type="checkbox"/> 14. SUSPECT VIOLENT TOWARD CHILDREN.<br><input type="checkbox"/> 15. SUSPECT HAS INJURED OR KILLED PETS.<br><input type="checkbox"/> 16. SUSPECT HAS FORCED VICTIM TO HAVE SEX WHEN VICTIM DID NOT AGREE.<br><input type="checkbox"/> 17. SUSPECT HAS DIRECTED VIOLENCE TOWARD PREGNANT PARTNER.<br><input type="checkbox"/> 18. VICTIM IS CURRENTLY PREGNANT.<br><input type="checkbox"/> 19. VICTIM CONTEMPLATED, THREATENED, OR ATTEMPTED SUICIDE. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

CODE	48 CONTINUED ITEMS:

PLEASE DRAW ON DIAGRAM(S)  
THE LOCATION OF ANY INJURIES.



HT. \_\_\_\_\_ WT. \_\_\_\_\_

82 REPORTING OFFICER	DATE: _____
----------------------	-------------

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# INCIDENT REPORT

CR:

Reported By <input type="checkbox"/> VICTIM		Address (Street, City, State, Zip)		Phone		Reported (day, date, time)																																																									
Victim Sequence #	Name (Last, First, Middle)			Address (Street, City, State, Zip)			Phone																																																								
Type of Victim (check only one): <input type="checkbox"/> I - individual <input type="checkbox"/> F - financial <input type="checkbox"/> B - business <input type="checkbox"/> G - government <input type="checkbox"/> R - religious <input type="checkbox"/> S - society-public <input type="checkbox"/> O - other <input type="checkbox"/> U - unknown																																																															
<input type="checkbox"/> R - resident	<input type="checkbox"/> W - white	<input type="checkbox"/> I - Indian	<input type="checkbox"/> F - female	DOB or Age:	<input type="checkbox"/> H - Hispanic	SOC/OLN/VOLS																																																									
<input type="checkbox"/> N - non resident	<input type="checkbox"/> B - black	<input type="checkbox"/> U - unknown	<input type="checkbox"/> M - male		<input type="checkbox"/> N - non-Hispanic																																																										
<input type="checkbox"/> U - unknown	<input type="checkbox"/> A - Asian	<input type="checkbox"/> U - unknown	<input type="checkbox"/> U - unknown		<input type="checkbox"/> U - unknown																																																										
Type of Injury (check up to five): <input type="checkbox"/> M - minor injury (bruises, abrasions, minor lacerations, sprains) <input type="checkbox"/> L - severe lacerations <input type="checkbox"/> S - scalds/burns <input type="checkbox"/> I - possible internal injuries <input type="checkbox"/> B - broken bones/skull fracture <input type="checkbox"/> T - loss of teeth <input type="checkbox"/> O - other major injury <input type="checkbox"/> U - unconsciousness <input type="checkbox"/> N - none																																																															
Date Occurred: From: To:		Time Occurred: From: To:		Day of the Week S M T W Th F Sa		Special Reports: <input type="checkbox"/> Domestic Abuse <input type="checkbox"/> Blas Crime <input type="checkbox"/> LEOKA																																																									
Offense #	Offense	State/City Statute	UCR Offense Code	Activity	Status	Location *	Weapon type(s)																																																								
					<input type="checkbox"/> A - attempted <input type="checkbox"/> C - completed																																																										
					<input type="checkbox"/> A - attempted <input type="checkbox"/> C - completed																																																										
					<input type="checkbox"/> A - attempted <input type="checkbox"/> C - completed																																																										
Location(s) of Offense(s):																																																															
01 Air/Bus/Train Terminal	08 Department/Discount Store	15 Jail/Prison	22 School/College	27 Farm Residence																																																											
02 Bank/Savings & Loan	09 Drug Store/Dr. 's Office/Hospital	16 Lake/Waterway	23 Service/Gas Station	28 Farm Buildings																																																											
03 Bar/Night Club	10 Field/Woods	17 Liquor Store	24 Specialty Store (TV, Fur, etc.)	29 Other Farm																																																											
04 Church/Synagogue/Temple	11 Government/Public Building	18 Parking Lot/Garage	25 Other Unknown																																																												
05 Commercial/Office Building	12 Grocery/Supermarket	19 Rental/Storage Facility*	26 Park																																																												
06 Construction Site	13 Highway/Road/Alley	20 Residence/Home	*# 14 or #19 are indicated, specify number of units entered:																																																												
07 Convenience Store	14 Hotel/Motel/etc.*	21 Restaurant																																																													
Type of Weapon/Force Involved Codes: 1 - life/cutting instrument 30 - blunt object 11A - automatic firearm 12A - automatic handgun 13A - automatic rifle 14A - automatic shotgun 2 - other auto firearm 35 - motor vehicle 40 - hands, fists, feet, etc. 50 - poison 60 - explosives 65 - fire 70 - narcotics/drugs 90 - other 95 - unknown 99 - none																																																															
Method of Entry: <input type="checkbox"/> F - forcible <input type="checkbox"/> N - no force Point of Entry: <input type="checkbox"/> door <input type="checkbox"/> window <input type="checkbox"/> roof <input type="checkbox"/> other																																																															
Loss Code	Property Code	LIC	LIS	LJY	LIT	VIN	# Stolen # Recovered																																																								
Color	Year	Make	Model	Style	Date of Recovery	Estimated Value																																																									
Loss Code	Property Code	Estimated Quantity	Item stolen, seized, burned, lost, found, or destroyed include Make, Model, Size, Type, Serial #, Color, etc.			Estimated Value	Date of Recovery																																																								
Loss Codes: 1 - none 2 - burned 3 - counterfeited 4 - damaged/destroyed 5 - recovered 6 - seized 7 - stolen 8 - unknown							TOTAL VALUE																																																								
Narrative:																																																															
<table border="0" style="width:100%;"> <tr> <td>Property Codes:</td> <td>13 firearms</td> <td>26 radios/TVs/VCRs</td> <td>37 trucks</td> <td>54 other farm supplies</td> </tr> <tr> <td>01 aircraft</td> <td>14 gambling equipment</td> <td>27 recordings/audio/visual</td> <td>38 vehicle parts/accessories</td> <td>55 grain</td> </tr> <tr> <td>02 alcohol</td> <td>15 heavy construction/industrial equipment</td> <td>28 recreational vehicles</td> <td>39 watercraft</td> <td>56 cattle</td> </tr> <tr> <td>03 automobiles</td> <td>16 household goods</td> <td>29 structures - single occupancy dwelling</td> <td>50 tractors</td> <td>57 hogs</td> </tr> <tr> <td>04 bicycles</td> <td>17 jewelry</td> <td>30 structures - other dwelling</td> <td>51 combines</td> <td>58 all other livestock</td> </tr> <tr> <td>05 buses</td> <td>18 merchandise</td> <td>31 structures - other commercial/business</td> <td>52 other farm machinery</td> <td>97 special category</td> </tr> <tr> <td>06 clothes/furs</td> <td>19 money</td> <td>32 structures - industrial/manufacturing</td> <td>53 farm chemicals</td> <td>98 pending inventory</td> </tr> <tr> <td>07 computer software/hardware</td> <td>20 negotiable instruments</td> <td>33 structures - public/community</td> <td colspan="2" rowspan="3">Complainant/Reporting Party (signature)</td> </tr> <tr> <td>08 consumable goods</td> <td>21 non-negotiable instruments</td> <td>35 structures - other</td> </tr> <tr> <td>09 credit/debit cards</td> <td>22 office-type instruments</td> <td>36 tools</td> </tr> <tr> <td>10 drugs/narcotics</td> <td>23 other motor vehicles</td> <td></td> <td></td> <td></td> </tr> <tr> <td>11 drug/narcotic equipment</td> <td>24 purses/handbags/wallets</td> <td></td> <td></td> <td></td> </tr> </table>								Property Codes:	13 firearms	26 radios/TVs/VCRs	37 trucks	54 other farm supplies	01 aircraft	14 gambling equipment	27 recordings/audio/visual	38 vehicle parts/accessories	55 grain	02 alcohol	15 heavy construction/industrial equipment	28 recreational vehicles	39 watercraft	56 cattle	03 automobiles	16 household goods	29 structures - single occupancy dwelling	50 tractors	57 hogs	04 bicycles	17 jewelry	30 structures - other dwelling	51 combines	58 all other livestock	05 buses	18 merchandise	31 structures - other commercial/business	52 other farm machinery	97 special category	06 clothes/furs	19 money	32 structures - industrial/manufacturing	53 farm chemicals	98 pending inventory	07 computer software/hardware	20 negotiable instruments	33 structures - public/community	Complainant/Reporting Party (signature)		08 consumable goods	21 non-negotiable instruments	35 structures - other	09 credit/debit cards	22 office-type instruments	36 tools	10 drugs/narcotics	23 other motor vehicles				11 drug/narcotic equipment	24 purses/handbags/wallets			
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<input type="checkbox"/> Suspect		<input type="checkbox"/> W - white		<input type="checkbox"/> I - Indian	<input type="checkbox"/> F - female	DOB or Age:	<input type="checkbox"/> H - Hispanic	Height	Weight	Eye	Hair
<input type="checkbox"/> B - black		<input type="checkbox"/> U - unknown		<input type="checkbox"/> M - male			<input type="checkbox"/> N - non-Hispanic				
<input type="checkbox"/> A - Asian		<input type="checkbox"/> U - unknown		<input type="checkbox"/> U - unknown			<input type="checkbox"/> U - unknown				
SOC/OLN/VOLS		Relationship of victim # _____ to offender:		Relationship of victim # _____ to offender:		Arrest: <input type="checkbox"/> Y - yes <input type="checkbox"/> N - no		Offender suspected of using (check as many as apply): <input type="checkbox"/> A - alcohol <input type="checkbox"/> D - drugs <input type="checkbox"/> C - computer equipment <input type="checkbox"/> N - not applicable		Offender Present: <input type="checkbox"/> Y - yes <input type="checkbox"/> N - no	
LIC	LIS	LY	LIT	VIN							
Color		Year		Make		Model		Style		Additional Descriptors	
Check One: <input type="checkbox"/> Offender <input type="checkbox"/> Suspect	Offender Sequence #	Name (Last, First Middle)				Nickname/Alias		Address (Street, City, State, Zip)			
<input type="checkbox"/> W - white		<input type="checkbox"/> I - Indian	<input type="checkbox"/> F - female		DOB or Age:	<input type="checkbox"/> H - Hispanic	Height	Weight	Eye	Hair	
<input type="checkbox"/> B - black		<input type="checkbox"/> U - unknown		<input type="checkbox"/> M - Male			<input type="checkbox"/> N - non - Hispanic				
<input type="checkbox"/> A - Asian		<input type="checkbox"/> U - unknown		<input type="checkbox"/> U - unknown			<input type="checkbox"/> U - unknown				
SOC/OLN/VOLS		Relationship of victim # _____ to offender:		Relationship of victim # _____ to offender:		Arrest: <input type="checkbox"/> Y - yes <input type="checkbox"/> N - no		Offender suspected of using (check as many as apply): <input type="checkbox"/> A - alcohol <input type="checkbox"/> D - drugs <input type="checkbox"/> C - computer equipment <input type="checkbox"/> N - not applicable		Offender Present: <input type="checkbox"/> Y - yes <input type="checkbox"/> N - no	
Relationship Codes:		CH - child	SC - stepchild	NE - neighbor	HR - homosexual relationship	OK - otherwise known					
SE - spouse		GP - grandparent	SS - stepsibling	BE - babysittee	RU - relationship unknown						
CS - common-law spouse		GC - grandchild	OF - other family member	BG - boyfriend/girlfriend	XS - ex-spouse						
PA - parent		IL - in-law	AQ - acquaintance	CF - child of boyfriend/girlfriend	EE - employee	ST - stranger					
SB - sibling		SP - stepparent	FR - friend	ER - employer							
Referrals: <input type="checkbox"/> N - none <input type="checkbox"/> L - legal <input type="checkbox"/> S - shelter <input type="checkbox"/> M - medical				Children: <input type="checkbox"/> U - present/unharmed <input type="checkbox"/> H - present/harmed <input type="checkbox"/> N - none present				Evidence Collected: <input type="checkbox"/> photos <input type="checkbox"/> fingerprints <input type="checkbox"/> other evidence			
Witness(s) Name (Last, First, Middle)		Address (Street, City, State, Zip)				Home Phone		Business Phone			
#1											
#2											
continued on supplement											
active	Exceptional Clearance:		<input type="checkbox"/> W - warrant issued:		Reporting Officer:		I.D.#				
inactive	<input type="checkbox"/> A - suspect/offender dead:		<input type="checkbox"/> D - victim refused to cooperate:		Supervisor:		I.D.#				
cleared by arrest	<input type="checkbox"/> B - prosecution declined:		<input type="checkbox"/> E - juvenile - no custody:		Entered By:		I.D.#				
unfounded	<input type="checkbox"/> C - extradition denied:		<input type="checkbox"/> N - not applicable:								
Exceptional Clearance Date:											

# ARREST REPORT

Arrestee Sequence #		Name (Last, First, Middle)			Alias AKA		SOC/OLN/OLS								
<input type="checkbox"/> White <input type="checkbox"/> Indian		<input type="checkbox"/> Female		Date of Birth		Age		<input type="checkbox"/> Hispanic		Place of Birth (City, County, State, Zip)					
<input type="checkbox"/> Black <input type="checkbox"/> Unknown		<input type="checkbox"/> Male						<input type="checkbox"/> Non-Hispanic							
<input type="checkbox"/> Asian								<input type="checkbox"/> Unknown							
Height		Weight		Eye		Hair		Skin		Scars, Marks, Tattoos, Amputations					
SID #		Miscellaneous ID#			FBI #		<input type="checkbox"/> Resident		<input type="checkbox"/> Unknown						
<input type="checkbox"/> Non-resident															
Home Address (Street, City, State, Zip)				Residence Phone				Occupation							
Employer (Name of Company/School)				Business Address (Street, City, State, Zip)				Business Phone							
Location of Arrest (Street, City, State, Zip)															
Condition of Arrestee: <input type="checkbox"/> drunk <input type="checkbox"/> sober			Resist Arrest?		Injuries?		Armed		Description of Weapon						
<input type="checkbox"/> drinking <input type="checkbox"/> narcotic			<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Officer <input type="checkbox"/> Arrestee		<input type="checkbox"/> Yes <input type="checkbox"/> No								
Arrestee Armed With:															
<input type="checkbox"/> D1 - unarmed			<input type="checkbox"/> 13 - rifle			<input type="checkbox"/> 16 - lethal cutting instrument			<input type="checkbox"/> 11A - automatic firearm			<input type="checkbox"/> 14A - automatic shotgun			
<input type="checkbox"/> 11 - firearm			<input type="checkbox"/> 14 - shotgun						<input type="checkbox"/> 12A - automatic handgun			<input type="checkbox"/> 15A - other automatic firearm			
<input type="checkbox"/> 12 - handgun			<input type="checkbox"/> 15 - other firearm			<input type="checkbox"/> 17 - blunt object			<input type="checkbox"/> 13A - automatic rifle						
Date of Offense			Arrested: (Day, Date, Time)			Type of Arrest: <input type="checkbox"/> S - summoned/cited			Arrested Before?						
						<input type="checkbox"/> O - on-view arrest			<input type="checkbox"/> T - taken into custody			<input type="checkbox"/> Yes <input type="checkbox"/> No			
Charge or Offense			State/City Statute			UCR Offense Code		Warrant # SIN/NIC		ORI/Case					
#1															
#2															
#3															
#4															
Arrest Disposition: <input type="checkbox"/> Held <input type="checkbox"/> Bail			If out on release, what type?			Arrested with accomplice(s) - Name & DOB									
<input type="checkbox"/> Tot - Le <input type="checkbox"/> Released <input type="checkbox"/> Other															
Juvenile: <input type="checkbox"/> H - handled and released									<input type="checkbox"/> R - referred to adult court			<input type="checkbox"/> R - referred to welfare agency			
Disposition: <input type="checkbox"/> R - referred to other police agency									<input type="checkbox"/> R - referred to juvenile court			Released to:			
Parent or Guardian (Last, First, Middle Name)				Address (Street, City, State, Zip)				Phone							
Parent's Employer			Occupation			Address (Street, City, State, Zip)			Phone						
Year		Make		Model		Style		Color		License Plate #		License State		License Year	
VIN				Impounded: <input type="checkbox"/> Yes <input type="checkbox"/> No				Location							
Miranda															
By:				Date:				Time:							
Additional Incidents			Case #			Case #			Case #						
Cleared in this jurisdiction:			Case #			Case #			Case #						
Arresting Officer				I.D. #				Supervisor							
								I.D.#							

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REPORT DATE	NAME OF AGENCY	KS AGENCY ORI NUMBER	CASE NUMBER	INCIDENT DATE
ARREST / CINC TRANSACTION NUMBER	STATE STATUTE VIOLATION	ALERT - KBI - FBI NUMBER - NCIC NUMBER	ARREST / CONTACT DATE - TIME	CAMPUS CODE
TYPE OF ARREST / CONTACT: <input type="checkbox"/> ON - VIEW <input type="checkbox"/> SUMMONED <input type="checkbox"/> OTHER / CINC <input type="checkbox"/> WARRANT		WARRANT #	DATE	DISPOSITION OF ARREST / CONTACT: <input type="checkbox"/> HANDLED IN DEPT. <input type="checkbox"/> REF. TO PROS. / COURT TRANS TO: <input type="checkbox"/> SRS <input type="checkbox"/> NON - SRS <input type="checkbox"/> OTHER LEA <input type="checkbox"/> OTHER
ARREST / CONTACT LOCATION:		DRUG ACTIVITY INDICATORS (MAX 3) <input type="checkbox"/> BUYING / RECEIVING <input type="checkbox"/> CULTIVATING / MANUFACTURE <input type="checkbox"/> DIST / SELLING <input type="checkbox"/> EXPLOITING CHILDREN <input type="checkbox"/> OPER / PROMOTE / ASSIST <input type="checkbox"/> POSSESS / CONCEALING <input type="checkbox"/> TRANS / TRANSMIT / IMPORT <input type="checkbox"/> USING / CONSUMING		

ARRESTEE'S / CINC NAME		LAST	FIRST	MIDDLE
ALIASES - MONIKERS				
ADDRESS		STREET	CITY	STATE ZIP TELEPHONE NUMBER (HOME)
HEIGHT	WEIGHT	HAIR	EYES	RACE
				SEX
				ETHNICITY
				RES. / N-RES.
				AGE
				DATE OF BIRTH (MMDDCCYY)
				PLACE OF BIRTH: CITY
				STATE / COUNTRY
HAIR LENGTH	HAIR STYLE	FACIAL HAIR	GLASSES	TEETH
				EYE APPEARANCE
				COMPLEXION
				BUILD
				R - L HANDED
				SPEECH
SCARS - MARKS		TATTOOS	ARRESTEE WORE	APPEARANCE
				VICTIM TO ARRESTEE RELATIONSHIP
DRIVERS LICENSE NUMBER		D L STATE	SOCIAL SECURITY NUMBER	EMPLOYER / SCHOOL
TELEPHONE NUMBER (WORK / SCHOOL)		ADDRESS	STREET	CITY STATE ZIP
ARRESTEE INJURIES		MIRANDA: DATE - TIME	BY	ARREST APPROVED BY:
ARRESTEE ARMED WITH (MAX 2): <input type="checkbox"/> UNARMED <input type="checkbox"/> HANDGUN <input type="checkbox"/> AUTO <input type="checkbox"/> RIFLE <input type="checkbox"/> AUTO <input type="checkbox"/> OTHER <input type="checkbox"/> AUTO		ARRESTEE BEHAVIOR (ALL APPLICABLE): <input type="checkbox"/> DRUNK <input type="checkbox"/> PROFANE <input type="checkbox"/> DRINKING <input type="checkbox"/> LOUD <input type="checkbox"/> INJURED <input type="checkbox"/> RUDE - COMBATIVE - BELLIGERENT <input type="checkbox"/> RESISTED <input type="checkbox"/> BIZARRE BEHAVIOR		CLEARANCE INDICATOR: <input type="checkbox"/> SUICIDAL REMARKS <input type="checkbox"/> COOPERATIVE <input type="checkbox"/> OTHER <input type="checkbox"/> MULTIPLE INCIDENT <input type="checkbox"/> SINGLE INCIDENT

CASE NUMBER	DATE OF INCIDENT	STATE STATUTE	DESCRIPTION	WARRANT NUMBER	LOCAL CODE	COURT DATE	BOND

ARRESTEE'S STATUS: <input type="checkbox"/> PAROLE <input type="checkbox"/> PROBATION <input type="checkbox"/> ON BOND <input type="checkbox"/> OWN RECOGNIZANCE <input type="checkbox"/> NOT APPLICABLE							
VEHICLE YEAR	MAKE	MODEL	STYLE	COLOR	VIN NUMBER	LICENSE #	STATE YEAR
TOWED BY		DRIVER	LOCATION OF KEYS	LOCATION OF VEHICLE	CONDITION		
OWNER				ADDRESS			
RELEASED TO			ADDRESS	DATE	TIME		

EVIDENCE: <input type="checkbox"/> LATENT PRINTS <input type="checkbox"/> STAINS <input type="checkbox"/> WEAPONS - TOOLS <input type="checkbox"/> DRUGS <input type="checkbox"/> SEXUAL <input type="checkbox"/> NONE <input type="checkbox"/> OTHER PRINTS <input type="checkbox"/> BLOOD <input type="checkbox"/> DOCUMENTS <input type="checkbox"/> ALCOHOL <input type="checkbox"/> ASSAULT KIT <input type="checkbox"/> OTHER <input type="checkbox"/> HAIR <input type="checkbox"/> SEMEN <input type="checkbox"/> PHOTOS <input type="checkbox"/> DNA <input type="checkbox"/> (LIST)							
ARRESTING OFFICER		ID #	SUPPORTING DOCUMENTS: <input type="checkbox"/> COMMITMENT ORDER <input type="checkbox"/> MEDICAL RELEASE <input type="checkbox"/> CUSTODY SLIP <input type="checkbox"/> INCIDENT REPORT <input type="checkbox"/> COPY OF BOND <input type="checkbox"/> JUDGE'S NOTES <input type="checkbox"/> SIX-HOUR HOLD <input type="checkbox"/> EVIDENCE STORED <input type="checkbox"/> BODY RECEIPT <input type="checkbox"/> INTAS <input type="checkbox"/> PRINTS-PHOTO TAKEN				
SUPERVISOR / APPROVING OFFICER		ID #	DATE	MOTIVATED BY HATE - BIAS <input type="checkbox"/> YES <input type="checkbox"/> NO	COPIES TO:	DICTATED: <input type="checkbox"/> YES <input type="checkbox"/> NO	

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# KANSAS STANDARD ARREST / JUVENILE REPORT

**COMPLETE FOR JUVENILE CONTACT**

**REASON FOR REPORT (Check One):**

**OFFENDER (38-1692 (b))**

**CJNC (38-1502 (a))**

**OTHER**

- 1  FELONY (FP Required)
- 2  MISDEMEANOR
- 3  LIQUOR / CMB VIOLATION (Chapter 41)

- 5  RUNAWAY
- 6  TRUANT
- 7  ABUSE / NEGLECT
- 8  STATUS
- 9  FELONY / MISDEMEANOR < 10 YEARS

- 10  FISH AND GAME (Chapter 32)
- 11  TRAFFIC (8-1567, 8-1848)
- 12  OTHER PICKUP ORDER / WARRANT (Felony-Misdemeanor Statute Violation Only)
- 18  OUT- OF- STATE JURISDICTION
- 19  RUNAWAY - COURT PLACEMENT

- 88  CITY / COUNTY ORDINANCE
- 99  OTHER (Specify)

TAKEN:  FINGERPRINTS     PALMPRINTS     PHOTOGRAPH ( 5 )

OFFENSE BY STATUTE NUMBER (1)	DESCRIPTION	OFFENSE BY STATUTE NUMBER (4)	DESCRIPTION
(2)		(5)	
(3)		(6)	

**CONTACT DISPOSITION:**

- N  NO FURTHER ACTION
- S  SELF/PARENT/GUARDIAN
- F  FOSTER CARE
- A  ATTENDANT CARE

- E  EMERGENCY SHELTER
- J  JUVENILE DETENTION
- X  ANOTHER JURISDICTION
- O  OTHER

**TYPE RESTRAINT WITHIN FACILITY:**

- N  NONE
- S  NON-SECURE CUSTODY
- M  HANDCUFFED AND SUPERVISED
- B  HANDCUFFED TO OBJECT

- L  LOCKED IN ROOM
- C  LOCKED IN CELL
- O  OTHER

**REFERRED TO PROSECUTION:**

- YES     NO

**DURATION OF JUVENILE RESTRAINT:**

TIME \_\_\_\_\_ DATE \_\_\_\_\_

BEGUN: \_\_\_\_\_

END: \_\_\_\_\_

PARENT / GUARDIAN NAME	ADDRESS (HOME)	CITY	STATE	ZIP	TELEPHONE NUMBER (HOME)
PARENT / GUARDIAN / EMPLOYER NAME	ADDRESS (WORK)	CITY	STATE	ZIP	TELEPHONE NUMBER (WORK)
PARENT / GUARDIAN NAME	ADDRESS (HOME)	CITY	STATE	ZIP	TELEPHONE NUMBER (HOME)
PARENT / GUARDIAN / EMPLOYER NAME	ADDRESS (WORK)	CITY	STATE	ZIP	TELEPHONE NUMBER (WORK)

State of Kansas: \_\_\_\_\_ County, ss:

I, \_\_\_\_\_ of lawful age, after first being duly sworn on oath, on information and belief states:

**NARRATIVE / AFFIDAVIT**

All of the events described herein occurred within _____ County, Kansas. FURTHER AFFIANT SAYETH NAUGHT. X _____	SUBSCRIBED AND SWORN to before me this _____ day of _____, 19_____ _____ ( seal )
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**RELEASE**

DATE - TIME	<input type="checkbox"/> PAROLE <input type="checkbox"/> BOND <input type="checkbox"/> COURT ORDER <input type="checkbox"/> NOTICE TO APPEAR <input type="checkbox"/> NO CHARGE FILED <input type="checkbox"/> OTHER _____				
RELEASING OFFICIAL / AUTHORITY					
BAIL BOND AGENT					BOND AMOUNT POSTED
DATE - TIME	OF FUTURE RELEASE	AUTHORITY			
COMMENTS:					

METHOD OF OPERATION

<b>INSTRUMENT USED FOR ENTRY</b> 1. <input type="checkbox"/> KEY      5. <input type="checkbox"/> BOLT CUTTER      9. <input type="checkbox"/> THROWN OBJECT 2. <input type="checkbox"/> PRY TOOL    6. <input type="checkbox"/> CHOPPING TOOL    10. <input type="checkbox"/> OTHER 3. <input type="checkbox"/> SAW / DRILL    7. <input type="checkbox"/> VISE GRIPS        11. <input type="checkbox"/> NOT APPLICABLE 4. <input type="checkbox"/> HAMMER        8. <input type="checkbox"/> PHYSICAL FORCE	<b>POINT OF ENTRY</b> 9. <input type="checkbox"/> NOT APPLICABLE 1. <input type="checkbox"/> FRONT    2. <input type="checkbox"/> REAR 3. <input type="checkbox"/> SIDE      4. <input type="checkbox"/> ROOF	<b>POINT OF EXIT</b> 9. <input type="checkbox"/> NOT APPLICABLE 1. <input type="checkbox"/> FRONT    2. <input type="checkbox"/> REAR 3. <input type="checkbox"/> SIDE      4. <input type="checkbox"/> ROOF	<b>PREMISE NEIGHBORHOOD</b> R. <input type="checkbox"/> RURAL / FARM / AGRICULTURE S. <input type="checkbox"/> SUBURBAN / RESIDENCE B. <input type="checkbox"/> URBAN / BUSINESS / COMMERCIAL U. <input type="checkbox"/> UNINHABITED N. <input type="checkbox"/> NOT APPLICABLE
<b>SAFE ENTERED</b> 1. <input type="checkbox"/> YES      3. <input type="checkbox"/> ATTEMPTED    5. <input type="checkbox"/> PEELED        7. <input type="checkbox"/> COMBINATION KNOWN 2. <input type="checkbox"/> NO        4. <input type="checkbox"/> REMOVED        6. <input type="checkbox"/> EXPLODED     9. <input type="checkbox"/> NOT APPLICABLE		<b>INCIDENT ACTIVITY</b> 6. <input type="checkbox"/> DOMESTIC VIOLENCE CHILDREN PRESENT 7. <input type="checkbox"/> DOMESTIC VIOLENCE G. <input type="checkbox"/> GANG ACTIVITY S. <input type="checkbox"/> DRIVE BY SHOOTING J. <input type="checkbox"/> CAR JACKING N. <input type="checkbox"/> NOT APPLICABLE	

SUSPECT #

NAME: LAST		FIRST			MIDDLE						
ADDRESS: STREET		CITY			STATE		ZIP				
TELEPHONE NUMBER (HOME)	RACE	SEX	ETHNICITY	RES. / N-RES.	AGE	DATE OF BIRTH (MMDDCCYY)	HEIGHT	WEIGHT	HAIR	EYES	
EMPLOYER / SCHOOL				ADDRESS				TELEPHONE NUMBER (WORK/SCHOOL)			
MONIKERS / ALIAS											
ADDITIONAL SUSPECT DESCRIPTORS											
SUSPECT VEHICLE: MAKE		YEAR	MODEL			COLOR	VEHICLE STYLE				
LICENSE NUMBER	YEAR	STATE	VEHICLE IDENTIFICATION NUMBER			OTHER					

SUSPECT #

NAME: LAST		FIRST			MIDDLE						
ADDRESS: STREET		CITY			STATE		ZIP				
TELEPHONE NUMBER (HOME)	RACE	SEX	ETHNICITY	RES. / N-RES.	AGE	DATE OF BIRTH (MMDDCCYY)	HEIGHT	WEIGHT	HAIR	EYES	
EMPLOYER / SCHOOL				ADDRESS				TELEPHONE NUMBER (WORK/SCHOOL)			
MONIKERS / ALIAS											
ADDITIONAL SUSPECT DESCRIPTORS											
SUSPECT VEHICLE: MAKE		YEAR	MODEL			COLOR	VEHICLE STYLE				
LICENSE NUMBER	YEAR	STATE	VEHICLE IDENTIFICATION NUMBER			OTHER					

**EVIDENCE INFORMATION**  
 NONE     SUBMITTED     RETAINED BY VICTIM     RETAINED BY OFFICER     RETAINED BY INVESTIGATIVE AGENCY     TRANSFER TO OTHER AGENCY  
 OTHER \_\_\_\_\_

**EVIDENCE OBTAINED**  
 LATENT PRINTS     WEAPONS / TOOLS     SEXUAL ASSAULT KIT     STAINS     SEMEN     DRUGS  
 OTHER PRINTS     PHOTOS     HAIR     BLOOD     DOCUMENTS     ALCOHOL  
 OTHER \_\_\_\_\_

EVIDENCE COLLECTOR \_\_\_\_\_ LOCATION STORED \_\_\_\_\_

DESCRIBE BRIEFLY HOW OFFENSE WAS COMMITTED

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KANSAS STANDARD OFFENSE REPORT  
FRONT PAGE OPEN PUBLIC RECORD

- INITIAL
- DELETE
- MODIFY
- ADD

ON VIEW  DISPATCHED  CITIZEN  
NAME OF AGENCY \_\_\_\_\_ KS AGENCY ORI NUMBER \_\_\_\_\_ CASE NUMBER \_\_\_\_\_

**INCIDENT**  
DATE OFFENSE STARTED (MMDDCCYY) \_\_\_\_\_ TIME (HHMM) \_\_\_\_\_ DATE OFFENSE ENDED (MMDDCCYY) \_\_\_\_\_ TIME (HHMM) \_\_\_\_\_ DATE OF REPORT (MMDDCCYY) \_\_\_\_\_  
EXCEPTIONAL CLEARANCE DATE (MMDDCCYY) \_\_\_\_\_ EXCEPTIONAL CLEARANCE \_\_\_\_\_ A.  DEATH OF OFFENDER B.  PROSECUTION DENIED C.  EXTRADITION DENIED  
D.  VICTIM REFUSES TO TESTIFY E.  JUVENILE - NO CUSTODY N.  NOT APPLICABLE  
LOCATION OF OFFENSE \_\_\_\_\_ REPORT AREA \_\_\_\_\_ TIME REPORTED \_\_\_\_\_ TIME ARRIVED \_\_\_\_\_ TIME CLEARED \_\_\_\_\_

CHAPTER _____ SECTION _____ SUB 1 _____ SUB 2 _____				<input type="checkbox"/> ATTEMPTED <input type="checkbox"/> COMPLETED		<input type="checkbox"/> AID / ABET <input type="checkbox"/> CONSPIRACY <input type="checkbox"/> SOLICITATION		
DESCRIPTION _____								
PREMISE	# OF PREM.	HATE/BIAS	CAMPUS CODE	METHOD OF ENTRY F. <input type="checkbox"/> FORCE N. <input type="checkbox"/> NO FORCE				
TYPE OF THEFT M. <input type="checkbox"/> COIN MACHINE B. <input type="checkbox"/> FROM BUILDING A. <input type="checkbox"/> M V PARTS & ACC. L. <input type="checkbox"/> SHOPLIFTING P. <input type="checkbox"/> POCKET-PICKING S. <input type="checkbox"/> PURSE SNATCHING E. <input type="checkbox"/> EMBEZZLEMENT			T. <input type="checkbox"/> POSS. STOLEN PROP. V. <input type="checkbox"/> MOTOR VEHICLE F. <input type="checkbox"/> THEFT FROM M V O. <input type="checkbox"/> ALL OTHER N. <input type="checkbox"/> NOT APPLICABLE		TYPE OF FORCE / WEAPON 11. <input type="checkbox"/> FIREARM <input type="checkbox"/> AUTO 12. <input type="checkbox"/> HANDGUN <input type="checkbox"/> AUTO 13. <input type="checkbox"/> RIFLE <input type="checkbox"/> AUTO 14. <input type="checkbox"/> SHOTGUN <input type="checkbox"/> AUTO 15. <input type="checkbox"/> OTHER FIREARM <input type="checkbox"/> AUTO			
OFFENDER SUSPECTED OF USING (SELECT UP TO 3) A. <input type="checkbox"/> ALCOHOL C. <input type="checkbox"/> COMPUTER EQUIP. D. <input type="checkbox"/> DRUGS / NARCOTICS			N. <input type="checkbox"/> NOT APPLICABLE		20. <input type="checkbox"/> KNIFE / CUT INSTR. 30. <input type="checkbox"/> BLUNT OBJECT 35. <input type="checkbox"/> MOTOR VEHICLE 40. <input type="checkbox"/> PERSONAL WEAPON 50. <input type="checkbox"/> POISON 60. <input type="checkbox"/> EXPLOSIVE 65. <input type="checkbox"/> FIRE / INCID / DEVICE 70. <input type="checkbox"/> DRUGS / NARC. 85. <input type="checkbox"/> ASPHYXIATION 90. <input type="checkbox"/> OTHER 95. <input type="checkbox"/> UNKNOWN 99. <input type="checkbox"/> NONE			
TYPE OF CRIMINAL ACTIVITY (SELECT UP TO 3) B. <input type="checkbox"/> BUYING / RECEIVING C. <input type="checkbox"/> CULT / MANU / PUBL D. <input type="checkbox"/> DIST / SELLING E. <input type="checkbox"/> EXPLOIT. CHILDREN O. <input type="checkbox"/> OPER / PROMOTE / ASSIST			P. <input type="checkbox"/> POSSESS/CONCEAL T. <input type="checkbox"/> TRANS / TRANSMIT / IMPORT U. <input type="checkbox"/> USING / CONSUMING		TYPE OF CRIMINAL ACTIVITY (SELECT UP TO 3) B. <input type="checkbox"/> BUYING / RECEIVING C. <input type="checkbox"/> CULT / MANU / PUBL D. <input type="checkbox"/> DIST / SELLING E. <input type="checkbox"/> EXPLOIT. CHILDREN O. <input type="checkbox"/> OPER / PROMOTE / ASSIST		P. <input type="checkbox"/> POSSESS/CONCEAL T. <input type="checkbox"/> TRANS / TRANSMIT / IMPORT U. <input type="checkbox"/> USING / CONSUMING	
LOCAL CODE _____								

**OFFENSE #**  
TYPE OF VICTIM  
I.  INDIVIDUAL S.  SOCIETY / PUBLIC R.  RELIGIOUS ORGANIZATION O.  OTHER  
B.  BUSINESS F.  FINANCIAL INSTITUTION G.  GOVERNMENT U.  UNKNOWN  
VICTIM OF OFFENSE NUMBER (CIRCLE)  
1. 2. 3. 4. 5. 6. 7. 8. 9. 10.  
NAME: LAST \_\_\_\_\_ FIRST \_\_\_\_\_ MIDDLE \_\_\_\_\_  
ADDRESS: STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
TELEPHONE NUMBER (HOME) \_\_\_\_\_ RACE \_\_\_\_\_ SEX \_\_\_\_\_ ETHNICITY \_\_\_\_\_ RES. / N-RES. \_\_\_\_\_ AGE \_\_\_\_\_ DATE OF BIRTH (MMDDCCYY) \_\_\_\_\_ HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_  
DRIVERS LICENSE NUMBER \_\_\_\_\_ D L STATE \_\_\_\_\_ SOCIAL SECURITY NUMBER \_\_\_\_\_ EMPLOYER / SCHOOL \_\_\_\_\_  
TELEPHONE NUMBER (WORK/SCHOOL) \_\_\_\_\_ ADDRESS: STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
CIRCUM. AGG ASLT/BATTERY (MAX 2) \_\_\_\_\_ VICTIMS RELATIONSHIP TO CORRESPONDING SUSPECT NUMBER (INDICATE ALL SUSPECTS)  
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. TYPE OF INJURY (MAX 5)  
1. 2. 3. 4. 5.

**VICTIM #**  
NAME: LAST \_\_\_\_\_ FIRST \_\_\_\_\_ MIDDLE \_\_\_\_\_ ADDRESS: STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
TELEPHONE NUMBER (HOME) \_\_\_\_\_ RACE \_\_\_\_\_ SEX \_\_\_\_\_ ETHNICITY \_\_\_\_\_ RES./N-RES. \_\_\_\_\_ AGE \_\_\_\_\_ DATE OF BIRTH (MMDDCCYY) \_\_\_\_\_ HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_  
EMPLOYER / SCHOOL \_\_\_\_\_ ADDRESS: STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TELEPHONE NUMBER (WORK/SCHOOL) \_\_\_\_\_

**RP / DC / W / O**

**PROP. DESCRIPTION**  
TYPE PROPERTY LOSS 1 = NONE 2 = BURNED 3 = COUNTERFEITED / FORGERY 4 = DESTROYED / DAMAGED / VANDALIZED 5 = RECOVERED 6 = SEIZED 7 = STOLEN 8 = UNKNOWN  
TYPE LOSS \_\_\_\_\_ PROPERTY / DRUG CODE \_\_\_\_\_ DESCRIPTION / SUSPECTED DRUG TYPE \_\_\_\_\_ ESTIMATED QUANTITY \_\_\_\_\_ FRACTION \_\_\_\_\_ TYPE DRUG MEASURE \_\_\_\_\_ VALUE \_\_\_\_\_ DATE RECOVERED \_\_\_\_\_

REPORTING OFFICER \_\_\_\_\_ BADGE / ID \_\_\_\_\_ DATE \_\_\_\_\_ COPIES TO: \_\_\_\_\_ PROPERTY TOTAL \_\_\_\_\_

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|                                                                                                                                                             |                                    |                                                                    |                                                |                                             |                                         |                                                                                                                                                                            |                             |                                                                                                |           |                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------|-----------|-------------------------|--|
| 1 ORI #                                                                                                                                                     |                                    | 2 AGENCY NAME                                                      |                                                |                                             | 3 CASE #                                |                                                                                                                                                                            |                             | 4 SFX                                                                                          |           |                         |  |
| 5 LAST, FIRST, MIDDLE NAME                                                                                                                                  |                                    |                                                                    |                                                |                                             |                                         | 6 ALIAS AKA                                                                                                                                                                |                             |                                                                                                |           |                         |  |
| 7 SEX<br>1 M<br>2 F                                                                                                                                         | 8 RACE<br>1 W<br>2 B<br>3 A<br>4 I | 9 HGT.                                                             | 10 WGT.                                        | 11 EYE                                      | 12 HAIR                                 | 13 SKIN                                                                                                                                                                    | 14 SCARS                    | 15 MARKS                                                                                       | 16 TATOOS | 17 AMPUTATIONS          |  |
| 18 PLACE OF BIRTH (CITY, COUNTY, STATE)                                                                                                                     |                                    |                                                                    |                                                | 19 SSN                                      |                                         | 17 DATE OF BIRTH<br>M D Y                                                                                                                                                  |                             | 18 AGE                                                                                         |           | 19 MISCELLANEOUS ID #   |  |
| 20 SID #                                                                                                                                                    |                                    | 21 FINGERPRINT CLASS<br>KEY MAJOR PRIMARY SCDV SUB-SECONDARY FINAL |                                                |                                             | 22 DL #                                 |                                                                                                                                                                            | 23 ST                       |                                                                                                |           |                         |  |
| 24 FBI #                                                                                                                                                    |                                    | HENRY CLASS                                                        |                                                |                                             | NCIC CLASS                              |                                                                                                                                                                            |                             | 25 IDENTIFICATION COMMENTS                                                                     |           |                         |  |
| 26 1 RESIDENT<br>2 NON-RESIDENT                                                                                                                             |                                    | 27 HOME ADDRESS (STREET, CITY, STATE, ZIP)                         |                                                |                                             | 28 RESIDENCE PHONE<br>( )               |                                                                                                                                                                            | 29 OCCUPATION (BE SPECIFIC) |                                                                                                |           |                         |  |
| 30 EMPLOYER (NAME OF COMPANY/SCHOOL)                                                                                                                        |                                    |                                                                    | 31 BUSINESS ADDRESS (STREET, CITY, STATE, ZIP) |                                             |                                         | 32 BUSINESS PHONE<br>( )                                                                                                                                                   |                             |                                                                                                |           |                         |  |
| 33 LOCATION OF ARREST (STREET, CITY, STATE, ZIP)                                                                                                            |                                    |                                                                    |                                                | 34 SECTOR #                                 |                                         | 35 ARRESTED FOR YOUR JURISDICTION? <input type="checkbox"/> YES <input type="checkbox"/> NO<br><input type="checkbox"/> IN STATE <input type="checkbox"/> OUT STATE AGENCY |                             |                                                                                                |           |                         |  |
| 36 CONDITION OF ARRESTEE:<br>1 DRUNK 2 SOBER<br>3 DRINKING 4 DRUGS                                                                                          |                                    | 37 RESIST ARREST?<br>1 YES 2 NO                                    |                                                | 38 INJURIES?<br>1 NONE 2 OFFICER 3 ARRESTEE |                                         | 39 ARMED?<br>1 Y 2 N                                                                                                                                                       |                             | 40 DESCRIPTION OF WEAPON<br>1 HANDGUN 2 OTHER FIREARM<br>3 RIFLE 4 OTHER WEAPON<br>5 SHOTGUN   |           |                         |  |
| 41 DATE OF ARREST<br>M D Y                                                                                                                                  |                                    | 42 TIME OF ARREST<br>1 1. AM 2 2. PM                               |                                                | 43 DAY OF ARREST<br>S M T W T F S           |                                         | 44 TYPE ARREST<br>1 ON VIEW CALL WARRANT<br>2 UNKNOWN                                                                                                                      |                             | 45 ARRESTED BEFORE?<br>1 YES 2 NO 3 UNKNOWN                                                    |           |                         |  |
| 46 CHARGE-1 1 FEL 2 MISD                                                                                                                                    |                                    |                                                                    | 47 UCR CODE                                    |                                             | 48 CHARGE-2 1 FEL 2 MISD                |                                                                                                                                                                            |                             | 49 UCR CODE                                                                                    |           |                         |  |
| 50 STATE CODE/LOCAL ORDINANCE                                                                                                                               |                                    | 51 WARRANT #                                                       |                                                | 52 DATE ISSUED<br>M D Y                     |                                         | 53 STATE CODE/LOCAL ORDINANCE                                                                                                                                              |                             | 54 WARRANT #                                                                                   |           | 55 DATE ISSUED<br>M D Y |  |
| 56 CHARGE-3 1 FEL 2 MISD                                                                                                                                    |                                    |                                                                    | 57 UCR CODE                                    |                                             | 58 CHARGE-4 1 FEL 2 MISD                |                                                                                                                                                                            |                             | 59 UCR CODE                                                                                    |           |                         |  |
| 60 STATE CODE/LOCAL ORDINANCE                                                                                                                               |                                    | 61 WARRANT #                                                       |                                                | 62 DATE ISSUED<br>M D Y                     |                                         | 63 STATE CODE/LOCAL ORDINANCE                                                                                                                                              |                             | 64 WARRANT #                                                                                   |           | 65 DATE ISSUED<br>M D Y |  |
| 66 ARREST DISPOSITION<br>1 HELD 2 BAIL 3 RELEASED<br>4 TOT--LE 5 OTHER                                                                                      |                                    | 67 IF OUT ON RELEASE<br>WHAT TYPE?                                 |                                                | 68 ARRESTED WITH (1) ACCOMPLICE (FULL NAME) |                                         |                                                                                                                                                                            |                             | 69 ARRESTED WITH (2) ACCOMPLICE (FULL NAME)                                                    |           |                         |  |
| 70 FYR                                                                                                                                                      | 71 VMA                             | 72 VMO                                                             | 73 VST                                         | 74 VCD TOP<br>BOTTOM                        |                                         | 75 TAG #                                                                                                                                                                   | 76 LIS                      | 77 LIY                                                                                         |           |                         |  |
| 78 VIN                                                                                                                                                      |                                    |                                                                    |                                                |                                             |                                         | 79 IMPOUNDED?<br>1 YES 2 NO                                                                                                                                                |                             | 80 STORAGE LOCATION/IMPOUND #                                                                  |           |                         |  |
| 81 OTHER EVIDENCE SEIZED/PROPERTY SEIZED                                                                                                                    |                                    |                                                                    |                                                |                                             |                                         |                                                                                                                                                                            |                             |                                                                                                |           |                         |  |
| <input type="checkbox"/> CONTINUED IN NARRATIVE                                                                                                             |                                    |                                                                    |                                                |                                             |                                         |                                                                                                                                                                            |                             |                                                                                                |           |                         |  |
| 82 JUVENILE DISPOSITION:<br>1 HANDLED AND RELEASED 2 REF. TO WELFARE AGENCY 3 REF. TO ADULT COURT<br>4 REF. TO JUVENILE COURT 5 REF. TO OTHER POLICE AGENCY |                                    |                                                                    |                                                |                                             |                                         |                                                                                                                                                                            | 83 RELEASED TO              |                                                                                                |           |                         |  |
| 84 PARENT OR GUARDIAN (LAST, FIRST, MIDDLE NAME)                                                                                                            |                                    |                                                                    |                                                | 85 ADDRESS (STREET, CITY, STATE, ZIP)       |                                         |                                                                                                                                                                            | 86 PHONE<br>( )             |                                                                                                |           |                         |  |
| 87 PARENTS EMPLOYER                                                                                                                                         |                                    | 88 OCCUPATION                                                      |                                                | 89 ADDRESS (STREET, CITY, STATE, ZIP)       |                                         |                                                                                                                                                                            | 90 PHONE<br>( )             |                                                                                                |           |                         |  |
| 91 DATE AND TIME OF RELEASE<br>M D Y : 1 AM 2 PM 3 MIL.                                                                                                     |                                    |                                                                    | 92 RELEASING OFFICER NAME                      |                                             |                                         | 93 AGENCY/DIVISION                                                                                                                                                         |                             | 94 ID #                                                                                        |           |                         |  |
| 95 RELEASED TO:                                                                                                                                             |                                    |                                                                    | 96 AGENCY/DIVISION                             |                                             |                                         | 97 AGENCY ADDRESS                                                                                                                                                          |                             |                                                                                                |           |                         |  |
| 98 PERSONAL PROPERTY RELEASED TO ARRESTEE<br>1 YES 2 NO 3 PARTIAL                                                                                           |                                    |                                                                    | 99 PROPERTY NOT RELEASED/HELD AT:              |                                             |                                         | 100 PROPERTY #                                                                                                                                                             |                             |                                                                                                |           |                         |  |
| 101 REMARKS (NOTE ANY INJURIES AT TIME OF RELEASE)                                                                                                          |                                    |                                                                    |                                                |                                             |                                         |                                                                                                                                                                            |                             |                                                                                                |           |                         |  |
| 102 SIGNATURE OF RECEIVING OFFICER                                                                                                                          |                                    |                                                                    |                                                |                                             |                                         | 103 SIGNATURE OF RELEASING OFFICER                                                                                                                                         |                             |                                                                                                | LOCAL USE |                         |  |
| 104 CASE #                                                                                                                                                  |                                    |                                                                    |                                                |                                             |                                         | 105 SFX                                                                                                                                                                    |                             | 106 CASE #                                                                                     |           | 107 SFX                 |  |
| 108 CASE #                                                                                                                                                  |                                    |                                                                    |                                                |                                             |                                         | 109 SFX                                                                                                                                                                    |                             | 110 ADDITIONAL CASES CLOSED NARRATIVE<br><input type="checkbox"/> Y <input type="checkbox"/> N |           |                         |  |
| 111 ARRESTING OFFICER (LAST, FIRST, M.)                                                                                                                     |                                    |                                                                    | 112 ID #                                       |                                             | 113 ARRESTING OFFICER (LAST, FIRST, M.) |                                                                                                                                                                            |                             | 114 ID #                                                                                       |           | 115 SUPERVISOR          |  |
|                                                                                                                                                             |                                    |                                                                    |                                                |                                             |                                         |                                                                                                                                                                            |                             | 116 WATCH CMDR.                                                                                |           | ID #                    |  |

TYPE OR PRINT IN BLACK INK ONLY



**ADDITIONAL ARREST  
NARRATIVE CONTINUED**

117 DATE AND TIME OF ARREST

M | D | Y

AM  
 PM  
 MIL

118 CASE #

119 SFX

120 ADDITIONAL ARREST INFORMATION

NARRATIVE

NARRATIVE

NARRATIVE

CONTINUE ON ADDITIONAL SUPPLEMENT

**TYPE OR PRINT IN BLACK INK ONLY**

|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|--|--|--------------|
| 1 ORI #                                                                                                                                                                                                    | 2 AGENCY NAME | 3 DATE AND TIME OF REPORT<br>M D Y : AM PM ML                                                                                                                         | 4 CASE #                                                                                            | 5 SFX                                                                                     |  |  |  |              |
| 6 VICTIM'S NAME (ORIGINAL REPORT)                                                                                                                                                                          |               | 7 ORIGINAL OFFENSE DATE<br>M D Y                                                                                                                                      |                                                                                                     | 8 TYPE REPORT<br><input type="checkbox"/> CONTINUATION <input type="checkbox"/> FOLLOW-UP |  |  |  |              |
| 9 ORIGINAL INCIDENT/OFFENSE                                                                                                                                                                                |               | 10 UCR CODE                                                                                                                                                           | 11 STATE CODE/LOCAL ORDINANCE                                                                       |                                                                                           |  |  |  |              |
| 12 NEW INCIDENT/OFFENSE                                                                                                                                                                                    |               | 13 UCR CODE                                                                                                                                                           | 14 STATE CODE/LOCAL ORDINANCE                                                                       |                                                                                           |  |  |  |              |
| 15 HAS AN ARREST BEEN MADE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                    |               | 16 DATE OF ARREST<br>M D Y                                                                                                                                            | 17 HAS WARRANT BEEN OBTAINED?<br><input type="checkbox"/> YES <input type="checkbox"/> NO WARRANT # |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               | 18 DATE OF WARRANT<br>M D Y                                                                                                                                           | 19 PRIOR PREMISE YEAR WEAPON                                                                        |                                                                                           |  |  |  |              |
| 20 <input type="checkbox"/> DEFENDANT <input type="checkbox"/> SUSPECT                                                                                                                                     |               | 21 <input type="checkbox"/> DEFENDANT <input type="checkbox"/> SUSPECT                                                                                                |                                                                                                     |                                                                                           |  |  |  |              |
| NAME:                                                                                                                                                                                                      |               | NAME:                                                                                                                                                                 |                                                                                                     |                                                                                           |  |  |  |              |
| RACE <input type="checkbox"/> W <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> I                                                                                           |               | SEX <input type="checkbox"/> M <input type="checkbox"/> F                                                                                                             |                                                                                                     | DOB<br>M D Y                                                                              |  |  |  |              |
| AGE                                                                                                                                                                                                        |               | RACE <input type="checkbox"/> W <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> I                                                      |                                                                                                     | SEX <input type="checkbox"/> M <input type="checkbox"/> F                                 |  |  |  |              |
|                                                                                                                                                                                                            |               | DOB<br>M D Y                                                                                                                                                          |                                                                                                     | AGE                                                                                       |  |  |  |              |
| EVE                                                                                                                                                                                                        | NARRATIVE     |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  | 22 LOCAL USE |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       | 23 STATE USE                                                                                        |                                                                                           |  |  |  |              |
| 24 MOTOR VEHICLE                                                                                                                                                                                           |               | 25 CURRENCY, NOTES                                                                                                                                                    |                                                                                                     | 26 JEWELRY                                                                                |  |  |  |              |
| S _____                                                                                                                                                                                                    |               | S _____                                                                                                                                                               |                                                                                                     | S _____                                                                                   |  |  |  |              |
| R _____                                                                                                                                                                                                    |               | R _____                                                                                                                                                               |                                                                                                     | R _____                                                                                   |  |  |  |              |
| D _____                                                                                                                                                                                                    |               | D _____                                                                                                                                                               |                                                                                                     | D _____                                                                                   |  |  |  |              |
| C _____                                                                                                                                                                                                    |               | C _____                                                                                                                                                               |                                                                                                     | C _____                                                                                   |  |  |  |              |
| 27 CLOTHING/FURS                                                                                                                                                                                           |               | 28 FIREARMS                                                                                                                                                           |                                                                                                     | 29 OFFICE EQUIPMENT                                                                       |  |  |  |              |
| S _____                                                                                                                                                                                                    |               | S _____                                                                                                                                                               |                                                                                                     | S _____                                                                                   |  |  |  |              |
| R _____                                                                                                                                                                                                    |               | R _____                                                                                                                                                               |                                                                                                     | R _____                                                                                   |  |  |  |              |
| D _____                                                                                                                                                                                                    |               | D _____                                                                                                                                                               |                                                                                                     | D _____                                                                                   |  |  |  |              |
| C _____                                                                                                                                                                                                    |               | C _____                                                                                                                                                               |                                                                                                     | C _____                                                                                   |  |  |  |              |
| 30 ELECTRONICS                                                                                                                                                                                             |               | 31 HOUSEHOLD                                                                                                                                                          |                                                                                                     | 32 CONSUMABLE GOODS                                                                       |  |  |  |              |
| S _____                                                                                                                                                                                                    |               | S _____                                                                                                                                                               |                                                                                                     | S _____                                                                                   |  |  |  |              |
| R _____                                                                                                                                                                                                    |               | R _____                                                                                                                                                               |                                                                                                     | R _____                                                                                   |  |  |  |              |
| D _____                                                                                                                                                                                                    |               | D _____                                                                                                                                                               |                                                                                                     | D _____                                                                                   |  |  |  |              |
| C _____                                                                                                                                                                                                    |               | C _____                                                                                                                                                               |                                                                                                     | C _____                                                                                   |  |  |  |              |
| 33 LIVESTOCK                                                                                                                                                                                               |               | 34 MISCELLANEOUS                                                                                                                                                      |                                                                                                     |                                                                                           |  |  |  |              |
| S _____                                                                                                                                                                                                    |               | S _____                                                                                                                                                               |                                                                                                     |                                                                                           |  |  |  |              |
| R _____                                                                                                                                                                                                    |               | R _____                                                                                                                                                               |                                                                                                     |                                                                                           |  |  |  |              |
| D _____                                                                                                                                                                                                    |               | D _____                                                                                                                                                               |                                                                                                     |                                                                                           |  |  |  |              |
| C _____                                                                                                                                                                                                    |               | C _____                                                                                                                                                               |                                                                                                     |                                                                                           |  |  |  |              |
| MOTOR VEHICLE RECOVERY ONLY REQUIRED FOR 3499 UCR CODE                                                                                                                                                     |               | 35 MOTOR VEH. STOLEN IN YOUR JURISDICTION? <input type="checkbox"/> WHERE?                                                                                            |                                                                                                     | 36 RECOVERED IN YOUR JURISDICTION? <input type="checkbox"/> WHERE?                        |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
| 37 CASE #                                                                                                                                                                                                  |               | 38 SFX                                                                                                                                                                | 39 CASE #                                                                                           |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
| 40 SFX                                                                                                                                                                                                     |               | 41 CASE #                                                                                                                                                             |                                                                                                     | 42 SFX                                                                                    |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
| 43 ADDITIONAL CASES CLOSED NARRATIVE <input type="checkbox"/> Y <input type="checkbox"/> N                                                                                                                 |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |
| 44 CASE STATUS<br><input type="checkbox"/> PENDING<br><input type="checkbox"/> INACTIVE<br><input type="checkbox"/> CLOSED<br>ENTERED ACIC/NCIC DATE <input type="checkbox"/> Y <input type="checkbox"/> N |               | 45 CASE DISPOSITION:<br><input type="checkbox"/> CLEARED BY ARREST (JUV.)<br><input type="checkbox"/> CLEARED BY ARREST (ADULT)<br><input type="checkbox"/> UNFOUNDED |                                                                                                     | 46 REPORTING OFFICER ID #                                                                 |  |  |  |              |
|                                                                                                                                                                                                            |               | 47 ASSISTING OFFICER ID #                                                                                                                                             |                                                                                                     |                                                                                           |  |  |  |              |
|                                                                                                                                                                                                            |               | 48 SUPERVISOR APPROVAL ID #                                                                                                                                           |                                                                                                     | 49 WATCH CMDR. ID #                                                                       |  |  |  |              |
|                                                                                                                                                                                                            |               |                                                                                                                                                                       |                                                                                                     |                                                                                           |  |  |  |              |

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**ADDITIONAL INCIDENT/OFFENSE  
NARRATIVE CONTINUED**

50 DATE AND TIME OF REPORT

M D Y :

1 AM  
2 PM  
3 MIL

51 CASE #

52 SFX

53 TYPE REPORT:  1. CONTINUATION  2. FOLLOW-UP

NARRATIVE

NARRATIVE

NARRATIVE

CONTINUE ON ADDITIONAL SUPPLEMENT

**TYPE OR PRINT IN BLACK INK ONLY**

|                                                                                                                                                                                                                                             |  |                                                                                                                                                                             |  |                                                                                                                                     |  |                                                                                                                                                                                                 |  |                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|--|-------------------------------------------------------------------------------------------|--|--------------------------------------|--|---------|--|
| VICTIM SSN                                                                                                                                                                                                                                  |  | COMPLAINANT SSN                                                                                                                                                             |  | 1 <input type="checkbox"/> INCIDENT <input type="checkbox"/> OFFENSE<br><input type="checkbox"/> SUPPLEMENT                         |  | 2 CASE #                                                                                                                                                                                        |  | 3 SFX                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 4 ORI #                                                                                                                                                                                                                                     |  | 5 DATE AND TIME OF THIS REPORT<br>M D Y                                                                                                                                     |  | 6 AGENCY NAME<br>1 AM<br>2 PM<br>3 MIL                                                                                              |  | 7 IF SUPPLEMENT ORIGINAL OFFENSE DATE<br>M D Y                                                                                                                                                  |  |                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 8 REPORTED BY <input type="checkbox"/> VICTIM OR                                                                                                                                                                                            |  |                                                                                                                                                                             |  | 9 ADDRESS (STREET, CITY, STATE, ZIP)                                                                                                |  |                                                                                                                                                                                                 |  | 10 PHONE<br>( )                                                                                                                                                                               |  |                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 11 VICTIMS MULTI-LE. OFFICER                                                                                                                                                                                                                |  |                                                                                                                                                                             |  | 12 VICTIM (LAST, FIRST, MIDDLE NAME) 1 P 2 B 3 S                                                                                    |  |                                                                                                                                                                                                 |  | 13 ADDRESS (STREET, CITY, STATE, ZIP)                                                                                                                                                         |  | 14 PHONE<br>( )                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 15 EMPLOYER/SCHOOL                                                                                                                                                                                                                          |  |                                                                                                                                                                             |  | 16 OCCUPATION                                                                                                                       |  | 17 ADDRESS (STREET, CITY, STATE, ZIP)                                                                                                                                                           |  |                                                                                                                                                                                               |  | 18 PHONE<br>( )                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 19 <input type="checkbox"/> RESIDENT<br><input type="checkbox"/> NON-RESIDENT                                                                                                                                                               |  | 20 INJURY<br><input type="checkbox"/> Y<br><input type="checkbox"/> N                                                                                                       |  | 21 RACE<br><input type="checkbox"/> W <input type="checkbox"/> A<br><input type="checkbox"/> B <input type="checkbox"/> I           |  | 22 SEX<br><input type="checkbox"/> MALE<br><input type="checkbox"/> FEMALE                                                                                                                      |  | 23 HGT                                                                                                                                                                                        |  | 24 WGT                                                                                                                                                                                                                                              |  | 25 DOB<br>M D Y                                                                                                                                                                                                                                                                                                                |  | 26 AGE |  | 27 WAS OFFENDER KNOWN TO VICTIM?<br><input type="checkbox"/> Y <input type="checkbox"/> N |  | 28 VICTIM WAS (EXPLAIN RELATIONSHIP) |  | 29 CODE |  |
| 30 TYPE INCIDENT OR OFFENSE <input type="checkbox"/> FEL. <input type="checkbox"/> MISD.                                                                                                                                                    |  |                                                                                                                                                                             |  |                                                                                                                                     |  | 31 DEGREE (CIRCLE)<br>1 2 3                                                                                                                                                                     |  | 32 UCR CODE                                                                                                                                                                                   |  | 33 STATE CODE/LOCAL ORDINANCE                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 34 TYPE INCIDENT OR OFFENSE <input type="checkbox"/> FEL. <input type="checkbox"/> MISD.                                                                                                                                                    |  |                                                                                                                                                                             |  |                                                                                                                                     |  | 35 DEGREE (CIRCLE)<br>1 2 3                                                                                                                                                                     |  | 36 UCR CODE                                                                                                                                                                                   |  | 37 STATE CODE/LOCAL ORDINANCE                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 38 PLACE OF OCCURRENCE                                                                                                                                                                                                                      |  |                                                                                                                                                                             |  |                                                                                                                                     |  |                                                                                                                                                                                                 |  |                                                                                                                                                                                               |  | 39 SECTOR                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 40 POINT OF ENTRY<br><input type="checkbox"/> DOOR <input type="checkbox"/> WINDOW <input type="checkbox"/> OTHER                                                                                                                           |  |                                                                                                                                                                             |  | 41 METHOD OF ENTRY<br><input type="checkbox"/> FORCIBLE <input type="checkbox"/> ATT. FORCIBLE<br><input type="checkbox"/> NO FORCE |  |                                                                                                                                                                                                 |  | 42 ASSAULT<br><input type="checkbox"/> SIMPLE <input type="checkbox"/> AGGR.                                                                                                                  |  | 43 TREATMENT FOR ASSAULT INJURY<br><input type="checkbox"/> Y <input type="checkbox"/> N                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 44 OCCURRED ON OR BETWEEN<br>M D Y                                                                                                                                                                                                          |  |                                                                                                                                                                             |  | 45 TIME<br>1 AM<br>2 PM<br>3 MIL                                                                                                    |  | 46 <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> T <input type="checkbox"/> F <input type="checkbox"/> S |  | 47 LIGHTING<br><input type="checkbox"/> NATURAL<br><input type="checkbox"/> MOON<br><input type="checkbox"/> ART. EXT.<br><input type="checkbox"/> ART. INT.<br><input type="checkbox"/> UNK. |  | 48 WEATHER<br><input type="checkbox"/> CLEAR<br><input type="checkbox"/> CLOUDY<br><input type="checkbox"/> RAIN<br><input type="checkbox"/> FOG<br><input type="checkbox"/> SNOW<br><input type="checkbox"/> HAIL<br><input type="checkbox"/> UNK. |  | 49 PREMISE<br><input type="checkbox"/> HWY.—ST.—ALLEY<br><input type="checkbox"/> RAILROAD<br><input type="checkbox"/> RESIDENCE<br><input type="checkbox"/> CHURCH<br><input type="checkbox"/> SCHOOL<br><input type="checkbox"/> CONVENIENCE<br><input type="checkbox"/> INDUSTRIAL<br><input type="checkbox"/> SERVICE STA. |  |        |  | 50 CODE                                                                                   |  |                                      |  |         |  |
| 54 VERIFY FOR <input type="checkbox"/> Y                                                                                                                                                                                                    |  | 55 TREAT. FOR <input type="checkbox"/> Y                                                                                                                                    |  | 56 CIRCUMSTANCES HOMICIDE & ASSAULT                                                                                                 |  |                                                                                                                                                                                                 |  | 57 CODE                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 58 WEAPON USED<br><input type="checkbox"/> FIREARM<br><input type="checkbox"/> KNIFE                                                                                                                                                        |  | 59 HANDS, FISTS, VOICE, ETC.<br><input type="checkbox"/> OTHER DANGEROUS                                                                                                    |  | 59 DESCRIPTION OF WEAPONS/FIREARMS/TOOLS USED IN OFFENSE                                                                            |  |                                                                                                                                                                                                 |  | 60 HANDGUN <input type="checkbox"/> RIFLE <input type="checkbox"/> SHOTGUN <input type="checkbox"/> UNKNOWN                                                                                   |  |                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 60 QUANTITY                                                                                                                                                                                                                                 |  | 61 STOLEN, RECOVERED, LOST, FOUND OR DESTROYED (INCLUDE MAKE, MODEL, SIZE, TYPE, SERIAL NUMBER, COLOR, ETC.)                                                                |  |                                                                                                                                     |  |                                                                                                                                                                                                 |  | 62 DOLLAR VALUE<br>STOLEN DAMAGED                                                                                                                                                             |  | 63 RECOVERED<br>DATE VALUE                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| <input type="checkbox"/> CONTINUED IN NARRATIVE                                                                                                                                                                                             |  |                                                                                                                                                                             |  |                                                                                                                                     |  |                                                                                                                                                                                                 |  |                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 64 MOTOR VEHICLE                                                                                                                                                                                                                            |  | 65 CURRENCY, NOTES                                                                                                                                                          |  | 66 JEWELRY                                                                                                                          |  | 67 CLOTHING/FURS                                                                                                                                                                                |  | 68 FIREARMS                                                                                                                                                                                   |  | 69 OFFICE EQUIPMENT                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 70 ELECTRONICS                                                                                                                                                                                                                              |  | 71 HOUSEHOLD                                                                                                                                                                |  | 72 CONSUMABLE GOODS                                                                                                                 |  | 73 LIVESTOCK                                                                                                                                                                                    |  | 74 MISCELLANEOUS                                                                                                                                                                              |  |                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 75 CHECK CATEGORIES <input type="checkbox"/> STOLEN <input type="checkbox"/> RECOVERED <input type="checkbox"/> SUSPECTS VEH. <input type="checkbox"/> VICTIMS VEH. <input type="checkbox"/> UNAUTH. USE <input type="checkbox"/> ABANDONED |  |                                                                                                                                                                             |  |                                                                                                                                     |  |                                                                                                                                                                                                 |  |                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 76 # STOLEN                                                                                                                                                                                                                                 |  | 77 LIC.                                                                                                                                                                     |  | 78 LIB.                                                                                                                             |  | 79 LIV.                                                                                                                                                                                         |  | 80 TAG COLOR                                                                                                                                                                                  |  | 81 VIN                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 82 YR                                                                                                                                                                                                                                       |  | 83 VMA                                                                                                                                                                      |  | 84 VMO                                                                                                                              |  | 85 VST                                                                                                                                                                                          |  | 86 VCO: TOP: BOTTOM:                                                                                                                                                                          |  | 87 ADDITIONAL DESCRIPTION                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 88 AREA STOLEN<br>VEH ONLY <input type="checkbox"/> BUS. <input type="checkbox"/> RES. <input type="checkbox"/> RUR.                                                                                                                        |  | 89 OWNERSHIP<br>VERIFIED BY: <input type="checkbox"/> TAG RECEIPT<br><input type="checkbox"/> BILL OF SALE<br><input type="checkbox"/> TITLE <input type="checkbox"/> OTHER |  | 90 WARRANT SIGNED<br><input type="checkbox"/> <input type="checkbox"/> #                                                            |  |                                                                                                                                                                                                 |  | 91 AUTO INSURER NAME (COMPANY) ADDRESS (STREET, CITY, STATE, ZIP)                                                                                                                             |  | 92 PHONE<br>( )                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |
| 93 STOLEN IN YOUR JURISDICTION? <input type="checkbox"/> WHERE?                                                                                                                                                                             |  | 94 RECOVERED IN YOUR JURISDICTION? <input type="checkbox"/> WHERE?                                                                                                          |  |                                                                                                                                     |  |                                                                                                                                                                                                 |  |                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                |  |        |  |                                                                                           |  |                                      |  |         |  |

TYPE OR PRINT IN BLACK INK

ACJIC-32 REV. 6-94

INCHES

1

2

3

4

5

6

|                                                                                                                                                                                                                                                             |                                                        |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|--------------------------------|------------------------------|---------------------------|--|-----------------------------|----------------------------|------------------------------------------------------------------------------|--|--------------------------------------------------|--|
| <b>INCIDENT/OFFENSE REPORT CONTINUED</b>                                                                                                                                                                                                                    |                                                        | 95 DATE AND TIME OF REPORT<br>M   D   Y   : |                                                                                                                                                                             |                                        |  | 96 CASE #                      |                              |                           |  | 97 SFX                      |                            | 98 OFFENDER SUSPECT MISSING PERSON<br>1 OFFENDER SUSPECT<br>2 MISSING PERSON |  | 99 CHECK IF MULTIPLE                             |  |
|                                                                                                                                                                                                                                                             |                                                        | 100 NICKNAME/ALIAS                          |                                                                                                                                                                             |                                        |  | 101 RACE<br>1 W 2 B 3 A 4 I    |                              | 102 SEX<br>1 M 2 F        |  | 103 DOB<br>M   D   Y        |                            | 104 AGE                                                                      |  |                                                  |  |
| 105 ADDRESS (STREET, CITY, STATE, ZIP)                                                                                                                                                                                                                      |                                                        |                                             |                                                                                                                                                                             |                                        |  | 106 HGT                        |                              | 107 WGT                   |  | 108 EYE                     |                            | 109 HAIR                                                                     |  | 110 COMPLEXION                                   |  |
| 111 PROBABLE DESTINATION                                                                                                                                                                                                                                    |                                                        |                                             |                                                                                                                                                                             |                                        |  | 112 ARMED?<br>1 Y 2 N 3 UNK.   |                              |                           |  | 113 WEAPON                  |                            |                                                                              |  |                                                  |  |
| 114 CLOTHING                                                                                                                                                                                                                                                |                                                        |                                             |                                                                                                                                                                             |                                        |  | 115 SCARS 116 MARKS 117 TATOOS |                              |                           |  | 118 ARRESTED 119 WANTED     |                            |                                                                              |  |                                                  |  |
| 118 NAME (LAST, FIRST, MIDDLE)                                                                                                                                                                                                                              |                                                        | 117 NICKNAME/ALIAS                          |                                                                                                                                                                             |                                        |  | 118 RACE<br>1 W 2 B 3 A 4 I    |                              | 119 SEX<br>1 M 2 F        |  | 120 DOB<br>M   D   Y        |                            | 121 AGE                                                                      |  |                                                  |  |
| 122 ADDRESS (STREET, CITY, STATE, ZIP)                                                                                                                                                                                                                      |                                                        |                                             |                                                                                                                                                                             |                                        |  | 123 HGT                        |                              | 124 WGT                   |  | 125 EYE                     |                            | 126 HAIR                                                                     |  | 127 COMPLEXION                                   |  |
| 128 PROBABLE DESTINATION                                                                                                                                                                                                                                    |                                                        |                                             |                                                                                                                                                                             |                                        |  | 129 ARMED?<br>1 Y 2 N 3 UNK.   |                              |                           |  | 130 WEAPON                  |                            |                                                                              |  |                                                  |  |
| 131 CLOTHING                                                                                                                                                                                                                                                |                                                        |                                             |                                                                                                                                                                             |                                        |  | 132 SCARS 133 MARKS 134 TATOOS |                              |                           |  | 135 ARRESTED 136 WANTED     |                            |                                                                              |  |                                                  |  |
| 133 NAME (LAST, FIRST, MIDDLE) SEX, RACE, DOB                                                                                                                                                                                                               |                                                        |                                             |                                                                                                                                                                             | 134 ADDRESS (STREET, CITY, STATE, ZIP) |  |                                |                              | 135 RES. PHONE<br>( ) ( ) |  | 136 BUS. PHONE<br>( ) ( )   |                            |                                                                              |  |                                                  |  |
| WITNESSES                                                                                                                                                                                                                                                   | # 1                                                    | SEX 1 M 2 F                                 | RACE 1 W 2 B 3 A 4 I                                                                                                                                                        |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             |                                                        | M   D   Y                                   |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             | # 2                                                    | SEX 1 M 2 F                                 | RACE 1 W 2 B 3 A 4 I                                                                                                                                                        |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             |                                                        | M   D   Y                                   |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
| # 3                                                                                                                                                                                                                                                         | SEX 1 M 2 F                                            | RACE 1 W 2 B 3 A 4 I                        |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             | M   D   Y                                              |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
| # 4                                                                                                                                                                                                                                                         | SEX 1 M 2 F                                            | RACE 1 W 2 B 3 A 4 I                        |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             | M   D   Y                                              |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
| WITNESS #1 SSN                                                                                                                                                                                                                                              |                                                        | WITNESS #2 SSN                              |                                                                                                                                                                             |                                        |  | WITNESS #3 SSN                 |                              | WITNESS #4 SSN            |  |                             |                            |                                                                              |  |                                                  |  |
| 137                                                                                                                                                                                                                                                         |                                                        |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
| NARRATIVE                                                                                                                                                                                                                                                   |                                                        |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             |                                                        |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             |                                                        |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             |                                                        |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             |                                                        |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             |                                                        |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             |                                                        |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             |                                                        |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             |                                                        |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             |                                                        |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             |                                                        |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  | CONTINUED ON SUPPLEMENT 1 2 |                            |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             |                                                        |                                             |                                                                                                                                                                             |                                        |  | ASSISTING AGENCY ORI           |                              | ASSISTING AGENCY CASE #   |  | SFX                         |                            |                                                                              |  |                                                  |  |
| I hereby affirm that I have read this report and that all information given by me is correct to the best of my knowledge. I will assume full responsibility for notifying this agency if any stolen property or missing person hereby reported is returned. |                                                        |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            | 138 LOCAL USE                                                                |  |                                                  |  |
| SIGNATURE _____                                                                                                                                                                                                                                             |                                                        |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            | 139 STATE USE                                                                |  |                                                  |  |
| MULTIPLE CASES CLOSED                                                                                                                                                                                                                                       |                                                        | 140 CASE #                                  |                                                                                                                                                                             | 141 SFX                                |  | 142 CASE #                     |                              | 143 SFX                   |  | 144 CASE #                  |                            | 145 SFX                                                                      |  | 146 ADDITIONAL CASES CLOSED NARRATIVE<br>1 Y 2 N |  |
| ADMINISTRATIVE                                                                                                                                                                                                                                              | 147 CASE STATUS<br>1 PENDING<br>2 INACTIVE<br>3 CLOSED |                                             | 148 CASE DISPOSITION:<br>1 CLEARED BY ARREST (JUV.)<br>2 CLEARED BY ARREST (ADULT)<br>3 UNFOUNDED<br>4 ADM. CLEARED                                                         |                                        |  |                                | 149 REPORTING OFFICER ID #   |                           |  |                             | 150 ASSISTING OFFICER ID # |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             | ENTERED ACIC/NCIC DATE 1 2                             |                                             | 2 EXCEPTIONAL CLEARANCE:<br>1 SUSPECT/OFFENDER DEAD<br>2 OTHER PROSECUTION<br>3 EXTRADITION DENIED<br>4 LACK OF PROSECUTION<br>5 JUVENILE, NO REFERRAL<br>6 DEATH OF VICTIM |                                        |  |                                | 151 SUPERVISOR APPROVAL ID # |                           |  |                             | 152 WATCH CMDR. ID #       |                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                             |                                                        |                                             |                                                                                                                                                                             |                                        |  |                                |                              |                           |  |                             |                            |                                                                              |  |                                                  |  |

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RELATIONSHIP OF VICTIM TO OFFENDER

FOR HOMICIDE, RAPE AND ASSAULT, ROBBERY ( If victim  
is person)

|                         |    |    |
|-------------------------|----|----|
| Husband                 | HU | 01 |
| Wife                    | WI | 02 |
| Common-law Husband      | CH | 03 |
| Common-law Wife         | CW | 04 |
| Father                  | FA | 05 |
| Mother                  | MO | 06 |
| Son                     | SO | 07 |
| Daughter                | DA | 08 |
| Brother                 | BR | 09 |
| Sister                  | SI | 10 |
| In-Law                  | IL | 11 |
| Step-Father             | SF | 12 |
| Step-Mother             | SM | 13 |
| Step-Son                | SS | 14 |
| Step-Daughter           | SD | 15 |
| Other Family            | OF | 16 |
| Neighbor                | NE | 17 |
| Acquaintance            | AC | 18 |
| Boyfriend               | BF | 19 |
| Girlfriend              | GF | 20 |
| Ex-Boyfriend            | XB | 21 |
| Ex-Girlfriend           | XG | 22 |
| Ex-Husband              | XH | 23 |
| Ex-Wife                 | XW | 24 |
| Employee                | EE | 25 |
| Employer                | ER | 26 |
| Friend                  | FR | 27 |
| Homosexual Relationship | HO | 28 |
| Stranger                | ST | 29 |
| Unknown                 | UN | 30 |
| Customer                | CU | 31 |
| Clerk/Cashier           | CL | 32 |
| Co-worker               | CO | 33 |
| Worker Delivery/Service | WR | 34 |
| Teacher/Student         | TS | 35 |
| Child in Common         | CC | 36 |

THESE CODES REFER TO THE RELATIONSHIP OF THE VICTIM TO THE OFFENDER.  
THESE CODES ARE PUT IN BLOCK 29 ON THE INCIDENT/OFFENSE REPORT

L I C M J

|        |     |     |    |
|--------|-----|-----|----|
| IDENT. | MO. | YR. |    |
| 180000 | 03  | 98  | 0  |
| 1      | 7   | 9   | 11 |



# OFFENSE

AGENCY Klamath CO  
 Prepared by/ Terri  
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| CASE NUMBER | 3.                           | 4.           | 5.   | 6.           | 7.            | 8.                        | 9.              | 10.                     | 11.           | 12.                | 13.                     | 14.                 | 15.      |
|-------------|------------------------------|--------------|------|--------------|---------------|---------------------------|-----------------|-------------------------|---------------|--------------------|-------------------------|---------------------|----------|
|             | OFFENSE CODE<br>OFFENSE NAME | OCURRED DATE | TIME | CNTY<br>CODE | LOCATION CODE | OFFICER<br>IDENTIFICATION | PREMISE<br>TYPE | ARTICLE<br>TYPE<br>CODE | LOSS<br>VALUE | RECOVERED<br>VALUE | PROPERTY<br>STATUS CODE | CASE STATUS<br>CODE | JUVENILE |
| 180589      | 071<br>LUMV                  | 0223         | 09   | 18           | 4502          | 4312                      | 60              | 321                     | 5000          | 2000               | I                       |                     |          |
| ↓           | ↓                            |              |      |              |               |                           |                 | 155                     | 499           |                    |                         |                     |          |
| 180590      | 009<br>Larc                  | 0213         | 10   |              | 3109          | 4131                      | 49              | 17                      | 316           |                    |                         |                     |          |
| 180591      | 004<br>Larc                  | 0223         | 10   |              | 3102          | 4197                      | 64              | 75                      | 12            |                    |                         |                     |          |
| ↓           | ↓                            |              |      |              |               |                           |                 | 04                      | 25            |                    |                         |                     |          |
| 180592      | 1732<br>SX AD                | 0223         | 10   |              | 3122          | 4310                      | 10              |                         |               |                    |                         | A                   |          |
| 180593      | 49<br>Vandal                 | 0223         | 12   |              | 3107          | 4236                      | 49              | 75                      | 400           |                    |                         |                     |          |
| 180594      | 24<br>VRD                    | 0223         | 13   |              | 2260          | 4162                      | 10              |                         |               |                    |                         |                     |          |
| 180595      | 08<br>ASH                    | 0223         | 17   |              | 3133          | 4162                      | 64              |                         |               |                    |                         |                     |          |
| 180597      | 063<br>LARC                  | 0224         | 02   |              | 3114          | 4133                      | 38              | 362                     | 1             | 0                  | I                       | A                   |          |
| 180600      | 063<br>LARC                  | 0224         | 10   | ✓            | 3121          | 4312                      | 49              | 17                      | 8             | 8                  | I                       | A                   |          |

PHYSICAL MOLEST  
ADULT FEMALE VICTIM

|        |
|--------|
| IDENT. |
| 180000 |
| 1      |

|     |
|-----|
| MO. |
| 03  |
| 7   |

|     |
|-----|
| YR. |
| 98  |
| 9   |



# ARREST

THIS PAGE ALWAYS YELLOW

AGENCY Klamath CO

Prepared by/ Terri

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| 13                              | 21                         | 27          | 31          | 33        | 35            | 44                     | 49  | 50   | 51            | 57             | 58            | 59           | 65                                                       |
|---------------------------------|----------------------------|-------------|-------------|-----------|---------------|------------------------|-----|------|---------------|----------------|---------------|--------------|----------------------------------------------------------|
| CASE, ARREST OR CITATION NUMBER | ARREST CODE<br>ARREST NAME | ARREST DATE | ARREST TIME | CNTY CODE | LOCATION CODE | OFFICER IDENTIFICATION | SEX | RACE | DATE OF BIRTH | ARST TYPE CODE | JUV DISP CODE | COURT CHARGE | COURT                                                    |
| 980557                          | 18396<br>Drug              | 0217        | 21          | 18        | 3108          | 4307                   | F   | W    | 111974        | M              |               |              |                                                          |
| ↓                               | 18399<br>Drug              | ↓           | ↓           | ↓         | ↓             | ↓                      | ↓   | ↓    | ↓             | M              |               |              |                                                          |
| 980571                          | 29<br>Rnwly                | 0220        | 09          |           | 3401          | 4198                   | F   | W    | 012584        | A              | J             |              |                                                          |
| 980579                          | 29<br>Rnwly                | 0221        | 14          |           | 3104          | 4198                   | F   | W    | 101783        | A              | J             |              |                                                          |
| 980580                          | 55<br>WRnt                 | 0221        | 15          |           | 1101          | 4242                   | M   | W    | 071757        | F              |               |              |                                                          |
| 980582                          | 55<br>WRnt                 | 0222        | 08          |           | 3124          | 4543                   | M   | W    | 073179        | F              |               |              |                                                          |
| 980588                          | 52<br>WRnt                 | 0223        | 09          |           | 3109          | 4236                   | F   | I    | 091066        | A              |               |              |                                                          |
| ↓                               | 55<br>WRnt                 | ↓           | ↓           | ↓         | ↓             | ↓                      | F   | W    | 011059        | F              |               |              |                                                          |
| ↓                               | 52<br>WRnt                 | ↓           | ↓           | ↓         | ↓             | ↓                      | ↓   | ↓    | ↓             | M              |               |              |                                                          |
| 980592                          | 173<br>S/AO                | 0223        | 10          |           | 3122          | 4310                   | M   | W    | 011759        | A              |               |              | 38 YEAR OLD<br>OFFENDER ARRESTED<br>FOR PHYSICAL MOLEST. |
| ↓                               | 24<br>DISCON               | ↓           | ↓           | ↓         | ↓             | ↓                      | ↓   | ↓    | ↓             | M              |               |              |                                                          |
| 980594                          | 512<br>DETOL               | 0224        | 01          | ↓         | 3108          | 4136                   | M   | W    | 072971        | A              |               |              |                                                          |

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## Specialized Incident-Based Systems

Connecticut  
Georgia  
Illinois  
Maryland  
Michigan  
Nevada  
New Jersey  
New York  
Oklahoma  
Rhode Island  
Texas  
West Virginia  
Wisconsin  
Wyoming

CONNECTICUT DEPARTMENT OF PUBLIC SAFETY  
 DIVISION OF STATE POLICE  
 CRIMES ANALYSIS UNIT  
 SP-230-C (Rev. 7/86)

FAMILY VIOLENCE OFFENSE REPORT

CTL NUMBER - OFFICE USE ONLY

|                     |                                            |                 |                                   |                              |                         |                                    |
|---------------------|--------------------------------------------|-----------------|-----------------------------------|------------------------------|-------------------------|------------------------------------|
| 1. arrest<br>y or n | 2. if zero reporting enter<br>time covered | 3. dept. case # | 4. police dept. (local pd's only) | 5. town code<br>(of offense) | 6. date<br>(of offense) | 7. time - military<br>(of offense) |
|---------------------|--------------------------------------------|-----------------|-----------------------------------|------------------------------|-------------------------|------------------------------------|

|                      |                                            |                                                                         |                                                         |                                                       |
|----------------------|--------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|
| <b>OFFENSE CODES</b> | A. homicide<br>B. assault<br>C. kidnapping | D. sexual assault<br>E. criminal mischief<br>F. risk of injury to minor | G. breach of peace<br>H. disorderly conduct<br>I. other | 8. enter appropriate letter for type of offense _____ |
|----------------------|--------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|

|                     |                    |                                             |                                              |                                        |
|---------------------|--------------------|---------------------------------------------|----------------------------------------------|----------------------------------------|
| <b>WEAPON CODES</b> | A. gun<br>B. knife | C. other dangerous<br>D. hands, fists, etc. | 9. enter number of weapon(s)<br>used by type | A. _____ C. _____<br>B. _____ D. _____ |
|---------------------|--------------------|---------------------------------------------|----------------------------------------------|----------------------------------------|

|                     |                               |                             |                 |                                                       |
|---------------------|-------------------------------|-----------------------------|-----------------|-------------------------------------------------------|
| <b>INJURY CODES</b> | A. physical injury<br>SERIOUS | B. physical injury<br>MINOR | C. non-physical | 10. enter appropriate letter for type of injury _____ |
|---------------------|-------------------------------|-----------------------------|-----------------|-------------------------------------------------------|

|                     |                |                  |                                            |
|---------------------|----------------|------------------|--------------------------------------------|
| <b>STATUS CODES</b> | V. = victim(s) | O. = offender(s) | B. = both (when both parties are arrested) |
|---------------------|----------------|------------------|--------------------------------------------|

|                           |                               |                                                                                                         |                                                                                                            |
|---------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>RELATIONSHIP CODES</b> | A. spouse<br>B. former spouse | C. other family member (relative residing in home)<br>D. other relative (relative not residing in home) | E. live-in or companion (living together, having lived together,<br>never lived together, but had a child) |
|---------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|

| 11. status | 12. last name | 13. first name | 14. mi | 15. sex m-f | 16. dob | 17. relationship of VICTIM to offender    |
|------------|---------------|----------------|--------|-------------|---------|-------------------------------------------|
|            |               |                |        |             |         | if victim, enter appropriate letter _____ |
|            |               |                |        |             |         | if victim, enter appropriate letter _____ |
|            |               |                |        |             |         | if victim, enter appropriate letter _____ |
|            |               |                |        |             |         | if victim, enter appropriate letter _____ |
|            |               |                |        |             |         | if victim, enter appropriate letter _____ |

|                                           |                                        |                                                        |           |
|-------------------------------------------|----------------------------------------|--------------------------------------------------------|-----------|
| 18. liquor/drugs involved<br>y or n _____ | 19. prior court orders<br>y or n _____ | 20. children were: A. involved B. present C. n/a _____ | 21. blank |
|-------------------------------------------|----------------------------------------|--------------------------------------------------------|-----------|

|           |           |
|-----------|-----------|
| 22. blank | 23. blank |
|-----------|-----------|

|                        |
|------------------------|
| 24. remarks (optional) |
|                        |
|                        |
|                        |

|                         |                  |                    |                                 |
|-------------------------|------------------|--------------------|---------------------------------|
| 25. officer's name/rank | 26. badge number | 27. date of report | 28. supervisor's signature/rank |
|-------------------------|------------------|--------------------|---------------------------------|

|                       |                   |  |  |  |  |  |  |  |  |            |                 |                                 |               |                 |                              |               |                     |                  |              |                                                                   |                      |             |                    |  |         |  |
|-----------------------|-------------------|--|--|--|--|--|--|--|--|------------|-----------------|---------------------------------|---------------|-----------------|------------------------------|---------------|---------------------|------------------|--------------|-------------------------------------------------------------------|----------------------|-------------|--------------------|--|---------|--|
| EVENT                 | INCIDENT LOCATION |  |  |  |  |  |  |  |  |            | COUNTS          |                                 | INCIDENT CODE |                 | PREMISE TYPE                 |               |                     |                  |              |                                                                   |                      |             |                    |  |         |  |
|                       | INCIDENT DATE     |  |  |  |  |  |  |  |  |            | LOC CODE        |                                 |               |                 | 1 HIGHWAY                    | 2 SVC STATION | 3 CONVENIENCE STORE | 4 BANK           | 5 COMMERCIAL | 6 RESIDENCE                                                       | 7 SCHOOL / CAMPUS    | 8 ALL OTHER |                    |  |         |  |
| VICTIM                | COMPLAINANT       |  |  |  |  |  |  |  |  |            | ADDRESS         |                                 |               |                 |                              |               |                     |                  |              |                                                                   | PHONE NUMBER         |             |                    |  |         |  |
|                       | VICTIMS NAME      |  |  |  |  |  |  |  |  |            | RACE            |                                 | SEX           |                 | DATE OF BIRTH                |               |                     |                  | WEAPON TYPE  |                                                                   |                      |             |                    |  |         |  |
| PRIMARY AGGRESSOR     | ADDRESS           |  |  |  |  |  |  |  |  |            | RESIDENCE PHONE |                                 |               |                 | BUSINESS PHONE               |               |                     |                  | 1 GUN        |                                                                   | 2 KNIFE CUTTING TOOL |             | 3 HANDS/FIST, ETC. |  | 4 OTHER |  |
|                       | STUDENT           |  |  |  |  |  |  |  |  |            | YES             |                                 | NO            |                 | IF YES, NAME VICTIM'S SCHOOL |               |                     |                  |              |                                                                   |                      |             |                    |  |         |  |
| NAME                  |                   |  |  |  |  |  |  |  |  | RACE       |                 | SEX                             |               | DATE OF BIRTH   |                              |               |                     | AGE              |              |                                                                   |                      |             |                    |  |         |  |
| WARRANT               |                   |  |  |  |  |  |  |  |  | CHARGES    |                 |                                 |               | COUNTS          |                              | OFFENSE CODE  |                     | OFFENSE / ARREST |              | JURIS                                                             |                      |             |                    |  |         |  |
| TOTAL NUMBER ARRESTED |                   |  |  |  |  |  |  |  |  | GCIC ENTRY |                 | ARREST AT OR NEAR OFFENSE SCENE |               | DATE OF OFFENSE |                              |               |                     |                  |              | 1. CITY<br>2. COUNTY<br>3. STATE<br>4. OUT OF STATE<br>5. UNKNOWN |                      |             |                    |  |         |  |
|                       |                   |  |  |  |  |  |  |  |  | YES        |                 | NO                              |               | YES             |                              | NO            |                     |                  |              |                                                                   |                      |             |                    |  |         |  |

1. WERE CHILDREN INVOLVED?  YES  NO
2. WAS ACT COMMITTED WITH CHILDREN PRESENT?  YES  NO
3. NUMBER OF PREVIOUS COMPLAINTS AS ADVISED BY VICTIM:  0  1-5  6-10  MORE THAN 10  UNKNOWN
4. EXISTENCE OF PRIOR COURT ORDERS:  YES  NO  UNKNOWN
5. WAS VICTIM ADVISED OF AVAILABLE REMEDIES AND SERVICES?  YES  NO

**FOR THE FOLLOWING ITEMS CHECK ALL THAT APPLY**

6. TYPE AND EXTENT OF ALLEGED ABUSE BY THE PRIMARY AGGRESSOR:  1 - FATAL INJURY  2 - PERMANENT PHYSICAL DISABILITY  3 - TEMPORARY DISABILITY  4 - BROKEN BONES  5 - GUN / KNIFE WOUNDS  6 - SUPERFICIAL INJURIES  7 - PROPERTY DAMAGE / THEFT  8 - THREATS  9 - ABUSIVE LANGUAGE  10 - SEXUAL ABUSE  11 - OTHER
7. POLICE ACTION TAKEN:  1 - ARREST  2 - CITATION  3 - SEPARATION  4 - MEDIATION  5 - OTHER  6 - NONE  
IF NO ARREST MADE. WHY NOT?  1 - JUVENILE  2 - PRIMARY AGGRESSOR WAS NOT AT THE SCENE  3 - INSUFFICIENT PROBABLE CAUSE  4 - OTHER REASON(S)
8. HOW WAS PRIMARY AGGRESSOR IDENTIFIED?  1 - PHYSICAL EVIDENCE  2 - TESTIMONIAL EVIDENCE  3 - OTHER
9. DID INVESTIGATION INDICATE THAT SUBSTANCE ABUSE WAS INVOLVED?  YES  NO  
IF YES, INDICATE SUBSTANCE(S) USED BY PRIMARY AGGRESSOR(A) AND/OR VICTIM(V):  
A:  1 - DRUGS  2 - ALCOHOL V:  3 - DRUGS  4 - ALCOHOL
10. RELATIONSHIP OF PRIMARY AGGRESSOR TO VICTIM(S):  1 - PRESENT SPOUSE  2 - FORMER SPOUSE  3 - PARENT  4 - CHILD  5 - STEPPARENT  6 - STEPCHILD  7 - FOSTER PARENT  8 - FOSTER CHILD  9 - NONE OF THE ABOVE, BUT LIVES IN SAME HOUSEHOLD OR FORMERLY LIVED IN HOUSEHOLD.

|                                           |  |  |  |  |  |  |  |  |  |                                            |  |                                                |  |                                    |  |             |  |  |  |              |  |  |  |
|-------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------|--|------------------------------------------------|--|------------------------------------|--|-------------|--|--|--|--------------|--|--|--|
| NAMES                                     |  |  |  |  |  |  |  |  |  | ADDRESS                                    |  |                                                |  |                                    |  |             |  |  |  | PHONE NUMBER |  |  |  |
|                                           |  |  |  |  |  |  |  |  |  |                                            |  |                                                |  |                                    |  |             |  |  |  |              |  |  |  |
| REQUIRED DATA FIELDS FOR CLEARANCE REPORT |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> CLEARED BY ARREST |  | <input type="checkbox"/> EXCEPTIONALLY CLEARED |  | <input type="checkbox"/> UNFOUNDED |  | REPORT DATE |  |  |  |              |  |  |  |
| DATE OF CLEARANCE                         |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> ADULT             |  | <input type="checkbox"/> JUVENILE              |  |                                    |  |             |  |  |  |              |  |  |  |
|                                           |  |  |  |  |  |  |  |  |  |                                            |  |                                                |  |                                    |  |             |  |  |  |              |  |  |  |

CHECK HERE  IF THIS IS A NEGATIVE REPORT FOR THE MONTH OF \_\_\_\_\_ 19\_\_\_\_

|                   |  |  |  |  |  |  |  |  |  |        |  |                   |  |  |  |  |  |  |  |  |  |        |  |
|-------------------|--|--|--|--|--|--|--|--|--|--------|--|-------------------|--|--|--|--|--|--|--|--|--|--------|--|
| REPORTING OFFICER |  |  |  |  |  |  |  |  |  | NUMBER |  | APPROVING OFFICER |  |  |  |  |  |  |  |  |  | NUMBER |  |
|                   |  |  |  |  |  |  |  |  |  |        |  |                   |  |  |  |  |  |  |  |  |  |        |  |

| OFFENSE CODE | IF ATTEMPTED "X" | DAY OF MONTH | TIME OF OCCURRENCE (MILITARY) | VICTIM |     |      | OFFENDER |     |      | INJURY CODE | WEAPON CODE | DISPOSITION CODE | VICTIM/OFFENDER RELATIONSHIP CODE |
|--------------|------------------|--------------|-------------------------------|--------|-----|------|----------|-----|------|-------------|-------------|------------------|-----------------------------------|
|              |                  |              |                               | AGE    | SEX | RACE | AGE      | SEX | RACE |             |             |                  |                                   |
|              |                  |              |                               |        |     |      |          |     |      |             |             |                  |                                   |
|              |                  |              |                               |        |     |      |          |     |      |             |             |                  |                                   |
|              |                  |              |                               |        |     |      |          |     |      |             |             |                  |                                   |
|              |                  |              |                               |        |     |      |          |     |      |             |             |                  |                                   |
|              |                  |              |                               |        |     |      |          |     |      |             |             |                  |                                   |
|              |                  |              |                               |        |     |      |          |     |      |             |             |                  |                                   |
|              |                  |              |                               |        |     |      |          |     |      |             |             |                  |                                   |
|              |                  |              |                               |        |     |      |          |     |      |             |             |                  |                                   |
|              |                  |              |                               |        |     |      |          |     |      |             |             |                  |                                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Age Codes</b></p> <p>NN Under 24 hours old<br/>                 NB 1 to 6 days old<br/>                 BB 7 to 364 days old<br/>                 01 - 98 Years in Age<br/>                 99 Over 98 Years of Age<br/>                 00 Unknown</p> <p><b>Sex Codes</b></p> <p>M Male<br/>                 F Female<br/>                 U Unknown</p> <p><b>Race Codes</b></p> <p>A Asian/Pacific Islander<br/>                 B Black<br/>                 H Hispanic<br/>                 I American Indian/Alaskan Native<br/>                 W White<br/>                 U Unknown</p> <p><b>Injury Codes</b></p> <p>B Apparent Broken Bones<br/>                 T Loss of Teeth<br/>                 O Other Major Injury<br/>                 M Apparent Minor Injury<br/>                 N None<br/>                 I Possible Internal Injuries<br/>                 L Severe Laceration<br/>                 U Unconsciousness<br/>                 K Killed<br/>                 S Shot</p> | <p><b>Weapon Codes</b></p> <p>11 Firearm<br/>                 12 Handgun<br/>                 13 Rifle<br/>                 14 Shotgun<br/>                 15 Other Firearm<br/>                 16 Knife/Lethal Cutting Instrument<br/>                 17 Club/Blackjack/Brass Knuckles<br/>                 18 Hand Tool<br/>                 25 Ligation<br/>                 30 Blunt Object<br/>                 35 Motor Vehicle<br/>                 40 Personal Weapons (hands, fist, feet)<br/>                 50 Poison<br/>                 60 Explosives<br/>                 65 Fire/Incendiary Device<br/>                 70 Drugs<br/>                 82 Sharp Object<br/>                 85 Asphyxiation<br/>                 90 Other<br/>                 91 Pretend<br/>                 95 Unknown<br/>                 99 None</p> | <p><b>Victim/Offender Relationship Codes</b></p> <p>SE Victim was Spouse<br/>                 CS Victim was Common-Law Spouse<br/>                 PA Victim was Parent<br/>                 SB Victim was Sibling (Brother or Sister)<br/>                 CH Victim was Child<br/>                 GP Victim was Grandparent<br/>                 GC Victim was Grandchild<br/>                 IL Victim was In-Law<br/>                 SP Victim was Step-Parent<br/>                 SC Victim was Step-Child<br/>                 SS Victim was Step-Sibling (Step-Brother or Step-Sister)<br/>                 OF Victim was Other Family Member<br/>                 FR Victim was Friend<br/>                 AQ Victim was Acquaintance<br/>                 NE Victim was Neighbor<br/>                 BG Victim was Boyfriend/Girlfriend<br/>                 CF Victim was Child of Boyfriend/Girlfriend<br/>                 HR Same Sex Relationship<br/>                 XS Victim was Ex-Spouse<br/>                 OK Victim was Otherwise Known<br/>                 CC Victim has Child in Common with Offender/Arrestee<br/>                 BE Victim was Babysitter (child)<br/>                 BS Victim was Babysitter<br/>                 EE Victim was Employee<br/>                 ER Victim was Employer<br/>                 VO Victim was Offender<br/>                 ST Victim was Stranger to Offender<br/>                 RU Relationship Unknown<br/>                 TS Victim was Teacher<br/>                 AS Victim was School Administrator<br/>                 OS Victim was Other School Personnel</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Disposition Codes</b>                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <p><b>Adults (Age 17 and Greater)</b></p> <p>96 Warrant Arrest for Other Jurisdiction<br/>                 97 Arrested-Held for Prosecution (Including Released on Bond)<br/>                 88 Summoned-Cited-Notified<br/>                 89 Released Without Charge<br/>                 90 Referred to Other Agency<br/>                 91 Arrested by Other Agency</p> | <p><b>Juveniles (Age 16 and Under)</b></p> <p>92 Handled Within the Department and Released<br/>                 93 Summoned-Cited-Notified<br/>                 94 Referred to Welfare Agency<br/>                 95 Referred to Juvenile Court<br/>                 96 Referred to Criminal or Adult Court<br/>                 97 Referred to Other Agency<br/>                 98 Arrested by Other Jurisdiction</p> |

Utilize I-UCR Offense Code Sheet ISP 6-260 (1/96)

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To Be Implemented January 1, 1996

MARYLAND DOMESTIC VIOLENCE REPORT

9

AGENCY IDENTIFIER

FORWARD BY THE 7TH DAY AFTER THE END OF EACH MONTH TO:  
CENTRAL RECORDS DIVISION -UCR SECTION  
DEPARTMENT OF MARYLAND STATE POLICE

Page \_\_\_\_\_ of \_\_\_\_\_

| CRIME CLASSIFICATION<br>*g.<br>04EB | DATE<br>*g.<br>MMDD | DAY OF WEEK | TIME HOUR ONLY | VICTIM      |             |                  | OFFENDER    |             |                  | RELATIONSHIP OF VICTIM TO OFFENDER | INJURIES         |                  | HOUSEHOLD STATUS |                  | DISPOSITION      |                  | ALCOHOL/DRUG INVOLVEMENT |                  | CIRCUMSTANCE |  | INCIDENT NUMBER |  |
|-------------------------------------|---------------------|-------------|----------------|-------------|-------------|------------------|-------------|-------------|------------------|------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------------|------------------|--------------|--|-----------------|--|
|                                     |                     |             |                | A<br>G<br>E | S<br>E<br>X | R<br>A<br>C<br>E | A<br>G<br>E | S<br>E<br>X | R<br>A<br>C<br>E |                                    | C<br>O<br>D<br>E | C<br>O<br>D<br>E | C<br>O<br>D<br>E | C<br>O<br>D<br>E | C<br>O<br>D<br>E | C<br>O<br>D<br>E | C<br>O<br>D<br>E         | C<br>O<br>D<br>E |              |  |                 |  |
|                                     |                     |             |                |             |             |                  |             |             |                  |                                    |                  |                  |                  |                  |                  |                  |                          |                  |              |  |                 |  |
|                                     |                     |             |                |             |             |                  |             |             |                  |                                    |                  |                  |                  |                  |                  |                  |                          |                  |              |  |                 |  |
|                                     |                     |             |                |             |             |                  |             |             |                  |                                    |                  |                  |                  |                  |                  |                  |                          |                  |              |  |                 |  |
|                                     |                     |             |                |             |             |                  |             |             |                  |                                    |                  |                  |                  |                  |                  |                  |                          |                  |              |  |                 |  |
|                                     |                     |             |                |             |             |                  |             |             |                  |                                    |                  |                  |                  |                  |                  |                  |                          |                  |              |  |                 |  |
|                                     |                     |             |                |             |             |                  |             |             |                  |                                    |                  |                  |                  |                  |                  |                  |                          |                  |              |  |                 |  |
|                                     |                     |             |                |             |             |                  |             |             |                  |                                    |                  |                  |                  |                  |                  |                  |                          |                  |              |  |                 |  |
|                                     |                     |             |                |             |             |                  |             |             |                  |                                    |                  |                  |                  |                  |                  |                  |                          |                  |              |  |                 |  |
|                                     |                     |             |                |             |             |                  |             |             |                  |                                    |                  |                  |                  |                  |                  |                  |                          |                  |              |  |                 |  |
|                                     |                     |             |                |             |             |                  |             |             |                  |                                    |                  |                  |                  |                  |                  |                  |                          |                  |              |  |                 |  |
|                                     |                     |             |                |             |             |                  |             |             |                  |                                    |                  |                  |                  |                  |                  |                  |                          |                  |              |  |                 |  |
|                                     |                     |             |                |             |             |                  |             |             |                  |                                    |                  |                  |                  |                  |                  |                  |                          |                  |              |  |                 |  |
|                                     |                     |             |                |             |             |                  |             |             |                  |                                    |                  |                  |                  |                  |                  |                  |                          |                  |              |  |                 |  |
|                                     |                     |             |                |             |             |                  |             |             |                  |                                    |                  |                  |                  |                  |                  |                  |                          |                  |              |  |                 |  |
|                                     |                     |             |                |             |             |                  |             |             |                  |                                    |                  |                  |                  |                  |                  |                  |                          |                  |              |  |                 |  |

SEE REVERSE FOR CODES

Department Reporting \_\_\_\_\_

Report for Month of \_\_\_\_\_ 19 \_\_\_\_\_

SP 30-33 (1-96)

Date of Report \_\_\_\_\_

Prepared By \_\_\_\_\_ Telephone Number \_\_\_\_\_

Head of Department \_\_\_\_\_

DO NOT USE THIS SPACE  
INITIALS \_\_\_\_\_  
RECORDED \_\_\_\_\_  
EDITED \_\_\_\_\_  
PUNCHED \_\_\_\_\_  
VERIFIED \_\_\_\_\_  
ADJUSTED \_\_\_\_\_

MARYLAND UCR COPY

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SDAR CODES

FORM: 1 = Original information  
3 = Corrective or Supplemental information

PRIMARY FILE CLASS:

0900-1 = Murder  
1300-1 = Non-aggravated Assault  
1300-2 = Aggravated Assault  
3800-1 = Family Offenses – Abuse or Neglect

SCENE: 6 = Residence 8 = Other  
RACE: 1 = White 5 = Chinese  
2 = Latin American 6 = Japanese  
3 = Black 8 = All Other  
4 = Indian 9 = Unknown  
SEX: 1 = Male 9 = Unknown  
2 = Female

SEVERITY OF INJURY OF VICTIM:

1 = Fatal  
2 = Incapacitating injury  
3 = Non-incapacitating injury  
4 = Possible injury  
5 = No injury

VICTIM/OFFENDER RELATIONSHIP (VOR):

1 = Family 6 = Spouse  
2 = Friend

WEAPON: 11 = Handgun  
12 = Long gun (rifle, shotgun)  
13 = Cutting instrument (knife, razor)  
14 = Blunt object (club, hammer, rock)  
15 = Personal (hands, fist, feet)  
16 = Chemical substance (poison)  
17 = Explosives  
18 = Other  
19 = Unknown

SUBJECT STATUS:

1 = Arrested 3 = Not arrested

ARREST CHARGE:

0900 - 1 Murder:

0901 = Willful killing – family – gun  
0902 = Willful killing – family – other weapon  
0903 = Willful killing – nonfamily – gun  
0904 = Willful killing – nonfamily – other weapon

1300-1 Non-aggravated Assault:

1313 = Assault and Battery/Simple assault  
1316 = Intimidation  
1373 = Pointing a gun in jest  
1374 = Discharging a firearm at another,  
without malice  
1375 = Firearm, injury by pointing,  
without malice

1300-2 Aggravated Assault:

1301 = Family – gun  
1302 = Family – other weapon  
1303 = Family strong arm  
1304 = Nonfamily – gun  
1305 = Nonfamily – other weapon  
1306 = Nonfamily – strong arm

3800-1 Family Offenses – Abuse or Neglect:

3802 = Cruelty toward child  
3803 = Cruelty toward wife  
3806 = Neglect – child  
3899 = Family offense – other

# STATE OF NEVADA DOMESTIC VIOLENCE STATISTICAL FORM

|                  |                 |                  |                  |               |                 |
|------------------|-----------------|------------------|------------------|---------------|-----------------|
| Reporting Agency | Incident/Case # | Date of Incident | Time of Incident | Total Victims | Total Offenders |
| _____            | _____           | _____            | _____            | _____         | _____           |

## Sex, Age and Race

|            | Victim #1 | Victim #2 |
|------------|-----------|-----------|
| Male       | _____     | _____     |
| Female     | _____     | _____     |
| Age        | _____     | _____     |
| <hr/>      |           |           |
| White      | _____     | _____     |
| Black      | _____     | _____     |
| Am. Indian | _____     | _____     |
| Asian      | _____     | _____     |
| Unknown    | _____     | _____     |

|            | Offender #1 | Offender #2 |
|------------|-------------|-------------|
| Male       | _____       | _____       |
| Female     | _____       | _____       |
| Age        | _____       | _____       |
| <hr/>      |             |             |
| White      | _____       | _____       |
| Black      | _____       | _____       |
| Am. Indian | _____       | _____       |
| Asian      | _____       | _____       |
| Unknown    | _____       | _____       |

## Instructions

### Sex and Age

Place a check mark next to the appropriate gender for each victim and offender. Write in the age of each victim and offender. If age is unknown, write in "unk."

### Race

Place a check mark next to the appropriate race for each victim and offender, or next to unknown.

## Suspicion of Alcohol or Drug Use

|     | Victim #1 | Victim #2 |
|-----|-----------|-----------|
| Yes | _____     | _____     |
| No  | _____     | _____     |

|     | Offender #1 | Offender #2 |
|-----|-------------|-------------|
| Yes | _____       | _____       |
| No  | _____       | _____       |

### Alcohol or Drug Use

Place a check mark according to information gathered and observations made. This is merely the subjective opinion of the officer. If there is doubt or uncertainty, the check mark should be placed next to "No".

## Injuries

|            | Victim #1 | Victim #2 |
|------------|-----------|-----------|
| Severe     | _____     | _____     |
| Moderate   | _____     | _____     |
| Minor      | _____     | _____     |
| No Visible | _____     | _____     |

|            | Offender #1 | Offender #2 |
|------------|-------------|-------------|
| Severe     | _____       | _____       |
| Moderate   | _____       | _____       |
| Minor      | _____       | _____       |
| No Visible | _____       | _____       |

### Injuries

Place a check mark next to the most appropriate category for each victim and offender. "Severe"—broken bones, loss of teeth, severe lacerations, unconsciousness. "Moderate"—injuries such as cuts and bruises which are readily apparent. "Minor"—injuries such as scratches and bruises which are not so readily apparent.

## Medical Attention

|             | Victim #1 | Victim #2 |
|-------------|-----------|-----------|
| Hospital    | _____     | _____     |
| First Aid   | _____     | _____     |
| Refused Aid | _____     | _____     |

|             | Offender #1 | Offender #2 |
|-------------|-------------|-------------|
| Hospital    | _____       | _____       |
| First Aid   | _____       | _____       |
| Refused Aid | _____       | _____       |

### Medical Attention

Place a check mark next to the most appropriate category.



| Victim Relationship to Offender |       |       |
|---------------------------------|-------|-------|
| Victim                          | #1    | #2    |
| Spouse                          | _____ | _____ |
| Former Spouse                   | _____ | _____ |
| Parent                          | _____ | _____ |
| Child                           | _____ | _____ |
| Blood Relative                  | _____ | _____ |
| Related by Marriage             | _____ | _____ |
| Cohabitant                      | _____ | _____ |
| Former Cohabitant               | _____ | _____ |
| Child in Common                 | _____ | _____ |
| Dating Relationship             | _____ | _____ |

| Crime Associated With Incident |       |       |
|--------------------------------|-------|-------|
| Offender                       | #1    | #2    |
| Domestic Battery               | _____ | _____ |
| Arson                          | _____ | _____ |
| Child Abuse                    | _____ | _____ |
| Concealed Weapon               | _____ | _____ |
| False Imprisonment             | _____ | _____ |
| Harassment                     | _____ | _____ |
| Larceny                        | _____ | _____ |
| Murder                         | _____ | _____ |
| Property Destruction           | _____ | _____ |
| Sexual Assault                 | _____ | _____ |
| Stalking                       | _____ | _____ |
| Trespassing                    | _____ | _____ |

## Instructions

**Victim Relationship to Offender**  
Place a check mark next to the appropriate relationship(s) for each victim. More than one relationship type may be marked for each victim if more than one offender is involved.

**Crime Associated With Incident**  
Domestic battery is always checked on this form. Additional crime(s) committed during the incident should be checked.

**Determination of Primary Aggressor**  
Place a check mark next to the most appropriate factor(s) for each offender where an arrest was made.

| Determination of Primary Aggressor |       |       |
|------------------------------------|-------|-------|
| Offender                           | #1    | #2    |
| Prior History                      | _____ | _____ |
| Injury Severity                    | _____ | _____ |
| Defense Wounds                     | _____ | _____ |
| Potential Future Injury            | _____ | _____ |
| Confab. Statements                 | _____ | _____ |

| Arrest   |       |       |
|----------|-------|-------|
| Offender | #1    | #2    |
| Yes      | _____ | _____ |
| No       | _____ | _____ |

**Arrest**  
Indicate whether or not an arrest was made for this incident for each offender.

| Restraining Order in Effect |       |       |
|-----------------------------|-------|-------|
| Offender                    | #1    | #2    |
| Yes                         | _____ | _____ |
| No                          | _____ | _____ |

| No Arrest--Mitigating Circumstances |       |       |
|-------------------------------------|-------|-------|
| Offender                            | #1    | #2    |
| No Evidence of Injury               | _____ | _____ |
| Aggress. Undetermined               | _____ | _____ |
| Gone Upon Arrival                   | _____ | _____ |
| Not Reported in 24 hrs.             | _____ | _____ |
| Other (describe)                    | _____ | _____ |

**Restraining Order in Effect**  
Indicate if a restraining order is in effect for each offender involved.

**No Arrest--Mitigating Circumstances**  
Place a check mark next to the most appropriate category for each offender. If no category fits, briefly describe next to "Other".

| Type of Weapon(s) Used |       |
|------------------------|-------|
| Handgun                | _____ |
| Other Firearm          | _____ |
| Knife                  | _____ |
| Blunt Object           | _____ |
| Hands, Fists, Feet     | _____ |
| Other Weapon           | _____ |

| Children Present |       |
|------------------|-------|
| Yes              | _____ |
| No               | _____ |

**Type of Weapon(s) Used**  
Place a check mark next to each type of weapon used in the incident.

**Children Present**  
Indicate whether or not children were present during the incident.

Additional Report Pages for This Incident? Yes \_\_\_\_\_ No \_\_\_\_\_

**STATE OF NEW JERSEY, DEPARTMENT OF LAW AND PUBLIC SAFETY  
SUPPLEMENTARY DOMESTIC VIOLENCE OFFENSE REPORT**

|                                                                                                                                                                                                                                                                                                                            |                                                         |                                 |  |                                                                                                                                                                                                                                                                                      |          |                                                                                                                                                         |                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| (2) MUNICIPALITY                                                                                                                                                                                                                                                                                                           |                                                         | (3) MUN. CODE NO.               |  | (4) SP STATION                                                                                                                                                                                                                                                                       | (5) CODE | (6) DEPARTMENT PHONE NUMBER<br>( ) _____ EXT. _____                                                                                                     |                                                           |
| (7) OFFENSE DATE<br>_ / _ / _                                                                                                                                                                                                                                                                                              | (8) CIRCLE DAY CODE<br>S M T W T H F S<br>1 2 3 4 5 6 7 | (9) MILITARY TIME<br>_____ HRS. |  | (10) TOTAL TIME SPENT:<br>(Enter Approx. Time If Unknown)<br>_____ HR. _____ MIN.                                                                                                                                                                                                    |          | (11) ALCOHOL INVOLVED<br>YES <input type="checkbox"/>                                                                                                   | (12) OTHER DRUGS INVOLVED<br>YES <input type="checkbox"/> |
| (13) VICTIM'S NAME                                                                                                                                                                                                                                                                                                         |                                                         |                                 |  | (14) VICTIM<br>AGE _____ SEX _____ RACE CODE _____ ETHNICITY _____<br>Enter Approx. Age if Unknown <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/><br>1 2 3 4 <input type="checkbox"/> A - HISPANIC <input type="checkbox"/> B - NON-HISPANIC |          |                                                                                                                                                         |                                                           |
| (15) OFFENDER (Must be 18 yrs old or emancipated)<br>AGE _____ SEX _____ RACE CODE _____ ETHNICITY _____<br>Enter Approx. Age if Unknown <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/><br>1 2 3 4 <input type="checkbox"/> A - HISPANIC <input type="checkbox"/> B - NON-HISPANIC |                                                         |                                 |  | (16) IS VICTIM PREGNANT?<br>YES <input type="checkbox"/>                                                                                                                                                                                                                             |          | (17) IS VICTIM DISABLED?<br>YES <input type="checkbox"/><br>IF YES, CHECK ONE: PSYCHOLOGICAL <input type="checkbox"/> PHYSICAL <input type="checkbox"/> |                                                           |

| (18) DOMESTIC VIOLENCE OFFENSES | CURRENT OFFENSE/ COMPLAINT (✓) ONE |
|---------------------------------|------------------------------------|
| 1. HOMICIDE                     |                                    |
| 2. ASSAULT                      |                                    |
| 3. TERRORISTIC THREATS          |                                    |
| 4. KIDNAPPING                   |                                    |
| 5. CRIMINAL RESTRAINT           |                                    |
| 6. FALSE IMPRISONMENT           |                                    |
| 7. SEXUAL ASSAULT               |                                    |
| 8. CRIMINAL SEXUAL CONTACT      |                                    |
| 9. LEWDNESS                     |                                    |
| 10. CRIMINAL MISCHIEF           |                                    |
| 11. BURGLARY                    |                                    |
| 12. CRIMINAL TRESPASS           |                                    |
| 13. HARASSMENT                  |                                    |
| 14. STALKING                    |                                    |

| (19) RELATIONSHIP VICTIM TO OFFENDER           | (✓) ONE |
|------------------------------------------------|---------|
| 1. VICTIM IS THE SPOUSE                        |         |
| 2. VICTIM IS THE EX-SPOUSE                     |         |
| 3. VICTIM IS A CO-PARENT                       |         |
| 4. VICTIM IS A RELATIVE (Mother, Father, etc.) |         |
| 5. VICTIM IS A FRIEND                          |         |
| 6. VICTIM IS AN EX-FRIEND                      |         |

| (25) OFFENDER                    | (✓) ONE |
|----------------------------------|---------|
| 1. IS A PRESENT HOUSEHOLD MEMBER |         |
| 2. IS A FORMER HOUSEHOLD MEMBER  |         |
| 3. NEVER RESIDED WITH VICTIM     |         |

| DEGREE OF INJURY FROM WEAPON USED (CHECK ONLY ONE) |                         |                           |           | WEAPONS SEIZED? (Check Yes for each weapon.) (✓) YES |
|----------------------------------------------------|-------------------------|---------------------------|-----------|------------------------------------------------------|
| (20) WEAPON                                        | (21) AGGRAVATED SERIOUS | (21) NON AGGRAVATED MINOR | (22) NONE |                                                      |
| 1. GUN                                             |                         |                           |           |                                                      |
| 2. KNIFE or cutting instrument                     |                         |                           |           |                                                      |
| 3. OTHER DANGEROUS                                 |                         |                           |           |                                                      |
| 4. HANDS, FISTS, ETC.                              |                         |                           |           |                                                      |
| 5. NONE                                            |                         |                           |           |                                                      |

(26) CHILDREN WERE: (✓) INVOLVED  (1) INVOLVED  (2) PRESENT

(27) ACTION TAKEN - ARRESTED (✓) YES

(28) PRIOR COURT ORDERS (✓) YES

(29) IF VICTIM IS DISABLED OR 60 YEARS OF AGE OR OLDER, WAS CRIMINAL NEGLIGENCE ALSO INVOLVED (2C:24-8)? (✓) YES

|                                                                                                                                                                   |                                                                                                       |                                                                                                          |  |  |                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------|
| (30) ENTER NUMBER OF DEATHS OTHER THAN A HOMICIDE VICTIM. IF NONE, ENTER 0<br><input type="text"/>                                                                | <b>COMPLETE ONLY IF BLOCK 30 IS OTHER THAN ZERO</b>                                                   |                                                                                                          |  |  | (33) DID OFFENDER COMMIT SUICIDE? (✓) YES <input type="checkbox"/> |
|                                                                                                                                                                   | (31) ENTER NUMBER OF ASSOCIATED ADULT DEATHS<br>MALE <input type="text"/> FEMALE <input type="text"/> | (32) ENTER NUMBER OF ASSOCIATED JUVENILE DEATHS<br>MALE <input type="text"/> FEMALE <input type="text"/> |  |  |                                                                    |
| (34) HAVE VICTIM AND OFFENDER EVER BEEN INVOLVED IN A DATING RELATIONSHIP? (Applies only to relationships after August 11, 1994) (✓) YES <input type="checkbox"/> |                                                                                                       |                                                                                                          |  |  | (35)                                                               |

(36) REMARKS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|                |                |                      |                   |
|----------------|----------------|----------------------|-------------------|
| (37) RANK/NAME | (38) BADGE NO. | (39) DATE COMPLETED: | (40) REVIEWED BY: |
| (41)           | (42)           | (43)                 |                   |

#### A. PURPOSE OF THE REPORT:

The Supplementary Domestic Violence Offense Report shall be used to report any of the fourteen listed acts of domestic violence inflicted upon a person who is 18 years of age or older or who is an emancipated minor and who has been subjected to domestic violence by a spouse, former spouse, or any other person (at least 18 years old or emancipated) who is a present or former household member, or any person regardless of age with whom the victim has a child or pregnancy in common. Victim of domestic violence also includes any person with whom the victim has had a dating relationship, when the offender is at least 18 years old or emancipated. Child abuse complaints are not to be reported on this form. The acts of domestic violence are:

- |                        |                       |                            |                       |                |
|------------------------|-----------------------|----------------------------|-----------------------|----------------|
| 1. Homicide            | 4. Kidnapping         | 7. Sexual Assault          | 10. Criminal Mischief | 13. Harassment |
| 2. Assault             | 5. Criminal Restraint | 8. Criminal Sexual Contact | 11. Burglary          | 14. Stalking   |
| 3. Terroristic Threats | 6. False Imprisonment | 9. Lewdness                | 12. Criminal Trespass |                |

It shall be the responsibility of a law enforcement officer who responds to a domestic violence call to complete this report.

#### B. MECHANICS:

1. This report may be ball pointed (block printed) or typed.
2. Routing:
  - a. Original-First Copy:  
New Jersey State Police, UCR Unit, Box 7068, River Road, West Trenton, NJ 08628-0068, (609) 882-2000, Ext. 2870.
  - b. Second Copy: County Bureau of Identification (Forward directly to the County Bureau of Identification).
  - c. Third Copy: Municipal/Superior Court (Forward directly to the Municipal or Superior Court).
  - d. Fourth Copy: Contributor's Copy
3. Reports will be submitted immediately upon completion. **DO NOT** wait for the end of the month to forward the forms. **DO NOT** forward copies of court orders or other documents to the New Jersey State Police, UCR Unit, with the Supplementary Domestic Violence Offense Report.

#### C. INSTRUCTIONS FOR PREPARATION OF THE SUPPLEMENTARY DOMESTIC VIOLENCE OFFENSE REPORT:

1. CASE NO. - enter investigation report number; if none, enter operations report number or other available identifying number.
2. MUNICIPALITY - enter name of municipality where offense occurred.
3. MUNICIPALITY CODE - enter four digit municipality identifier code.
4. SP STATION - enter State Police station reporting offense (for State Police use only).
5. SP STATION CODE - enter State Police station code number (for State Police use only).
6. PHONE NUMBER - enter reporting agency's complete phone number and extension.
7. OFFENSE DATE - enter date of offense. Example: 0 1 / 0 1 / 9 7.
8. DAY CODE - circle appropriate numerical code.

|           |           |            |              |             |           |             |
|-----------|-----------|------------|--------------|-------------|-----------|-------------|
| 1. Sunday | 2. Monday | 3. Tuesday | 4. Wednesday | 5. Thursday | 6. Friday | 7. Saturday |
|-----------|-----------|------------|--------------|-------------|-----------|-------------|
9. MILITARY TIME - enter time of offense - e.g. 0 0 0 1 HRS.
10. TOTAL TIME SPENT - enter the total time spent on this investigation. IF UNKNOWN, ENTER APPROXIMATE TIME.
11. ALCOHOL INVOLVED - check yes to indicate if the victim or the offender had been drinking.
12. OTHER DRUGS INVOLVED - check yes to indicate if the victim or offender used drugs other than alcohol.
13. VICTIM'S NAME - enter full name of victim (first, middle, and last name). ONE REPORT WILL BE COMPLETED FOR EACH VICTIM.
14. VICTIM'S AGE, SEX, RACE CODE AND ETHNICITY - enter the Victim's:

|                                                                                  |                            |                                 |                                         |
|----------------------------------------------------------------------------------|----------------------------|---------------------------------|-----------------------------------------|
| AGE - if unknown, enter approximate age                                          | SEX - check male or female |                                 |                                         |
| RACE CODE - circle numerical code for victim's race (using numbers 1 through 4). |                            |                                 |                                         |
| 1 --- White                                                                      | 2 --- Black                | 3 --- Asian or Pacific Islander | 4 --- American Indian or Alaskan Native |

ETHNICITY - check appropriate box.
15. OFFENDER'S AGE, SEX, RACE CODE AND ETHNICITY - enter offender's age, sex, race code, and ethnic origin using the instructions listed in block 14. **NOTE:** To be an emancipated minor one must be either: married, served in the military, pregnant or have a child, or declared emancipated by a legal authority.
16. IS VICTIM PREGNANT? - check yes to indicate if victim is pregnant at the time of the incident.
17. IS VICTIM DISABLED? - check yes if victim is disabled, then check appropriate box.
18. CURRENT OFFENSE/COMPLAINT - check appropriate block with regard to current offense. If more than one offense occurred (multiple offenses), count only one. Check the first offense only, by going down the list from 1 to 14.
19. RELATIONSHIP OF VICTIM TO OFFENDER - check to indicate relationship at time of incident (Only check one block).
- 20., 21., 22. DEGREE OF INJURY FROM WEAPON USED - locate weapon used, then check appropriate block on horizontal line indicating degree of injury.  
**EXAMPLE:** Aggravated/serious - is when injury is sufficient to cause broken bones, internal injuries, or when stitches are required. Non-Aggravated/minor - includes any lesser injury. Check only one weapon, by going down the list from 1 to 5.
23. WEAPONS SEIZED - **NOTE:** Include weapons seized even if not used to commit the domestic violence offense. Check yes for each weapon category (gun, knife, and other dangerous) to indicate if weapon(s) were seized. If no weapon(s) seized, leave blank.
24. NOT USED.
25. OFFENDER - check appropriate block.
26. CHILDREN WERE INVOLVED, PRESENT - check appropriate box.
27. ACTION TAKEN - ARRESTED - check yes if an offender was arrested.
28. PRIOR COURT ORDERS - check yes if a Domestic Violence court order has ever been issued between the parties involved.
29. IF VICTIM IS DISABLED OR 60 YEARS OF AGE OR OLDER, WAS CRIMINAL NEGLIGENCE ALSO INVOLVED (2C:24-8)? - check yes, if applicable.
30. ENTER NUMBER OF DEATHS OTHER THAN A HOMICIDE VICTIM - enter total number of associated deaths, e.g., accidental, suicide, etc.  
**NOTE:** If victim's cause of death was suicide, accidental, etc., include in this box.
31. ENTER NUMBER OF ASSOCIATED ADULT DEATHS - enter appropriate number of adult male/female deceased.
32. ENTER NUMBER OF ASSOCIATED JUVENILE DEATHS - enter appropriate number of juvenile male/female deceased.
33. DID OFFENDER COMMIT SUICIDE? - if applicable, check yes. **NOTE:** If yes, then offender should be counted in block 30 as an associated death.
34. WERE VICTIM AND OFFENDER INVOLVED IN A DATING RELATIONSHIP? - check yes, if applicable. Otherwise, leave blank.
35. BLANK BLOCK.
36. REMARKS - enter additional information as needed.
37. RANK/NAME - enter rank and name of investigating officer with signature.
38. BADGE NUMBER - enter badge number of officer preparing report.
39. DATE COMPLETED - enter date report is prepared.
40. REVIEWED BY - enter initials and badge number of immediate supervisor who reviewed and approved the report.
41. BLANK BLOCK.      42. BLANK BLOCK.      43. BLANK BLOCK.

**NOTE:** Logical edits have been written for the state's data entry programs. Illogical responses will be corrected by the programers. no notice will be provided to the reporting agency (eg, criminal trespass, offense with injury.)

**MONTHLY REPORT OF  
DOMESTIC VIOLENCE-RELATED CALLS FOR ASSISTANCE**  
California Penal Code (PC) Section 13730(a)

| Type of data                                              |                                                  | Number |
|-----------------------------------------------------------|--------------------------------------------------|--------|
| Total domestic violence calls received and verified ..... |                                                  |        |
| Total cases in which weapons were involved .....          |                                                  |        |
| <b>S<br/>U<br/>B<br/>T<br/>O<br/>T<br/>A<br/>L</b>        | Firearm .....                                    |        |
|                                                           | Knife or cutting instrument .....                |        |
|                                                           | Other dangerous weapon .....                     |        |
|                                                           | Personal weapon (hands, fists, feet, etc.) ..... |        |

NAME OF AGENCY \_\_\_\_\_

AGENCY NCIC NUMBER \_\_\_\_\_

REPORT PERIOD (MONTH AND YEAR) \_\_\_\_\_

PREPARED BY \_\_\_\_\_

**INSTRUCTIONS FOR COMPLETION:**

**REPORT ONLY THOSE DOMESTIC VIOLENCE-RELATED CALLS FOR ASSISTANCE  
WHICH HAVE BEEN VERIFIED. SEE REVERSE SIDE OF THIS FORM FOR  
PENAL CODE STATUTES TO BE USED WHEN COMPLETING THIS FORM.**

1. Enter the total number of domestic violence-related calls that are received and verified by your agency in the "Total domestic violence calls received and verified" column. Of the "Total domestic violence calls received and verified," enter the number of cases involving weapons in the "Total cases in which weapons were involved" column. Of the "Total cases in which weapons were involved," enter the subtotal for each weapon category.
2. Complete one form for each month and submit the form with your "Return A - Monthly Return of Offenses Known to the Police."
3. If there are no calls received during the report period, write the word "NONE" across the face of this form and submit it with your "Return A."

|                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------|
| <p><b>RETURN TO:</b></p> <p><b>CRIMINAL JUSTICE STATISTICS CENTER</b><br/>P. O. BOX 903427<br/>SACRAMENTO, CA 94203-4270</p> |
|------------------------------------------------------------------------------------------------------------------------------|

CJ50 715 (Rev. 0/07)

FOR FORMS ORDER

# UNIFORM CRIME REPORTING FORM

FLORIDA

AGENCY NAME \_\_\_\_\_ AGENCY ORI \_\_\_\_\_ REPORTING PERIOD \_\_\_\_\_

| CLASSIFICATION OF OFFENSES                    | TOTAL NUMBER OF OFFENSES | TOTAL CLEARANCES |           |       |          | TOTAL VALUE PROPERTY STOLEN | WEAPON  |                     |                 |                    | Offenses | RELATIONSHIP VICTIM TO OFFENDER |        |       |         |              |          |       | Arrests |  |
|-----------------------------------------------|--------------------------|------------------|-----------|-------|----------|-----------------------------|---------|---------------------|-----------------|--------------------|----------|---------------------------------|--------|-------|---------|--------------|----------|-------|---------|--|
|                                               |                          | Arrests          | Exception | Adult | Juvenile |                             | Firearm | Knife/Cutting Inst. | Other Dangerous | Hands, Fists, Feet |          | Spouse                          | Parent | Child | Sibling | Other Family | Cohabit. | Other |         |  |
| Criminal Homicide                             |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Manslaughter                                  |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Criminal Rape Committed                       |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Criminal Rape Attempted                       |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Criminal Sodomy                               |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Criminal Fondling                             |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Highway                                       |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Commercial Other                              |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Gas/Service Station                           |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Convenience                                   |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Residence                                     |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Bank                                          |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Miscellaneous                                 |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Aggravated                                    |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Aggravated Stalking                           |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| <b>TOTAL VIOLENT (Including Manslaughter)</b> |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Simple                                        |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Threat/Intimidation                           |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| Simple Stalking                               |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |
| <b>TOTAL DOMESTIC VIOLENCE</b>                |                          |                  |           |       |          |                             |         |                     |                 |                    |          |                                 |        |       |         |              |          |       |         |  |

DOMESTIC VIOLENCE

Prepared By \_\_\_\_\_  
 Phone \_\_\_\_\_  
 \_\_\_\_\_

FOR FDLE USE ONLY

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AGENCY IDENTIFIER

## MAINE DEPARTMENT OF PUBLIC SAFETY

Forward by the 7th Day After the End of Each Month To:  
**UNIFORM CRIME REPORTING**  
 38 HOSPITAL STREET  
 AUGUSTA, MAINE 04333-0042

| DO NOT USE THIS SPACE |          |
|-----------------------|----------|
|                       | INITIALS |
| RECORDED              |          |
| REVIEWED              |          |
| PUNCHED               |          |
| VERIFIED              |          |
| ADJUSTED              |          |

### 6 MONTHLY LAW ENFORCEMENT OFFICERS ASSAULTED SUPPLEMENTARY REPORT

| TYPE OF ACTIVITY                                   | TOTAL ASSAULTS<br>(A) | TYPE OF WEAPON |                                          |                               |                                 |                        | TYPE OF ASSIGNMENT |                 |                              |                 |              |                 | POLICE ASSAULT CLEARED<br>(M) |  |
|----------------------------------------------------|-----------------------|----------------|------------------------------------------|-------------------------------|---------------------------------|------------------------|--------------------|-----------------|------------------------------|-----------------|--------------|-----------------|-------------------------------|--|
|                                                    |                       | FIREARM<br>(B) | KNIFE OR OTHER CUTTING INSTRUMENT<br>(C) | OTHER DANGEROUS WEAPON<br>(D) | HANDS, FISTS, FEET, ETC.<br>(E) | TWO-MAN VEHICLE<br>(F) | ONE-MAN VEHICLE    |                 | DETECTIVE OR SPECIAL ASSIGN. |                 | OTHER        |                 |                               |  |
|                                                    |                       |                |                                          |                               |                                 |                        | ALONE<br>(G)       | ASSISTED<br>(H) | ALONE<br>(I)                 | ASSISTED<br>(J) | ALONE<br>(K) | ASSISTED<br>(L) |                               |  |
| a. Domestic Calls                                  |                       |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
| b. All others                                      |                       |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
| PENDING TO DISTANCE CALLS                          |                       |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
| OFFICERS IN PROGRESS OR RESCUING BURGLARY SUSPECTS |                       |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
| OFFICERS IN PROGRESS OR RESCUING ROBBERY SUSPECTS  |                       |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
| ATTEMPTING OTHER ARRESTS                           |                       |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
| MENTAL DISORDER (MADNESS, MASS DISOBEDIENCE)       |                       |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
| RECEIVING, TRANSPORTING, CUSTODY OF PRISONERS      |                       |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
| INVESTIGATING SUSPICIOUS PERSONS CIRCUMSTANCES     |                       |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
| BUSH - NO WARNING                                  |                       |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
| MENTALLY DERANGED                                  |                       |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
| OFFICIAL PURSUITS AND STOPS                        |                       |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
| OTHERS                                             |                       |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
| TOTAL (1-11) (Include with ASSAULTS, Form 1)       |                       |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
| NUMBER WITH PERSONAL INJURY                        |                       |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
| NUMBER WITHOUT PERSONAL INJURY                     |                       |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
| PERIOD OF ASSAULTS                                 | AM                    |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
|                                                    | PM                    |                |                                          |                               |                                 |                        |                    |                 |                              |                 |              |                 |                               |  |
|                                                    |                       | 12:01          | 2:00                                     | 4:00                          | 6:00                            | 8:00                   | 10:00              | 12:00           |                              |                 |              |                 |                               |  |

DEPARTMENT REPORTING \_\_\_\_\_

REPORT FOR MONTH OF \_\_\_\_\_, 19\_\_

DATE OF REPORT \_\_\_\_\_

PREPARED BY \_\_\_\_\_ TITLE \_\_\_\_\_

HEAD OF DEPARTMENT (SIGNATURE) \_\_\_\_\_

**OFFICERS KILLED**  
 Number of your law enforcement officers killed in the line of duty this month:

By felonious act \_\_\_\_\_

By accident or negligence \_\_\_\_\_

This form should be used to report the number of your officers who were assaulted or killed in the line of duty during the month. Additional information on officers killed will be requested by a separate questionnaire.

**ADDITIONAL DOMESTIC ASSAULT REPORTING FORM**

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| DOMESTIC ASSAULT SITUATION | Firearm | Knife or Other Cutting Instrument | Other Dangerous Weapon | Hands, Fists, Feet Aggravated Injury | Hands, Fists, Feet Not Aggravated | Number of Actual Offenses | Total Offenses Cleared by Arrest or Exceptional Means |
|----------------------------|---------|-----------------------------------|------------------------|--------------------------------------|-----------------------------------|---------------------------|-------------------------------------------------------|
| MALE ASSAULT ON FEMALE     |         |                                   |                        |                                      |                                   |                           |                                                       |
| FEMALE ASSAULT ON MALE     |         |                                   |                        |                                      |                                   |                           |                                                       |
| PARENT ASSAULT ON CHILD    |         |                                   |                        |                                      |                                   |                           |                                                       |
| CHILD ASSAULT ON PARENT    |         |                                   |                        |                                      |                                   |                           |                                                       |
| ALL OTHER                  |         |                                   |                        |                                      |                                   |                           |                                                       |
| <b>TOTAL</b>               |         |                                   |                        |                                      |                                   |                           |                                                       |

NOTE: Identify those situations of assault that occur between family or household members as required by MRSA Title 19, sec. 770(1). Use the # of victims in each category. Count only actual offenses from Column 4, Form 1.

| 1<br>PROPERTY CLASSIFICATION                       |                                                                                                   | 2<br>DATA ENTRY | 3<br>OFFENSES REPORTED OR KNOWN TO POLICE (INCLUDE "UNFOUNDED" AND ATTEMPTS) | 4<br>UNFOUNDED, I.E., FALSE OR BASELESS COMPLAINTS | 5<br>NUMBER OF ACTUAL OFFENSES (COLUMN 2 MINUS COLUMN 3) (INCLUDE ATTEMPTS) | 6<br>TOTAL OFFENSES CLEARED BY ARREST OR EXCEPTIONAL MEANS (INCLUDES COLUMN 6) | 7<br>NUMBER OF CLEARANCES INVOLVING ONLY PERSONS UNDER 18 YEARS OF AGE | 8<br>NUMBER OF OFFENSES, UNINHABITED STRUCTURES | 9<br>ESTIMATED VALUE OF PROPERTY DAMAGE |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|
|                                                    |                                                                                                   |                 |                                                                              |                                                    |                                                                             |                                                                                |                                                                        |                                                 |                                         |
| S<br>T<br>R<br>U<br>C<br>T<br>U<br>R<br>A<br>L     | A. Single Occupancy Residential: Houses, Townhouses, Duplexes, etc.                               | 20              |                                                                              |                                                    |                                                                             |                                                                                |                                                                        |                                                 | \$                                      |
|                                                    | B. Other Residential: Apartments, Flats, Hotels, Motels, Inns, Dormitories, Boarding Houses, etc. | 21              |                                                                              |                                                    |                                                                             |                                                                                |                                                                        |                                                 | \$                                      |
|                                                    | C. Storage: Barns, Garages, Warehouses, etc.                                                      | 22              |                                                                              |                                                    |                                                                             |                                                                                |                                                                        |                                                 | \$                                      |
|                                                    | D. Industrial/Manufacturing                                                                       | 23              |                                                                              |                                                    |                                                                             |                                                                                |                                                                        |                                                 | \$                                      |
|                                                    | E. Other Commercial: Stores, Restaurants, Offices, etc.                                           | 24              |                                                                              |                                                    |                                                                             |                                                                                |                                                                        |                                                 | \$                                      |
|                                                    | F. Community/Public: Churches, Jails, Schools, Colleges, Hospitals, etc.                          | 27              |                                                                              |                                                    |                                                                             |                                                                                |                                                                        |                                                 | \$                                      |
|                                                    | G. All Other Structures: Out Buildings, Monuments, Buildings Under Construction, etc.             | 28              |                                                                              |                                                    |                                                                             |                                                                                |                                                                        |                                                 | \$                                      |
| <b>TOTAL STRUCTURE</b>                             | <b>29</b>                                                                                         |                 |                                                                              |                                                    |                                                                             |                                                                                |                                                                        | \$                                              |                                         |
| M<br>O<br>B<br>I<br>L<br>E                         | H. Motor Vehicles: Automobiles, Trucks, Buses, Motorcycles, Boats, etc.: UCR Definition           | 30              |                                                                              |                                                    |                                                                             |                                                                                |                                                                        |                                                 | \$                                      |
|                                                    | I. Other Mobile Property: Trailers, Recreational Vehicles, Airplanes, Boats, etc.                 | 32              |                                                                              |                                                    |                                                                             |                                                                                |                                                                        |                                                 | \$                                      |
|                                                    | <b>TOTAL MOBILE</b>                                                                               | <b>30</b>       |                                                                              |                                                    |                                                                             |                                                                                |                                                                        |                                                 | \$                                      |
| J. TOTAL OTHER: Crops, Timber, Fences, Signs, etc. | 40                                                                                                |                 |                                                                              |                                                    |                                                                             |                                                                                |                                                                        | \$                                              |                                         |
| <b>GRAND TOTAL</b>                                 | <b>99</b>                                                                                         |                 |                                                                              |                                                    |                                                                             |                                                                                |                                                                        | \$                                              |                                         |

INCIDENTES DE VIOLENCIA DOMESTICA POR DELITO  
COMETIDO Y ARMA UTILIZADA

PUERTO RICO

DEL \_\_\_\_\_ AL \_\_\_\_\_ DE 199`

| DELITO<br>ARMA | TOTAL | MALTRATO | MALTRATO<br>AGRAVADO | MALTRATO<br>MEDIANTE<br>AMENAZA | MALTRATO<br>MED. REST.<br>LIBERTAD | AGRESION<br>SEXUAL<br>CONYUGAL | OTROS |
|----------------|-------|----------|----------------------|---------------------------------|------------------------------------|--------------------------------|-------|
| TOTAL          |       |          |                      |                                 |                                    |                                |       |
| ARMA DE FUEGO  |       |          |                      |                                 |                                    |                                |       |
| ARMA CORTANTE  |       |          |                      |                                 |                                    |                                |       |
| ARMA PELIGROSA |       |          |                      |                                 |                                    |                                |       |
| FUERZA FISICA  |       |          |                      |                                 |                                    |                                |       |
| NINGUNA        |       |          |                      |                                 |                                    |                                |       |
| OTRAS          |       |          |                      |                                 |                                    |                                |       |



**Incidentes de Violencia Domestica  
por Lugar y Zona de Ocurrencia**

De \_\_\_\_\_ al \_\_\_\_\_ de 19\_\_\_\_\_

| <b>LUGAR</b>                       | <b>ZONA</b>  | <b>TOTAL</b> | <b>URBANA</b> | <b>RURAL</b> | <b>NO DICE</b> |
|------------------------------------|--------------|--------------|---------------|--------------|----------------|
|                                    | <i>TOTAL</i> |              |               |              |                |
| <i>Residencia de la Victima</i>    |              |              |               |              |                |
| <i>Patio de la Residencia</i>      |              |              |               |              |                |
| <i>Residencia de un Particular</i> |              |              |               |              |                |
| <i>Residencia de un Familiar</i>   |              |              |               |              |                |
| <i>Area de Trabajo</i>             |              |              |               |              |                |
| <i>Vias Publicas</i>               |              |              |               |              |                |
| <i>Areas Recreativas</i>           |              |              |               |              |                |
| <i>Centro de Estudio</i>           |              |              |               |              |                |
| <i>Otros</i>                       |              |              |               |              |                |
| <i>No Dice</i>                     |              |              |               |              |                |

Policia de Puerto Rico  
 Negociado Servicios Tecnicos  
 DIVISION DE ESTADISTICAS

VICTIMAS DE VIOLENCIA DOMESTICA POR EDADES AGRUPADAS Y SEXO

DEL \_\_\_\_\_

AREA DE \_\_\_\_\_

| EDADES           | TOTAL | sexo de victimas |          |
|------------------|-------|------------------|----------|
|                  |       | Masculino        | Femenino |
| TOTAL            |       |                  |          |
| MENOS DE 10 ANOS |       |                  |          |
| 10 - 11          |       |                  |          |
| 12 - 13          |       |                  |          |
| 14 - 15          |       |                  |          |
| 16 - 17          |       |                  |          |
| 18 - 19          |       |                  |          |
| 20 - 24          |       |                  |          |
| 25 - 29          |       |                  |          |
| 30 - 34          |       |                  |          |
| 35 - 39          |       |                  |          |
| 40 - 44          |       |                  |          |
| 45 - 49          |       |                  |          |
| 50 - 54          |       |                  |          |
| 55 - 59          |       |                  |          |
| 60 - 64          |       |                  |          |
| 65 o mas         |       |                  |          |
| Se Desconoce     |       |                  |          |

Policia de Puerto Rico  
 Negociado Servicios Tecnicos  
 DIVISION DE ESTADISTICAS  
 EDADES AGRUPADAS Y SEXO DEL OFENSOR

DEL \_\_\_\_\_ AL \_\_\_\_\_ DE \_\_\_\_\_ DE \_\_\_\_\_

AREA DE \_\_\_\_\_

| EDADES           | TOTAL | sexo de victimas |          |
|------------------|-------|------------------|----------|
|                  |       | Masculino        | Femenino |
| TOTAL            |       |                  |          |
| MENOS DE 10 ANOS |       |                  |          |
| 10 - 11          |       |                  |          |
| 12 - 13          |       |                  |          |
| 14 - 15          |       |                  |          |
| 16 - 17          |       |                  |          |
| 18 - 19          |       |                  |          |
| 20 - 24          |       |                  |          |
| 25 - 29          |       |                  |          |
| 30 - 34          |       |                  |          |
| 35 - 39          |       |                  |          |
| 40 - 44          |       |                  |          |
| 45 - 49          |       |                  |          |
| 50 - 54          |       |                  |          |
| 55 - 59          |       |                  |          |
| 60 - 64          |       |                  |          |
| 65 o mas         |       |                  |          |
| Se Desconoce     |       |                  |          |

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VIOLENCIA DOMESTICA EN \_\_\_\_\_  
 POR DIA DE LA SEMANA Y HORA DE OCURRENCIA

MES \_\_\_\_\_ AÑO \_\_\_\_\_

| H O R A S        | TOTAL | LUN. | MAR. | MIER. | JUE. | VIER. | SAB. | DOM. |
|------------------|-------|------|------|-------|------|-------|------|------|
| TOTAL            |       |      |      |       |      |       |      |      |
| 12:00-12:59 A.M. |       |      |      |       |      |       |      |      |
| 1:00-1:59        |       |      |      |       |      |       |      |      |
| 2:00-2:59        |       |      |      |       |      |       |      |      |
| 3:00-3:59        |       |      |      |       |      |       |      |      |
| 4:00-4:59        |       |      |      |       |      |       |      |      |
| 5:00-5:59        |       |      |      |       |      |       |      |      |
| 6:00-6:59        |       |      |      |       |      |       |      |      |
| 7:00-7:59        |       |      |      |       |      |       |      |      |
| 8:00-8:59        |       |      |      |       |      |       |      |      |
| 9:00-9:59        |       |      |      |       |      |       |      |      |
| 10:00-10:59      |       |      |      |       |      |       |      |      |
| 11:00-11:59      |       |      |      |       |      |       |      |      |

|                  |  |  |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|--|--|
| 12:00-12:59 P.M. |  |  |  |  |  |  |  |  |
| 1:00-1:59        |  |  |  |  |  |  |  |  |
| 2:00-2:59        |  |  |  |  |  |  |  |  |
| 3:00-3:59        |  |  |  |  |  |  |  |  |
| 4:00-4:59        |  |  |  |  |  |  |  |  |
| 5:00-5:59        |  |  |  |  |  |  |  |  |
| 6:00-6:59        |  |  |  |  |  |  |  |  |
| 7:00-7:59        |  |  |  |  |  |  |  |  |
| 8:00-8:59        |  |  |  |  |  |  |  |  |
| 9:00-9:59        |  |  |  |  |  |  |  |  |
| 10:00-10:59      |  |  |  |  |  |  |  |  |
| 11:00-11:59      |  |  |  |  |  |  |  |  |

|                  |  |  |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|--|--|
| DURANTE EL DIA   |  |  |  |  |  |  |  |  |
| DURANTE LA NOCHE |  |  |  |  |  |  |  |  |
| SE DESCONOCE     |  |  |  |  |  |  |  |  |

NOTA:

MISSOURI STATE HIGHWAY PATROL  
MISSOURI CRIME INDEX REPORT

DEPARTMENT IDENTIFICATION (Please complete all blanks)

|                               |     |      |           |
|-------------------------------|-----|------|-----------|
| DEPARTMENT                    | ORI | DATE | COUNTY    |
| MONTH / YR. COVERED BY REPORT |     |      | PHONE NO. |

INSTRUCTIONS FOR SECTION 1 THROUGH 4

- \* Sections 1 & 2: List total number of offenses for each crime under "Reported Offenses." If reported offenses are later determined to be unfounded, record under "Unfounded Offenses." Under "Actual Offenses" record the number of reported offenses minus the unfounded offenses.
- \* Section 3: Record the number of person arrested for both narcotic violations and driving while intoxicated violations to include, local and state arrests and juvenile taken into custody.
- \* Section 4: Record the number of officers assaulted fatally and nonfatally.

SECTION 1 - CLASS 1 OFFENSES

SECTION 2 - DOMESTIC VIOLENCE / RELATED DEATHS

| TITLE                                                                                                                                                                                                             | REPORTED OFFENSES | UNFOUNDED OFFENSES | ACTUAL OFFENSES |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|-----------------|
| <b>MURDER, INCLUDING MANSLAUGHTER</b><br>--Willful killings & manslaughter.<br>Do not include suicides.                                                                                                           |                   |                    |                 |
| <b>RAPE</b><br>--Forcible & statutory rape assault to rape & attempt to rape.                                                                                                                                     |                   |                    |                 |
| <b>FELONIOUS ASSAULT</b><br>--Assault with intent to kill or with intent to do great bodily harm, but not common assault.                                                                                         |                   |                    |                 |
| <b>ROBBERY</b><br>--Theft & attempted theft from a person by threat or violence.                                                                                                                                  |                   |                    |                 |
| <b>BURGLARY</b><br>--Burglary & attempted burglary.<br><b>IMPORTANT:</b> If the offense includes both burglary & stealing, count in "Burglary" total only. Do not count it again under "Stealing."                |                   |                    |                 |
| <b>STEALING</b><br>--Theft of property not stolen by violence, threat of violence or fraud. Do not include embezzlement, confidence games, forgery, or passing worthless checks.                                  |                   |                    |                 |
| <b>MOTOR VEHICLE THEFT</b><br>--Thefts of cars, trucks, buses, motorcycles, tractor-trailers, etc.; but not farm tractors, self-propelled construction equipment, or other vehicles not designed for highway use. |                   |                    |                 |

"Domestic Violence" shall be defined as any dispute arising between spouses, former spouses, persons related by blood or marriage, individuals who are presently residing together or have resided together in the past, and persons who have a child in common, regardless of whether they have been married or have resided together at any time (Section 479.261, RSMo.). Report all incidents of domestic violence in Section 2-A. Report domestic related deaths in Section 2-B. (Domestic related deaths should be reported in Section 2-A and 2-B.)

A. DOMESTIC RELATED VIOLENCE

| REPORTED OFFENSES | UNFOUNDED OFFENSES | ACTUAL OFFENSES |
|-------------------|--------------------|-----------------|
|                   |                    |                 |

B. DOMESTIC RELATED DEATHS

| REPORTED OFFENSES | UNFOUNDED OFFENSES | ACTUAL OFFENSES |
|-------------------|--------------------|-----------------|
|                   |                    |                 |

| VICTIM NAME | GENDER | AGE |
|-------------|--------|-----|
|             |        |     |
|             |        |     |
|             |        |     |
|             |        |     |
|             |        |     |

SECTION 3 - ARRESTS

(No. of persons arrested, including juveniles)

NARCOTICS

DWI

SECTION 4 - ASSAULTS ON OFFICERS

FATAL

NONFATAL

Please mail this form to the address below within 10 days following the reporting month. If your agency has any questions on completing this form, please call the Criminal Records and Identification Division of the Missouri State Highway Patrol at 573-526-6153. Our fax number is 573-751-9382.

Missouri State Highway Patrol  
Criminal Records & Identification Division  
Post Office Box 568  
Jefferson City, MO 65102

**Monthly Summary**

(Forward to BCI & VDVP)  
 Bureau of Criminal Identification & Investigation  
 Domestic Dispute/Domestic Violence Problems

**I. Domestic Dispute/Domestic Violence Calls**

A. Number of Dispute Calls (no violence)

B. Number of Violence Calls

**II. Complaints**  
 Enter calls in which:

A. Total - Complaints filed under ORC Sec. 2919.25 or equivalent local ordinance

B. Total - Complaints filed under ORC Sec. 2919.27 or equivalent local ordinance

C. Total - Complaints filed under Other ORC Section(s) or equivalent local ordinances

D. Total - No Complaint filed

**III. Relationships of Person Involved**

|                                        | Victim |           | Offender | Complainant | Participant |
|----------------------------------------|--------|-----------|----------|-------------|-------------|
|                                        | Injury | No Injury |          |             |             |
| 1. Wife                                |        |           |          |             |             |
| 2. Husband                             |        |           |          |             |             |
| 3. Parent                              |        |           |          |             |             |
| 4. Parent w/child<br>in common         |        |           |          |             |             |
| 5. Child(ren)                          |        |           |          |             |             |
| 6. Other family or<br>household member |        |           |          |             |             |
| 7. Former Spouse                       |        |           |          |             |             |
| 8. Live-in Partner                     |        |           |          |             |             |
| 9. Law Officer                         |        |           |          |             |             |
| 10. Other                              |        |           |          |             |             |
| <b>Total</b>                           |        |           |          |             |             |

**IV. Race/Ethnicity**

|               | Vic. | Off. |
|---------------|------|------|
| Asian         |      |      |
| African Amer. |      |      |
| Caucasian     |      |      |
| Native Amer.  |      |      |
| Hispanic      |      |      |
| Other         |      |      |
| <b>Total</b>  |      |      |

**V. Age**

|              | Vic. | Off. |
|--------------|------|------|
| 0-17         |      |      |
| 18-40        |      |      |
| 41-64        |      |      |
| 65 - 84      |      |      |
| 85 and Older |      |      |
| <b>Total</b> |      |      |

**VI. Action Taken by Officers**  
 Enter calls in which:

A. Arrest under O.R.C. Sec. 2919.25 or equivalent local ordinance

B. Arrest under Other O.R.C. Sections or equivalent local ordinances

C. Separate Incident Report Written

D. Referral to Other Agency

E. None

VII. \_\_\_\_\_  
 Signed \_\_\_\_\_ Date \_\_\_\_\_ Agency \_\_\_\_\_

VIII. \_\_\_\_\_  
 Month and Year of Report \_\_\_\_\_

## MONTHLY SUMMARY

This monthly summary meets reporting requirements of section 3113.32(A) of the Ohio Revised Code ("ORC") for all Ohio law enforcement agencies. All agencies must complete this form each month, even if no incidents are reported, and submit it to: Bureau of Criminal Identification and Investigation, Attention: Technical Services, 1580 State Route 56, London, Ohio 43140.

### Definition of Some Terms

**Domestic Dispute ("DD")** - For reporting purposes only, is defined as any quarrel, altercation, or strife between family or household members that does not include domestic violence.

**Domestic Violence ("DV")** - Those instances in which a person recklessly causes or attempts to cause physical harm to another family or household member or places another person by the threat of force in fear of imminent serious physical harm.

**Parent with Child in Common** - A victim who shares biological parenthood of a child with the offender or an offender who shares biological parenthood of a child with the victim.

**Other Family or Household Member** - Any person not specifically listed in Section III who is related by blood or marriage and is residing or has resided with the offender. Includes relatives, step-parents and step-children.

**Complainant** - 1) The individual who signs a written complaint at the time of a domestic incident; or 2) the responding law officer who makes a charge at the scene.

**Participant** - Any person who participates in a domestic dispute.

### Instructions for Completing the Monthly Summary:

#### **Section I. "Domestic Dispute/Domestic Violence Calls"**

Enter in the respective slot the number of domestic dispute and the number of domestic violence incidents which have been reported to the law enforcement agency during the month.

#### **Section II. "Complaints"**

For each incident reported in Section I, note the following:

**Box A** The number of incidents where complaints charging violations of ORC section 2919.25 or equivalent local ordinances were signed for or filed by law officers.

**Box B** The number of incidents where complaints charging violations of ORC section 2919.27 or equivalent local ordinance were signed for or filed by law officers.

**Box C** The number of incidents where complaints charging violations of other sections of the ORC or equivalent local ordinances.

**Box D** The number of incidents where no complaints were signed for or filed by law officers.

#### **Section III. "Relationships of Persons Involved"**

**A) IN CASES OF DOMESTIC DISPUTES** - Identify the complainants and the participants in all domestic disputes reported during the month as identified by signed or filed complaints taken at the times of the domestic disputes.

**B) IN CASES OF DOMESTIC VIOLENCE** - Identify the victims, offenders, and complainants in the domestic violence incidents reported during the month as identified by signed or filed complaints taken at the times of the domestic violence incidents. Identify the victims by noting whether or not they were injured.

#### **Section IV. "Race"**

Identify the race/ethnicity of the victims and the offenders in all domestic violence incidents reported during the month.

#### **Section V. "Age"**

Identify the age within the age brackets noted of the victims and offenders in all domestic violence incidents reported during the month.

#### **Section VI. "Action Taken by Officers"**

**Box A** - Enter the number of DD and DV incidents that resulted in arrests for violation of Section 2919.25 of the Ohio Revised Code or equivalent local ordinances.

**Box B** - Enter the number of DD and DV incidents that resulted in arrests for violation of other sections found in the ORC (examples: assault, disorderly conduct).

**Box C** - Enter the number of separate incident reports written related to DD and DV incidents that occurred during the month.

**Box D** - Enter the number of DD and DV incidents that resulted in referrals to other agencies, such as social service agencies, prosecutors, clerk of courts offices, etc.

**Box E** - Enter the number of DD and DV incidents that resulted in no action by the officer, other than responding to domestic dispute and domestic violence calls.

If you have questions regarding reporting of domestic dispute and domestic violence incidents, please contact the Bureau of Criminal Identification and Investigation at 614/466-8204, extension 287. We will be happy to assist.

ORI

## OREGON DOMESTIC DISTURBANCE REPORTING FORM LAW ENFORCEMENT DATA SYSTEM (LEDS)

Please indicate in the space below your agencies Domestic Disturbance activity for the appropriate quarter of the year. This form is only to be used quarterly, until your agency begins participation in the OUCR-2 program which will automate this process.

Reporting Quarter:      January - March                          April - June                        
 Year: 1996                      July - September                          October - December   

ORI: \_\_\_\_\_

Agency name: \_\_\_\_\_

County: \_\_\_\_\_

Number of Police reports written that involved domestic disturbance including the OUCR-1 Offense Code for the type of crime that occurred in the context of the domestic incident: IE: Crime type 04 Assault, 05 Burglary etc.

Number of Incidents: \_\_\_\_\_      Crime type : \_\_\_\_\_  
 Number of Incidents: \_\_\_\_\_      Crime type : \_\_\_\_\_  
 Number of Incidents: \_\_\_\_\_      Crime type : \_\_\_\_\_  
 Number of Incidents: \_\_\_\_\_      Crime type : \_\_\_\_\_

**EXAMPLE:**

Number of Incidents: 4      Crime type: 08                      (Simple Assault)  
 Number of Incidents: 2      Crime type: 24                      (Disorderly Conduct)

Number of Arrests for domestic disturbance and the Type of crime involved:

Number of Arrests: \_\_\_\_\_      Crime type : \_\_\_\_\_  
 Number of Arrests: \_\_\_\_\_      Crime type : \_\_\_\_\_  
 Number of Arrests: \_\_\_\_\_      Crime type : \_\_\_\_\_  
 Number of Arrests: \_\_\_\_\_      Crime type : \_\_\_\_\_

Number of incidents where no Arrests was made (Non Criminal Domestic Disturbance)  
 Family disturbance where there was no Assault etc. and no action was taken by your agency.

Number of incidents: \_\_\_\_\_

The number of Domestic Restraining Order Violations reported: \_\_\_\_\_

The number of Arrests made for Violation of Domestic Restraining Orders: \_\_\_\_\_

Please Duplicate this form for future use

LEDS Domestic Disturbance Form 12/94  
Revised 1/10/95



## GENERAL LOGSHEET INSTRUCTIONS

Pursuant to T.C.A. §36-3-619(f), all law enforcement agencies in Tennessee must report data on investigations of domestic violence cases to the Administrative Office of the Courts. This statute became effective on July 1, 1993.

Reports should be mailed on or before the 10th day of the month following the given reporting period. For example, the March report should be mailed by April 10th. Reports should be mailed to the following address:

Administrative Office of the Courts  
Statistical Services Division  
Nashville City Center, Suite 600  
511 Union Street  
Nashville, TN 37243

The logsheet has been designed for you to report summary information on domestic violence investigations for each month. We do not need information on individual cases. Instead, you will report summary information on the number of investigations for each of the offense groups on the form. For purposes of these reports, domestic violence cases are defined as cases involving violence between current or former household members.

Should you have questions regarding reporting, please contact the Statistical Services Division of the AOC at (615) 741-2687.

### LINE BY LINE INSTRUCTIONS

| <u>ITEM</u>                       | <u>DESCRIPTION</u>                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sheriff/Police Department         | Please check the appropriate agency.                                                                                                                                                                                                                                                                                                                                                                                                                             |
| City                              | Enter the name of the city where facility is located.                                                                                                                                                                                                                                                                                                                                                                                                            |
| Month/Year                        | The month and year that pertains to the data you are submitting. A separate form should be completed each month.                                                                                                                                                                                                                                                                                                                                                 |
| County Number                     | Insert the County Code Number designated for your county.                                                                                                                                                                                                                                                                                                                                                                                                        |
| Investigated                      | The number of cases investigated by your agency in each of the offense groups listed.                                                                                                                                                                                                                                                                                                                                                                            |
| Arrests Made                      | Of the cases investigated in each group, the number resulting in an arrest being made. If multiple arrests are made for a single incident, each should be reported separately.                                                                                                                                                                                                                                                                                   |
| Warrants Signed                   | Of those offenses resulting in arrest, the number of arrest warrants signed by the law enforcement officer and the number signed by the victim.                                                                                                                                                                                                                                                                                                                  |
| Officer Injuries                  | The number of times an officer was injured during the course of investigating any of the cases reported. Include only those cases where the injury required medical attention.                                                                                                                                                                                                                                                                                   |
| Category                          | Based on the circumstances apparent at the investigation, the number of each specific assault offense investigated.                                                                                                                                                                                                                                                                                                                                              |
| Victim's Relationship to Offender | Enter the number of each type of victim. For example, the number of cases investigated where the victim was the offender's male spouse (male victim), etc. Estranged marital partners should still be coded as spouse. The live-in partner of a child's parent should be coded as other than family. If more than one offender, use the code which describes the CLOSEST relationship between the victim and an offender. If more than one victim, include each. |
| Elderly Victims                   | Enter the number of elderly victims (aged 60 or older) in each offense category.                                                                                                                                                                                                                                                                                                                                                                                 |
| Victims Transported               | Enter total number of victims transported to a shelter or safe place after investigating a domestic violence incident.                                                                                                                                                                                                                                                                                                                                           |

# DOMESTIC VIOLENCE INVESTIGATIONS LAW ENFORCEMENT LOG SHEET

SHERIFF: \_\_\_\_\_ POLICE DEPARTMENT: \_\_\_\_\_ CITY: \_\_\_\_\_ MONTH/YEAR: \_\_\_\_\_ COUNTY NUMBER: \_\_\_\_\_

| <u>ASSAULT</u>                                          | <u>HOMICIDE</u>                                         | <u>CHILD ABUSE</u>                                      | <u>SEXUAL OFFENSE</u>                                   | <u>VIOLATION ORDER OF PROTECTION</u>      |
|---------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|-------------------------------------------|
| Investigated _____                                      | Investigated _____                                      | Investigated _____                                      | Investigated _____                                      | Investigated _____                        |
| Arrests Made _____                                      | Arrests Made _____                                      | Arrests Made _____                                      | Arrests Made _____                                      | Arrests Made _____                        |
| Warrants Signed:<br>By Officer _____<br>By Victim _____ | Warrants Signed:<br>By Officer _____<br>By Victim _____ | Warrants Signed:<br>By Officer _____<br>By Victim _____ | Warrants Signed:<br>By Officer _____<br>By Victim _____ | Officer Injuries _____                    |
| Officer Injuries _____                                  | Officer Injuries _____                                  | Officer Injuries _____                                  | Officer Injuries _____                                  |                                           |
| <u>CATEGORY:</u>                                        | <u>VICTIM'S RELATIONSHIP TO OFFENDER:</u>               | <u>VICTIM'S RELATIONSHIP TO OFFENDER:</u>               | <u>VICTIM'S RELATIONSHIP TO OFFENDER:</u>               | <u>VICTIM'S RELATIONSHIP TO OFFENDER:</u> |
| Simple Assault _____                                    | Male Spouse _____                                       | Child/Step-child _____                                  | Male Spouse _____                                       | Male Spouse _____                         |
| Agg. Assault _____                                      | Female Spouse _____                                     | Other Relative _____                                    | Female Spouse _____                                     | Female Spouse _____                       |
| Stalking Cases _____                                    | Male Ex-spouse _____                                    | Other than family _____                                 | Male Ex-spouse _____                                    | Male Ex-spouse _____                      |
| Verbal Assault _____                                    | Female Ex-spouse _____                                  |                                                         | Female Ex-spouse _____                                  | Female Ex-spouse _____                    |
| <u>VICTIM'S RELATIONSHIP TO OFFENDER:</u>               | Girlfriend _____                                        |                                                         | Girlfriend _____                                        | Girlfriend _____                          |
| Male Spouse _____                                       | Boyfriend _____                                         |                                                         | Boyfriend _____                                         | Boyfriend _____                           |
| Female Spouse _____                                     | Child/Step-child _____                                  |                                                         | Child/Step-child _____                                  | Child/Step-child _____                    |
| Male Ex-spouse _____                                    | Other relative _____                                    |                                                         | Other relative _____                                    | Other relative _____                      |
| Female Ex-spouse _____                                  | Other than family _____                                 |                                                         | Other than family _____                                 | Other than family _____                   |
| Boyfriend _____                                         | <u>ELDERLY VICTIMS:</u> _____                           |                                                         | <u>ELDERLY VICTIMS:</u> _____                           | <u>ELDERLY VICTIMS:</u> _____             |
| Girlfriend _____                                        |                                                         |                                                         |                                                         |                                           |
| Child/Step-child _____                                  |                                                         |                                                         |                                                         |                                           |
| Other Relative _____                                    |                                                         |                                                         |                                                         |                                           |
| Other than family _____                                 |                                                         |                                                         |                                                         |                                           |
| <u>ELDERLY VICTIMS:</u> _____                           |                                                         |                                                         |                                                         |                                           |

VICTIMS TRANSPORTED TO SHELTER OR SAFE PLACE: \_\_\_\_\_

SENT BY:

3-1-90 11-02

202 042 3329.F 0/0

WASHINGTON ASSOCIATION OF SHERIFFS AND POLICE CHIEFS  
UNIFORM CRIME REPORTING SECTION

**DOMESTIC VIOLENCE**  
**RELATED PART ONE OFFENSES**

SEND WITH MONTHLY UCR REPORT

THESE OFFENSES MUST ALSO BE SCORED ON UCR RETURN "A" REPORT.

| CLASSIFICATION OF OFFENSES                                                   | NUMBER OF ACTUAL OFFENSES |
|------------------------------------------------------------------------------|---------------------------|
| <b>1. CRIMINAL HOMICIDE</b>                                                  |                           |
| a. MURDER AND NONEGLIGENT HOMICIDE<br>(Score attempts as aggravated assault) |                           |
| b. MANSLAUGHTER BY NEGLIGENCE                                                |                           |
| <b>2. FORCIBLE RAPE TOTAL</b>                                                |                           |
| a. Rape by Force                                                             |                           |
| b. Attempts to Commit Forcible Rape                                          |                           |
| <b>3. ROBBERY TOTAL</b>                                                      |                           |
| a. Firearm                                                                   |                           |
| b. Knife or Cutting Instrument                                               |                           |
| c. Other Dangerous Weapon                                                    |                           |
| d. Strong-Arm (Hand, Fists, Feet, Etc.)                                      |                           |
| <b>4. ASSAULT TOTAL</b>                                                      |                           |
| a. Firearm                                                                   |                           |
| b. Knife or Cutting Instrument                                               |                           |
| c. Other Dangerous Weapon                                                    |                           |
| d. Aggravated Injury - Hands, Fists, Feet, Etc.                              |                           |
| e. Simple Assaults - Hands, Fists, Feet, Etc.                                |                           |
| <b>5. BURGLARY TOTAL</b>                                                     |                           |
| a. Forcible Entry                                                            |                           |
| b. Unlawful Entry - No Force                                                 |                           |
| c. Attempted Forcible Entry                                                  |                           |
| <b>6. LARCENY - THEFT TOTAL</b>                                              |                           |
| <b>7. MOTOR VEHICLE THEFT TOTAL</b>                                          |                           |
| a. Autos                                                                     |                           |
| b. Trucks and Buses                                                          |                           |
| c. Other Vehicles                                                            |                           |
| <b>8. ARSON TOTAL</b>                                                        |                           |
| <b>GRAND TOTAL</b>                                                           |                           |

AGENCY NAME \_\_\_\_\_

PREPARED BY \_\_\_\_\_

AGENCY ORI # \_\_\_\_\_

DATE PREPARED \_\_\_\_\_

MONTH \_\_\_\_\_ YEAR \_\_\_\_\_

CHIEF, SHERIFF \_\_\_\_\_

## Service Provider Client-Based Systems

Alabama  
Alaska  
District of Columbia  
Massachusetts  
New Hampshire  
Oklahoma  
Rhode Island  
Washington

# Client Profile

The purpose of the client profile is to get some basic demographic information about the client that will then be linked to the services that she and her children receive. The key that links all this information together and is the most critical part of the form is the client number. Once a client receives a number, it's hers for good. If she leaves and re-enters shelter at a later date, she should get the same client number.

1. Fill in agency name at the top of the form.
2. Assign the client a number. If a repeat client, place original number on form.
3. Enter the name of the county the client is from.
4. Enter the year the client was born.
5. Enter the client's sex.
6. Enter the client's race.
7. Enter the client's occupational category from the following choices: blue collar, white collar, unemployed and unknown.
8. Enter client's annual income. If she gives an hourly wage, multiply it out to an annual income (e.g., \$10.00/hr would be calculated to be 40 hrs/wk x 52 wks/yr x \$10.00/hr = \$20,800).
9. Enter client's education level.
10. Indicate whether the client has a disability. (Y or N)

Client Number: \_\_\_\_\_

City: \_\_\_\_\_

Year of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_

Race: \_\_\_\_\_

Occupational Status: \_\_\_\_\_

Income: \_\_\_\_\_

Education: \_\_\_\_\_

Does client have a disability? \_\_\_\_\_

# Perpetrator and Child Form

The purpose of this form is to get some basic demographic data on the perpetrator and the children attached to a client.

Those of you who are familiar with the previous version of the OPS forms will notice a change here. Previously the perpetrator and child information was included on the client profile. This created a problem in that it caused an assumption that the perpetrator and child information would be the same each time the client entered shelter. Obviously this is not the case, so the perpetrator and child information has been moved on to a separate form that must be completed each time the client returns to shelter.

## Perpetrator section

1. Enter the relationship of the perpetrator to the victim (e.g., husband, boyfriend, father etc.)
2. Enter the perpetrator's year of birth.
3. Enter the gender of the perpetrator.
4. Enter the perpetrator's race.
5. Enter the perpetrator's occupational status from the following choices: unemployed, unknown, blue collar and white collar.
6. Enter the perpetrator's income as an annual salary.
7. Enter the perpetrator's education level.
8. Indicate whether the perpetrator has a weapon.

## Child section

1. Record the child's year of birth.
2. Record the child's grade in school. If the child is not in school, leave blank. Enter 'K' for kindergarden and 'P' for pre-school.
3. Record the child's race.
4. Record the child's sex (M or F)
5. Record the perpetrator's relationship to the child.

**Perpetrator and Child Information**

**Perpetrator Section**

Shelter: \_\_\_\_\_ Client ID #: \_\_\_\_\_

| Relation of Perpetrator to Victim | Year of Birth | Sex       | Race         |
|-----------------------------------|---------------|-----------|--------------|
| _____                             | _____         | _____     | _____        |
| Occupational Status               | Annual Income | Education | Owns Weapon? |

**Child Section**

| Year of Birth | Grade | Race  | Sex   | Perpetrator's relation to child |
|---------------|-------|-------|-------|---------------------------------|
| _____         | _____ | _____ | _____ | _____                           |
| _____         | _____ | _____ | _____ | _____                           |
| _____         | _____ | _____ | _____ | _____                           |
| _____         | _____ | _____ | _____ | _____                           |
| _____         | _____ | _____ | _____ | _____                           |
| _____         | _____ | _____ | _____ | _____                           |
| _____         | _____ | _____ | _____ | _____                           |
| _____         | _____ | _____ | _____ | _____                           |
| _____         | _____ | _____ | _____ | _____                           |



# Incident Report

The purpose of the incident report is to get some detailed information about the types of abuse that were present in the relationship and about law enforcement and medical involvement.

1. Enter the client number again (copy carefully from client profile).
2. Record the date the client was admitted to shelter.
3. If the client exits shelter the same month that she entered, record her exit date. If she remains in shelter between months, leave the exit date blank. This incident report will be turned in the first month she is in shelter. When the client does eventually leave shelter, that information will be recorded on her service history.
4. Circle all types of abuse the client ever experienced and all types of battering the client experienced for the incident that prompted her to seek shelter.
5. Circle all weapons ever used and all weapons used this incident.
6. Circle all types of child abused that have ever been experienced by the client's children and all types of child abuse that they have ever experienced. If they have not been abused or the client has no children, leave this space blank.
7. Indicate whether the police have ever been called and whether they were called for the incident that prompted the client to seek shelter.
8. Record the client's estimate of the number of times that the police have been called. It is critical to get a numerical estimate. Responses such as 'several' will be discarded.
9. Indicate whether the perpetrator has ever been arrested and whether the perpetrator was arrested for the incident that caused the client to seek shelter.
10. Record the number of times that the perpetrator has ever been arrested for domestic violence related crimes.
11. Circle the appropriate charge against the perpetrator for this incident, if applicable.
12. Indicate whether drugs and/or alcohol were involved ever in the abuse and whether they were involved this incident and indicate who was using them at the time of abuse.
13. Record who the client has ever told about her abuse.
14. Indicate whether the client has ever sought medical attention for injuries sustained from a beating and whether she received any this incident.
15. Record the client's estimate of how many times she has sought medical attention for injuries she has received as a result of battering. Once again a numerical estimate is critical.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                          |                                                                           |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------|
| NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          | <b>DOMESTIC INCIDENT REPORT<br/>(PLEASE PRINT)</b>                                                                                                            |                                                                                                                                                                                             |                                                                                                          | Report No.                                                                | Pct. of Report                                                      |
| Date of Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Time of Report                                           | Date of Occur                                                                                                                                                 | Time of Occur                                                                                                                                                                               | Address of Occurrence                                                                                    | Apt. No.                                                                  | Sector                                                              |
| Compl./Victim's Last Name, First, M.I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                               |                                                                                                                                                                                             | Address                                                                                                  |                                                                           | Sex                                                                 |
| Date of Birth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Age                                                      | Home Telephone                                                                                                                                                | Race                                                                                                                                                                                        | Ethnic Origin                                                                                            |                                                                           |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                                                                                                               | <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Other<br><input type="checkbox"/> Indian <input type="checkbox"/> Asian <input type="checkbox"/> Unk | <input type="checkbox"/> Hispanic <input type="checkbox"/> Non-Hispanic <input type="checkbox"/> Unknown |                                                                           |                                                                     |
| Offender/Other Party Last Name, First, M.I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                                                                                                               |                                                                                                                                                                                             | Address                                                                                                  |                                                                           | Sex                                                                 |
| Date of Birth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Age                                                      | Home Telephone                                                                                                                                                | Race                                                                                                                                                                                        | Ethnic Origin                                                                                            |                                                                           |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                                                                                                               | <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Other<br><input type="checkbox"/> Indian <input type="checkbox"/> Asian <input type="checkbox"/> Unk | <input type="checkbox"/> Hispanic <input type="checkbox"/> Non-Hispanic <input type="checkbox"/> Unknown |                                                                           |                                                                     |
| Relationship to the Complainant/Victim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          | Offender Present?                                                                                                                                             | Offense/Incident Involved: Description                                                                                                                                                      |                                                                                                          |                                                                           |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                      | <input type="checkbox"/> Fel <input type="checkbox"/> Misd <input type="checkbox"/> Viol <input type="checkbox"/> Other                                                                     |                                                                                                          |                                                                           |                                                                     |
| Order of Protection?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Violated?                                                | Issuing Court                                                                                                                                                 | OP Registry Checked                                                                                                                                                                         | Expir. Date                                                                                              | Complaint Report Prepared?                                                | Report Received                                                     |
| <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                                                                               | <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                    |                                                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO                  | <input type="checkbox"/> Walk-in <input type="checkbox"/> Radio Run |
| Any Weapons Used/Threatened? Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          | Any Injuries? Describe                                                                                                                                        |                                                                                                                                                                                             | Aided No.                                                                                                | Removed to Hospital?                                                      | What Hospital?                                                      |
| <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                      |                                                                                                                                                                                             |                                                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO                  |                                                                     |
| Photos Taken?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Arrest Made?                                             | Non Arrest Reason                                                                                                                                             |                                                                                                                                                                                             |                                                                                                          |                                                                           | If Arrest Made, Did Perp. Resist?                                   |
| <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> No Offense Committed <input type="checkbox"/> Not at Scene <input type="checkbox"/> Warrant Requested <input type="checkbox"/> Other |                                                                                                                                                                                             |                                                                                                          |                                                                           | <input type="checkbox"/> YES <input type="checkbox"/> NO            |
| Charge(s) (List All)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                          | Arrest No.                                                                |                                                                     |
| Family/Household Members Present? If YES, Last Name, First                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                                                                                                               |                                                                                                                                                                                             | Date of Birth                                                                                            | Relationship                                                              |                                                                     |
| <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                          |                                                                           |                                                                     |
| Domestic Incident Report Receipt Issued? If NO, Reason:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |                                                                                                                                                               |                                                                                                                                                                                             | DV Notice Issued to Vicim                                                                                | Date                                                                      |                                                                     |
| <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |                                                                                                                                                               |                                                                                                                                                                                             | <input type="checkbox"/> YES <input type="checkbox"/> NO                                                 |                                                                           |                                                                     |
| Circumstances of this Case: <input type="checkbox"/> Biting <input type="checkbox"/> Choking <input type="checkbox"/> Destroying Property <input type="checkbox"/> Forcible Restraint <input type="checkbox"/> Grabbing <input type="checkbox"/> Hair Pulling <input type="checkbox"/> Homicide <input type="checkbox"/> Injury to Child <input type="checkbox"/> Kicking <input type="checkbox"/> Pulling Phones From Wall<br><input type="checkbox"/> Punching <input type="checkbox"/> Pushing <input type="checkbox"/> Pushing/Slamming Into Walls <input type="checkbox"/> Sexual Abuse <input type="checkbox"/> Slapping <input type="checkbox"/> Threats With Weapon(s) <input type="checkbox"/> Throwing Items <input type="checkbox"/> Using Weapon(s) <input type="checkbox"/> Verbal Abuse <input type="checkbox"/> Other |                                                          |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                          |                                                                           |                                                                     |
| Narrative of the Incident: (include results of investigation and basis for action taken)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                          |                                                                           |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                          |                                                                           |                                                                     |
| Victim's Statement of Allegations:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                          |                                                                           |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                          |                                                                           |                                                                     |
| False Statements are punishable as a Class A Misdemeanor, pursuant to Section 210.45 of the Penal Law.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                                                                                                               |                                                                                                                                                                                             | Victim's Signature                                                                                       |                                                                           | Date                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                          |                                                                           |                                                                     |
| Other involved Agency(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                          |                                                                           |                                                                     |
| Is There Reasonable Cause to Suspect A Child May Be The Victim of Abuse, Neglect or Maltreatment? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                                                                                                               | Any Guns in The House? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                             |                                                                                                          | Any Guns Seized? <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                     |
| If Yes, Reporting Officer Must Contact the NYS Child Abuse Hotline Registry # 1-800-635-1522.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |                                                                                                                                                               | Household Member Have a Pistol Permit? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                             |                                                                                                          | Permit Seized? <input type="checkbox"/> YES <input type="checkbox"/> NO   |                                                                     |
| REFERRALS: <input type="checkbox"/> Child Protective Services <input type="checkbox"/> Licensing Bureau <input type="checkbox"/> Adult Protective Services<br><input type="checkbox"/> Domestic Violence Services <input type="checkbox"/> Other Outside Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                                                                                                               | Name of Person Notified:                                                                                                                                                                    |                                                                                                          |                                                                           |                                                                     |
| Reporting Officer's Signature (Include Rank)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |                                                                                                                                                               | Date:                                                                                                                                                                                       | Time:                                                                                                    | Notified By:                                                              |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                          |                                                                           |                                                                     |
| Supervisor's Signature (Include Rank)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                                                                                                               | Date                                                                                                                                                                                        | Officer I.D. No.                                                                                         | Date                                                                      |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                          |                                                                           |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                          |                                                                           | Page<br>of<br>Pages                                                 |

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# DOMESTIC VIOLENCE/SEXUAL ASSAULT

NON-ARREST (ONE BUBBLE)  
 DV CRIME  SA CRIME  BOTH (FILL IN ONLY ONE BUBBLE)

**A. INCIDENT INFORMATION**

LOCATION: (street address) \_\_\_\_\_ CITY: \_\_\_\_\_  
 ZIP: \_\_\_\_\_  
 PUBLIC PLACE/INDOORS TIME: \_\_\_\_\_  
 PUBLIC PLACE/OUTDOORS DATE: \_\_\_\_\_  
 DWELLING  VEHICLE  
 OTHER (SPECIFY) \_\_\_\_\_

WHO CALLED POLICE?  
 VICTIM  HOSPITAL  NEIGHBOR  FAMILY MEMBER  
 OTHER (SPECIFY) \_\_\_\_\_

CALLER'S NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

IN YOUR OPINION, WAS ALCOHOL INVOLVED?  
 YES  NO  UNKNOWN  
 BY WHOM?  VICTIM  SUSPECT  BOTH

IN YOUR OPINION, WERE DRUGS INVOLVED?  
 YES  NO  UNKNOWN  
 BY WHOM?  VICTIM  SUSPECT  BOTH

**B. VICTIM INFORMATION**

NAME: \_\_\_\_\_ DOB: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ GENDER F  M   
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 HOME PH# \_\_\_\_\_ WORK PH# \_\_\_\_\_  
 PH# WHERE CURRENTLY STAYING  
 (WHITE OUT NUMBER FOR DISCOVERY) \_\_\_\_\_

IF VICTIM WAS A MINOR, WAS DCYF NOTIFIED?  
 YES  NO  
 1-800-RI CHILD

IF VICTIM WAS 60 YEARS OR OLDER, WAS DEA NOTIFIED?  
 YES  NO  
 1-800-322-2880

ETHNIC BACKGROUND:  
 WH  BL  ASIAN  NAT AMER  OTHER \_\_\_\_\_  
 HISPANIC?  YES  NO

VICTIM WAS: (MARK ALL APPROPRIATE CIRCLES)  
 TEARFUL/CRYING  HYSTERICAL  AFRAID  
 SHAKING/TREMBLING  ANGRY  NERVOUS  
 OTHER \_\_\_\_\_

**C. SUSPECT INFORMATION**

NAME: \_\_\_\_\_ DOB: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ GENDER F  M   
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

(MARK ALL APPROPRIATE CIRCLES)

FAMILY MEMBER (SPECIFY) \_\_\_\_\_  
 MARRIED  FORMERLY MARRIED  COHABITANT  
 INTIMATE PARTNER  FORMER INTIMATE PARTNER  
 CHILD IN COMMON  ACQUAINTANCE  
 DATE  FRIEND  STRANGER  
 VICTIM/SUSPECT CURRENTLY LIVING TOGETHER?  YES  NO

ETHNIC BACKGROUND:  
 WH  BL  ASIAN  NAT AMER  OTHER \_\_\_\_\_  
 HISPANIC?  YES  NO

**C. SUSPECT (continued)**

• IS SUSPECT ON PROBATION?  YES  NO  
 WHERE? \_\_\_\_\_ NAME, PROB. OFF.: \_\_\_\_\_

• DOES SUSPECT POSSESS FIREARMS?  YES  NO  
 SUSPECT WAS: (MARK ALL APPROPRIATE CIRCLES)  
 APOLOGETIC  CALM  BELLIGERENT  
 THREATENING  ANGRY  NERVOUS  
 OTHER \_\_\_\_\_

**D. ARREST INFORMATION**

• DID PROBABLE CAUSE EXIST FOR YOU TO BELIEVE A DOMESTIC VIOLENCE CRIME OCCURRED?  YES  NO

• DID PROBABLE CAUSE EXIST FOR YOU TO BELIEVE A SEXUAL ASSAULT CRIME OCCURRED?  YES  NO

• WAS AN ARREST MADE?  YES  NO

• WAS PICTURE TAKEN OF VICTIM?  YES  NO

• WAS PICTURE TAKEN OF CRIME SCENE?  YES  NO

• WAS OTHER PHYSICAL EVIDENCE COLLECTED?  YES  NO

• WAS CRIMINAL NO CONTACT ORDER ISSUED?  YES  NO

• WAS A WARRANT ISSUED ON ARREST?  YES  NO

• WAS ARREST MADE AFTER WARRANT?  YES  NO

• WAS FOLLOW-UP PHOTO TAKEN? (2-4 DAYS LATER)  YES  NO

• CASE CHARGED AS MISDEMEANOR  YES FELONY  YES

**E. ASSAULT INFORMATION**

• WAS VICTIM PHYSICALLY ASSAULTED?  YES  NO

• WAS VICTIM SEXUALLY ASSAULTED?  YES  NO

• WAS WEAPON OR OBJECT USED?  YES  NO  
 IF YES, DESCRIBE \_\_\_\_\_

• WERE THREATS MADE BY SUSPECT?  YES  NO  
 IF YES, TO WHOM? \_\_\_\_\_  
 WHAT WAS SAID? \_\_\_\_\_

• DID VICTIM SUSTAIN PHYSICAL INJURIES?  YES  NO

MARK APPROPRIATE CIRCLES TO DESCRIBE WHAT OCCURRED:

|                                                   |                                           |                               |
|---------------------------------------------------|-------------------------------------------|-------------------------------|
| <input type="radio"/> THROWING OBJECTS            | <input type="radio"/> GRABBING            | <input type="radio"/> BITING  |
| <input type="radio"/> PUSHING/SHOVING             | <input type="radio"/> KICKING             | <input type="radio"/> CHOKING |
| <input type="radio"/> HITTING W/FISTS             | <input type="radio"/> SLAPPING            | <input type="radio"/> BEATING |
| <input type="radio"/> THREAT W/WEAPON             | <input type="radio"/> USE WEAPON          | <input type="radio"/> BURNING |
| <input type="radio"/> PREVENTED FROM LEAVING      | <input type="radio"/> STALKING            |                               |
| <input type="radio"/> THREAT OF PHYSICAL VIOLENCE | <input type="radio"/> OTHER _____         |                               |
| <input type="radio"/> THREAT OF SEXUAL VIOLENCE   |                                           |                               |
| <input type="radio"/> SEXUAL CONTACT              | <input type="radio"/> VAGINAL PENETRATION |                               |
| <input type="radio"/> ANAL PENETRATION            | <input type="radio"/> ORAL PENETRATION    |                               |

• WERE ALL INJURIES CAUSED BY SUSPECT?  YES  NO  
 IF NO, EXPLAIN \_\_\_\_\_

• HAS SUSPECT ASSAULTED VICTIM BEFORE?  YES  NO  
 IF YES, WHEN \_\_\_\_\_

• IS VICTIM IN PAIN NOW?  YES  NO

• DID VICTIM REQUIRE MEDICAL ATTENTION?  YES  NO

• IF YES, WHAT MEDICAL FACILITY? \_\_\_\_\_

• WAS FORENSIC SEXUAL ASSAULT EXAM DONE?  YES  NO

• ANYONE ELSE ASSAULTED BY SUSPECT?  YES  NO  
 IF YES, WHO? \_\_\_\_\_

### INSTRUCTIONS FOR DISPOSITION OF THIS FORM:

1. FAX SUPERIOR COURT CASES TO: 273-5340, BCI, DV/SA UNIT, AG'S OFFICE, (PROVIDENCE).

2. MAIL ORIGINAL FORM ONLY (scannable) TO: DV T&M UNIT, 4800 Tower Hill Rd. Wakefield, RI 02879

**F. CHILDREN INVOLVED**

- WERE CHILDREN PRESENT  YES  NO
  - DID THEY SEE THE INCIDENT?  YES  NO
  - DID THEY HEAR THE INCIDENT?  YES  NO
- IF YES, INDICATE AGES OF CHILDREN: \_\_\_\_\_

**G. WITNESS INFORMATION**

WAS WITNESS PRESENT DURING THE INCIDENT?  
 YES  NO

NAME OF WITNESS(ES): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE # (S) \_\_\_\_\_

FRIEND  RELATIVE  OTHER  
 PASSERBY  NEIGHBOR SPECIFY \_\_\_\_\_

WITNESS WAS: (MARK ALL APPROPRIATE CIRCLES)  
 CALM  HYSTERICAL  AFRAID  
 ANGRY  NERVOUS  TEARFUL/CRYING  
 OTHER \_\_\_\_\_

**H. RESTRAINING ORDER INFORMATION**

• IS THERE AN EXISTING RESTRAINING ORDER?  YES  NO  
 IF YES, INDICATE EXPIRATION DATE: \_\_\_\_\_

• IF YES, BUT SERVICE HAS NOT YET BEEN MADE ON RESTRAINING ORDER, DID OFFICER GIVE NOTICE TO DEFENDANT OF RESTRAINING ORDER?  YES  NO

• IF NO, DID OFFICER INFORM VICTIM OF TEMPORARY RESTRAINING ORDER INFORMATION?  YES  NO

**I. PROPERTY DAMAGE**

• PROPERTY DAMAGE?  YES  NO  
 IF YES, DESCRIBE \_\_\_\_\_

• STOLEN PROPERTY?  YES  NO  
 IF YES, LIST \_\_\_\_\_

HOUSE  APARTMENT  
 LISTED IN WHOSE NAME?  VICTIM  SUSPECT  BOTH  
 OTHER (SPECIFY) \_\_\_\_\_

**J. POLICE RESPONSE**

OFFICER(S) RESPONDING \_\_\_\_\_ BADGE(S) # \_\_\_\_\_

P.D. CODE (BCI#) \_\_\_\_\_ POST: \_\_\_\_\_

WHETHER OR NOT ARREST WAS MADE, WAS THE ALLEGED VICTIM GIVEN A "VICTIM RIGHTS PAMPHLET"?  YES  NO

**K. OFFICER'S STATEMENT**

**ATTACH OFFICER'S STATEMENT OR NARRATIVE FROM POLICE REPORT**

**L. TO BE COMPLETED BY VICTIM (IF VICTIM IS WILLING)**

- I WAS ABLE TO POINT OUT TO THE POLICE THE PERSON WHO HURT OR THREATENED ME.  YES  NO
- I HAVE POINTED OUT TO THE OFFICER THE OBJECT USED TO STRIKE ME.  YES  NO
- I HAVE MARKED ON THE BODY DIAGRAM BELOW WHERE I WAS ASSAULTED.  YES  NO
- I UNDERSTAND ALL THE QUESTIONS.  YES  NO
- I HAVE MARKED MY OWN ANSWERS.  YES  NO
- OFFICER MARKED THESE RESPONSES BECAUSE VICTIM WAS UNABLE TO.  YES  NO

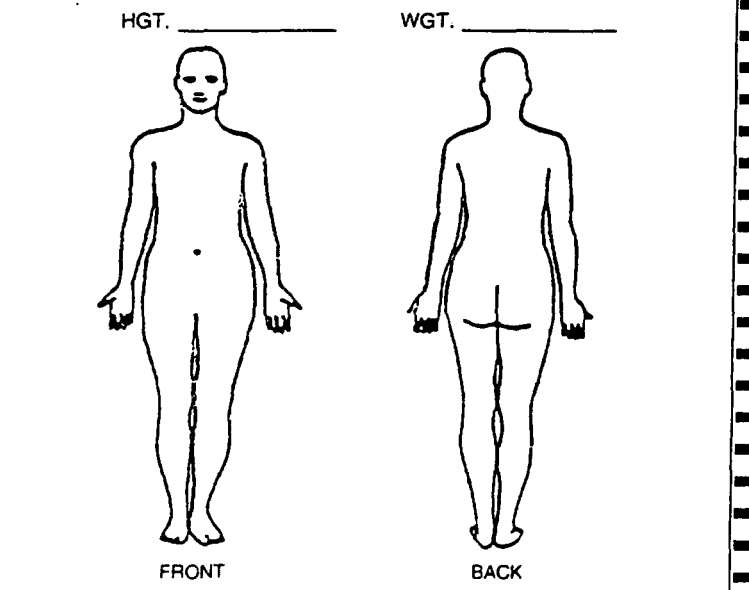
I AFFIRM THE INFORMATION TO BE TRUE AND CORRECT (AFIRMO QUE ESTA INFORMACIÓN ES CIERTA Y CORRECTA)

VICTIM'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

WAS VICTIM ABLE TO MARK RESPONSES?  
 YES  NO

- HE INDICADO EN EL DIAGRAMA DONDE FUI GOLPEADO/A  SI  NO
- PUDE INDICAR QUIEN ME GOLPEO  SI  NO
- LE HE ENSEÑADO AL POLICIA EL OBJETO QUE FUE USADO PARA GOLPEARME  SI  NO
- ENTIENDO TODAS LAS PREGUNTAS  SI  NO
- HE VERIFICADO TODAS MIS RESPUESTAS  SI  NO
- EL POLICIA HA MARCADO ESTAS RESPUESTAS PORQUE LA VICTIMA NO PUDO MARCAR ESTA SECCION  SI  NO

**PLEASE MARK WHERE YOU WERE ASSAULTED/INJURED POR FAVOR INDIQUE DONDE FUE GOLPEADO/A**



TO ALL HEALTH CARE PROVIDERS:  
 I hereby consent to the release of my medical records to law enforcement and the Attorney General. I have been advised of my right to refuse.

Por este medio autorizo a que mis expedientes médicos se entreguen a oficiales de la policía y al Procurador. He sido notificado/a sobre mi derecho de rehusar.

Signature \_\_\_\_\_ Date \_\_\_\_\_

CP96-1557 (CJ/F)



MONTHLY DOMESTIC VIOLENCE REPORT

06/08/95 08:44 WJ STATE POLICE CRIMINAL RECORDS + 13045290329 NO. 922 D01

| DATE OF COMPLAINT | TIME OF COMPLAINT | COMPLAIN-TANT                                                                     | LAW ENFORCEMENT AGENCY      |                          |               |       | RELATIONSHIP ABUSED TO ABUSING PARTY | ABUSE                                                                                    |        | WEAPONS USED                                                                         |  |  |  | PROTECTION ORDERS |    | VIOLATION (Y/N) |                   |
|-------------------|-------------------|-----------------------------------------------------------------------------------|-----------------------------|--------------------------|---------------|-------|--------------------------------------|------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------|--|--|--|-------------------|----|-----------------|-------------------|
|                   |                   |                                                                                   | ACTION TAKEN                | ABUSED PARTY             | ABUSING PARTY | OTHER |                                      | TYPE                                                                                     | EXTENT | NUMBER                                                                               |  |  |  | FROM              | TO |                 | TERMS (DESCRIBE): |
|                   |                   | SEX<br>VICTIM (Y/N)<br>REPEATER (Y/N)<br>NUMBER PRIOR COMPLAINTS<br>RESPOND (Y/N) | ARREST<br>REFERRAL<br>OTHER | AGE<br>SEX<br>AGE<br>SEX |               |       |                                      | PHYSICAL<br>MENTAL<br>SEXUAL<br>SIMPLE ASSAULT<br>FELONIOUS ASSAULT<br>HOMICIDE<br>OTHER |        | HANDS/PISTLS (Y/N)<br>FIREARMS<br>KNIFE/SHARP<br>CLUB/BLUNT<br>PRIOR/FOLLOWING (P/F) |  |  |  |                   |    |                 |                   |
| 1.                |                   |                                                                                   |                             |                          |               |       |                                      |                                                                                          |        |                                                                                      |  |  |  |                   |    |                 |                   |
| 2.                |                   |                                                                                   |                             |                          |               |       |                                      |                                                                                          |        |                                                                                      |  |  |  |                   |    |                 |                   |
| 3.                |                   |                                                                                   |                             |                          |               |       |                                      |                                                                                          |        |                                                                                      |  |  |  |                   |    |                 |                   |
| 4.                |                   |                                                                                   |                             |                          |               |       |                                      |                                                                                          |        |                                                                                      |  |  |  |                   |    |                 |                   |
| 5.                |                   |                                                                                   |                             |                          |               |       |                                      |                                                                                          |        |                                                                                      |  |  |  |                   |    |                 |                   |
| 6.                |                   |                                                                                   |                             |                          |               |       |                                      |                                                                                          |        |                                                                                      |  |  |  |                   |    |                 |                   |
| 7.                |                   |                                                                                   |                             |                          |               |       |                                      |                                                                                          |        |                                                                                      |  |  |  |                   |    |                 |                   |
| 8.                |                   |                                                                                   |                             |                          |               |       |                                      |                                                                                          |        |                                                                                      |  |  |  |                   |    |                 |                   |
| 9.                |                   |                                                                                   |                             |                          |               |       |                                      |                                                                                          |        |                                                                                      |  |  |  |                   |    |                 |                   |
| 10.               |                   |                                                                                   |                             |                          |               |       |                                      |                                                                                          |        |                                                                                      |  |  |  |                   |    |                 |                   |
| 11.               |                   |                                                                                   |                             |                          |               |       |                                      |                                                                                          |        |                                                                                      |  |  |  |                   |    |                 |                   |
| 12.               |                   |                                                                                   |                             |                          |               |       |                                      |                                                                                          |        |                                                                                      |  |  |  |                   |    |                 |                   |
| 13.               |                   |                                                                                   |                             |                          |               |       |                                      |                                                                                          |        |                                                                                      |  |  |  |                   |    |                 |                   |
| 14.               |                   |                                                                                   |                             |                          |               |       |                                      |                                                                                          |        |                                                                                      |  |  |  |                   |    |                 |                   |
| 15.               |                   |                                                                                   |                             |                          |               |       |                                      |                                                                                          |        |                                                                                      |  |  |  |                   |    |                 |                   |

Post-It Fax Note 7671 Date  # of pages

To Nita Sue Kent From Sgt. Hiakiff

Co./Dept. MURC Co. State Police

Phone # 304-696-6258 Phone # 304-746-2159

Fax # 304-696-4277 Fax # 304-746-2402

FORWARD BY THE 7TH DAY AFTER THE END OF EACH MONTH TO: VIRGINIA DEPARTMENT OF PUBLIC SAFETY 725 JEFFERSON ROAD SOUTH CHARLESTON, WV 25309 ATTN: UCR SECTION

AGENCY NAME \_\_\_\_\_  
 SUBMITTED BY \_\_\_\_\_  
 DATE SUBMITTED \_\_\_\_\_

This document is a research report submitted to the U.S. Department of Justice. This report has not been published by the Department. Opinions or points of view expressed are those of the author(s) and do not necessarily reflect the official position or policies of the U.S. Department of Justice.

## GUIDELINES AND DEFINITIONS

**REPORTING AGENCY NAME:** Specify which PD, SO or other agency.

**ORI:** Use the WYO and first four digits of the originating agency identifier.

**COUNTY OF INCIDENT:** Used by Highway Patrol, brand inspectors, Game and Fish, and DCI to identify the county of the incident, since above agencies are state-wide and incidents are to be published by county of incident.

**DATE:** Date of incident (not when reported), in month/day/year format. e.g., 3/25/87.

**TIME:** Time of incident (not when reported), using the 24-hour clock. e.g., 2200.

**SEX:** M= Male; F=Female

**DOB:** Date of birth of victim/offender (if unknown, approximate age), in month/day/year format.

**TYPE OF VIOLENCE:** Report the type of violence investigated, which may not be the same as a formal charge. When more than one offense occurs against the same victim, report the more serious. See coding at bottom of first page. Note that "Assault" and "Sexual Assault" are separate categories. Attempts are included along with actual except attempted murder should be coded as assault; **Abduction/Kidnapping:** The unlawful seizure, transportation and/or detention of a person against her/his will, or of a minor without the consent of his/her custodial parent(s) or legal guardian; **Assault:** An unlawful attack by one person upon another; **Intimidation:** To unlawfully place another person in fear of bodily harm without displaying a weapon or subjecting the victim to actual physical attack; **Murder and Nonnegligent Manslaughter:** The willful (nonnegligent) killing of one human being by another; **Robbery:** The taking or attempting to take anything of value under confrontational circumstances from the control, custody or care of another person by force or threat of force or violence, and/or by putting the victim in fear; **Sexual Assault:** Any sexual act directed against another person, forcibly and/or against that persons' will or not forcibly or against the persons' will where the victim is incapable of giving consent; **Violated Protective Order:** Offender did not abide by the terms of a court order restricting their interaction with other family members; **Other (please specify):** Any violent act not previously specified.

**EXTENT OF INJURY:** Injuries incurred by the victim. (See code table at bottom of first page).

**RELATIONSHIP OF VICTIM TO OFFENDER:** If multiple offenders or victims are involved, complete the necessary segments of multiple lines so each offender and victim is described; **Spouse:** Currently married or Common-Law husband or wife; **Former Spouse:** Previously married or Common-Law husband or wife; **Parent/stepparent/or equivalent (regardless of age):** If the victim is the parent and the offender is their 40 year old child, the relationship of the victim to offender is "parent"; **Child/stepchild/or equivalent relationship with the offender (regardless of age); Sibling:** Brother, sister, stepbrother or stepsister or equivalent; **Other Relative:** Within the same family but not one of the above family relationships, e.g. in-law, cousin, grandparent or grandchild; **Other Household Member:** Not a member of the family, but living in the same household, e.g. roommate, cohabitation mate; **Former Other Household Member:** Previously living in the same household as a roommate or cohabitation mate.

**WEAPONS:** **Firearm:** is used as a weapon or employed as a means of force to threaten the victim or put the victim in fear; **Knife/other cutting or puncturing instrument (e.g., broken bottle or ice pick); Other dangerous weapon:** an instrument capable of inflicting great bodily injury (e.g., bomb, club, brass knuckles, boiling water); **No Weapon:** unaided hands, fists, feet, teeth or other body parts.

**DISPOSITION:** The immediate handling of the situation by the officer(s). Select the most appropriate from the choices on front.

**SEND COMPLETED FORMS TO:**

Office of the Attorney General  
Division of Criminal Investigation  
Uniform Crime Reporting  
316 West 22nd Street  
Cheyenne, Wyoming 82002

by the 7th day following the end of the month in which the offense occurred. UCR contributors should include it with their monthly report. Information will be published with the quarterly UCR "Crime In Wyoming". Call 777-7625 with questions or request.





1. **Incident Number:** Your agency incident number for this offense.
2. **Attempted/Completed:** Offense was: A - Attempted C - Completed O - Completed/Ongoing Offense
3. **Offense Code:**

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Sex Offenses, Forcible:</b>    | <b>Sex Offenses, Nonforcible:</b> |
| 1 - Forcible Rape                 | 6 - Statutory Rape                |
| 2 - Forcible Sodomy               |                                   |
| 3 - Sexual Assault with an Object |                                   |
| 4 - Forcible Fondling             |                                   |
| 7 - Ejaculate/Excrete Upon Victim |                                   |
4. **Return A Line Number:** Indicate the line number on Return A where this sexual assault was reported for UCR purposes (Usually 2a - 2b or 4a - 4c). If the offense is not appropriate for Return A, indicate NA.
5. **Date of Assault:** Use six digits (MMDDYY). If assault is part of a series (e.g. an intra-family situation that has been going on for some time), record the date of the first assault.
6. **Time of Assault:** Use 24-hour clock (e.g. 1530). Approximate if necessary.
7. **Date of Report:** Use six digits (MMDDYY). Give date assault was reported to law enforcement.
8. **Degree of Assault:** 1 - 4 (Wis. Statutes 940.225 and (1 - 2) 948.02)
9. **Age:** In cases of ongoing assault situations, the age of the victim and the offender at the time of the first assault should be recorded.

|                     |                                                        |                        |
|---------------------|--------------------------------------------------------|------------------------|
| NN - Under 24 hours | BB - 7-364 days old                                    | 99 - Over 98 years old |
| NB - 1-6 days old   | 01 to 98 - Years old (exact age in years) 00 - Unknown |                        |
10. **Sex:** M (Male), F (Female), or U (Unknown)
11. **Race:** W - White, B - Black, A - Asian or Pacific Islander, I - American Indian/Alaskan Native, U - Unknown
12. **Offender Outcome:**

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| N - No Offender Arrested for this Offense      |                                           |
| 1 - This Offender Arrested                     |                                           |
| 2 - Other Offender (but not this one) Arrested |                                           |
| <b>Case Cleared Exceptionally by:</b>          |                                           |
| 3 - Death of Offender                          | 6 - Victim Refused to Cooperate/Prosecute |
| 4 - Prosecution Declined                       | 7 - Juvenile / No Custody                 |
| 5 - Extradition Denied                         |                                           |
13. **Law Enforcement Disposition of Arrested Offenders:**

|                                                     |                                           |
|-----------------------------------------------------|-------------------------------------------|
| 1 - Handled within Department and released          | 5 - Referred to other police agency       |
| 2 - Referred to counseling or social service agency | 6 - Other                                 |
| 3 - Referred to juvenile court                      | 7 - Disposition information not available |
| 4 - Referred to criminal court/prosecution          |                                           |
14. **Relationship:**

|                                     |                                                      |
|-------------------------------------|------------------------------------------------------|
| <b>Within Family:</b>               | <b>Outside Family But Known To Victim:</b>           |
| 1 - Victim Was Spouse               | 14 - Victim Was Co-habitant (i.e., Live-in Lover)    |
| 2 - Victim Was Common-Law Spouse    | 15 - Victim Was Roommate (i.e., Dormmate, etc.)      |
| 3 - Victim Was Parent               | 16 - Victim Was Acquaintance                         |
| 4 - Victim Was Sibling              | 17 - Victim Was Friend                               |
| 5 - Victim Was Child                | 18 - Victim Was Neighbor                             |
| 6 - Victim Was Grandparent          | 19 - Victim Was Babysitter (the baby)                |
| 7 - Victim Was Grandchild           | 20 - Victim Was Babysitter                           |
| 8 - Victim Was In-Law               | 21 - Victim Was Boyfriend/Girlfriend                 |
| 9 - Victim Was Stepparent           | 31 - Victim Was Ex-Boyfriend/Girlfriend              |
| 10 - Victim Was Stepchild           | 22 - Victim Was Child of Boyfriend or Girlfriend     |
| 11 - Victim Was Stepsibling         | 23 - Homosexual Relationship                         |
| 12 - Victim Was Other Family        | 24 - Victim Was Ex-Spouse                            |
| 13 - Other Domestic Violence Victim | 25 - Victim Was Professional Care Provider           |
|                                     | 26 - Victim Was Professional Care Receiver (Patient) |
|                                     | 27 - Victim Was Employee                             |
|                                     | 28 - Victim Was Employer                             |
|                                     | 29 - Other Business Relationship                     |
|                                     | 30 - Victim Was Otherwise Known                      |
| <b>Not Known by Victim:</b>         |                                                      |
| 98 - Relationship Unknown           |                                                      |
| 99 - Victim was Stranger            |                                                      |
15. **Weapon:**

|                                   |                                                           |                             |
|-----------------------------------|-----------------------------------------------------------|-----------------------------|
| 11 - Firearm (type not specified) | 20 - Knife/Cutting Instrument (as, ice pick, screwdriver) | 65 - Fire/Incendiary Device |
| 12 - Handgun                      | 30 - Blunt Object (club, hammer, etc.)                    | 70 - Drugs/Narcotics/Pills  |
| 13 - Rifle                        | 40 - Personal Weapons (hands, feet, teeth)                | 90 - Other                  |
| 14 - Shotgun                      | 50 - Poison (includes gas)                                | 95 - Unknown                |
| 15 - Other Firearm                |                                                           | 99 - None                   |
16. **Victim Injuries:**

|                              |                           |                                     |
|------------------------------|---------------------------|-------------------------------------|
| 1 - None                     | 4 - Severe Laceration     | 7 - Loss of Teeth                   |
| 2 - Apparent Broken Bones    | 5 - Apparent Minor Injury | 8 - Unconsciousness (due to injury) |
| 3 - Possible Internal Injury | 6 - Other Major Injury    |                                     |
17. **Location:**

|                                                              |                                                           |
|--------------------------------------------------------------|-----------------------------------------------------------|
| 03 - Bar/Night Club                                          | 92 - Offender's Vehicle                                   |
| 04 - Church/Synagogue/Temple (other religious bldgs.)        | 93 - Other Vehicle                                        |
| 09 - Drug Store/Dr.'s Office/Hospital (medical supply bldg.) | 94 - Victim Temporary Lodgings (includes hotel/motel)     |
| 10 - Field/Woods                                             | 95 - Offender Temporary Lodgings (includes hotel/motel)   |
| 13 - Highway/Road/Alley (street)                             | 96 - Other Temporary Lodgings (hotel/motel)               |
| 15 - Jail/Prison                                             | 97 - Victim Residence (house, apt, condo)                 |
| 18 - Parking Lot/Garage                                      | 98 - Offender Residence (house, apt, condo)               |
| 22 - School/College/University                               | 99 - Other Residence (house, apt, condo)                  |
| 90 - Park                                                    | 25 - Other/Unknown                                        |
| 91 - Victim's Vehicle                                        | 28 - Residential Facility (nursing, group home, hospital) |
18. **Unfounded:** Check if offense reported to you and later unfounded. If the offense was reported in a previous month, provide the month reported (in comment section), incident number, date, and time of assault.



# Domestic Abuse Report

(DJ-OCVS-23, Rev. 01-92)

Please call WI Department of Justice for assistance: (608) 266-1155 or 266-6470. Mail Completed forms to: WDOJ-DAR, OCVS, P.O. Box 7951, Madison, WI 53707-7951.

The information necessary to complete Sections I through III should be contained in the law enforcement arrest or incident report.

Submit yellow copy when initial charging decision is made. Submit white copy (original) after final disposition. Retain blue copy for your records.

## INITIAL IDENTIFICATION (upper right)

### Agency Identification:

- Name of County
- Name of Law Enforcement Agency
- Name of District Attorney handling this case if necessary to obtain additional information about the incident report
- Name of Offender - particularly important in cases of domestic homicide
- Second Offender Name - allows us to track both cases once both are in the system

### Section I: Incident

1. Date incident occurred written in 6 digits, e.g., 09/01/89.

2-5. Circle correct response.

6a. If a weapon was used to cause physical injury or pain, please circle Yes.

6b. Circle all types involved. Personal is defined by the FBI to include parts of the body, including hands, feet, etc.

7a. If the offender threatened to hurt the victim with a weapon or had a weapon in his or her possession while threatening the victim, but did not use the weapon, please circle Yes.

7b. If the offender made a verbal threat - and no weapons were involved, check this response.

8. Dual arrest: Check if more than one party involved in the incident was arrested. Be sure to complete two forms - one for each party arrested - and return the yellow sheets stapled together.  
Probable cause but no arrest: Check when the officer had reason to believe a person did commit domestic abuse and the actions constitute the commission of a crime, but did not make an arrest and sends a report to the DA under sec. 968.075(4). This might occur in a situation where the offender has left the scene.  
Uncertain if probable cause: Check if the officer did not know whether to make an arrest but sends a report to the DA.

9. Arrest Offense(s): cite statute numbers for the crime(s) under which arrest was made.

Below are statute numbers for the most common offenses:

- Bail Jumping 946.49
- Battery: Indicate whether 940.19 (1), (2) or (3).
  - Felony 940.19 (2 & 3)
  - Misdemeanor 940.19 (1)
- Criminal Damage to Property 943.01
- Criminal Trespass 943.14
- Disorderly Conduct 947.01
- Endangering Safety by Use of a Weapon 941.20
- Homicide 940.01 - 940.09
  - Attempted Homicide 939.32
- Resisting Arrest 946.41
- Sexual Assault 940.255 (1) (2) (3) (3m)
- Violation of Injunction 813.12 (7) or 813.125(6)
- Violation of No Contact Order 968.075
- Violation of Probation 973.10
- Violation of Temporary Restraining Order 813.12 (7) or 813.125(6)

0a-10b. Circle correct response.

1. Please indicate if children were present at the site and time of the incident, but did not necessarily witness the incident.

### Section II: Offender Information

12. Date of birth written in 6 digits, e.g., 12-25-59.

13-19. Circle or fill in correct response.

### Section III: Victim Information

20. Date of Birth written in 6 digits, e.g., 06-23-60.

21-22. Circle correct response.

23. Victim relationship to offender: Check correct response.

24a-24b. Circle correct response.

25. Check the box ONLY if a death resulted from the incident. Please indicate if there were multiple deaths and what relationship the deceased had to the victim or the offender.

### Section IV: Charging & Disposition

26. Cite statute number(s) for the crime(s) under which charge(s) issued.

- Check the first box if no charge is issued.
- Check the second box if there is a deferred charge where no charge is issued; if appropriate, indicate the disposition and sentence.
- Check the third box if the charge is an ordinance or municipal violation; indicate the disposition and sentence for each ordinance or municipal violation.

27. Enter the appropriate code(s)

- 1. Declined prosecution
- 2. Guilty plea
- 3. Convicted
- 4. Acquitted
- 5. Dismissed by court - not by the DA
- 6. Deferred prosecution
- 7. Reduced to ordinance violation
- 8. Reduced to lesser criminal charge (indicate the new charge on the front side)
- 9. Warrant issued
- 10. No contest
- 11. Read in(s)/other charge(s)
- 12. Dismissed by the DA

### Section V: Sentence

28. Sentence Imposed: check each box that applies.

29. Circle the correct response.

County \_\_\_\_\_  
Law Enforcement Agency \_\_\_\_\_  
District Attorney Handling Case \_\_\_\_\_  
Offender Name/Case # \_\_\_\_\_  
Second Offender Name (If Dual Arrest) \_\_\_\_\_

Completion of this form meets  
the requirements of s. 968.075  
Wisconsin Statutes

Instructions: Circle, check or enter appropriate response. See reverse side for further instructions.

**Section I - Incident**

|                                                                                                                                                                                                                                                                                                                                         |                                |                                                                                                                                        |                              |                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------|
| 1. Date (Mo/Day/Yr)<br>/ /                                                                                                                                                                                                                                                                                                              | 2. Alcohol used?<br>Yes No Unk | 3. By whom?<br>Victim Offender Both                                                                                                    | 4. Drugs used?<br>Yes No Unk | 5. By whom?<br>Victim Offender Both                             |
| 6a. Weapon(s) Used?<br>Yes No Unk                                                                                                                                                                                                                                                                                                       |                                | 6b. If yes, what? Firearm Blunt Object Knife/Cutting Instrument<br>Personal (hands, feet, etc.) Other _____                            |                              |                                                                 |
| 7a. Verbal Threat (weapon involved)? Yes No                                                                                                                                                                                                                                                                                             |                                | 7b. If verbal threat only (no weapon involved), check this box. <input type="checkbox"/>                                               |                              |                                                                 |
| 8. Law Enforcement Response:<br><input type="checkbox"/> Arrest <input type="checkbox"/> Dual arrest (two forms required)<br><input type="checkbox"/> Probable cause but no arrest made (Reported to DA under s. 968.075(4) for further consideration)<br><input type="checkbox"/> Uncertain if probable cause / No arrest / Sent to DA |                                | 9. Arrest Offense(s): (Cite statute(s) - Include restraining order violations; if 940.19, indicate (1), (2), or (3))<br>_____<br>_____ |                              | 10a. Officer injured? Yes No Unk                                |
|                                                                                                                                                                                                                                                                                                                                         |                                |                                                                                                                                        |                              | 10b. Required medical treatment?<br>Yes No Unk                  |
|                                                                                                                                                                                                                                                                                                                                         |                                |                                                                                                                                        |                              | 11. Were minor children present at time of incident? Yes No Unk |

**Section II - Offender Information**

|                                                 |                                |                                                                                                                                                                                                    |                                                     |                                               |
|-------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| 12. Date of Birth (Mo/Day/Yr)<br>/ /            | 13. Sex<br>Male<br>Female      | 14. Ethnicity: Black (not Hispanic) American Indian/Alaskan Native<br>Asian or Pacific Islander (incl. Indian Subcontinent) White (not Hispanic)<br>Hispanic (Mexican, Puerto Rican, Cuban, Other) |                                                     |                                               |
| 15. Prior Domestic Abuse Arrests?<br>Yes No Unk | 16. If yes, how many?<br>_____ | 17. Same Victim?<br>Yes No Unk                                                                                                                                                                     | 18. Offender injured? (this incident)<br>Yes No Unk | 19. Required medical treatment?<br>Yes No Unk |

**Section III - Victim Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                                                                                                                                                                                                    |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 20. Date of Birth (Mo/Day/Yr)<br>/ /                                                                                                                                                                                                                                                                                                                                                                                                     | 21. Sex<br>Male<br>Female | 22. Ethnicity: Black (not Hispanic) American Indian/Alaskan Native<br>Asian or Pacific Islander (incl. Indian Subcontinent) White (not Hispanic)<br>Hispanic (Mexican, Puerto Rican, Cuban, Other) |  |  |
| 23. Victim Relationship to Offender:<br><input type="checkbox"/> Spouse <input type="checkbox"/> Co-habitant (e.g., boyfriend, girlfriend)<br><input type="checkbox"/> Ex-spouse <input type="checkbox"/> Roommate (dorm, rooming house)<br><input type="checkbox"/> Other family member <input type="checkbox"/> Created child(ren) in common<br><input type="checkbox"/> Ex-co-habitant <input type="checkbox"/> Other (specify) _____ |                           | 24a. Victim injured? Yes No Unk                                                                                                                                                                    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           | 24b. Required medical treatment? Yes No Unk                                                                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           | 25. If death resulted from this incident, check this box. <input type="checkbox"/><br>Who died? Victim Offender Adult Family Member<br>Other (specify) _____                                       |  |  |

**Section IV - Charging and Disposition**

|                                                                                                                                                      |                                                                  |                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Check here if no charge issued                                                                                              | 26. Charge(s) issued: Cite statute(s)<br>_____<br>_____<br>_____ | 27. Disposition: Enter codes (see reverse side) [If #8, please indicate new charge.]<br>_____<br>_____<br>_____ |
| <input type="checkbox"/> Check here if deferred charge (i.e., hold charge open; charging conference; deferred prosecution where no charge is issued) |                                                                  |                                                                                                                 |
| <input type="checkbox"/> Check here if charge is ordinance/municipal violation                                                                       |                                                                  |                                                                                                                 |

**Section V - Sentence**

|                                                    |                                                         |                                      |                                                                            |
|----------------------------------------------------|---------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------|
| 28. Sentence Imposed: Check each box that applies. |                                                         | <input type="checkbox"/> Court Costs | <input type="checkbox"/> Counseling (specialized abuser treatment program) |
| <input type="checkbox"/> Sentenced to jail         | <input type="checkbox"/> Sentence imposed, but stayed   | <input type="checkbox"/> Probation   | <input type="checkbox"/> Alcohol/drug treatment                            |
| <input type="checkbox"/> Sentenced to prison       | <input type="checkbox"/> Jail as condition of probation | <input type="checkbox"/> Fine        | <input type="checkbox"/> Counseling (general)                              |
| <input type="checkbox"/> Sentence withheld         | <input type="checkbox"/> No contact conditions          | <input type="checkbox"/> Restitution | <input type="checkbox"/> Other (specify) _____                             |
| 29. Domestic Abuse Assessment Imposed? Yes No Unk  |                                                         |                                      |                                                                            |



## Specialized Summary Systems

California  
Florida  
Maine  
Puerto Rico  
Missouri  
Ohio  
Oregon  
Tennessee  
Washington

ID#: \_\_\_\_\_ Date admitted to shelter: \_\_\_\_\_ Date exited shelter: \_\_\_\_\_

Type(s) of battering experienced in relationship (circle all that apply):

|                |          |             |             |           |           |                |
|----------------|----------|-------------|-------------|-----------|-----------|----------------|
| Ever:          | 20 other | 22 stalking | 23 physical | 24 sexual | 25 verbal | 26 confinement |
| This incident: | 20 other | 22 stalking | 23 physical | 24 sexual | 25 verbal | 26 confinement |

Type(s) of weapons used (circle all that apply):

|                |          |            |          |          |         |         |
|----------------|----------|------------|----------|----------|---------|---------|
| Ever:          | 30 other | 31 firearm | 32 knife | 33 hands | 34 feet | 35 fire |
| This incident: | 30 other | 31 firearm | 32 knife | 33 hands | 34 feet | 35 fire |

Type(s) of child abuse (if applicable, circle all that apply):

|                |          |             |           |           |                |
|----------------|----------|-------------|-----------|-----------|----------------|
| Ever:          | 20 other | 23 physical | 24 sexual | 25 verbal | 26 confinement |
| This incident: | 20 other | 23 physical | 24 sexual | 25 verbal | 26 confinement |

Were the police called? Ever: \_\_\_\_\_ This incident: \_\_\_\_\_ Number of times police have been called: \_\_\_\_\_

Was the perp. arrested? Ever: \_\_\_\_\_ This incident: \_\_\_\_\_ Number of times perp. has been arrested: \_\_\_\_\_

Type of charge filed against perpetrator for this incident (if applicable):

|                    |                       |                         |
|--------------------|-----------------------|-------------------------|
| 150 Stalking       | 151 Harrassment       | 153 Misdemeanor Assault |
| 154 Felony Assault | 154 Other Misdemeanor | 155 Other Felony        |

Were drugs and/or alcohol associated with the battering? (check all that apply):

| Ever   | Drugs | Alcohol | This incident | Drugs | Alcohol |
|--------|-------|---------|---------------|-------|---------|
| Client |       |         | Client        |       |         |
| Perp   |       |         | Perp          |       |         |

Who has the client ever informed of the abuse? (circle all that apply):

201 Law Enforcement 204 Medical Professional 209 Friends/relative/employer 211 Counselor 213 Clergy 215 Other

Has a client ever sought medical attention? Ever: \_\_\_\_\_ This Incident: \_\_\_\_\_ Number of times med. attention sought: \_\_\_\_\_

# Client Service History

The purpose of the client service history is to record services provided and referrals made to clients. Adult counseling, child counseling, adult support groups and day care will be specified in hours. **Adult and child counseling** is defined as any counseling, lay or professional, given to clients about their problems associated with domestic violence and their options. **Support groups** are semi-organized adult groups which are often facilitated by a trained staff member or volunteer who leads the group in discussion. For those few agencies which have children's support groups, for the purposes of these statistics, they will fall under child counseling. **Other advocacy** is defined as any type of advocacy that is performed for a battered woman or her children which does not fall into any other category. This may include helping her to navigate her way through the social service system.

1. Enter client number from incident report. Be careful when you transfer the number to make sure you do not transpose or drop any digits. The client number is the only thing we have to link all this information together.
2. Enter month and year.
3. Record the agency name.
4. Record the day of the month and the number of hours of service provided for each instance of service to the client. Record referrals by placing check marks in the appropriate boxes, again making sure to note the date.
5. If the client exited shelter during the month for which you are completing the form, enter the client exit date. Otherwise the exit date space should be left blank.







Instructions: Fill out all information that you obtain. Submit written report within 3 days to: Helpline Coordinator, Network, 300 Richmond Street, Suite 205, Providence, RI 02903. See instruction sheet for more details.

**Section 1: Advocate Information**

Call Log Number: \_\_\_\_\_

Advocate's Name: \_\_\_\_\_ Agency \_\_\_\_\_

Date of Call: \_\_\_\_\_ Time call Began: \_\_\_\_\_ Time call ended: \_\_\_\_\_

**Section 2: Caller Information**

First 3 Digits of Telephone Number: \_\_\_\_\_

Caller is:  First time Helpline Caller  Repeat caller  not known

Caller is:  Victim  Friend of victim  Family of victim  Professional

Offender  Other \_\_\_\_\_

**Section 3: Victim Information**

City/Town (give state if not RI) \_\_\_\_\_ Gender: \_\_\_\_\_

Ethnicity: \_\_\_\_\_ Language: \_\_\_\_\_ Bilingual advocate required?  Yes  No

Age: \_\_\_\_\_  Child (0-13)  Teen (14-17)  Adult (18-59)  Sr. (60+)

Does caller have a disability?  Yes  No

How did caller learn of Helpline? \_\_\_\_\_

**Section 4: Victimization Information** (Information in this section should reflect the primary reason caller contacted Helpline at this time.)

**Type of Victimization:**

**Sexual assault/abuse:**

- 1<sup>st</sup> degree sexual assault
- 2<sup>nd</sup> degree sexual assault
- 3<sup>rd</sup> degree sexual assault
- 1<sup>st</sup> degree child molestation
- 2<sup>nd</sup> degree child molestation
- Suspected abuse/assault
- Sexual harassment
- Type not specified/known

**Domestic Violence:**

- Physical assault/abuse
- Emotional abuse
- Financial abuse
- Stalking
- part of ongoing situation?
- an isolated incident?

**Other type of crime:**

- Homicide
- Mugging
- Physical assault by stranger
- Other \_\_\_\_\_

- Theft
- Child abuse If yes, DCYF called? \_\_\_\_\_
- Elder abuse If yes, DEA called? \_\_\_\_\_

## INSTRUCTIONS

The primary responsibility of the advocate is to provide support and information to the caller. Data collection is a secondary responsibility that should not interfere with sensitive interactions with the caller. The call report form should not be used as a checklist during a call. Give your full attention to the caller during the call. Following the conclusion of the call, complete the form to the best of your ability. You will not have all information on all calls.

Reports should be submitted to the Helpline Coordinator, Network, 300 Richmond Street, Suite 205, Providence, RI 02903. Reports should be completed for each call taken and submitted within 3 days following the call.

The following instructions give general guidelines for completing each section of the call report form. If you need additional clarification, contact the Helpline Coordinator.

### Section 1: Advocate Information

- ◆ *Call log number:* the dispatcher will give you this number when s/he gives you the call
- ◆ *Advocate's name:* your name goes here
- ◆ *Agency:* the agency that you are affiliated with will go here
- ◆ *Date of call:* give month/day/year
- ◆ *Time call began/time call ended:* give times and indicate a.m. or p.m.

### Section 2 and 3: Caller Information

Note: If you are submitting a report following a "go out" call to the hospital or police, the information in this section pertains to the person who got the service (e.g., victim you met at the hospital) not the professional who contacted the Helpline (e.g., nursing staff at hospital).

- ◆ Put the first three digits of the caller's phone number in the space provided. If the caller was patched through write "patch" in that space.
- ◆ *Caller is:*  
Choose one from line that describes Helpline use (first time caller or repeat caller or you don't know if caller has used Helpline before).  
Choose one from line that describes who the caller is (victim or family/friend of victim or professional).
- ◆ *City/town:* give information for where the caller lives. If the caller does not live in Rhode Island, include the state where s/he lives.
- ◆ *Gender:* choose from female/male
- ◆ *Ethnicity:* choose from white, black, Hispanic, Asian, Portuguese, multiracial, other
- ◆ *Language:* what is the primary language of the caller
- ◆ Does the caller need to work with an advocate who speaks a language other than English?
- ◆ *Age:* give specific age, if known (e.g., 12, 35, 52). Whether specific age is known or not, indicate age category if possible.
- ◆ *Does the caller have a disability?* (yes/no)
- ◆ *How did the caller learn of the Helpline?* Indicate the referral source: e.g., hospital, police department, friend, media, phone book, etc.

### Section 4: Victimization Information

Information in this section should reflect the primary reason the caller contacted the Helpline at this time. For example: the caller may have been the victim of child sexual abuse in the past, and is now in a physically abusive relationship. She calls because her husband has beaten her and she is looking for shelter. The "Type of Victimization" checklist in this section would indicate physical assault under the domestic violence column. The child sexual abuse would be recorded in response to the last question in the section that asks for information about the caller's history.

If the caller is not the victim, information should still be logged about the nature of the problem presented. For example: the caller is the boyfriend of a woman who has just disclosed that she was raped five years ago. The boyfriend is calling to learn how to help her. Information in this section is about the victim rather than the caller.

INTAKE NUMBER \_\_\_\_\_

LOS \_\_\_ Ind \_\_\_ Grp \_\_\_

Counselor \_\_\_\_\_

DC RAPE CRISIS CENTER  
INTAKE FORM

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Intake Person \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ W( ) \_\_\_\_\_

Sex \_\_\_\_\_ AGE \_\_\_\_\_ Race \_\_\_\_\_ Marital Status \_\_\_\_\_

Referral Source \_\_\_\_\_ Sexual Orientation \_\_\_\_\_

Have you received services from the Center before? \_\_\_ Yes \_\_\_ No

Do you work outside your home or go to school? \_\_\_\_\_

If so, what do you do? \_\_\_\_\_

ASSAULT DATA

Date of Assault/Abuse \_\_\_\_\_ Date of Last Abuse \_\_\_\_\_

TYPE OF ASSAULT (check all that apply)

Weapon Used?

|                      |                            |           |
|----------------------|----------------------------|-----------|
| Rape _____           | Sodomy _____               | yes _____ |
| Attempted Rape _____ | Att. Sodomy _____          | no _____  |
| Gang Rape _____      | Physical Assault _____     | unk _____ |
| Harassment _____     | Child Sexual Assault _____ |           |
| Stalking _____       | Other _____                |           |

PLACE OF ASSAULT

|                            |                   |
|----------------------------|-------------------|
| Survivor's Home _____      | Vehicle _____     |
| Survivor's Workplace _____ | Outdoors _____    |
| Offender's Home _____      | Other Bldg. _____ |
| Offender's Workplace _____ | Other _____       |

DESCRIPTION OF ASSAULT

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Medical Treatment after the Assault No\_\_\_ Yes\_\_\_ if yes, indicate hospital/clinic\_\_\_\_\_

\_\_\_\_\_

**ASSAILANT DATA**

Sex M\_\_\_ F\_\_\_

Race  
African American\_\_\_\_\_  
White\_\_\_\_\_  
Latino\_\_\_\_\_  
American Indian\_\_\_\_\_  
Asian\_\_\_\_\_  
Other\_\_\_\_\_

Age  
Child(0-12)\_\_\_\_\_  
Adolescent(13-18)\_\_\_\_\_  
Yg. Adult(19-35)\_\_\_\_\_  
Adult(36-60)\_\_\_\_\_  
Senior(60+)\_\_\_\_\_

Geographical  
Assault, Local.  
DC\_\_\_ MD\_\_\_  
NW\_\_\_ VA\_\_\_  
NE\_\_\_ OTH\_\_\_  
SW\_\_\_  
SE\_\_\_

**RELATIONSHIP OF ASSAILANT TO SURVIVOR**

Stranger\_\_\_\_\_  
Acquaintance\_\_\_\_\_  
Relative\_\_\_ Specify\_\_\_\_\_

Caretaker\_\_\_\_\_  
**POLICE REPORT** Yes\_\_\_ No\_\_\_ If no, why did you decide not to report?\_\_\_\_\_

\_\_\_\_\_

If yes, what was the outcome of reporting? \_\_\_\_\_

\_\_\_\_\_

**PRESENT LEVEL OF FUNCTIONING:**

What is the presenting problem? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Are you experiencing any of the following: Problems sleeping, eating, nightmares, etc.. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any medical problems? \_\_\_\_\_

Presently taking any medication? No \_\_\_ Yes \_\_\_ If yes, name of the medication and reason for taking it \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Any past or present treatment experiences \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Any suicide attempts/feelings (past or present) No \_\_\_ Yes \_\_\_ If yes, explain \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Any Eating Disorder (past or present) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Any substance abuse\_ (when abuse started, what substances, how long, etc.) detail information.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HISTORY

Family history (who they lived with growing up, siblings, extended family, does she/he currently have children, other family info)

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In your opinion, did anyone in your family have a major problem with alcohol, abuse, violent behavior, mental illness, or anything else you would call a problem? Yes\_\_\_ No\_\_\_

If yes, describe \_\_\_\_\_

---

---

---

Any physical abuse (past or present) by partner/signif. other?

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---

---

Any past sexual abuse? \_\_\_\_\_

---

---

---

---

---

---

---

---

Describe family, friend and significant other's support and knowledge of assault \_\_\_\_\_

---



What do you feel in your life has been most effected by your abuse/assault? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CONTRACT**

Client goals and expectations from counseling \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Special requests for individual counselors \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Any special needs? \_\_\_\_\_

Times available for counseling? \_\_\_\_\_  
(include times and day)

What follow up arrangements were made with the client? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



COUNSELOR: \_\_\_\_\_

DATE: \_\_\_\_\_ 19 \_\_\_\_\_

SHIFT: 12mid-6am \_\_\_\_\_ 6-8:30am \_\_\_\_\_ 8:30am-1pm \_\_\_\_\_ 1-6pm \_\_\_\_\_ 6pm-12mid \_\_\_\_\_

HOW DO YOU FEEL ABOUT THE CALL? Great \_\_\_\_\_ Good \_\_\_\_\_ Bad \_\_\_\_\_ talk? \_\_\_\_\_

TYPE OF CALL

Hangup \_\_\_\_\_ Continuing Case \_\_\_\_\_ Crank \_\_\_\_\_  
 New Case \_\_\_\_\_ Silent Call \_\_\_\_\_ Info. Request \_\_\_\_\_

Caller's Name \_\_\_\_\_ Survivor's Name \_\_\_\_\_  
 Relat. to Survivor \_\_\_\_\_ Resides in: DC \_\_\_\_\_ VA \_\_\_\_\_ MD \_\_\_\_\_  
 Phone H) \_\_\_\_\_ W) \_\_\_\_\_ Phone H) \_\_\_\_\_ W) \_\_\_\_\_

SURVIVOR DATA

| Sex          | Race                | Age         |
|--------------|---------------------|-------------|
| Female _____ | Af Amer/Black _____ | 0-12 _____  |
| Male _____   | Cauc Am/White _____ | 13-16 _____ |
| Unk _____    | Latina/Hispan _____ | 19-35 _____ |
|              | Asian _____         | 36-60 _____ |
|              | Multi-racial _____  | 60 + _____  |
|              | Other _____         | Unk _____   |
|              | Unknown _____       |             |

ASSAILANT DATA

| Sex          | Race                | Age         |
|--------------|---------------------|-------------|
| Female _____ | Af Amer/Black _____ | 0-12 _____  |
| Male _____   | Cauc Am/White _____ | 13-16 _____ |
| Other _____  | Latina/Hispan _____ | 19-35 _____ |
| Unk _____    | Asian _____         | 36-60 _____ |
|              | Multi-racial _____  | 60 + _____  |
|              | Mult. Races _____   | Unk _____   |
|              | Other _____         |             |
|              | Unknown _____       |             |

TYPE OF ASSAULT

Rape \_\_\_\_\_  
 Att. Rape \_\_\_\_\_  
 Gang Rape \_\_\_\_\_  
 Sodomy \_\_\_\_\_  
 At. Sodomy \_\_\_\_\_  
 Grassment \_\_\_\_\_  
 Stalking \_\_\_\_\_  
 Kidnapping \_\_\_\_\_  
 Phys. Assault \_\_\_\_\_  
 Child Sexual \_\_\_\_\_  
 Mult. Assaults \_\_\_\_\_  
 Other \_\_\_\_\_  
 Unknown \_\_\_\_\_

PLACE OF ASSAULT

Survivor Home \_\_\_\_\_  
 Survivor Work \_\_\_\_\_  
 Offender Home \_\_\_\_\_  
 Offender Work \_\_\_\_\_  
 Car/Vehicle \_\_\_\_\_  
 Outdoors \_\_\_\_\_  
 Other Bldg. \_\_\_\_\_  
 Other \_\_\_\_\_  
 Mult. Places \_\_\_\_\_  
 Unknown \_\_\_\_\_

DATE OF ASSAULT

0-1 day \_\_\_\_\_  
 1-6 days \_\_\_\_\_  
 1 wk-1 month \_\_\_\_\_  
 2-6 months \_\_\_\_\_  
 6-11 months \_\_\_\_\_  
 1-5 years \_\_\_\_\_  
 5 + years \_\_\_\_\_  
 Unknown \_\_\_\_\_

WEAPON USED?

Yes \_\_\_\_\_  
 No \_\_\_\_\_  
 Unknown \_\_\_\_\_

RELATIONSHIP OF ASSAILANT TO SURVIVOR

Stranger \_\_\_\_\_  
 Acquaintance \_\_\_\_\_  
 Relative \_\_\_\_\_  
 Partner \_\_\_\_\_  
 Caretaker \_\_\_\_\_  
 Other \_\_\_\_\_  
 Unknown \_\_\_\_\_

LOCATION OF ASSAULT

D.C. \_\_\_\_\_ (If in D.C.)  
 MD \_\_\_\_\_ NW \_\_\_\_\_  
 VA \_\_\_\_\_ NE \_\_\_\_\_  
 Other \_\_\_\_\_ SW \_\_\_\_\_  
 Unknown \_\_\_\_\_ SE \_\_\_\_\_  
 \_\_\_\_\_ UNK \_\_\_\_\_  
 \_\_\_\_\_ N/A \_\_\_\_\_

POLICE REPORT

Yes \_\_\_\_\_  
 No \_\_\_\_\_  
 Unknown \_\_\_\_\_

MEDICAL TREATMENT

Yes \_\_\_\_\_  
 No \_\_\_\_\_  
 Unknown \_\_\_\_\_

FOLLOW UP NEEDED?

Yes \_\_\_\_\_  
 No \_\_\_\_\_

REFERRAL

PLEASE INCLUDE BRIEF DESCRIPTION OF CALL ON BACK!!!!

PLEASE CALL THE VC ABOUT YOUR SHIFT (232-0769), THEN SEND THIS FORM  
 WITHIN 2 BUSINESS DAYS TO: DCRCC/VC, PO BOX 34125, WDC 20043-4125.

# RAPE CRISIS DATA FORM

Massachusetts Department of Public Health (10/97)

SITE NAME :

SITE ID NUMBER :

FORM NUMBER :

## CONTACT

1. Date of Contact:        
MONTH DAY YEAR

2. Contact:   
(1) Phone  
(2) In Person  
(3) Both

3. Caller from:     
CITY STATE (DPH use only)  
  Don't know

4. Caller:   
(1) Survivor  
(2) Survivor's intimate partner  
(3) Survivor's family  
(4) Survivor's friend  
(5) Professional  
(6) Other  
(7) Don't know

5. Referral (✓ all that apply):  
 1. Telephone book  
 2. Friend  
 3. Family  
 4. Police  
 5. Hospital  
 6. Therapist / Counselor  
 7. School Counselor  
 8. Work Colleague  
 9. Media  
 10. RCC Outreach  
 11. Other \_\_\_\_\_  
 12. Don't know

6. First report of incident to RCC?   
(1) Yes  
(2) No  
(3) Don't know

## VICTIM/SURVIVOR

7. Gender:   
(1) Female (3) Don't know  
(2) Male

8. Age Now .....

8a. Unsure of current age, but estimate client is:   
(1) Child (under 13) (4) Adult (30 - 59)  
(2) Adolescent (13 - 19) (5) Elder Adult (60+)  
(3) Young Adult (20 - 29) (6) Don't know

9. Age at time of assault if different from age now .....

9a. Unsure of age at assault, but estimate client was:   
(1) Child (under 13) (4) Adult (30 - 59)  
(2) Adolescent (13 - 19) (5) Elder Adult (60 +)  
(3) Young Adult (20 - 29) (6) Don't know

10. Race / ethnicity of victim / survivor:   
(1) White, non-Hispanic (5) Native American  
(2) Black, non-Hispanic (6) Mixed / Biracial  
(3) Hispanic (7) Other \_\_\_\_\_  
(4) Asian (8) Don't know

11. Does victim / survivor have a disability?   
(1) Yes (3) Don't know  
(2) No

11a. If yes, ✓ all that apply:  
 1. Physical  5. Psychiatric  
 2. Visual  6. Other \_\_\_\_\_  
 3. Hearing  7. Don't know  
 4. Developmental

12. Primary language of victim / survivor:    
(01) English (07) Chinese  
(02) Spanish (08) Korean  
(03) Portuguese (09) Russian  
(04) Haitian/Creole (10) Other \_\_\_\_\_  
(05) Cape Verdean/Creole (11) Don't know  
(06) Khmer

## INCIDENT

13. Latest incident:   
(1) Completed rape  
(2) Attempted rape  
(3) Sexual assault (physical)  
(4) Sexual harass./ verbal sexual assault  
(5) Other \_\_\_\_\_  
(6) Don't know

14. Victim - Offender relationship    
(01) Current spouse / partner  
(02) Ex-spouse / partner  
(03) Friend / acquaintance  
(04) Date / boyfriend / girlfriend  
(05) Stranger  
(06) Parent / step-parent  
(07) Caretaker / baby-sitter  
(08) Sibling / other relative  
(09) Professional relationship  
(10) Other \_\_\_\_\_  
(11) Don't know

15. Time elapsed since latest assault   
(1) Less than 24 hours  
(2) Up to 5 days  
(3) Up to 3 months  
(4) Up to 1 year  
(5) Over 1 year. Number of years:    
(6) Don't know

16. Location of latest incident:  
CITY STATE or COUNTRY

Don't know

(DPH use only):

**INCIDENT****17. Physical injury?**

- (1) Yes   
 (2) No   
 (3) Don't know

**18. Medical attention sought?**

- (1) Yes   
 (2) No   
 (3) Don't know

**19. Evidence / rape kit collected?**

- (1) Yes   
 (2) No   
 (3) Don't know

**20. Weapon present?**

- (1) Yes   
 (2) No   
 (3) Don't know

**21. Place of latest incident:**

- (1) Victim's home   
 (2) Residential institution / hospital   
 (3) Correctional facility   
 (4) Other home / residence   
 (5) Survivor's workplace   
 (6) School / daycare / campus   
 (7) Other public building   
 (8) Outdoors / vehicle   
 (9) Don't know

**22. Assault reported to (✓ all that apply):**

1. Police  
 2. Hospital  
 3. Family  
 4. Friends  
 5. Religious advisor / community leader  
 6. Counselor (other than RCC)  
 7. Private physician  
 8. Teacher / school personnel  
 9. Protective agency  
 10. Professional Licensing Board  
 11. RCC only  
 12. Other: \_\_\_\_\_  
 13. Don't know

**OFFENDER****23. Gender of offender(s):**

- (1) Male   
 (2) Female   
 (3) Multiple males   
 (4) Multiple females   
 (5) Mixed males and females   
 (6) Don't know

**24. Race / Ethnicity of offender(s)**

- (1) White non-Hispanic   
 (2) Black non-Hispanic   
 (3) Hispanic   
 (4) Asian   
 (5) Native American   
 (6) Mixed / biracial   
 (7) Multiple offenders of different races   
 (8) Other   
 (9) Don't know

**25. Age of offender at time of latest assault:*****If single offender:***

- (01) Child (under 13)  
 (02) Adolescent (13-19)  
 (03) Young Adult (20-29)  
 (04) Adult (30-60)  
 (05) Elder Adult (over 60)

***If multiple offenders:***

- (06) Children under 13 years  
 (07) Adolescents  
 (08) Young adults  
 (09) Adults  
 (10) Elder adults  
 (11) Mixed ages  
 (12) Don't know

**MULTIPLE INCIDENTS****26. Has client been sexually assaulted in the past?**

- (1) Yes   
 (2) No   
 (3) Don't know

**26a. If yes, describe the period / duration:**

- (1) Current repeated assaults   
 (2) Past repeated assaults   
 (3) Past single or isolated assault(s)   
 (4) Don't know

**Comments to help us clarify incidents not easily described above:**

Table: Contact Victims Table File Specifications - Contains one record per victim in a calendar year. Related to the Contact Services Table on NAME field. The Keyvicno field is a secondary key field that is used to related the databasc tables when the name field is removed for confidentiality (i.e. Coalition and NH DOJ databases).

\* = Optional Field (will remain in database table but is optional for agency data collection)

| <u>Name</u>                      | <u>Type</u>      | <u>Size</u> | <u>Description</u>                                    |
|----------------------------------|------------------|-------------|-------------------------------------------------------|
| <u>Vicno</u>                     | Number (Long)    | 4           | Automatic counter used to generate Keyvicno key field |
| <u>Keyvicno</u>                  | Text             | 10          | Automatic Key field -Coaltn & NH DOJ data             |
| Agency Name                      | Text             | 50          | Defaulted value used in reports, etc.                 |
| <u>Name</u>                      | Text             | 35          | KEY FIELD - Unique Name, ID #, Code, etc.             |
| * Mailing Name                   | Text             | 30          | For use in form letters, address labels, etc.         |
| * ID Number                      | Text             | 15          | Agency identification Number                          |
| * Address 1                      | Text             | 30          |                                                       |
| * Address 2                      | Text             | 30          |                                                       |
| City                             | Text             | 25          |                                                       |
| State                            | Text             | 2           |                                                       |
| Zip Code                         | Text             | 10          |                                                       |
| * Telephone 1                    | Text             | 15          | Primary phone number                                  |
| * Phone 1 Type                   | Text             | 10          | Home, Work, etc.                                      |
| * Telephone 2                    | Text             | 15          | Secondary phone number                                |
| * Phone 2 Type                   | Text             | 10          | Home, Work, etc.                                      |
| Female                           | Number (Integer) | 2           | Gender (1 = Female)                                   |
| Male                             | Number (Integer) | 2           | Gender (1 = Male)                                     |
| <u>Initial Call/Contact Date</u> | Date/Time        | 8           | Date of first contact in calendar year                |
| <u>Victim Type</u>               | Text             | 15          | Primary, Secondary, etc.                              |
| Crime Category                   | Text             | 25          | DV, SA, Stalking, etc.                                |
| Crime Type                       | Text             | 30          | Adult DV - Physical, etc.                             |
| Victim's Age Range               | Text             | 7           | For Civil Rights, Underserved reporting               |
| * Victim's Age                   | Text             | 7           |                                                       |
| Victim's Ethnicity               | Text             | 25          | For Civil Rights, Underserved reporting               |
| * Number of Children             | Number (Integer) | 2           | Shelter Services may need this                        |
| * Children Comment               | Text             | 100         | Names, ages, etc.                                     |
| * Single Head of Household?      | Number (Integer) | 2           | (1 = yes to SOH)                                      |
| Disability                       | Text             | 25          | For Civil Rights, Underserved reporting               |
| Underserved                      | Text             | 25          | For Civil Rights, Underserved reporting               |
| * Income                         | Text             | 25          |                                                       |
| * Date of Incident               | Date/Time        | 8           |                                                       |
| * Location of Incident           | Text             | 20          |                                                       |
| Relationship to Assailant        | Text             | 15          | Primary Victim's relationship to assailant            |
| * Assailant Name                 | Text             | 30          |                                                       |
| * Assailant Sub Abuse            | Text             | 20          | Assailant abusing drugs, alcohol                      |
| * Victim Sub Abuse               | Text             | 20          | Victim abusing drugs, alcohol                         |
| Secondary Relationship           | Text             | 15          | Secondary victim relationship to Primary victim       |
| Referred By                      | Text             | 20          |                                                       |
| * Permission to Re-contact       | Number (Integer) | 2           | (1 = yes to permission)                               |
| * Comments                       | Text             | 50          |                                                       |

Table: Contact Services Table File Specifications - Contains one record for each victim contact. Multiple records per victim are allowed. Related to the Contact Victims Table on NAME field. The Keyvicno field is a secondary key field that is used to related the database tables when the name field is removed for confidentiality (i.e. Coalition and NH DOJ databases).

\* = Optional Field (will remain in database table but is optional for agency data collection)

| <u>Name</u>                  | <u>Type</u>      | <u>Size</u> | <u>Description</u>                                     |
|------------------------------|------------------|-------------|--------------------------------------------------------|
| Keyvicno                     | Text             | 10          | Key field from Contact Victims Table                   |
| Name                         | Text             | 35          | Key field from Contact Victims Table                   |
| * Agency Office              | Text             | 15          | For satellite locations, etc.                          |
| * Advocate Name              | Text             | 20          |                                                        |
| * VAWA Project?              | Number (Integer) | 2           | (1 = yes) If needed for VAWA reporting                 |
| * Americorps/Vista Member?   | Number (Integer) | 2           | (1 = yes)                                              |
| * Contact Type               | Text             | 25          | Office, Phone, etc.                                    |
| <u>Contact Date</u>          | Date/Time        | 8           | Date of Victim Contact                                 |
| * Contact Time               | Date/Time        | 8           | Military time format                                   |
| * Amount of Time             | Number (Long)    | 4           | Contact length in minutes                              |
| Crisis Counseling            | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| Crisis Hotline               | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| Follow-up Contact            | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| Group Treatment              | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| Shelter/Safe Home            | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| * Other DV Shelter Ref       | Number (Integer) | 2           | Referred to another shelter (1 = service was provided) |
| * Shelter Ref Reason         | Text             | 20          | Reason for referral to another agency shelter          |
| Medical Care                 | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| IR General Phone             | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| IR General In Person         | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| IR Specific Phone            | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| IR Specific In Person        | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| Crim Just Support (not TROs) | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| * CJ Support Type            | Text             | 20          | Description of non TRO/PRO CJ Service                  |
| Emergency Financial Assist   | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| Emergency Legal Advocacy     | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| TRO Assistance               | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| TRO Filed (date)             | Date/Time        | 8           |                                                        |
| PRO Assistance               | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| PRO Pending (court date)     | Date/Time        | 8           |                                                        |
| Victims Comp (discussed)     | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| Personal Advocacy            | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| Transportation               | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| * Transportation Miles       | Number (Double)  | 8           |                                                        |
| Childcare                    | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| Other Services               | Number (Integer) | 2           | (1 = service was provided on this contact)             |
| * Other Desc                 | Text             | 25          | Description of other program                           |
| * Referred To                | Text             | 20          |                                                        |
| * Comments                   | Text             | 50          |                                                        |

## Data Value Master Lists

### Victim Type

Primary  
Secondary  
Third Party  
Abuser  
Offender  
Homeless

### Crime Category

Domestic Violence  
Other Nonviolent Crime  
Other Violent Crime  
Sexual Assault  
Stalking

### Crime Type

DV Adult - Dating Violence  
DV Adult - Emotional Abuse  
DV Adult - Physical Abuse  
DV Child - Emotional Abuse  
DV Child - Physical Abuse  
Elder Abuse - Emotional  
Elder Abuse - Physical  
SA Adult - Physical  
SA Adult - Rape w/ Penetration  
SA Adult Survivor of CSA  
SA Child - Physical  
SA Child - Rape w/ Penetration  
SA Verbal Harassment  
Stalking  
Survivor of Assault  
Survivor of DUI/DWI  
Survivor of Homicide  
Survivor of Robbery  
Survivor of Suicide  
Witness - Adult of Violence  
Witness - Child of DV  
Witness - Child of Violence



**Relationship to Assailant** (The Primary Victim's Relationship to the Assailant)

- Acquaintance
- Adolesent Child
- Adult Child
- Cohabit
- Dating
- Divorced
- Employer
- Married
- Multiple Assailants
- Other Relative
- Parent
- Same Sex Partner
- Separated
- Sibling
- Stranger
- Teacher
- Unknown

**Secondary Relationship** (The Secondary Victim's Relationship to the Primary Victim)

- Child
- Cohabit
- Employer
- Friend
- Married
- Other Relative
- Parent
- Same Sex Partner
- Teacher
- Unknown

**Referred By**

- Clergy
- Court
- Self
- Employer
- Friend/Relative
- Lawyer
- Medical Professional
- Mental Health Ctr.
- Outreach
- Police
- Social Services
- Teacher
- Unknown

**Victim's Age**

0-12  
13-17  
18-25  
26-40  
41-60  
60+  
Unknown

**Victim's Ethnicity**

African-American/Black  
Asian/Pacific Islander  
Hispanic  
Multiracial  
Native American/Eskimo  
Unknown  
White, Non-Hispanic

**Disability**

Developmental  
Emotional  
Hearing  
Mobility  
Other Physical  
Visual

**Underserved**

Elderly  
Homosexual  
Lang. - Asian  
Lang. - French  
Lang. - Spanish  
Lang. - Other  
Immigrant  
Migrant Farm Worker  
Rural  
Student/Adolescent  
Transexual  
Unknown  
Urban

**Income Level - OPTIONAL**

Poverty  
Middle Class  
Upper Middle Class  
Unknown

**Location - OPTIONAL (these are example values)**

Assailant's Home  
Victim's Home

**Substance Abuse - OPTIONAL (used for Assailant and/or Victim substance abuse)**

Alcohol  
Alcohol & Drugs  
Drugs  
None  
Unknown

**Office - OPTIONAL (these are example values)**

At Home  
Main Office  
Satellite 1  
Satellite 2  
Shelter

**Advocate Name - OPTIONAL (these are example values)**

Mary Jones  
Sue Smith

**CJ Service Description - OPTIONAL (these are example values)**

Custody  
Divorce  
Separation

**Type of Contact - OPTIONAL (these are example values)**

Crisis Call  
Office Call  
Shelter  
Walk-in

**Shelter Ref Reason** - OPTIONAL (these are example values)

Full

Geographic

Homeless

Phy. Accessibility

Rules

**Other Desc** - OPTIONAL (these are example Special Programs)

Abuser Group Treatment

Substance Abuse Counsel

**Referred To** - OPTIONAL (these are example values)

Legal

Medical

Police

Shelter

Therapy



The information listed has been provided as a quick reference. Instructions and definitions for each field are given in the manual.

**AGENCY:** Enter agency and subagency number.

**STAFF ID:** Enter Staff ID of individual providing service; or 7AG and Agency No. when reporting a Day Service (001-004).

**ACTIVITY #:** List in chronological order, the sequence of staff activity which occurs within the day.

Clients involved in a group activity will all have the same activity number.

For the following activities, specific codes have been developed to track these events:

Codes: 996 Home Visit 997 Home Visit Return 998 Otherwise Absent 999 Otherwise Return

Only enter Agency, 7AG Agency No., the above appropriate Activity No., Client ID, and Date.

**CLIENT ID:** List the Client ID for the individual receiving the service.

**SERVICES and TYPE:** Enter the service provided. FOR DAY SERVICES ONLY (001-004) the type associated with the program must be filled out.

Day Service

001 A Inpatient  
001 B Med Detox  
001 C Acute Medical Care  
  
002 A Residential Substance Abuse Treatment  
002 B Medically Supervised Detoxification  
002 C Non-Medical Detox  
002 D Adolescent Group Home  
002 E Crisis Stabilization  
002 F Res. Txt.—Long Term  
  
003 B Halfway House  
003 C Independent Living Training  
003 D Community Lodge Program  
003 E Supv. Housing Program  
003 F Sponsor Family Program  
003 G Res. Shelter Primary Victim  
003 H Res. Shelter Dependents  
003 I Short Term Emergency Shelter  
003 J Sponsor Housing Program  
  
004 C Partial Day—Day School

Screening/Evaluation/Referral

100 Competency Evaluation  
101 Evaluation Assessment  
102 Court Related Evaluation  
103 Inpatient/Residential Screening  
104 DUI Assessment  
105 Referral  
106 Clinical Testing  
  
Emergency/Crisis Intervention  
120 Face-to-Face  
121 Telephone

Counseling/Therapy

130 Individual  
131 Group  
132 Family/Marital

Support Services

200 Prevocational  
201 Vocational  
202 Socialization  
203 Client Education  
204 Client Advocacy  
205 Resource Skills Development  
206 Employment Training  
207 Home and Community Based Care

Adjunctive Services

220 Occupational Therapy  
221 Recreational Therapy  
222 Music Therapy  
223 Other

Medical Services

300 Medicine Clinic Visit  
301 Laboratory  
302 Medical Services—Physician Provided  
303 Medical Services—Non-Physician Provided

Treatment Planning

400 Treatment Planning

Consultation/Education

500 Consultation  
501 Education  
503 Training  
504 System Support

Partial Day Program Activities

430 Day Treatment  
431 Psycho-Social Treatment

Refer to Administrative/Management and Prevention Tables for services specific to these activities.

**DATE:** Enter the date service was provided.

**TIME:** For individualized services, enter time in minutes (5 or 10 minute increments). For a Day Service, enter number of days.

**CONTRACT SOURCE:** Enter the code which identifies the type of contract associated with service provided.

**LOCATION:** Where service was provided: (01) This Agency (03) Other Facility—Court Related (05) Other Location (07) Nursing Home  
(02) Residence (04) Telephone (06) Jail Detention

**\*STAFF 1 OR 2:** Enter staff participation—Primary or Secondary. When more than one staff person has participated in an activity, the primary staff person reports a 1 and the secondary staff person reports a 2. There cannot be two primary staff reported for the same activity. There can be more than one secondary staff.

**BILLABLE CODE:** This field is to be completed for agencies wishing to track billable services for account receivables.

**AGENCY INFORMATION:** For internal agency use.

**\*Telephone** (Emergency/Crisis Intervention) and all services listed for Consultation/Education Activities may be documented as follows:

Client ID to be reported with the Telephone Service Code 121 if the individual is not a client: EC000001

Client ID to be reported with the Consultation/Education Activity Service Codes through 504: PA00000 25. In last digits, indicate the number of individuals involved.

CLIENT DATA CORE

SECTION I—TO BE REPORTED FOR ALL INDIVIDUALS

\* 13—MAINTENANCE

AGENCY NO.     CLIENT ID       TRANSACTION TYPE   DATE     TIME

CLIENT RACE/ETHNICITY  
 1 White 3 American Indian  A. Hispanic   
 2 Black 4 Asian  B. Non-Hispanic   
 COUNTY OF RESIDENCE    
 ZIP CODE   -

ALERT INFORMATION  
 Suicide/Self-Abusive  Pregnancy (1-9)   
 Seizure Disorders  Allergic Reactions   
 Respiratory Disorders  (1) \_\_\_\_\_  
 Heart Conditions  (2) \_\_\_\_\_  
 Diabetic  History of IV Drug Use   
 Chemical Withdrawal  Recent Sep/Divorce   
 History DV/Abuse   
 Other \_\_\_\_\_  
 None   
 Note: (1) (2). Other 10 Characters

REASON FOR CONTACT   
 1 Information/Referral 4 Counseling for Self  
 2 Counseling Due to 5 Evaluation  
 Significant Other  
 3 Crisis Intervention 6 Other  
 PRIMARY REFERRAL   AGENCY    
 SECONDARY REFERRAL   AGENCY

AGENCY INFORMATION  
 (limited to 50 characters)

SECTION II—TO BE REPORTED FOR ALL ADMISSIONS

\*13 MAINTENANCE REQUIRES THE CLIENT ID; TRANSACTION TYPE, DATE, AND TIME OF ORIGINAL FORM

CURRENT RESIDENCE  
 1 Private Residence 4 Institutional Setting   
 2 No Home 5 Nursing Home   
 3 Residential Care Home 6 Community Shelter   
 LIVING SITUATION  
 1 Alone 3 With Non-Related   
 2 With Family/Relatives  Persons  
 HOMELESS 1 Yes 2 No   
 NUMBER LIVING IN HOUSEHOLD    
 MARITAL STATUS  
 1 Never Married 3 Divorced 5 Living as Married   
 2 Married 4 Widowed 6 Separated   
 VETERAN STATUS 1 Yes 2 No   
 DHS CUSTODY 1 Yes 2 No   
 BATTERED W/PREGNANT 1 Yes 2 No   
 HANDICAP      
 EDUCATION (HIGHEST GRADE COMPLETED)    
 EMPLOYMENT  
 1 Full Time 3 Unemployed   
 2 Part Time 4 Not in Labor Force   
 OCCUPATIONAL CODES  
 1 Professional/Technical 3 Skilled Worker 6 Farmer   
 2 Manager/Administrative 4 Unskilled Worker 7 None   
 5 Homemaker

INCOME  
 Household Gross Annual Income  E—Estimate  
 \$ \_\_\_\_\_ R—Reliable  
 N—Not Available  
 CURRENT BENEFITS  
 SSI  Food Stamps  Military/VA   
 SSDI  Social Security  Other (Specify)   
 AFDC  None   
 Medicare Number            
 Medicaid Number

CURRENT MEDICATIONS        
 LEGAL STATUS  COUNTY OF COMMITMENT    
 PRESENTING PROBLEM  
 PRIMARY SECONDARY TERTIARY  
    
 DSM-IV DIAGNOSIS  
 PRIMARY SECONDARY TERTIARY  
 Axis I          
 Axis II          
 Axis III

Axis IV: Psychosocial and Environmental Problems  
 Primary Support Group   
 Social Environment   
 Educational   
 Occupational   
 Housing   
 Economic   
 Health Care Services   
 Legal System/Crime   
 Other Problems   
 Axis V   
 Principal Axis 1 or 2  Current LOF    
 SMI 1 Yes 2 No  SEDC 1 Yes 2 No   
 PROGRAM TYPE  
 1 Inpatient 4 Partial Day Program   
 2 Res. Treatment 5 Outpatient   
 3 Com. Living Program 6 Detoxification   
 DRUGS OF CHOICE     
 USUAL ROUTE OF ADMINISTRATION     
 FREQUENCY OF USE     
 AGE AT 1ST USE/INTOXICATION     
 CHART NUMBER     WARD/UNIT    
 CLINICIAN OF RECORD

CLIENT'S SSN: \_\_\_\_\_ NAME: Legal Maiden Fuel M.I. Telephone Number \_\_\_\_\_  
 STREET ADDRESS (Home of Record): \_\_\_\_\_ City State Zip Code \_\_\_\_\_  
 CONTACT P (Other than Client): \_\_\_\_\_ Name Telephone Number \_\_\_\_\_

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**SECTION I** To Be Reported For All Individuals.

2/2

Each transaction type requires an Agency No., Client ID, Transaction Date and Time except where specifically noted.

**TRANSACTION TYPE:** Enter appropriate code.

- 00 Emergency Contact—Only Section I is to be completed.
- 01 Initial Contact—Only Section I is to be completed.
- 02 Second Contact—Only Section I is to be completed.
- 03 Admission—Sections I and II must be completed.
- 04 Readmission—Sections I and II must be completed.
- 05 Program Type—Program Type and Level of Functioning are required; other informational changes can be completed at same time.
- 06 Discharge/Planned—Fields required to be completed:
 

|                       |                 |                      |
|-----------------------|-----------------|----------------------|
| Agency                | Client ID       | County of Residence  |
| Zip Code              | Referral/Agency | Level of Functioning |
| Legal Status          | Problems        | Diagnosis            |
| Suicidal/Self Abusive | Pregnancy       | Recent Sep/Divorce   |
| Current Residence     | Homeless        |                      |

- 07 Discharge/Other—Fields required to be completed: Same as Transaction 06.
- 08 Discharge/AWOL—Fields required to be completed: Same as Transaction 06.
- 09 Discharge/Death—Fields required to be completed: Agency Client ID Primary Referral 36
- 12 Information Update—Fields required to be completed: Recent Sep/Divorce Any field, *excluding Program Type and Client ID*. Information that is updated will be retained in a history file.
- 14 Discharge/No Contact 90 Days—Fields required to be completed: Agency Legal Status Client ID Referral

**COUNTY OF RESIDENCE:** Refer to Oklahoma Counties Table  
**REFERRAL:** (PRIMARY AND SECONDARY)

**HIST OF IV DRUG USE:** Put "X" in box if any history of IV drug use is reported.

- |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>01 Self</li> <li>02 Significant Other</li> <li>03 School</li> <li>04 Church/Clergy</li> <li>05 Group Home</li> <li>06 Employer, Union</li> <li>07 Private Psychiatric Hospital</li> <li>08 Non-Psychiatric Hospital</li> <li>09 VA System</li> <li>10 Indian Health Service</li> <li>11 Department of Health</li> <li>12 Department of Corrections</li> </ul> | <ul style="list-style-type: none"> <li>13 DMHSAS Hospital</li> <li>14 Department of Human Services</li> <li>15 Mental Health Center/Satellites</li> <li>16 Community Agencies</li> <li>17 Residential Care Home</li> <li>18 Nursing Home</li> <li>19 Alcohol/Drug Programs</li> <li>20 Domestic Violence Facility</li> <li>21 Private Psychiatrist/Mental Health Professional</li> <li>22 Social Security</li> <li>23 Attorney/Legal Aid</li> </ul> | <ul style="list-style-type: none"> <li>25 Law Enforcement</li> <li>26 Reachout Hot-Line/Advertising Media</li> <li>28 Referral Due to Unscheduled Discharge</li> <li>29 Crisis/Stabilization Facility</li> <li>30 Shelter for Homeless</li> <li>31 Additional Services Recommended, Referral not Attainable</li> <li>32 Court</li> <li>33 Probation</li> <li>34 Parole</li> <li>35 Department of Public Safety</li> <li>36 Active Client—Died</li> <li>37 Private Physician</li> </ul> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**SPACE FOR SPECIFIC AGENCY INFORMATION:** For internal use, limited to 50 characters.

**SECTION II** To Be Reported For All Admissions.

**HANDICAP:** Refer to Handicap Indicator Table

**CURRENT MEDICATIONS:** Refer to Medication List

**COUNTY OF COMMITMENT:** Refer to Oklahoma Counties Table

**PRESENTING PROBLEMS:**

000 Other—Non-Mental Health Problem

**Physical**

- 110 Speech/Hearing
- 120 Physical
- 130 Medical/Somatic

**Developmental Inadequacies**

- 210 Intellectual
- 220 Emotional
- 230 Social
- 240 Physical

**Abuse Victim**

- 311 Sexual Incest—Received Medical Treatment
- 312 Sexual Incest—No Medical Treatment
- 313 Adult Survivor of Sexual Incest
- 321 Exploitation/Neglect—Received Medical Treatment
- 322 Exploitation/Neglect—No Medical Treatment
- 331 Psychological—Received Medical Treatment
- 332 Psychological—No Medical Treatment
- 341 Physical—Received Medical Treatment
- 342 Physical—No Medical Treatment
- 343 Adult Survivor of Physical Abuse
- 351 Family/Dependent of Abuse Victim—Received Medical Treatment
- 352 Family/Dependent of Abuse Victim—No Medical Treatment

- 361 Sexual Assault by Stranger—Received Medical Treatment
- 362 Sexual Assault by Stranger—No Medical Treatment
- 363 Adult Survivor of Sexual Assault
- 371 Sexual Assault by Acquaintance—Received Medical Treatment
- 372 Sexual Assault by Acquaintance—No Medical Treatment
- Social Relations Disturbance
- 410 With Family Members
- 420 Outside Immediate Family
- Social Performance Deficit
- 450 Social Performance Deficit
- Emotional Misadjustment/Disturbance
- 500 Emotional Maladjustment/Disturbance
- 501 Depression
- 502 Anxiety/Panic
- 503 Eating Disorder
- Thought Disorder/Disturbance
- 510 Perceptual Problems
- 520 Disorientation
- 530 Other Psychotic Symptoms
- Behavioral Disturbance
- 610 Homicidal

- 620 Assaultive
- 630 Other
- 631 Involvement with Criminal Justice System
- 632 Runaway Behavior
- Suicidal/Self-Abusive
- 650 Suicidal/Self-Abusive
- Substance Abuse Related Problems
- 710 Alcohol Abuse
- 711 Alcohol Dependency
- 720 Drug/Other Abuse
- 721 Drug/Other Dependency
- 730 Poly Abuse
- 731 Poly Dependency
- 740 Co-Dependent
- 741 At Risk for Relapse (Alcohol)
- 742 At Risk for Relapse (Drugs)
- 743 At Risk for Relapse (Both)
- Disaster Related Problems
- 801 Survivor of Disaster
- 802 Rescue Worker
- 803 Family or Friend of Survivor/Victim
- 804 Family or Friend of Rescue Worker
- 805 Medical or Psychological Treatment Provider
- 806 Indirectly Affected Individual

**DSM-IV DIAGNOSIS:**  
(Hospitals and CMHC's)

**SEVERELY MENTALLY ILL (SMI):**  
Refer to Definition of SMI

**DRUGS OF CHOICE:**

- |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>01 None</li> <li>02 Alcohol</li> <li>03 Heroin</li> <li>04 Non-RX Methadone</li> <li>05 Other Opiates and Synthetics</li> <li>06 Barbiturates</li> <li>07 Other Sedatives and Hypnotics</li> </ul> | <ul style="list-style-type: none"> <li>08 Amphetamines</li> <li>09 Cocaine</li> <li>10 Marijuana/Hashish</li> <li>11 Other Hallucinogens</li> <li>12 Inhalants</li> <li>13 Over-the-Counter</li> <li>14 Tranquillizers</li> </ul> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**CURRENT LEVEL OF FUNCTIONING:** Refer to GAF Scale

**SEVERELY EMOTIONALLY DISTURBED CHILDREN (SEDC):**  
Refer to Definition of SEDC

- 15 PCP
- 16 Other
- 17 Unknown
- 18 Methamphetamine
- 19 Benzodiazepine
- 20 Other Stimulants

**USUAL ROUTE OF ADMINISTRATION:**

- |                                                                                                   |                                                                                |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>1 Oral</li> <li>2 Smoking</li> <li>3 Inhalation</li> </ul> | <ul style="list-style-type: none"> <li>4 Injection</li> <li>5 Other</li> </ul> |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|

**FREQUENCY OF USE:**

- |                                                                                                                            |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>1 No Past Month Use</li> <li>2 1-3 Times/Month</li> <li>3 1-2 Times/Week</li> </ul> | <ul style="list-style-type: none"> <li>4 3-6 Times/Week</li> <li>5 Daily</li> </ul> |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

**AGE AT FIRST USE/INTOXICATION:** Enter the age in years only.



Print Clearly

SEXUAL ASSAULT INTAKE DATA FORM

Print Clearly

Name (Last, First, M.I., Last)  
 Address  
 Telephone ( ) City State

Intake Date \_\_\_/\_\_\_/\_\_\_  
Mo Day Yr

Agency Code \_\_\_

Client Cnty: \_\_\_

Client Zip Code \_\_\_

Homeless 0 \_\_\_ No 1 \_\_\_ Yes

Client I.D. # \_\_\_\_\_

Gender 0 \_\_\_ F 1 \_\_\_ M

Date of Birth \_\_\_/\_\_\_/\_\_\_  
Mo Day Yr

Client Age \_\_\_ Years

Race (Check all that apply.)

Disability (Check all that apply.)

- White
- African American
- Asian/Pacific Islander
- Native American/AK Native
- Other \_\_\_\_\_

- 1 \_\_\_ None
- 2 \_\_\_ Physical disability
- 3 \_\_\_ Mental disability
- 4 \_\_\_ Sensory disability
- 5 \_\_\_ Other \_\_\_\_\_

Ethnicity 0 \_\_\_ Non-Hispanic 1 \_\_\_ Hispanic

SEXUAL ASSAULT--The following questions refer to the sexual assault that led to service intake.

When assault occurred

Relationship of offender(s) to victim

- 1 \_\_\_ 72 hours or less before intake
- 2 \_\_\_ > 3 days - 14 days
- 3 \_\_\_ > 2 weeks - 6 months
- 4 \_\_\_ > 6 months - 12 months
- 5 \_\_\_ > 1 year - 5 years
- 6 \_\_\_ > 5 years - 10 years
- 7 \_\_\_ > 10 years before intake
- 9 \_\_\_ Unknown

Off.#1: \_\_\_  
Off.#2: \_\_\_

- 01 - Parent/guardian
- 02 - Other relative
- 03 - Acquaintance/friend
- 04 - Caregiver
- 05 - Prof. service provider
- 06 - Spouse/partner/ex-partner
- 07 - Stranger
- 08 - Other \_\_\_\_\_
- 88 - Chooses not to disclose
- 99 - Unknown

Number of offenders: \_\_\_

Gender of offender(s)

Off.#1: 0 \_\_\_ Female 1 \_\_\_ Male 9 \_\_\_ Unknown  
Off.#2: 0 \_\_\_ Female 1 \_\_\_ Male 9 \_\_\_ Unknown

Offender age(s) Off.#1: \_\_\_  
Off.#2: \_\_\_

Client type

If exact offender age(s) not available:

- 1 - < 12 years of age Off.#1: \_\_\_
- 2 - 12 - 17 years Off.#1: \_\_\_
- 3 - 18 - 29 years Off.#2: \_\_\_
- 4 - 30 - 59 years Off.#2: \_\_\_
- 5 - > 59
- 9 - Unknown

- 1 \_\_\_ Child victim (Less than 18 years old.)
- 2 \_\_\_ Adult victim
- 3 \_\_\_ Adult survivor of child sexual abuse

## Service Provider Summary-Based Systems

Alabama  
Connecticut  
Iowa  
Louisiana  
Maine  
Mississippi  
Missouri  
Nebraska  
Nevada  
New Jersey  
North Dakota  
Pennsylvania  
West Virginia

## QUARTERLY STATISTICAL SUMMARY REPORT

Rape Prevention and Education Activities for \_\_\_\_\_  
(name of rape crisis center)

1<sup>st</sup> Quarter 19\_\_\_\_(October – December)

3<sup>rd</sup> Quarter 19\_\_\_\_(April-June)

2<sup>nd</sup> Quarter 19\_\_\_\_(January-March)

4<sup>th</sup> Quarter 19\_\_\_\_(July-Sept.)

### JUNIOR AND SENIOR HIGH SCHOOL YOUTH

#### I Prevention Education programs held during the period

A. Number of programs held. \_\_\_\_\_

B. Number of individuals in attendance. \_\_\_\_\_

#### II Hotline

A. Number of calls taken. \_\_\_\_\_

#### III. Other activities (explain)

A.

B.

### GENERAL PUBLIC

#### I. Prevention Education programs held during the period

A. Number of programs held. \_\_\_\_\_

B. Number of individuals in attendance. \_\_\_\_\_

#### II. Training Programs

A. Number of law enforcement personnel trained. \_\_\_\_\_

B. Number of social worker, hospital staff, school personnel, and /or other professionals trained. \_\_\_\_\_

C. Number of new project staff trained. \_\_\_\_\_

D. Number of community volunteers trained. \_\_\_\_\_

E. Number of project volunteers trained. \_\_\_\_\_

#### III. Hotline

Number of calls taken. \_\_\_\_\_

#### IV. Other activities (describe and specify number served)

A.

B.



**DEPARTMENT OF SOCIAL SERVICES  
DOMESTIC VIOLENCE QUARTERLY SHELTER REPORT**

QUARTER ENDING: \_\_\_\_\_

SHELTER NAME: \_\_\_\_\_

OWN: \_\_\_\_\_ # LICENSED BEDS: \_\_\_\_\_

PREPARED BY: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

PLEASE SEND COMPLETED REPORTS BY THE  
15TH OF THE MONTH FOLLOWING QUARTER  
END TO:

DEPARTMENT OF SOCIAL SERVICES  
INFORMATION SERVICES, 9TH FLOOR  
25 SIGOURNEY STREET  
HARTFORD, CT 06106-5033  
ATTN. JAN MILLER  
FAX: (860) 424-4956 PHONE: (860) 424-5511

**I. SHELTER OCCUPANCY**

**A. TOTAL CLIENTS PROVIDED SHELTER EACH MONTH**

*(Duplicated Count)*

| MONTH 1 | MONTH 2 | MONTH 3 |
|---------|---------|---------|
|         |         |         |

**B. BED NIGHTS OCCUPIED DURING QUARTER**

| HOST HOMES | HOTEL/MOTEL | SHELTER |
|------------|-------------|---------|
|            |             |         |

**II. NEW ADMISSIONS (UNDUPLICATED COUNTS FOR QUARTER PER FEDERAL FISCAL YEAR)**

**A. ADMISSIONS (UNDUPLICATED FOR QUARTER)**

**1. HOST HOME RESIDENTS**

| TOTAL | MEN | WOMEN | CHILDREN |
|-------|-----|-------|----------|
|       |     |       |          |

**2. HOTEL/MOTEL RESIDENTS**

| TOTAL | MEN | WOMEN | CHILDREN |
|-------|-----|-------|----------|
|       |     |       |          |

**3. SHELTER RESIDENTS**

| TOTAL | WOMEN | CHILDREN |
|-------|-------|----------|
|       |       |          |

**B. CLIENT CHARACTERISTICS (UNDUPLICATED FOR QUARTER)**

**1. AGE BREAKDOWN (ADULTS AND CHILDREN)**

| TOTAL | 0-5 | 6-12 | 13-17 | 18-34 | 35-50 | 51-59 | 60+ |
|-------|-----|------|-------|-------|-------|-------|-----|
|       |     |      |       |       |       |       |     |

**2. ETHNIC BACKGROUND (ADULTS ONLY)**

| TOTAL | BLACK | WHITE | HISPANIC | ASIAN | NATIVE AMERICAN | OTHER |
|-------|-------|-------|----------|-------|-----------------|-------|
|       |       |       |          |       |                 |       |

**3. MAJOR SOURCE OF INCOME UPON ADMISSION (ADULTS ONLY)**

| TOTAL | EMPLOYED | SSI | PARTNER | AFDC | G.A. | CHILD SUPPORT | NONE | OTHER |
|-------|----------|-----|---------|------|------|---------------|------|-------|
|       |          |     |         |      |      |               |      |       |

**4. EDUCATIONAL LEVEL (ADULTS ONLY)**

| TOTAL | NO HIGH SCHOOL | SOME HIGH SCHOOL | HIGH SCHOOL DEGREE/GED | SOME COLLEGE OR DEGREE | GRADUATE WORK OR DEGREE | UNKNOWN |
|-------|----------------|------------------|------------------------|------------------------|-------------------------|---------|
|       |                |                  |                        |                        |                         |         |

**III. CASE HISTORY**

**A. INTERVENTION USED PRIOR TO ENTERING THE SHELTER**

*(A client may be reported in both categories)*

| CLIENTS WHO USED EMERGENCY MEDICAL SERVICES | CLIENTS WHO USED LAW ENFORCEMENT |
|---------------------------------------------|----------------------------------|
|                                             |                                  |

**B. POST-SHELTER LIVING SITUATION FOR DISCHARGED CLIENTS**

| CLIENTS WHO RETURNED TO PREVIOUS LIVING SITUATION | CLIENTS WHO MOVED TO NEW LIVING SITUATION | UNKNOWN |
|---------------------------------------------------|-------------------------------------------|---------|
|                                                   |                                           |         |

(OVER)

**IV. PERSONS NOT PROVIDED SHELTER**

**A. REQUESTED SHELTER, BUT DID NOT STAY (ADULTS ONLY)**

| TOTAL | DUE TO LACK OF BEDS | NOT APPROPRIATE | REQUESTED BUT DIDN'T STAY | OTHER |
|-------|---------------------|-----------------|---------------------------|-------|
|       |                     |                 |                           |       |

**B. REFERRED CLIENT TO (ADULTS ONLY)**

| TOTAL | OTHER DOMESTIC VIOLENCE SHELTER | HOMELESS SHELTER | CITY WELFARE | PLACED IN HOTEL/MOTEL | OTHER (PLEASE SPECIFY) |
|-------|---------------------------------|------------------|--------------|-----------------------|------------------------|
|       |                                 |                  |              |                       |                        |

**V. SERVICES PROVIDED (DUPLICATED CLIENTS)**

|    |                                                 | FOR CLIENTS NOT PROVIDED SHELTER | FOR CLIENTS PROVIDED SHELTER |
|----|-------------------------------------------------|----------------------------------|------------------------------|
| A. | CRISIS CONTACTS:<br>BY PHONE                    |                                  |                              |
|    | -----<br>IN PERSON                              |                                  |                              |
| B. | INDIVIDUAL COUNSELING SESSIONS:<br>ADULTS (18+) |                                  |                              |
|    | -----<br>CHILDREN                               |                                  |                              |
| C. | ADVOCACY/PROFESSIONAL CONTACTS:<br>ADULTS (18+) |                                  |                              |
|    | -----<br>CHILDREN                               |                                  |                              |
| D. | SUPPORT GROUP ATTENDANCE:<br>ADULTS (18+)       |                                  |                              |
|    | -----<br>CHILDREN                               |                                  |                              |
| E. | TRANSPORTATION SERVICES:<br># OF TRIPS          |                                  |                              |
| F. | INFORMATION & REFERRAL CONTACTS:                |                                  |                              |
| G. | CHILD CARE SERVICES:                            |                                  |                              |

**VI. COMMUNITY EDUCATION**

|    |                                                                          |  |
|----|--------------------------------------------------------------------------|--|
| A. | # OF INFORMATIONAL/TRAINING SESSIONS                                     |  |
| B. | APPROXIMATE # OF PARTICIPANTS IN INFORMATIONAL/TRAINING SESSIONS         |  |
| C. | # OF MEDIA CONTACTS (e.g., # of radio/TV programs, newspaper interviews) |  |



CONNECTICUT  
COALITION  
AGAINST  
DOMESTIC  
VIOLENCE

*Sample Form*

1.

**VICTIM ASSISTANCE PERFORMANCE REPORT**Reporting QuarterDue Date

April 1, 1998-June 30, 1998

July 31, 1998

**Section I Program Information**

1. Program Name: \_\_\_\_\_
2. Contact Person: \_\_\_\_\_
3. Street/P.O. Box: \_\_\_\_\_
4. \_\_\_\_\_  

|      |       |     |
|------|-------|-----|
| City | State | Zip |
|------|-------|-----|
5. Telephone: (\_\_\_\_) \_\_\_\_\_ FAX#: (\_\_\_\_) \_\_\_\_\_
6. Grant Identification Number and Amount of Grant Award:

| <u>Grant ID #</u> | <u>Amount of Grant</u> |
|-------------------|------------------------|
| DA-98- _____      | _____                  |
| SA-98- _____      | _____                  |
| VA-98- _____      | _____                  |
| FV-98- _____      | _____                  |
7. What is the fiscal year for your program? \_\_\_\_\_

**Section II Statistical Information**

1. Program Staff and Budget Statistics:
  - A. \_\_\_\_\_ Number of paid employees in program (regardless of funding source for position)
  - B. \_\_\_\_\_ Number of volunteers (all volunteers serving program)

|       |                               |
|-------|-------------------------------|
| _____ | direct service volunteers     |
| _____ | non-direct service volunteers |
  - C. \_\_\_\_\_ volunteer hours during reporting quarter

|       |                                    |
|-------|------------------------------------|
| _____ | direct service volunteer hours     |
| _____ | non-direct service volunteer hours |
  - D. \_\_\_\_\_ Total program budget (all sources) \_\_\_\_\_

2. Victim Statistics:

A. Give the number of new victims/survivors served for the first time this fiscal year. Count each person only once.  
(Please see instructions)

Total New Victims Served

- \_\_\_\_\_ Domestic Abuse (Women)
- \_\_\_\_\_ Domestic Abuse (Men)
- \_\_\_\_\_ Domestic Abuse (Children - 0 - 17)
- \_\_\_\_\_ Adult Sexual Abuse
- \_\_\_\_\_ Adolescent Sexual Abuse (13 - 17)
- \_\_\_\_\_ Child Sexual Abuse (0 - 12)
- \_\_\_\_\_ Adult Incest Survivors
- \_\_\_\_\_ Child Physical Abuse (0 - 17)
- \_\_\_\_\_ Survivors of Homicide Victims
- \_\_\_\_\_ DUI/DWI Crashes
- \_\_\_\_\_ Elder Abuse
- \_\_\_\_\_ Financial exploitation
- \_\_\_\_\_ " Other " Violent Crimes

---

TOTAL NEW VICTIMS

Specify "Other" types of violent crime: \_\_\_\_\_

("other" can include, but is not limited to, stalking, robbery, shooting, stabbing, etc. DO NOT count homeless - being homeless is not a crime.) You may add an additional page if needed.

B. If the program serves more than one county, provide the total number of new victims served for the first time this fiscal year by county served.

| County | New Victims Served |
|--------|--------------------|
|        |                    |
|        |                    |
|        |                    |
|        |                    |
|        |                    |
|        |                    |



3. Service Statistics:

- A. Give the number of victims who received the following services for the first time this fiscal year during the reporting quarter. Where appropriate, give the number of victims receiving each service "in-person" and "by phone". (Please see instructions)

Total New Victims Served

|                                      |                 |                |
|--------------------------------------|-----------------|----------------|
| _____ Crisis Hotline                 |                 |                |
| _____ Shelter/Safe House             |                 |                |
| _____ Group Counseling               |                 |                |
| _____ Transportation                 |                 |                |
| _____ Therapy                        |                 |                |
| _____ Crisis Counseling              | _____ in-person | _____ by phone |
| _____ Non-Crisis Counseling          | _____ in-person | _____ by phone |
| _____ Follow-up Contact              | _____ in-person | _____ by phone |
| _____ Information/Referral           | _____ in-person | _____ by phone |
| _____ Criminal Justice Advocacy      | _____ in-person | _____ by phone |
| _____ Emergency Financial Assistance | _____ in-person | _____ by phone |
| _____ Emergency Legal Advocacy       | _____ in-person | _____ by phone |
| _____ Compensation Claim Assistance  | _____ in-person | _____ by phone |
| _____ Personal Advocacy              | _____ in-person | _____ by phone |
| _____ Medical Advocacy               | _____ in-person | _____ by phone |
| _____ Other services                 | _____ in-person | _____ by phone |

Specify other services: \_\_\_\_\_

- B. \_\_\_\_\_ Actual or estimated number of transportation trips provided to all victims by staff or volunteers. This differs from the transportation category above. In Category A the number of victims provided transportation trips is requested. Category B asks for the total number of trips for victims. (One victim could have several trips.)

## Section III Additional Statistics

### 1. Domestic Abuse Statistics (domestic abuse programs complete)

Shelter/Safe Home statistics must include all adults and children provided with shelter for the first time this fiscal year.

#### A. Persons provided with shelter:

\_\_\_\_\_ Domestic Abuse Adults:

\_\_\_\_\_ Women

\_\_\_\_\_ Men

\_\_\_\_\_ Domestic Abuse Children:

\_\_\_\_\_ age 0 - 5

\_\_\_\_\_ age 6 - 12

\_\_\_\_\_ age 13 - 18

\_\_\_\_\_ Others - i.e. sexual abuse, homeless, etc.

Specify others - \_\_\_\_\_

\_\_\_\_\_ TOTAL NUMBER OF PERSONS SHELTERED

B. \_\_\_\_\_ Total number of Shelter Nights per family during the reporting quarter. (count each night a single adult or an adult with children stays in the shelter)

C. \_\_\_\_\_ Total number of adults (with or without children) turned away from shelter during the reporting quarter because the shelter was full or because the local shelter/safe house was not safe, either for the victim or the shelter provider.

D. \_\_\_\_\_ Total number of adults (with or without children) who were referred to another shelter.

### 2. Media Contacts during this quarter (all programs complete)

A. \_\_\_\_\_ Total number of interviews/contacts, TV/Radio, Newspaper/Magazine interviews and contacts made by the program.

B. Interviews and contacts by topic and type of media.

| Interviews & Contacts: | Topic<br>DA | Topic<br>SA | Topic<br>DA & SA | Topic<br>Other Crime |
|------------------------|-------------|-------------|------------------|----------------------|
| # TV/Radio Reports     |             |             |                  |                      |
| # Newspaper/Magazine   |             |             |                  |                      |

Topic(s) of other crime media information: \_\_\_\_\_

Presentations during this quarter (all programs complete)

A. Number of presentations and audience numbers.  
 (DA = Domestic Abuse, SA = Sexual Abuse)

| Presentations & Audiences:                | Topic<br>DA | Topic<br>SA | Topic<br>DA & SA | Topic<br>Other Crime |
|-------------------------------------------|-------------|-------------|------------------|----------------------|
| School Presentations                      |             |             |                  |                      |
| # Persons present at schools              |             |             |                  |                      |
| Law Enforcement Presentations             |             |             |                  |                      |
| # Law Enforcement Present                 |             |             |                  |                      |
| Professional Presentations                |             |             |                  |                      |
| # Professionals Present                   |             |             |                  |                      |
| Civic Presentations                       |             |             |                  |                      |
| # Persons Present                         |             |             |                  |                      |
| Topics of other crime presentations _____ |             |             |                  |                      |

### Section IV Civil Rights Compliance

1. Race or National Origin

- \_\_\_\_\_ White American (not of Hispanic Origin)
- \_\_\_\_\_ African American (not of Hispanic Origin)
- \_\_\_\_\_ Latino (Hispanic)
- \_\_\_\_\_ Asian or Pacific Islander
- \_\_\_\_\_ American Indian or Alaskan Native
- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Unknown race or national origin
- \_\_\_\_\_ TOTAL

2. Gender: \_\_\_\_\_ Female \_\_\_\_\_ Male TOTAL \_\_\_\_\_

3. Disability/Handicap

- A. \_\_\_\_\_ Physical disability - specify \_\_\_\_\_
- B. \_\_\_\_\_ Mental disability - specify \_\_\_\_\_
- C. \_\_\_\_\_ Other - specify \_\_\_\_\_

4. Age:

\_\_\_\_\_ 0 - 12 Years      \_\_\_\_\_ 13 - 17 Years      \_\_\_\_\_ 18 - 29 Years  
 \_\_\_\_\_ 30 - 44 Years      \_\_\_\_\_ 45 - 64 Years      \_\_\_\_\_ 65 + Years  
 \_\_\_\_\_ age unknown      TOTAL \_\_\_\_\_

## Section V Program Development

1. Provide at least four stories of how services were able to help people. You may include copies of thank you notes, poems by victims etc. DO NOT USE VICTIM NAMES.
2. Briefly describe efforts to coordinate victim services with other local victim service providers, state victim compensation program staff, county attorneys, law enforcement, etc.
3. Describe any special or unique projects, events or advocacy activities this program was involved in during the quarter. For example: fund raiser, training, outreach, etc.
4. Describe the types of training, including orientation, conferences and workshops provided for staff and volunteers. Show the number of staff and volunteers present, and the number of hours for each orientation or training session or event.

Please attach additional sheets as necessary to complete the above questions.

**Performance Report Submitted By:**

---

Name and Title

---

Signature

Date

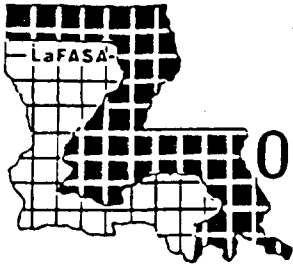
Performance Report Due: **Friday July 31, 1998** in the Crime Victim Assistance Division office by **4:30 p.m.**

Submit ORIGINAL to:

Sue Stewart Lodmell  
Community Services Coordinator  
Crime Victim Assistance Division  
Old Historical Building  
Des Moines, IA 50319

Phone: 1-800-373-5044  
or  
(515) 242-6112

FAX: (515) 281-8199



# Louisiana Foundation Against Sexual Assault

Statistical Report  
Louisiana Foundation Against Sexual Assault

Sexual Assault Center \_\_\_\_\_ Location \_\_\_\_\_

Month/Year \_\_\_\_\_ Person completing form \_\_\_\_\_

\*\*\*\*\*

Number of contacts:

Type of contact:  
Hotline \_\_\_\_\_  
Hospital \_\_\_\_\_  
Courtroom \_\_\_\_\_  
Group counseling \_\_\_\_\_  
Individual counseling \_\_\_\_\_

Number of new clients served: \_\_\_\_\_

\*\*\*\*\*

Demographics (if known; complete as fully as possible)

Regarding victims: Fill in number of victims in each section

Gender Female \_\_\_\_\_ Male \_\_\_\_\_  
Age 0-12 \_\_\_\_\_ 13-17 \_\_\_\_\_ 18-29 \_\_\_\_\_ 30-44 \_\_\_\_\_ 45-64 \_\_\_\_\_ 65+ \_\_\_\_\_  
Race White \_\_\_\_\_ Black \_\_\_\_\_ Asian \_\_\_\_\_ Native American \_\_\_\_\_ Latino \_\_\_\_\_ Other \_\_\_\_\_  
Handicapped: Physical \_\_\_\_\_ Mental \_\_\_\_\_ Sensory \_\_\_\_\_

Regarding perpetrators:

Gender Female \_\_\_\_\_ Male \_\_\_\_\_  
Age 0-12 \_\_\_\_\_ 13-17 \_\_\_\_\_ 18-29 \_\_\_\_\_ 30-44 \_\_\_\_\_ 45-64 \_\_\_\_\_ 65+ \_\_\_\_\_  
Race White \_\_\_\_\_ Black \_\_\_\_\_ Asian \_\_\_\_\_ Native American \_\_\_\_\_ Latino \_\_\_\_\_ Other \_\_\_\_\_  
Handicapped: Physical \_\_\_\_\_ Mental \_\_\_\_\_ Sensory \_\_\_\_\_  
Drug/alcohol involvement: Yes \_\_\_\_\_ No \_\_\_\_\_

\*\*\*\*\*

Information about the crimes (if known; complete as fully as possible)

Relationship between victim and assailant:

\_\_\_\_ Stranger \_\_\_\_\_ Acquaintance \_\_\_\_\_ Date \_\_\_\_\_ Intimate partner  
\_\_\_\_ Spouse \_\_\_\_\_ Family member other than spouse  
\_\_\_\_ Authority figure (eg. teacher, coach, minister, doctor, etc)

Reported to law enforcement: \_\_\_\_\_ Yes \_\_\_\_\_ No

Type of crime: \_\_\_\_\_ Adult rape \_\_\_\_\_ Child sexual abuse \_\_\_\_\_ Incest  
\_\_\_\_\_ Adult survivor of childhood sexual abuse/incest \_\_\_\_\_ Sexual abuse/assault

Time of day: \_\_\_\_\_ Morning (6 am-noon) \_\_\_\_\_ Afternoon (noon-6 pm)  
\_\_\_\_\_ Evening (6 pm-midnight) \_\_\_\_\_ Night (midnight-6 am)

Location: \_\_\_\_\_ Victim's home \_\_\_\_\_ Assailant's home \_\_\_\_\_ Victim and assailant's home \_\_\_\_\_ Other home  
\_\_\_\_\_ Victim's vehicle \_\_\_\_\_ Assailant's vehicle \_\_\_\_\_ Other vehicle  
\_\_\_\_\_ Victim's workplace \_\_\_\_\_ Assailant's workplace  
\_\_\_\_\_ School property/campus (including dorms)  
\_\_\_\_\_ Outside \_\_\_\_\_ Other

Additional crimes committed:

\_\_\_\_\_ Homicide \_\_\_\_\_ Cult/ritual abuse \_\_\_\_\_ Kidnapping  
\_\_\_\_\_ Battery \_\_\_\_\_ Carjacking \_\_\_\_\_ Robbery  
\_\_\_\_\_ Burglary \_\_\_\_\_ Other \_\_\_\_\_ No additional crime committed

1-800-960-7273

**Maine Coalition Against Sexual Assault**

Report Completion Date \_\_\_\_\_

BCFS Contract # \_\_\_\_\_

Contact Person \_\_\_\_\_

Center Name: \_\_\_\_\_

**For Central Office Use Only:**

Acceptance Date \_\_\_\_\_

Report Period: \_\_\_\_\_ To: \_\_\_\_\_

Staff Person \_\_\_\_\_

**I. Rape Crisis /Hotline Activity**

Total Number of Contacts: \_\_\_\_\_  
 Initial \_\_\_\_\_  
 Follow-Up \_\_\_\_\_  
 Informational \_\_\_\_\_  
 Collateral \_\_\_\_\_

**II. Client Activity**

Total Number of Clients: \_\_\_\_\_  
 Primary Clients \_\_\_\_\_  
     New \_\_\_\_\_  
     Ongoing \_\_\_\_\_  
 Significant Others \_\_\_\_\_  
     New \_\_\_\_\_  
     Ongoing \_\_\_\_\_

**III. Services Hours**

Total Hours Provided: \_\_\_\_\_  
 Primary Clients \_\_\_\_\_  
     New \_\_\_\_\_  
     Ongoing \_\_\_\_\_  
 Significant Others \_\_\_\_\_  
     New \_\_\_\_\_  
     Ongoing \_\_\_\_\_  
 Informational \_\_\_\_\_  
 Collateral \_\_\_\_\_

**IV. Interventions**

Medical Services \_\_\_\_\_  
 Law Enforcement \_\_\_\_\_  
 Legal Services \_\_\_\_\_  
 DHS Referral \_\_\_\_\_  
 Other \_\_\_\_\_

**V. Case Results**

Police Report \_\_\_\_\_  
 Arrest/Perpetrator \_\_\_\_\_  
 Indictment \_\_\_\_\_  
 Conviction \_\_\_\_\_  
 Acquittal \_\_\_\_\_  
 Dismissal \_\_\_\_\_  
 Other \_\_\_\_\_

**VI. Support Group Activity**

A. Total Contacts \_\_\_\_\_  
     Group \_\_\_\_\_  
     Screening \_\_\_\_\_  
 B. Client Activity ( # of Clients)  
     New \_\_\_\_\_  
     Ongoing \_\_\_\_\_  
     Screening Interview \_\_\_\_\_  
 C. Total Hours \_\_\_\_\_  
     New \_\_\_\_\_  
     Ongoing \_\_\_\_\_  
     Screening Interview \_\_\_\_\_  
 A. Facilitator hours in group \_\_\_\_\_  
 B. Facilitator hours prep time \_\_\_\_\_

**VII. Program Activity**

|                         | NO. | HRS | PART |
|-------------------------|-----|-----|------|
| Community Education     |     |     |      |
| Professional Training   |     |     |      |
| Volunteer Training      |     |     |      |
| Volunteer Screening     |     |     |      |
| Board/Advocate Meetings |     |     |      |
| Outreach                |     |     |      |
| Other                   |     |     |      |
| Media                   |     |     | X    |

# Sexual Assault Statistics

A. Number of Assaults which occurred in the reporting month \_\_\_\_\_

Assaults occurring in the calendar year, but not this reporting month \_\_\_\_\_

Reported this month but occurred prior to calendar year \_\_\_\_\_

B. Persons who received Medical attention during the reporting month \_\_\_\_\_

Persons who received Medical attention during the Calendar year but not this reporting month \_\_\_\_\_

Received Medical Attention prior to the calendar year \_\_\_\_\_

C. Number of persons who reported police during the reporting month \_\_\_\_\_

Reported to police during the calendar year, but not this reporting month \_\_\_\_\_

Reported to police at anytime prior to the calendar year \_\_\_\_\_

D. Number of clients with DHS Involvement reported this month \_\_\_\_\_

Occurring in the calendar year but not in the reporting month \_\_\_\_\_

E. Number of persons reporting Multiple assaults occurring this month \_\_\_\_\_

Occurring in the calendar year, but not this month \_\_\_\_\_

F. Unusual Circumstances \_\_\_\_\_

G. Number of persons in ongoing situations \_\_\_\_\_

## IX. Age of Victim at Time of Assault (All new assaults reported)

|                  |               |
|------------------|---------------|
| As a Child _____ | Unknown _____ |
| Under 5 _____    | 31-40 _____   |
| 5-10 _____       | 41-50 _____   |
| 11-15 _____      | 51-60 _____   |
| 16-21 _____      | 61-70 _____   |
| 22-30 _____      | 70+ _____     |

## X. Assault Reports By Gender

Female \_\_\_\_\_  
 Male \_\_\_\_\_  
 Unknown \_\_\_\_\_

## XI. Time Lapse Between Assault and Report to RCC

Immediate (Within 24 Hours) \_\_\_\_\_  
 Within 1 Week \_\_\_\_\_  
 Within 1 Month \_\_\_\_\_  
 Within 6 Months \_\_\_\_\_  
 Within 1 Year \_\_\_\_\_  
 Between 1-5 Years \_\_\_\_\_  
 Between 5-10 Years \_\_\_\_\_  
 Over 10 Years \_\_\_\_\_  
 Unknown \_\_\_\_\_



VIII. Sex Assault Statistics

| Age at time of reporting | 0-12 years when reported                  |                                                               |                                                               | 13-19 years when reported                 |                                                               |                                                               | 20+ years when reported                   |                                                               |                                                               | Unknown age when reporting                |                                                               |                                                               |
|--------------------------|-------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
|                          | Assaults occurring in the reporting month | Assaults occurring calendar year but not this reporting month | Assaults reported this month occurring prior to calendar year | Assaults occurring in the reporting month | Assaults occurring calendar year but not this reporting month | Assaults reported this month occurring prior to calendar year | Assaults occurring in the reporting month | Assaults occurring calendar year but not this reporting month | Assaults reported this month occurring prior to calendar year | Assaults occurring in the reporting month | Assaults occurring calendar year but not this reporting month | Assaults reported this month occurring prior to calendar year |
| Acquaintance             |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |
| Stranger                 |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |
| Marital                  |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |
| Live in                  |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |
| Gang\Acquaintance        |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |
| Gang\Stranger            |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |
| Incest                   |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |
| Child Sexual Abuse       |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |
| Ritual\Cult Abuse        |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |
| Harassment               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |
| Stalking                 |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |
| Other                    |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |
|                          |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |
|                          |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |
|                          |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |
|                          |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |
| <b>TOTAL</b>             |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |                                           |                                                               |                                                               |

TOTAL P.19

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**Domestic Violence Reporting System**

**Data Collection Forms**

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Revised:  
11/12/96



DOMESTIC VIOLENCE SHELTERS REPORTING FORM

SERVICES

WOMEN

|                       | SHELTER | NONRESIDENT | SECOND STAGE |
|-----------------------|---------|-------------|--------------|
| Clothing              |         |             |              |
| Transportation        |         |             |              |
| Personal Hygiene      |         |             |              |
| Food                  |         |             |              |
| Financial Assistance  |         |             |              |
| Individual Counseling |         |             |              |
| Group Counseling      |         |             |              |
| Group Sessions        |         |             |              |
| Legal Advocacy        |         |             |              |
| Other                 |         |             |              |
| Nights of Service     |         |             |              |

SCREEN NO.: 3 OF 31

CHILDREN

|                       | SHELTER | NONRESIDENT | SECOND STAGE |
|-----------------------|---------|-------------|--------------|
| Clothing              |         |             |              |
| Transportation        |         |             |              |
| Personal Hygiene      |         |             |              |
| Food                  |         |             |              |
| Financial Assistance  |         |             |              |
| Individual Counseling |         |             |              |
| Group Counseling      |         |             |              |
| Group Sessions        |         |             |              |
| Legal Advocacy        |         |             |              |
| Other                 |         |             |              |
| Nights of Service     |         |             |              |

SCREEN NO.: 4 OF 31

REVISED (11/12/96)

DOMESTIC VIOLENCE SHELTERS REPORTING FORM  
REFERRALS

WOMEN

|               | SHELTER | NONRESIDENT | SECOND STAGE |
|---------------|---------|-------------|--------------|
| DPW           |         |             |              |
| Medical       |         |             |              |
| Housing       |         |             |              |
| Employment    |         |             |              |
| Educational   |         |             |              |
| Mental Health |         |             |              |
| Legal         |         |             |              |
| Other         |         |             |              |

SCREEN NO.: 5 OF 31

CHILDREN

|               | SHELTER | NONRESIDENT | SECOND STAGE |
|---------------|---------|-------------|--------------|
| DPW           |         |             |              |
| Medical       |         |             |              |
| Housing       |         |             |              |
| Employment    |         |             |              |
| Educational   |         |             |              |
| Mental Health |         |             |              |
| Legal         |         |             |              |
| Other         |         |             |              |

SCREEN NO.: 6 OF 31

REVISED (11/12/96)

DOMESTIC VIOLENCE SHELTERS REPORTING FORM

F. a.

|                                                        |           |  |
|--------------------------------------------------------|-----------|--|
| Of the NEW AND REOPENED CASES, how many were reopened? |           |  |
|                                                        | WOMEN:    |  |
|                                                        | CHILDREN: |  |

F. b.

|                                                   |           |  |
|---------------------------------------------------|-----------|--|
| Of the NEW AND REOPENED CASES, how many were new? |           |  |
|                                                   | WOMEN:    |  |
|                                                   | CHILDREN: |  |

SCREEN NO.: 7 OF 31

\*\*Note: The women in F(a) and F(b) must equal the Total Women Shelter, New & Reopen on Screen 2.

The children in F(a) and F(b) must equal the Total Children Shelter, New & Reopen on Screen 2.

G.

|                                                                                                               |           |  |
|---------------------------------------------------------------------------------------------------------------|-----------|--|
| How many women and children were referred to other shelters this quarter due to lack of space in this shelter |           |  |
|                                                                                                               | WOMEN:    |  |
|                                                                                                               | CHILDREN: |  |
| Referrals for Other Reasons                                                                                   |           |  |
|                                                                                                               | WOMEN:    |  |
|                                                                                                               | CHILDREN: |  |

II. CRISIS CALLS

|                           |  |
|---------------------------|--|
| Domestic Abused Related:  |  |
| Information and Referral: |  |
| TOTAL:                    |  |

SCREEN NO.: 8 OF 31

REVISED (11/12/96)

DOMESTIC VIOLENCE SHELTERS REPORTING FORM

III. CHILDREN'S PROGRAM

| A.                 | SHELTER<br>RESIDENT | NON<br>RESIDENT | TOTAL |
|--------------------|---------------------|-----------------|-------|
| 1. New & Reopened: |                     |                 |       |
| 2. Carried Over:   |                     |                 |       |
| Total              |                     |                 |       |

SCREEN NO.: 9 OF 31

IV. BATTERER'S AND FAMILY PROGRAMS

|                      | BATTERER'S      |               | FAMILIES/COUPLES |               |
|----------------------|-----------------|---------------|------------------|---------------|
|                      | New &<br>Reopen | Carry<br>Over | New &<br>Reopen  | Carry<br>Over |
| Total Served:        |                 |               |                  |               |
| Counseling Sessions: |                 |               |                  |               |
| Closed this Quarter: |                 |               |                  |               |
| other:               |                 |               |                  |               |

SCREEN NO.: 10 OF 31

REVISED (11/12/96)

V. DEMOGRAPHIC/SOCIOECONOMIC CHARACTERISTICS OF WOMEN AND CHILDREN

1. Of the NEW AND REOPENED cases provided SHELTER this quarter, how many were? (Do not include carryover)

A. WOMEN

| AGE GROUP  | WHITE | BLACK | AMER-IND | HISPANIC | ASIAN<br>-AMER | OTHER |
|------------|-------|-------|----------|----------|----------------|-------|
| 18 & Under |       |       |          |          |                |       |
| 19-30      |       |       |          |          |                |       |
| 31-40      |       |       |          |          |                |       |
| 41-55      |       |       |          |          |                |       |
| 56 & OVER  |       |       |          |          |                |       |

SCREEN NO.: 11 OF 31

|         |  |
|---------|--|
| UNKNOWN |  |
|---------|--|

\*\*Note: The total of all categories must equal the Total Women Shelter, New & Reopen on Screen 2.

REVISED (11/12/96)



DOMESTIC VIOLENCE SHELTERS REPORTING FORM

V. DEMOGRAPHIC/SOCIOECONOMIC CHARACTERISTICS OF WOMEN AND CHILDREN

Of the NEW AND REOPENED cases provided shelter this quarter, how many were in each of the following groups?

A. WOMEN

| 2. INCOME         | NUMBER | 3. GRADE                | NUMBER |
|-------------------|--------|-------------------------|--------|
| Under \$5,000     |        | Below 6th Grade         |        |
| \$5,000-\$ 9,999  |        | 6th - 12th Grade        |        |
| \$10,000-\$14,999 |        | High School Diploma     |        |
| \$15,000-\$19,999 |        | High School GED         |        |
| \$20,000-\$29,999 |        | 1-4 yrs<br>College/Tech |        |
| \$30,000 and Over |        | College Graduate        |        |
| UNKNOWN           |        | Post Graduate           |        |
|                   |        | UNKNOWN                 |        |
|                   |        |                         |        |

SCREEN NO. 12 OF 31\*\*Note:

The total of all categories must equal the Total Women Shelter, New & Reopen on Screen 2.

REVISED (11/12/96)

B.CHILDREN

| AGE GROUP<br>(years) | WHITE |   | BLACK |   | AMER-IND |   |
|----------------------|-------|---|-------|---|----------|---|
|                      | F     | M | F     | M | F        | M |
| 0 - 2                |       |   |       |   |          |   |
| 3 - 6                |       |   |       |   |          |   |
| 7 - 13               |       |   |       |   |          |   |
| 14 - 17              |       |   |       |   |          |   |
| 18 -                 |       |   |       |   |          |   |
| UNKNOWN              |       |   |       |   |          |   |
|                      |       |   |       |   |          |   |

SCREEN NO.: 13 OF 31\*\*Note:

The total of all categories must equal the Total Children Shelter, New & Reopen on Screen 2.

| AGE GROUP<br>(years) | ASIAN AMERICAN |   | OTHER |   |
|----------------------|----------------|---|-------|---|
|                      | F              | M | F     | M |
| 0 - 2                |                |   |       |   |
| 3 - 6                |                |   |       |   |
| 7 - 13               |                |   |       |   |
| 14 - 17              |                |   |       |   |
| 18 -                 |                |   |       |   |
| UNKNOWN              |                |   |       |   |
|                      |                |   |       |   |

|                         |  |
|-------------------------|--|
| UNKNOWN RACE, AGE & SEX |  |
|-------------------------|--|

SCREEN NO.: 14 OF 31

\*\*Note: The total of all categories must equal the Total Children Shelter, New & Reopen on Screen 2.

REVISED (11/12/96)

DOMESTIC VIOLENCE SHELTERS REPORTING FORM

VI. RELATED PROBLEMS

|                                                                                                            | PHYSICAL<br>/PSYCH. | PSYCHOL<br>OGICAL | SEXUAL |
|------------------------------------------------------------------------------------------------------------|---------------------|-------------------|--------|
| 1. Of the NEW AND REOPENED CASES, how many <b>WOMEN</b> experienced the following types of abuse?          |                     |                   |        |
| 2. Of the NEW AND REOPENED cases, ( <b>CHILDREN</b> ) provided shelter this quarter, how many were abused? |                     |                   |        |

SCREEN NO.: 15 OF 31

| 3. Of the NEW AND REOPENED cases, how many experienced the following: | VICTIM | BATTERER |
|-----------------------------------------------------------------------|--------|----------|
| A. Alcohol Abuse                                                      |        |          |
| Drug Abuse                                                            |        |          |
| Alcohol/Drug Abuse                                                    |        |          |
| Unknown                                                               |        |          |
| B. Abused as a Child                                                  |        |          |
| Saw their Mothers Abused                                              |        |          |
| Both                                                                  |        |          |
| Unable to Distinguish                                                 |        |          |
| Unknown                                                               |        |          |

SCREEN NO.: 16 OF 31

|                                   | VICTIM | BATTERER |
|-----------------------------------|--------|----------|
| C. Emergency Medical Intervention |        |          |
| Law Enforcement Intervention      |        |          |
| D. Former Veteran                 |        |          |
| Pre-Vietnam                       |        |          |
| Vietnam                           |        |          |
| Post-Vietnam                      |        |          |

SCREEN NO.: 17 OF 31

REVISED (11/12/96)

DOMESTIC VIOLENCE SHELTERS REPORTING FORM

VII. DISPOSITION OF CASES

| 1. Of all the cases provided shelter this quarter,, how many were closed? | NUMBER |
|---------------------------------------------------------------------------|--------|
| A. Number returned to previous situation?                                 |        |
| B. Number gone to new living conditions?                                  |        |
| C. Unknown                                                                |        |
|                                                                           |        |
| 2. Of all the cases provided shelter this quarter,                        |        |
| A. How many went to court?                                                |        |
| B. How many resulted in criminal convictions?                             |        |
| C. How many resulted in civil resolutions?                                |        |

SCREEN NO.: 18 OF 31

VIII. OUTREACH

| 1. EDUCATIONAL ACTIVITIES                                             | NUMBER |
|-----------------------------------------------------------------------|--------|
| A. Number of programs                                                 |        |
| B. Number of attendees                                                |        |
| 2. MEDIA                                                              |        |
| A. Number of programs                                                 |        |
| B. Number of persons reached                                          |        |
| 3. VOLUNTEERS                                                         |        |
| A. Total number for quarter(active and inactive)                      |        |
| B. Total active volunteers for the quarter                            |        |
| C. Total number recruited for quarter                                 |        |
| D. Total number of volunteer training and inservice training sessions |        |
| E. Total number of volunteer service hours                            |        |

SCREEN NO.: 19 OF 31

REVISED (11/12/96)

DOMESTIC VIOLENCE SHELTERS REPORTING FORM

IX. A. Counties served this quarter for NEW AND REOPENED CASES AT SHELTER:

| COUNTY    | W | C | COUNTY     | W | C | COUNTY      | W | C |
|-----------|---|---|------------|---|---|-------------|---|---|
|           |   |   |            |   |   | PEARL RIVER |   |   |
| ADAMS     |   |   | ISSAQUENA  |   |   | PERRY       |   |   |
| ALCORN    |   |   | ITAWAMBA   |   |   | PIKE        |   |   |
| AMITE     |   |   | JACKSON    |   |   | PONTOTOC    |   |   |
| ATTALA    |   |   | JASPER     |   |   | PRENTISS    |   |   |
| BENTON    |   |   | JEFFERSON  |   |   | QUITMAN     |   |   |
| BOLIVAR   |   |   | JEFF DAVIS |   |   | RANKIN      |   |   |
| CALHOUN   |   |   | JONES      |   |   | SCOTT       |   |   |
| CARROLL   |   |   | KEMPER     |   |   | SHARKEY     |   |   |
| CHICKASAW |   |   | LAFAYETTE  |   |   | SIMPSON     |   |   |
| CHOCTAW   |   |   | LAMAR      |   |   | SMITH       |   |   |
| CLAIBORNE |   |   | LAUDERDALE |   |   | STONE       |   |   |
| CLARKE    |   |   | LAWRENCE   |   |   | SUNFLOWER   |   |   |
| CLAY      |   |   | LEAKE      |   |   | TALLAHATCH  |   |   |
| COAHAMA   |   |   | LEE        |   |   | TATE        |   |   |
| COPIAH    |   |   | LEFLORE    |   |   | TIPPAH      |   |   |
| COVINGTON |   |   | LINCOLN    |   |   | TISHOMINGO  |   |   |
| DESOTO    |   |   | LOWNDES    |   |   | TUNICA      |   |   |
| FORREST   |   |   | MADISON    |   |   | UNION       |   |   |
| FRANKLIN  |   |   | MARION     |   |   | WALTHALL    |   |   |
| GEORGE    |   |   | MARSHALL   |   |   | WARREN      |   |   |
| GREENE    |   |   | MONROE     |   |   | WASHINGTON  |   |   |
| GRENADA   |   |   | MONTGOMERY |   |   | WAYNE       |   |   |
| HANCOCK   |   |   | NESHOBA    |   |   | WEBSTER     |   |   |
| HARRISON  |   |   | NEWTON     |   |   | WILKINSON   |   |   |
| HINDS     |   |   | NOXUBEE    |   |   | WINSTON     |   |   |
| HOLMES    |   |   | OKTIBBEHA  |   |   | YALOBUSHA   |   |   |
| HUMPHREYS |   |   | PANOLA     |   |   | YAZOO       |   |   |

|           |  |  |
|-----------|--|--|
| OUT STATE |  |  |
| UNKNOWN   |  |  |

SCREEN NO: 20 & 21 OF 31

MCADV (11/12/96)

DOMESTIC VIOLENCE SHELTERS REPORTING FORM

IX. B. Counties served this quarter for NON-RESIDENTIAL NEW AND REOPENED CASES:

| COUNTY    | W | C | COUNTY     | W | C | COUNTY      | W | C |
|-----------|---|---|------------|---|---|-------------|---|---|
|           |   |   |            |   |   | PEARL RIVER |   |   |
| ADAMS     |   |   | ISSAQUENA  |   |   | PERRY       |   |   |
| ALCORN    |   |   | ITAWAMBA   |   |   | PIKE        |   |   |
| AMITE     |   |   | JACKSON    |   |   | PONTOTOC    |   |   |
| ATTALA    |   |   | JASPER     |   |   | PRENTISS    |   |   |
| BENTON    |   |   | JEFFERSON  |   |   | QUITMAN     |   |   |
| BOLIVAR   |   |   | JEFF DAVIS |   |   | RANKIN      |   |   |
| CALHOUN   |   |   | JONES      |   |   | SCOTT       |   |   |
| CARROLL   |   |   | KEMPER     |   |   | SHARKEY     |   |   |
| CHICKASAW |   |   | LAFAYETTE  |   |   | SIMPSON     |   |   |
| CHOCTAW   |   |   | LAMAR      |   |   | SMITH       |   |   |
| CLAIBORNE |   |   | LAUDERDALE |   |   | STONE       |   |   |
| CLARKE    |   |   | LAWRENCE   |   |   | SUNFLOWER   |   |   |
| CLAY      |   |   | LEAKE      |   |   | TALLAHATCH  |   |   |
| COAHAMA   |   |   | LEE        |   |   | TATE        |   |   |
| COPIAH    |   |   | LEFLORE    |   |   | TIPPAH      |   |   |
| COVINGTON |   |   | LINCOLN    |   |   | TISHOMINGO  |   |   |
| DESOTO    |   |   | LOWNDES    |   |   | TUNICA      |   |   |
| FORREST   |   |   | MADISON    |   |   | UNION       |   |   |
| FRANKLIN  |   |   | MARION     |   |   | WALTHALL    |   |   |
| GEORGE    |   |   | MARSHALL   |   |   | WARREN      |   |   |
| GREENE    |   |   | MONROE     |   |   | WASHINGTON  |   |   |
| GRENADA   |   |   | MONTGOMERY |   |   | WAYNE       |   |   |
| HANCOCK   |   |   | NESHOBA    |   |   | WEBSTER     |   |   |
| HARRISON  |   |   | NEWTON     |   |   | WILKINSON   |   |   |
| HINDS     |   |   | NOXUBEE    |   |   | WINSTON     |   |   |
| HOLMES    |   |   | OKTIBBEHA  |   |   | YALOBUSHA   |   |   |
| HUMPHREYS |   |   | PANOLA     |   |   | YAZOO       |   |   |

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|-----------|--|--|
| OUT STATE |  |  |
| UNKNOWN   |  |  |

SCREEN NO: 22 & 23 OF 31

MCADV (11/12/96)  
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DOMESTIC VIOLENCE SHELTERS REPORTING FORM

IX. C. Counties served this quarter for NON RESIDENTIAL NEW AND REOPENED CASES:  
 B=BATTERERS; F=FAMILIES/COUPLES

| COUNTY    | B | F | COUNTY     | B | F | COUNTY      | B | F |
|-----------|---|---|------------|---|---|-------------|---|---|
|           |   |   |            |   |   | PEARL RIVER |   |   |
| ADAMS     |   |   | ISSAQUENA  |   |   | PERRY       |   |   |
| ALCORN    |   |   | ITAWAMBA   |   |   | PIKE        |   |   |
| AMITE     |   |   | JACKSON    |   |   | PONTOTOC    |   |   |
| ATTALA    |   |   | JASPER     |   |   | PRENTISS    |   |   |
| BENTON    |   |   | JEFFERSON  |   |   | QUITMAN     |   |   |
| BOLIVAR   |   |   | JEFF DAVIS |   |   | RANKIN      |   |   |
| CALHOUN   |   |   | JONES      |   |   | SCOTT       |   |   |
| CARROLL   |   |   | KEMPER     |   |   | SHARKEY     |   |   |
| CHICKASAW |   |   | LAFAYETTE  |   |   | SIMPSON     |   |   |
| CHOCTAW   |   |   | LAMAR      |   |   | SMITH       |   |   |
| CLAIBORNE |   |   | LAUDERDALE |   |   | STONE       |   |   |
| CLARKE    |   |   | LAWRENCE   |   |   | SUNFLOWER   |   |   |
| CLAY      |   |   | LEAKE      |   |   | TALLAHATCH  |   |   |
| COAHAMA   |   |   | LEE        |   |   | TATE        |   |   |
| COPIAH    |   |   | LEFLORE    |   |   | TIPPAH      |   |   |
| COWINGTON |   |   | LINCOLN    |   |   | TISHOMINGO  |   |   |
| DESOTO    |   |   | LOWNDES    |   |   | TUNICA      |   |   |
| FORREST   |   |   | MADISON    |   |   | UNION       |   |   |
| FRANKLIN  |   |   | MARION     |   |   | WALTHALL    |   |   |
| GEORGE    |   |   | MARSHALL   |   |   | WARREN      |   |   |
| GREENE    |   |   | MONROE     |   |   | WASHINGTON  |   |   |
| GRENADA   |   |   | MONTGOMERY |   |   | WAYNE       |   |   |
| HANCOCK   |   |   | NESHOBA    |   |   | WEBSTER     |   |   |
| HARRISON  |   |   | NEWTON     |   |   | WILKINSON   |   |   |
| HINDS     |   |   | NOXUBEE    |   |   | WINSTON     |   |   |
| HOLMES    |   |   | OKTIBBEHA  |   |   | YALOBUSHA   |   |   |
| HUMPHREYS |   |   | PANOLA     |   |   | YAZOO       |   |   |
| OUT STATE |   |   |            |   |   |             |   |   |
| UNKNOWN   |   |   |            |   |   |             |   |   |

SCREEN NO: 24 & 25 OF 31

MCADV (11/12/96)  
13

**DOMESTIC VIOLENCE SHELTERS REPORTING FORM**

**IX. A. Cities/towns served this quarter for NEW AND REOPENED CASES AT SHELTER:**

| CITY/TOWN     | W | C | CITY/TOWN   | W | C | CITY/TOWN      | W | C | CITY/TOWN    | W | C |
|---------------|---|---|-------------|---|---|----------------|---|---|--------------|---|---|
| ARDEEN        |   |   | GLOSTER     |   |   | MEADVILLE      |   |   | RIPLEY       |   |   |
| AMORY         |   |   | GREENVILLE  |   |   | MENDENHALL     |   |   | ROLLING FORK |   |   |
| BALDWYN       |   |   | GREENWOOD   |   |   | MERIDIAN       |   |   | ROSEDALE     |   |   |
| BATESVILLE    |   |   | GRENADA     |   |   | MONTICELLO     |   |   | ROXIE        |   |   |
| BAY ST LOUIS  |   |   | GULFPORT    |   |   | MOORHEAD       |   |   | RULEVILLE    |   |   |
| BELZONI       |   |   | HATTIESBURG |   |   | MORTON         |   |   | SENATOBIA    |   |   |
| BILOXI        |   |   | HAZLEHURST  |   |   | MOSS POINT     |   |   | SHAW         |   |   |
| BOONEVILLE    |   |   | HERNANDO    |   |   | MOUND BAYOU    |   |   | SHELBY       |   |   |
| BRANDON       |   |   | HOLLANDALE  |   |   | NATCHEZ        |   |   | SILVER CREEK |   |   |
| BUDE          |   |   | HOLLY SPRS. |   |   | NEW ALBANY     |   |   | SOUTHHAVEN   |   |   |
| CANTON        |   |   | HORN LAKE   |   |   | NEW HEBRON     |   |   | STARKVILLE   |   |   |
| CARTHAGE      |   |   | HOUSTON     |   |   | NEWTON         |   |   | SUMMIT       |   |   |
| CENTREVILLE   |   |   | INDIANOLA   |   |   | OCEAN SPRINGS  |   |   | TAYLORSVILLE |   |   |
| CHARLESTON    |   |   | ITTA BENA   |   |   | OKOLONA        |   |   | TUPELO       |   |   |
| CLARKSDALE    |   |   | IUKA        |   |   | OLIVE BRANCH   |   |   | TYLERTOWN    |   |   |
| CLEVELAND     |   |   | JACKSON     |   |   | OSYKA          |   |   | VICKSBURG    |   |   |
| CLINTON       |   |   | KOSCIUSKO   |   |   | OXFORD         |   |   | WATER VALL.  |   |   |
| COLLINS       |   |   | LAUREL      |   |   | PASCAGOULA     |   |   | WAVELAND     |   |   |
| COLUMBIA      |   |   | LELAND      |   |   | PASS CHRISTIAN |   |   | WAYNESBORO   |   |   |
| COLUMBUS      |   |   | LEXINGTON   |   |   | PEARL          |   |   | WESSON       |   |   |
| CORINTH       |   |   | LIBERTY     |   |   | PELAHATCHIE    |   |   | WEST POINT   |   |   |
| CROSBY        |   |   | LONG BEACH  |   |   | PETAL          |   |   | WIGGINS      |   |   |
| CRYSTAL SPRS. |   |   | LOUISVILLE  |   |   | PHILADELPHIA   |   |   | WINONA       |   |   |
| D'IBERVILLE   |   |   | LUCEDALE    |   |   | PICAYUNE       |   |   | WOODVILLE    |   |   |
| DURANT        |   |   | LUMBERTON   |   |   | PONTOTOC       |   |   | YAZOO CITY   |   |   |
| ELLISVILLE    |   |   | MCCOMB      |   |   | POPLARVILLE    |   |   |              |   |   |
| FAYETTE       |   |   | MACON       |   |   | PORT GIBSON    |   |   |              |   |   |
| FOREST        |   |   | MADISON     |   |   | PURVIS         |   |   |              |   |   |
| FULTON        |   |   | MAGEE       |   |   | QUITMAN        |   |   |              |   |   |
| GAUTIER       |   |   | MAGNOLIA    |   |   | RICHLAND       |   |   |              |   |   |
| GEORGETOWN    |   |   | MARKS       |   |   | RIDGELAND      |   |   |              |   |   |

|           |  |  |
|-----------|--|--|
| OUT STATE |  |  |
| UNKNOWN   |  |  |



DOMESTIC VIOLENCE SHELTERS REPORTING FORM

*IX. B. Cities/towns served this quarter for NON-RESIDENTIAL NEW AND REOPENED CASES:*

| CITY/TOWN      | W | C | CITY/TOWN    | W | C | CITY/TOWN      | W | C | CITY/TOWN    | W | C |
|----------------|---|---|--------------|---|---|----------------|---|---|--------------|---|---|
| ADDEN          |   |   | GLOSTER      |   |   | MEADVILLE      |   |   | RIPLEY       |   |   |
| AMORY          |   |   | GREENVILLE   |   |   | MENDENHALL     |   |   | ROLLING FORK |   |   |
| BALDWIN        |   |   | GREENWOOD    |   |   | MERIDIAN       |   |   | ROSEDALE     |   |   |
| BATESVILLE     |   |   | GRENADA      |   |   | MONTICELLO     |   |   | ROXIE        |   |   |
| BAY ST LOUIS   |   |   | GULFPORT     |   |   | MOORHEAD       |   |   | RULEVILLE    |   |   |
| BELZONI        |   |   | HATTIESBURG  |   |   | MORTON         |   |   | SENATOBIA    |   |   |
| BILOXI         |   |   | HAZLEHURST   |   |   | MOSS POINT     |   |   | SHAW         |   |   |
| BOONEVILLE     |   |   | HERNANDO     |   |   | MOUND BAYOU    |   |   | SHELBY       |   |   |
| BRANDON        |   |   | HOLLANDALE   |   |   | NATCHEZ        |   |   | SILVER CREEK |   |   |
| BUDE           |   |   | HOLLY SPRGS. |   |   | NEW ALBANY     |   |   | SOUTHHAVEN   |   |   |
| CANTON         |   |   | HORN LAKE    |   |   | NEW HEBRON     |   |   | STARKVILLE   |   |   |
| CARTHAGE       |   |   | HOUSTON      |   |   | NEWTON         |   |   | SUMMIT       |   |   |
| CENTREVILLE    |   |   | INDIANOLA    |   |   | OCEAN SPRINGS  |   |   | TAYLORSVILLE |   |   |
| CHARLESTON     |   |   | ITTA BENA    |   |   | OKOLONA        |   |   | TUPELO       |   |   |
| CLARKSDALE     |   |   | IUKA         |   |   | OLIVE BRANCH   |   |   | TYLERTOWN    |   |   |
| CLEVELAND      |   |   | JACKSON      |   |   | OSYKA          |   |   | VICKSBURG    |   |   |
| CLIFTON        |   |   | KOSCIUSKO    |   |   | OXFORD         |   |   | WATER VALL.  |   |   |
| COLLINS        |   |   | LAUREL       |   |   | PASCAGOULA     |   |   | WAVELAND     |   |   |
| COLUMBIA       |   |   | LELAND       |   |   | PASS CHRISTIAN |   |   | WAYNESBORO   |   |   |
| COLUMBUS       |   |   | LEXINGTON    |   |   | PEARL          |   |   | WESSON       |   |   |
| CORINTH        |   |   | LIBERTY      |   |   | PELAHATCHIE    |   |   | WEST POINT   |   |   |
| CROSBY         |   |   | LONG BEACH   |   |   | PETAL          |   |   | WIGGINS      |   |   |
| CRYSTAL SPRGS. |   |   | LOUISVILLE   |   |   | PHILADELPHIA   |   |   | WINONA       |   |   |
| DIBERVILLE     |   |   | LUCEDALE     |   |   | PICAYUNE       |   |   | WOODVILLE    |   |   |
| DURANT         |   |   | LUMBERTON    |   |   | PONTOTOC       |   |   | YAZOO CITY   |   |   |
| ELLISVILLE     |   |   | MCCOMB       |   |   | POPLARVILE     |   |   |              |   |   |
| ETAYETTE       |   |   | MACON        |   |   | PORT GIBSON    |   |   |              |   |   |
| FOREST         |   |   | MADISON      |   |   | PURVIS         |   |   |              |   |   |
| FULTON         |   |   | MAGEE        |   |   | QUITMAN        |   |   |              |   |   |
| FOUTIER        |   |   | MAGNOLIA     |   |   | RICHLAND       |   |   |              |   |   |
| GEORGETOWN     |   |   | MARKS        |   |   | RIDGELAND      |   |   |              |   |   |

|           |  |  |
|-----------|--|--|
| OUT STATE |  |  |
| UNKNOWN   |  |  |

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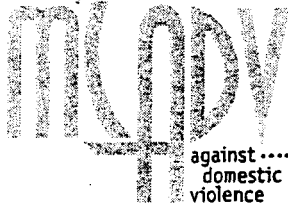
**DOMESTIC VIOLENCE SHELTERS REPORTING FORM**

**IX. C. Cities/towns served this quarter for NON RESIDENTIAL NEW AND REOPENED CASES: B=BATTERERS; F=FAMILIES/COUPLES**

| CITY/TOWN      | B | F | CITY/TOWN     | B | F | CITY/TOWN      | B | F | CITY/TOWN    | B | F |
|----------------|---|---|---------------|---|---|----------------|---|---|--------------|---|---|
| ABERDEEN       |   |   | GLOSTER       |   |   | MEADVILLE      |   |   | RIPLEY       |   |   |
| ADRIAN         |   |   | GREENVILLE    |   |   | MENDENHALL     |   |   | ROLLING FORK |   |   |
| BALDWIN        |   |   | GREENWOOD     |   |   | MERIDIAN       |   |   | ROSEDALE     |   |   |
| BATESVILLE     |   |   | GRENADA       |   |   | MONTICELLO     |   |   | ROXIE        |   |   |
| BAY ST LOUIS   |   |   | GULFPORT      |   |   | MOORHEAD       |   |   | RULEVILLE    |   |   |
| BELZONI        |   |   | HATTIESBURG   |   |   | MORTON         |   |   | SENATOBIA    |   |   |
| BILOXI         |   |   | HAZLEHURST    |   |   | MOSS POINT     |   |   | SHAW         |   |   |
| BOONEVILLE     |   |   | HERNANDO      |   |   | MOUND BAYOU    |   |   | SHELBY       |   |   |
| BRANDON        |   |   | HOLLANDALE    |   |   | NATCHEZ        |   |   | SILVER CREEK |   |   |
| BUDE           |   |   | HOLLYS SPRGS. |   |   | NEW ALBANY     |   |   | SOUTHHAVEN   |   |   |
| CANTON         |   |   | HORN LAKE     |   |   | NEW HEBRON     |   |   | STARKVILLE   |   |   |
| CARTHAGE       |   |   | HOUSTON       |   |   | NEWTON         |   |   | SUMMIT       |   |   |
| CENTREVILLE    |   |   | INDIANOLA     |   |   | OCEAN SPRINGS  |   |   | TAYLORSVILLE |   |   |
| CHARLESTON     |   |   | ITTA BENA     |   |   | OKOLONA        |   |   | TUPELO       |   |   |
| CLARKSDALE     |   |   | JUKA          |   |   | OLIVE BRANCH   |   |   | TYLERTOWN    |   |   |
| CLEVELAND      |   |   | JACKSON       |   |   | OSYKA          |   |   | VICKSBURG    |   |   |
| CLINTON        |   |   | KOSCIUSKO     |   |   | OXFORD         |   |   | WATER VALL.  |   |   |
| COVINGTON      |   |   | LAUREL        |   |   | PASCAGOULA     |   |   | WAVELAND     |   |   |
| COLUMBIA       |   |   | LELAND        |   |   | PASS CHRISTIAN |   |   | WAYNESBORO   |   |   |
| COLUMBUS       |   |   | LEXINGTON     |   |   | PEARL          |   |   | WESSON       |   |   |
| CORINTH        |   |   | LIBERTY       |   |   | PELAHATCHIE    |   |   | WEST POINT   |   |   |
| CROSBY         |   |   | LONG BEACH    |   |   | PETAL          |   |   | WIGGINS      |   |   |
| CRYSTAL SPRGS. |   |   | LOUISVILLE    |   |   | PHILADELPHIA   |   |   | WINONA       |   |   |
| D'IBERVILLE    |   |   | LUCEDALE      |   |   | PICAYUNE       |   |   | WOODVILLE    |   |   |
| DURANT         |   |   | LUMBERTON     |   |   | PONTOTOC       |   |   | YAZOO CITY   |   |   |
| ELLISVILLE     |   |   | MCCOMB        |   |   | POPLARVILLE    |   |   |              |   |   |
| FAYETTE        |   |   | MACON         |   |   | PORT GIBSON    |   |   |              |   |   |
| FOREST         |   |   | MADISON       |   |   | PURVIS         |   |   |              |   |   |
| FULTON         |   |   | MAGEE         |   |   | QUITMAN        |   |   |              |   |   |
| GAUTIER        |   |   | MAGNOLIA      |   |   | RICHLAND       |   |   |              |   |   |
| GEORGETOWN     |   |   | MARKS         |   |   | RIDGELAND      |   |   |              |   |   |

|           |  |  |
|-----------|--|--|
| OUT STATE |  |  |
| UNKNOWN   |  |  |

the missouri coalition



415 east mccarty street  
jefferson city, missouri 65101  
(573) 634-4161 • (573) 636-3728 fax

mcadv@sockets.net

JANUARY 1998

# monthly services report

Program Name Goes Here

Attn: Name

Goes-Here

Region: CEN

SHADED MONTHS INDICATE REPORTS RECEIVED BY MCADV IN 1998

JAN FEB MAR APR MAY JUN JUL AUG SEP OCT NOV DEC

| Ethnicity of women in program | Women | Children | Total | Ages of women in program |       |
|-------------------------------|-------|----------|-------|--------------------------|-------|
|                               |       |          |       | 25 & younger             | 26-35 |
| African American              |       |          |       |                          |       |
| Asian American                |       |          |       |                          |       |
| Caucasian                     |       |          |       |                          |       |
| Latina/Hispanic               |       |          |       |                          |       |
| Biracial/Multiracial          |       |          |       |                          |       |
| Native American               |       |          |       |                          |       |
| Don't know/Other (Specify)    |       |          |       |                          |       |

|                                   |  |
|-----------------------------------|--|
| <b>Hotline/crisis phone calls</b> |  |
|-----------------------------------|--|

| Crisis intervention                                                          | Residential | Non-residential | Total |
|------------------------------------------------------------------------------|-------------|-----------------|-------|
| Number of women served (Count each woman only once)                          |             |                 |       |
| Total number of hours of services provided (Count total hours for all women) |             |                 |       |

| Case management                                                              | Residential | Non-residential | Total |
|------------------------------------------------------------------------------|-------------|-----------------|-------|
| Number of women served (Count each woman only once)                          |             |                 |       |
| Total number of hours of services provided (Count total hours for all women) |             |                 |       |

| Domestic violence support groups                                                | Women | Children | Total |
|---------------------------------------------------------------------------------|-------|----------|-------|
| Number of groups led by staff, volunteer, peer or other layperson               |       |          |       |
| Number of individuals attending (Count each person's attendance at every group) |       |          |       |
| Number of groups led by a licensed professional counselor                       |       |          |       |
| Number of individuals attending (Count each person's attendance at every group) |       |          |       |

| Life skills/Parenting/Adult education/Other groups                              | Women | Children | Total |
|---------------------------------------------------------------------------------|-------|----------|-------|
| Number of groups held                                                           |       |          |       |
| Number of individuals attending (Count each person's attendance at every group) |       |          |       |

## 2 monthly services report

JANUARY 1998

| <b>Licensed professional counseling</b>    | Women | Children | Total |
|--------------------------------------------|-------|----------|-------|
| Number of individuals attending counseling |       |          |       |
| Total number of counseling hours           |       |          |       |

| <b>Court advocacy</b>                                          | Residential | Non-residential | Total |
|----------------------------------------------------------------|-------------|-----------------|-------|
| Number of women assisted with Ex Parte Order of Protection     |             |                 |       |
| Number of women assisted with Full Order of Protection         |             |                 |       |
| Number of women assisted with Child Order of Protection        |             |                 |       |
| Number of women accompanied to court and/or visits to attorney |             |                 |       |

| <b>Services for men who are battered</b>                             | Total |
|----------------------------------------------------------------------|-------|
| Number of male victims seeking services                              |       |
| Number of men placed in motel, safehome or other residences          |       |
| Number of men receiving crisis intervention or individual counseling |       |
| Number of men receiving court advocacy                               |       |

| <b>Batterer intervention services for men</b>                                  | Total |
|--------------------------------------------------------------------------------|-------|
| Number of men seeking batterer intervention services                           |       |
| Number of groups held for men                                                  |       |
| Number of men attending groups (Count each person's attendance at every group) |       |
| Number of men receiving individual counseling                                  |       |
| Number of individual counseling hours for men                                  |       |

| <b>Training and community education presentations</b>             | No. of presentations | No. attending |
|-------------------------------------------------------------------|----------------------|---------------|
| Volunteers (Include Board of Directors)                           |                      |               |
| Law enforcement (Police, sheriff)                                 |                      |               |
| Court personnel (Judges, clerks, prosecutors, probation officers) |                      |               |
| Lawyers/legal clinics                                             |                      |               |
| Health care providers                                             |                      |               |
| Division of Family Services                                       |                      |               |
| Education (Students, teachers, administrators)                    |                      |               |
| Clergy/religious groups                                           |                      |               |
| Civic/business groups                                             |                      |               |
| Other (Specify)                                                   |                      |               |
| Media contacts                                                    |                      |               |
| <b>Total</b>                                                      |                      |               |

| <b>Volunteer hours</b> |  |
|------------------------|--|
|                        |  |

**Additional comments:**



# monthly services report

**Program Name Goes Here**  
Attn: Name  
Goes-Here

Region: CEN

SHADED MONTHS INDICATE REPORTS RECEIVED BY MCADV IN 1998

JAN FEB MAR APR MAY JUN JUL AUG SEP OCT NOV DEC

| Shelter Information                                                        | Women | Children | Total |
|----------------------------------------------------------------------------|-------|----------|-------|
| Number of new residents                                                    |       |          |       |
| Ongoing (Count individuals who entered your shelter in the previous month) |       |          |       |
| Bednights of shelter provided                                              |       |          |       |

|                                                                             |  |  |  |
|-----------------------------------------------------------------------------|--|--|--|
| <b>Number turned away from shelter</b> (Only because your shelter was full) |  |  |  |
|-----------------------------------------------------------------------------|--|--|--|

| Ethnicity of new shelter residents | Women | Children | Total | Ages of new women sheltered |
|------------------------------------|-------|----------|-------|-----------------------------|
| African American                   |       |          |       | 25 & younger                |
| Asian American                     |       |          |       | 26-35                       |
| Caucasian                          |       |          |       | 36-45                       |
| Latina/Hispanic                    |       |          |       | 46-59                       |
| Biracial/Multiracial               |       |          |       | 60 & older                  |
| Native American                    |       |          |       | Don't know                  |
| Don't know/Other (Specify)         |       |          |       |                             |

|                                   |  |
|-----------------------------------|--|
| <b>Hotline/crisis phone calls</b> |  |
|-----------------------------------|--|

| Crisis Intervention                                                          | Residential | Non-residential | Total |
|------------------------------------------------------------------------------|-------------|-----------------|-------|
| Number of women served (Count each woman only once)                          |             |                 |       |
| Total number of hours of services provided (Count total hours for all women) |             |                 |       |

| Case management                                                              | Residential | Non-residential | Total |
|------------------------------------------------------------------------------|-------------|-----------------|-------|
| Number of women served (Count each woman only once)                          |             |                 |       |
| Total number of hours of services provided (Count total hours for all women) |             |                 |       |

| Domestic violence support groups                                                | Women | Children | Total |
|---------------------------------------------------------------------------------|-------|----------|-------|
| Number of groups led by staff, volunteer, peer or other layperson               |       |          |       |
| Number of individuals attending (Count each person's attendance at every group) |       |          |       |
| Number of groups led by a licensed professional counselor                       |       |          |       |
| Number of individuals attending (Count each person's attendance at every group) |       |          |       |

# 2 monthly services report

JANUARY 1998

| Life skills/Parenting/Adult education/Other groups                              | Women | Children | Total |
|---------------------------------------------------------------------------------|-------|----------|-------|
| Number of groups held                                                           |       |          |       |
| Number of individuals attending (Count each person's attendance at every group) |       |          |       |

| Licensed professional counseling           | Women | Children | Total |
|--------------------------------------------|-------|----------|-------|
| Number of individuals attending counseling |       |          |       |
| Total number of counseling hours           |       |          |       |

| Court advocacy                                                 | Residential | Non-residential | Total |
|----------------------------------------------------------------|-------------|-----------------|-------|
| Number of women assisted with Ex Parte Order of Protection     |             |                 |       |
| Number of women assisted with Full Order of Protection         |             |                 |       |
| Number of women assisted with Child Order of Protection        |             |                 |       |
| Number of women accompanied to court and/or visits to attorney |             |                 |       |

| Services for men who are battered                                    | Total |
|----------------------------------------------------------------------|-------|
| Number of male victims seeking services                              |       |
| Number of men placed in motel, safehome or other residences          |       |
| Number of men receiving crisis intervention or individual counseling |       |
| Number of men receiving court advocacy                               |       |

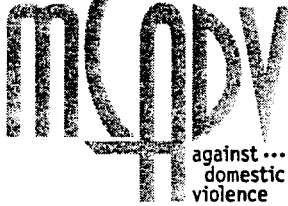
| Batterer intervention services for men                                         | Total |
|--------------------------------------------------------------------------------|-------|
| Number of men seeking batterer intervention services                           |       |
| Number of groups held for men                                                  |       |
| Number of men attending groups (Count each person's attendance at every group) |       |
| Number of men receiving individual counseling                                  |       |
| Number of individual counseling hours for men                                  |       |

| Training and community education presentations                    | No. of presentations | No. attending |
|-------------------------------------------------------------------|----------------------|---------------|
| Volunteers (Include Board of Directors)                           |                      |               |
| Law enforcement (Police, sheriff)                                 |                      |               |
| Court personnel (Judges, clerks, prosecutors, probation officers) |                      |               |
| Lawyers/legal clinics                                             |                      |               |
| Health care providers                                             |                      |               |
| Division of Family Services                                       |                      |               |
| Education (Students, teachers, administrators)                    |                      |               |
| Clergy/religious groups                                           |                      |               |
| Civic/business groups                                             |                      |               |
| Other (Specify)                                                   |                      |               |
| Media contacts                                                    |                      |               |
| Total                                                             |                      |               |

| Volunteer hours |  |
|-----------------|--|
|                 |  |

## Additional comments:

the missouri coalition



415 east mccarty street  
jefferson city, missouri 65101  
(573) 634-4161 \* (573) 636-3728 fax

mcadv@sockets.net

JUNE 1998

# monthly services report

Program Name Goes Here

Attn: Name

Goes-Here

Region: CEN

SHADED MONTHS INDICATE REPORTS RECEIVED BY MCADV IN 1998

JAN FEB MAR APR MAY JUN JUL AUG SEP OCT NOV DEC

| Batterer Intervention services for men                                         | Total |
|--------------------------------------------------------------------------------|-------|
| Number of men seeking batterer intervention services                           |       |
| Number of groups held for men                                                  |       |
| Number of men attending groups (Count each person's attendance at every group) |       |
| Number of men receiving individual counseling                                  |       |
| Number of individual counseling hours for men                                  |       |

| Training and community education presentations                    | No. of presentations | No. attending |
|-------------------------------------------------------------------|----------------------|---------------|
| Volunteers (Include Board of Directors)                           |                      |               |
| Law enforcement (Police, sheriff)                                 |                      |               |
| Court personnel (Judges, clerks, prosecutors, probation officers) |                      |               |
| Lawyers/legal clinics                                             |                      |               |
| Health care providers                                             |                      |               |
| Division of Family Services                                       |                      |               |
| Education (Students, teachers, administrators)                    |                      |               |
| Clergy/religious groups                                           |                      |               |
| Civic/business groups                                             |                      |               |
| Other (Specify)                                                   |                      |               |
| Media contacts                                                    |                      |               |
| Total                                                             |                      |               |

| Volunteer hours |
|-----------------|
|                 |

Additional comments:

# Nebraska Department of Social Services Domestic Violence/Sexual Assault Programs Monthly Activity Summary

Month/Year: \_\_\_\_\_

Program: \_\_\_\_\_  
#: \_\_\_\_\_

## I. Caseload (Face to Face):

|                           | <u>Domestic Violence</u> | <u>Sexual Assault</u> | <u>Incest/Child Sexual Assault</u> | <u>Abusers</u> |
|---------------------------|--------------------------|-----------------------|------------------------------------|----------------|
| <b>Adults</b>             |                          |                       |                                    |                |
| New                       | _____                    | _____                 | _____                              | _____          |
| Continued                 | _____                    | _____                 | _____                              | _____          |
| <b>Adolescents</b>        |                          |                       |                                    |                |
| New                       | _____                    | _____                 | _____                              | _____          |
| Continued                 | _____                    | _____                 | _____                              | _____          |
| <b>Children</b>           |                          |                       |                                    |                |
| New                       | _____                    | N/A                   | _____                              | N/A            |
| Continued                 | _____                    | N/A                   | _____                              | N/A            |
| <b>Significant Others</b> |                          |                       |                                    |                |
| New                       | _____                    | _____                 | _____                              | N/A            |
| Continued                 | _____                    | _____                 | _____                              | N/A            |
| <b>TOTAL</b>              | _____                    | _____                 | _____                              | _____          |

## II. Services Provided (Individual Face to Face):

|                                          | Domestic Violence |      |   | Sexual Assault |      |   | Abusers |      |
|------------------------------------------|-------------------|------|---|----------------|------|---|---------|------|
|                                          | Ad                | Adol | C | Ad             | Adol | C | Ad      | Adol |
| Ind. Crisis Support                      |                   |      |   |                |      |   |         |      |
| Transportation                           |                   |      |   |                |      |   |         |      |
| Financial Assistance                     |                   |      |   |                |      |   |         |      |
| Food/Meals                               |                   |      |   |                |      |   |         |      |
| Legal Advocacy                           |                   |      |   |                |      |   |         |      |
| Medical Advocacy                         |                   |      |   |                |      |   |         |      |
| <b>Shelter:</b>                          |                   |      |   |                |      |   |         |      |
| # of Beds                                |                   |      |   |                |      |   |         |      |
| # of People in Shelter<br>(unduplicated) |                   |      |   |                |      |   |         |      |

# of Shelter Nights \_\_\_\_\_ (This number cannot be more than the number of days in the month.)

III. Volunteer Hours (Total for Month): \_\_\_\_\_

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**IV. Group Services:**

|                                   | Domestic Violence |      |   | Sexual Assault |      |   | Abusers |      |
|-----------------------------------|-------------------|------|---|----------------|------|---|---------|------|
|                                   | Ad                | Adol | C | Ad             | Adol | C | Ad      | Adol |
| # of Sessions                     |                   |      |   |                |      |   |         |      |
| # in Attendance<br>(unduplicated) |                   |      |   |                |      |   |         |      |
| Crisis Support Hours              |                   |      |   |                |      |   |         |      |

**V. Crisis Line Activity:**

|                              | <u>Domestic Violence</u> | <u>Sexual Assault</u> |
|------------------------------|--------------------------|-----------------------|
| Client Calls                 | _____                    | _____                 |
| Family/Friends               | _____                    | _____                 |
| Abusers/Perpetrators         | _____                    | _____                 |
| Advocacy Calls               | _____                    | _____                 |
| Information Requests         | _____                    | _____                 |
| <b>Total Calls For Month</b> | _____                    | _____                 |

**VI. Community Education/In-Services:**

|                                | Domestic Violence |               | Sexual Assault |               |
|--------------------------------|-------------------|---------------|----------------|---------------|
|                                | # of Lectures     | # in Audience | # of Lectures  | # in Audience |
| Elementary School/Youth Grps   |                   |               |                |               |
| Junior-High Schools/Youth Grps |                   |               |                |               |
| College                        |                   |               |                |               |
| Church/Civic Groups            |                   |               |                |               |
| Teacher/Parent Groups (K-12)   |                   |               |                |               |
| <i>Inservice Trainings:</i>    |                   |               |                |               |
| Social Services                |                   |               |                |               |
| Legal/Law Enforcement          |                   |               |                |               |
| Medical                        |                   |               |                |               |
| <b>Totals For Month</b>        |                   |               |                |               |

**NEBRASKA DEPARTMENT OF SOCIAL SERVICES**  
**Domestic Violence — Face to Face**

Month/Yr: \_\_\_\_\_

Program: \_\_\_\_\_

| <i>Survivor</i>                                                                                                                                          | <i>Abuser</i>                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Gender: Female _____ Male _____ Total _____                                                                                                              | Gender: Female _____ Male _____ Total _____                                                                                                              |
| Age: 13-17 _____ 18-29 _____ 30-44 _____<br>45-64 _____ 65+ _____ Unk _____                                                                              | Age: 13-17 _____ 18-29 _____ 30-44 _____<br>45-64 _____ 65+ _____ Unk _____                                                                              |
| Race: White _____ Asian _____ Hispanic _____<br>Black _____ Native American _____ Other _____<br>Unk _____                                               | Race: White _____ Asian _____ Hispanic _____<br>Black _____ Native American _____ Other _____<br>Unk _____                                               |
| <b>Is The Victim's Primary Language English:</b><br>Yes _____ No _____ Unk _____<br>If no, type: Vietnamese _____ Spanish _____<br>Other _____ Unk _____ | <b>Is The Abuser's Primary Language English:</b><br>Yes _____ No _____ Unk _____<br>If no, type: Vietnamese _____ Spanish _____<br>Other _____ Unk _____ |
| Employment: Employed _____ Unemployed _____<br>Retired _____ Unk _____                                                                                   | Employment: Employed _____ Unemployed _____<br>Retired _____ Unk _____                                                                                   |
| Last Education Attended: Junior High _____ High<br>School _____ College/Trade _____ Unk _____                                                            | Last Education Attended: Junior High _____ High<br>School _____ College/Trade _____ Unk _____                                                            |
| Income: \$0 _____ \$0-10,000 _____<br>\$10-20,000 _____ \$20-30,000 _____<br>\$30,000+ _____ Unk _____                                                   | Income: \$0 _____ \$0-10,000 _____<br>\$10-20,000 _____ \$20-30,000 _____<br>\$30,000+ _____ Unk _____                                                   |
| Abused in Childhood: Yes _____ No _____ Unk _____                                                                                                        | Abused in Childhood: Yes _____ No _____ Unk _____                                                                                                        |
| <b>Witnessed Abuse as Child:</b><br>Yes _____ No _____ Unk _____                                                                                         | <b>Witnessed Abuse as Child:</b><br>Yes _____ No _____ Unk _____                                                                                         |
| <b>Did Victim Use Alcohol/Drugs Before or During<br/>Latest Incident?</b><br>Yes _____ No _____ Unk _____                                                | <b>Did Abuser Use Alcohol/Drugs Before or During<br/>Latest Incident?</b><br>Yes _____ No _____ Unk _____                                                |

OVER

Relationship: Spouse \_\_\_\_\_ Partner/Same Sex \_\_\_\_\_  
Partner/Opposite Sex \_\_\_\_\_ Former Partner/  
Spouse \_\_\_\_\_ Family Member \_\_\_\_\_  
Other \_\_\_\_\_ Unknown \_\_\_\_\_

**Severity**

Physical Injuries: Yes \_\_\_\_\_ No \_\_\_\_\_ Unk \_\_\_\_\_

If Yes, type: Cuts/Bruises/Scrapes \_\_\_\_\_

Burns \_\_\_\_\_ Broken Bones \_\_\_\_\_ Internal \_\_\_\_\_

Other \_\_\_\_\_

Medical Attention Ever Required? Yes \_\_\_\_\_ No \_\_\_\_\_  
Unk \_\_\_\_\_

Weapon Ever Used: Yes \_\_\_\_\_ No \_\_\_\_\_ Unk \_\_\_\_\_

If Yes, type: Knife \_\_\_\_\_ Gun \_\_\_\_\_ Object \_\_\_\_\_

Unk \_\_\_\_\_

**Law Enforcement Involved**

Recent Incident: Yes \_\_\_\_\_ No \_\_\_\_\_ Unk \_\_\_\_\_

If Yes, was abuser arrested?

Yes \_\_\_\_\_ No \_\_\_\_\_ Unk \_\_\_\_\_

Prior Incidents: Yes \_\_\_\_\_ No \_\_\_\_\_ Unk \_\_\_\_\_

If Yes, was abuser arrested?

Yes \_\_\_\_\_ No \_\_\_\_\_ Unk \_\_\_\_\_

Were the Victim & Abuser Living Together at Time of  
Latest Incident?

Yes \_\_\_\_\_ No \_\_\_\_\_ Unknown \_\_\_\_\_

**History of Abuse**

Duration: Less than Year \_\_\_\_\_ 1-5 Years \_\_\_\_\_

6-10 Years \_\_\_\_\_ 11+ Years \_\_\_\_\_ Unk \_\_\_\_\_

Frequency of Physical Abuse: Daily \_\_\_\_\_

Weekly \_\_\_\_\_ Monthly \_\_\_\_\_ Six Months \_\_\_\_\_

Yearly \_\_\_\_\_ Other \_\_\_\_\_ Unk \_\_\_\_\_

Experiencing Sexual Abuse in Present Relationship?

Yes \_\_\_\_\_ No \_\_\_\_\_ Unk \_\_\_\_\_

**Children in Home (Total # of: \_\_\_\_\_)**

# of Children Witnessing: Yes \_\_\_\_\_ No \_\_\_\_\_ Unk \_\_\_\_\_

# of Children Injured: Yes \_\_\_\_\_ No \_\_\_\_\_ Unk \_\_\_\_\_

# of Children Suspected of Being Sexually Abused:

Yes \_\_\_\_\_ No \_\_\_\_\_ Unk \_\_\_\_\_

# NEBRASKA DEPARTMENT OF SOCIAL SERVICES

## Sexual Assault — Face to Face

(Adults Assaulted as Adults)

Month/Yr: \_\_\_\_\_

Program: \_\_\_\_\_

| <i>Survivor</i>                                                                                                                                                                  | <i>Perpetrator</i>                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Gender: Female _____ Male _____ Total _____                                                                                                                                      | Gender: Female _____ Male _____ Total _____                                                                                                                                                                                                                    |
| Age: 13-17 _____ 18-29 _____ 30-44 _____ 45-64 _____<br>65+ _____ Unk _____                                                                                                      | Age: 13-17 _____ 18-29 _____ 30-44 _____ 45-64 _____<br>65+ _____ Unk _____                                                                                                                                                                                    |
| Race: White _____ Asian _____ Hispanic _____<br>Black _____ Native American _____ Other _____<br>Unk _____                                                                       | Race: White _____ Asian _____ Hispanic _____<br>Black _____ Native American _____ Other _____<br>Unk _____                                                                                                                                                     |
| Is The Survivor's Primary Language English?<br>Yes _____ No _____ Unk _____                                                                                                      | Is The Perpetrator's Primary Language English?<br>Yes _____ No _____ Unk _____                                                                                                                                                                                 |
| If no, type: Vietnamese _____ Spanish _____<br>Other _____ Unk _____                                                                                                             | If no, type: Vietnamese _____ Spanish _____<br>Other _____ Unk _____                                                                                                                                                                                           |
| Had Survivor Used Alcohol/Drugs Before Assault?<br>Yes _____ No _____ Unk _____                                                                                                  | Had Perpetrator Used Alcohol/Drugs Before Assault?<br>Yes _____ No _____ Unk _____                                                                                                                                                                             |
| Living with Perpetrator?<br>Yes _____ No _____ Unknown _____                                                                                                                     | Relationship: Friend _____ Acquaintance _____ Family<br>Member _____ Current Spouse/Partner _____<br>Former Spouse/Partner _____ Stranger _____<br>Unknown _____                                                                                               |
| Type of Assault: Penetration _____ Fondling _____<br>Exposing/ Masturbation _____ Unknown _____                                                                                  | Location Were Assault Occurred: Victim's Home _____<br>Perpetrator's Home _____ Other Home/Building _____<br>Victim's Vehicle _____ Perpetrator's Vehicle _____<br>Other Vehicle _____ Outdoors _____<br>School _____ Workplace _____ Other _____<br>Unk _____ |
| Victim Compliance Gained Through:<br>Threat of/Use of Physical Violence _____<br>Psychological Coercion _____ Unknown _____                                                      | Medical Attention Received: Yes _____ No _____ Unk _____<br>Referred for HIV/AIDS Testing: Yes _____ No _____ Unk _____                                                                                                                                        |
| If Coercion used, type: Bribery _____ Threats (other<br>than of physical violence) _____ Obligation/<br>Manipulation _____ Instruction _____ Entrap-<br>ment _____ Unknown _____ | Reported (Police): Yes _____ No _____ Unk _____<br>If yes, was perpetrator arrested?<br>Yes _____ No _____ Unk _____                                                                                                                                           |
| Weapon Involved: Yes _____ No _____ Unknown _____<br>If yes, type: Knife _____ Gun _____ Object _____ Unk _____                                                                  | If yes, were charges filed? Yes _____ No _____ Unk _____                                                                                                                                                                                                       |

**NEBRASKA DEPARTMENT OF SOCIAL SERVICES  
Incest/Child Sexual Assault — Face to Face**

**Adult Survivors**

*(Adults Assaulted as Children)*

Month/Yr: \_\_\_\_\_

Program: \_\_\_\_\_

| <i><b>Survivor</b></i>                                                                                                                | <i><b>Perpetrator</b></i>                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Gender: Female ___ Male ___ Total ___                                                                                                 | Gender: Female ___ Male ___ Total ___                                                                                                        |
| Current Age: 18-29 ___ 30-44 ___ 45-64 ___<br>65+ ___ Unknown ___                                                                     | Age at Time of Assaults: 12 & Under ___ 13-17 ___<br>18-29 ___ 30-44 ___ 45-64 ___ 65+ ___ Unk ___                                           |
| Age Assaults Began: 0-3 ___ 4-7 ___ 8-12 ___<br>13-17 ___ Unknown ___                                                                 | Race: White ___ Asian ___ Hispanic ___<br>Black ___ Native American ___ Other ___<br>Unknown ___                                             |
| Race: White ___ Asian ___ Hispanic ___<br>Black ___ Native American ___ Other ___<br>Unknown ___                                      | Is/Was The Perpetrator's Primary Language English:<br>Yes ___ No ___ Unk ___<br>If no, type: Vietnamese ___ Spanish ___<br>Other ___ Unk ___ |
| Is The Survivor's Primary Language English:<br>Yes ___ No ___ Unk ___<br>If no, type: Vietnamese ___ Spanish ___<br>Other ___ Unk ___ | Relationship: Father/Figure ___ Mother/Figure ___<br>Relative ___ Sibling ___ Family Friend ___<br>Stranger ___ Acquaintance ___ Unknown ___ |

**Duration of Abuse:**

On-Going \_\_\_ Single Incident \_\_\_ Unknown \_\_\_  
If on-going, how long? 0-1 Year \_\_\_ 1-3 Years \_\_\_  
3+ Years \_\_\_ Unknown \_\_\_

**Type of Assault:** Penetration \_\_\_ Fondling \_\_\_  
Exposing/Masturbation \_\_\_ Unknown \_\_\_

**Victim Compliance Gained Through:**

Threat of/Use of Physical Violence \_\_\_  
Psychological Coercion \_\_\_ Unknown \_\_\_  
If Coercion used, type: Bribery \_\_\_  
Threats (other than of physical violence) \_\_\_  
Obligation/Manipulation \_\_\_ Instruction \_\_\_  
Entrapment \_\_\_ Unknown \_\_\_

**Weapon Ever Involved:** Yes \_\_\_ No \_\_\_ Unknown \_\_\_

If Yes, type: Knife \_\_\_ Gun \_\_\_ Object \_\_\_ Unk \_\_\_

**Medical Attention Ever Received:**

Yes \_\_\_ No \_\_\_ Unk \_\_\_

**Referred for HIV/AIDS Testing:**

Yes \_\_\_ No \_\_\_ Unk \_\_\_

**Reported (Police/DSS):** Yes \_\_\_ No \_\_\_ Unk \_\_\_

If Yes, was the perpetrator arrested?

Yes \_\_\_ No \_\_\_ Unk \_\_\_

If Yes, were charges filed?

Yes \_\_\_ No \_\_\_ Unk \_\_\_

**NEBRASKA DEPARTMENT OF SOCIAL SERVICES**  
**Incest/Child Sexual Assault — Face to Face**

**Child & Adolescent Survivors**

*(Children Assaulted as Children)*

Month/Yr: \_\_\_\_\_

Program: \_\_\_\_\_

| <i>Survivor</i>                                                                                                                                     | <i>Perpetrator</i>                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Gender: Female ___ Male ___ Total ___                                                                                                               | Gender: Female ___ Male ___ Total ___                                                                                                                      |
| Current Age: 0-3 ___ 4-7 ___ 8-12 ___ 13-17 ___<br>Unknown ___                                                                                      | Age at Time of Assaults: 12 & Under ___ 13-17 ___<br>18-29 ___ 30-44 ___ 45-64 ___ 65+ ___ Unk ___                                                         |
| Age Assaults Began: 0-3 ___ 4-7 ___ 8-12 ___<br>13-17 ___ Unknown ___                                                                               | Race: White ___ Asian ___ Hispanic ___<br>Black ___ Native American ___ Other ___<br>Unknown ___                                                           |
| Race: White ___ Asian ___ Hispanic ___<br>Black ___ Native American ___ Other ___<br>Unknown ___                                                    | <b>Is/Was The Perpetrator's Primary Language English:</b><br>Yes ___ No ___ Unk ___<br><i>If no, type:</i> Vietnamese ___ Spanish ___<br>Other ___ Unk ___ |
| <b>Is The Survivor's Primary Language English:</b><br>Yes ___ No ___ Unk ___<br><i>If no, type:</i> Vietnamese ___ Spanish ___<br>Other ___ Unk ___ | <b>Relationship:</b> Father/Figure ___ Mother/Figure ___<br>Relative ___ Sibling ___ Family Friend ___<br>Stranger ___ Acquaintance ___ Unknown ___        |

**Duration of Abuse:**

On-Going \_\_\_ Single Incident \_\_\_ Unknown \_\_\_

*If on-going, how long?* 0-1 Year \_\_\_ 1-3 Years \_\_\_

3+ Years \_\_\_ Unknown \_\_\_

**Type of Assault:** Penetration \_\_\_ Fondling \_\_\_

Exposing/Masturbation \_\_\_ Unknown \_\_\_

**Victim Compliance Gained Through:**

Threat of/Use of Physical Violence \_\_\_

Psychological Coercion \_\_\_ Unknown \_\_\_

*If Coercion used, type:* Bribery \_\_\_

Threats (other than of physical violence) \_\_\_

Obligation/Manipulation \_\_\_ Instruction \_\_\_

Entrapment \_\_\_ Unknown \_\_\_

**Weapon Ever Involved:** Yes \_\_\_ No \_\_\_ Unknown \_\_\_

*If Yes, type:* Knife \_\_\_ Gun \_\_\_ Object \_\_\_ Unk \_\_\_

**Medical Attention Ever Received:**

Yes \_\_\_ No \_\_\_ Unk \_\_\_

**Referred for HIV/AIDS Testing:**

Yes \_\_\_ No \_\_\_ Unk \_\_\_

**Reported (Police/DSS):** Yes \_\_\_ No \_\_\_ Unk \_\_\_

*If Yes, was the perpetrator arrested?*

Yes \_\_\_ No \_\_\_ Unk \_\_\_

*If Yes, were charges filed?*

Yes \_\_\_ No \_\_\_ Unk \_\_\_

**Nebraska Department of Social Services  
Domestic Violence/Sexual Assault Programs  
Monthly Activity Summary  
Protection Order Activity**

Month/Year: \_\_\_\_\_

Program: \_\_\_\_\_

**Temporary Orders**

**Total Number of Applications Program Assisted With:** \_\_\_\_\_

**Of these:** # Granted \_\_\_\_\_ # Denied \_\_\_\_\_ # Unknown \_\_\_\_\_ # Continued \_\_\_\_\_ # Withdrawn \_\_\_\_\_

**Reason Orders Were Denied: (Number Applicable)**

**Comments:**

- Unknown: \_\_\_\_\_
- Insufficient Grounds: \_\_\_\_\_
- Parties Never Lived Together: \_\_\_\_\_
- Inappropriate Filing: \_\_\_\_\_
- Innapropriate for Situation: \_\_\_\_\_
- Respondent Not Served: \_\_\_\_\_
- Unclear Jurisdiction: \_\_\_\_\_
- Custody/Children Included: \_\_\_\_\_
- Restraining Order in Effect: \_\_\_\_\_
- Abuse Not Recent Enough: \_\_\_\_\_
- Other: \_\_\_\_\_

**Counties (# per County):**

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |

**Permanent Orders**

**Total Number Of Hearings Program Assisted With:** \_\_\_\_\_

**Of these:** # Granted \_\_\_\_\_ # Denied \_\_\_\_\_ # Unknown \_\_\_\_\_ # Continued \_\_\_\_\_ # Withdrawn \_\_\_\_\_

**Reason Orders Were Denied: (Number Applicable)**

**Comments:**

- Unknown: \_\_\_\_\_
- Insufficient Grounds: \_\_\_\_\_
- Parties Never Lived Together: \_\_\_\_\_
- Inappropriate Filing: \_\_\_\_\_
- Respondent Not Served: \_\_\_\_\_
- Restraining Order: \_\_\_\_\_
- Petitioner did not appear at hearing: \_\_\_\_\_
- Abuse not recent enough: \_\_\_\_\_
- Children/Custody: \_\_\_\_\_
- Other: \_\_\_\_\_

# Nevada

## QUARTERLY PROGRAM REPORT DOMESTIC VIOLENCE/MARRIAGE LICENSE

DATE: \_\_\_\_\_

|                   |   |   |   |   |                                |
|-------------------|---|---|---|---|--------------------------------|
| REPORTING QUARTER | 1 | 2 | 3 | 4 | CONTACT PERSON _____           |
|                   |   |   |   |   | PHONE NO. (____) - ____ - ____ |

NAME OF ORGANIZATION \_\_\_\_\_ COUNTIES SERVED: \_\_\_\_\_

|                                       |                       |
|---------------------------------------|-----------------------|
| TOTAL NUMBER OF VICTIM CONTACTS _____ | TYPE OF CONTACT _____ |
| Number of first time contacts _____   | Telephone _____       |
| Number of repeat contacts _____       | Face to Face _____    |
| Following up contacts _____           |                       |

|                                                   |               |                                |
|---------------------------------------------------|---------------|--------------------------------|
| TOTAL NUMBER OF PRIMARY CLIENTS OR VICTIMS: _____ |               | TOTAL SECONDARY VICTIMS: _____ |
| AGE OF PRIMARY VICTIM                             |               | AGE-SECONDARY CHILDREN VICTIMS |
| FEMALE                                            | MALE          |                                |
| 00 - 12 _____                                     | 00 - 12 _____ | 0 - 2 _____                    |
| 13 - 17 _____                                     | 13 - 17 _____ | 3 - 5 _____                    |
| 18 - 29 _____                                     | 18 - 29 _____ | 6 - 13 _____                   |
| 30 - 44 _____                                     | 30 - 44 _____ | 13 - 18 _____                  |
| 45 - 64 _____                                     | 45 - 64 _____ | Unknown _____                  |
| 65 + _____                                        | 65 + _____    |                                |
| Unknown _____                                     | Unknown _____ |                                |
| TOTAL _____                                       | TOTAL _____   | TOTAL _____                    |
| GRAND TOTAL _____                                 |               |                                |

|                              |  |
|------------------------------|--|
| RACE OF PRIMARY VICTIM       |  |
| Caucasian _____              |  |
| Black _____                  |  |
| Hispanic _____               |  |
| Native American _____        |  |
| Asian/Pacific Islander _____ |  |
| Unknown _____                |  |
| TOTAL _____                  |  |

|                                               |                |                  |  |  |  |
|-----------------------------------------------|----------------|------------------|--|--|--|
| RESIDENCE OF PRIMARY VICTIM AT TIME OF CRISIS |                |                  |  |  |  |
| Carson City _____                             | Eureka _____   | Nya _____        |  |  |  |
| Churchill _____                               | Humboldt _____ | Pershing _____   |  |  |  |
| Clark _____                                   | Lander _____   | Storey _____     |  |  |  |
| Douglas _____                                 | Lincoln _____  | Washoe _____     |  |  |  |
| Elko _____                                    | Lyon _____     | White Pine _____ |  |  |  |
| Esmeralda _____                               | Mineral _____  | Unknown _____    |  |  |  |
| TOTAL _____                                   |                |                  |  |  |  |



NUMBER OF KNOWN PREGNANT WOMEN SERVED DURING THIS REPORTING QUARTER \_\_\_\_\_

| EMPLOYMENT STATUS - PRIMARY VICTIMS |       |
|-------------------------------------|-------|
| Employed Full-Time                  | _____ |
| Employed Part-Time                  | _____ |
| Unemployed                          | _____ |
| Disabled                            | _____ |
| Retired                             | _____ |
| Unknown                             | _____ |
| Student                             | _____ |
| <b>TOTAL</b>                        | _____ |

LAW ENFORCEMENT RESPONSE:

Number of known cases in which law enforcement was contact during this reporting quarter? \_\_\_\_\_

Known number of arrests made \_\_\_\_\_

Number not arrested \_\_\_\_\_

Case still pending \_\_\_\_\_

Number of known cases in which law enforcement was not contacted during this reporting quarter? \_\_\_\_\_

Unknown \_\_\_\_\_

NUMBER OF BED-NIGHTS PROVIDED:

|                      | ADULTS | BEDNIGHTS | CHILDREN | BEDNIGHTS | PERSON TOTAL | BN TOTAL |
|----------------------|--------|-----------|----------|-----------|--------------|----------|
| Full-Shelter Service |        |           |          |           |              |          |
| Shelter Service      |        |           |          |           |              |          |
| Safe Homes           |        |           |          |           |              |          |
| Emergency/Motel      |        |           |          |           |              |          |
| Transitional Housing |        |           |          |           |              |          |
| <b>TOTAL</b>         |        |           |          |           |              |          |

|                                          |       |
|------------------------------------------|-------|
| Number of Protection Orders Prepared     | _____ |
| Number of Police Reports Prepared        | _____ |
| Number Court Appointments                | _____ |
| Number of Individual Counseling Sessions | _____ |
| Number of Victims support groups held    | _____ |
| Number of Parent's support groups held   | _____ |

| NUMBER OF REFERRALS PROVIDED TO CLIENTS |                                         |
|-----------------------------------------|-----------------------------------------|
|                                         | Temporary Protection/Restraining Orders |
|                                         | Legal Counsel                           |
|                                         | Law Enforcement                         |
|                                         | Medical                                 |
|                                         | COUNSELING                              |
|                                         | A. Individual                           |
|                                         | B. Marriage/Family                      |
|                                         | C. Support Group                        |
|                                         | D. Sexual Assault                       |
|                                         | E. Substance Abuse                      |
|                                         | Domestic Violence Shelter               |
|                                         | To a Non-Domestic Violence Shelter      |
|                                         | Housing                                 |
|                                         | Day Care                                |
|                                         | Food                                    |
|                                         | Transportation                          |
|                                         | Employment/Training                     |
|                                         | Child Protective Services               |
|                                         | Parenting Programs (Classes)            |
|                                         | Clergy                                  |
|                                         | School                                  |
|                                         | Court                                   |
|                                         | Victim Compensation                     |
|                                         | Other (Specify)                         |
|                                         |                                         |
|                                         |                                         |
|                                         |                                         |
|                                         |                                         |
| TOTAL NUMBER OF REFERRALS               |                                         |

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QTRPT  
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202 842 9329 P.13/19

**PERPETRATOR SERVICES**

|                                                                |       |                        |       |
|----------------------------------------------------------------|-------|------------------------|-------|
| <b>TOTAL NUMBER OF CONTACTS</b>                                |       | <b>TYPE OF CONTACT</b> |       |
| Number of first time contacts                                  | _____ | Telephone              | _____ |
| Number of repeat contacts                                      | _____ | Face to Face           | _____ |
| Following up contacts                                          | _____ |                        |       |
| Number of anger control groups held _____                      |       |                        |       |
| Number of perpetrators served (unduplicated) _____             |       |                        |       |
| Describe any other services provided to the perpetrator? _____ |       |                        |       |

| SOURCES OF REFERRAL RECEIVED |        |
|------------------------------|--------|
| REFERRAL SOURCE              | NUMBER |
| 1.                           |        |
| 2.                           |        |
| 3.                           |        |
| 4.                           |        |
| 5.                           |        |
| 6.                           |        |
| 7.                           |        |
| 8.                           |        |
| <b>TOTAL</b>                 |        |

| HOURS OF VOLUNTEERS SERVICE  |       |
|------------------------------|-------|
| Hotline                      | _____ |
| Shelter                      | _____ |
| Board and Committees         | _____ |
| Office                       | _____ |
| Other                        | _____ |
| <b>Total number of hours</b> | _____ |

|                                                         |
|---------------------------------------------------------|
| <b>Hours of Volunteer Inservice Training held</b> _____ |
|---------------------------------------------------------|

Attach summary of significant events, activities, presentations, etc. for this period. Include number of staff attending whenever possible.

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'92

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67/14/19 P.14/19 626 248 707

# NEW JERSEY DOMESTIC VIOLENCE PROGRAM STATISTICS

AGENCY: \_\_\_\_\_  
 PREPARED BY: \_\_\_\_\_

MONTH: \_\_\_\_\_  
 YEAR: \_\_\_\_\_

## 1. RESIDENTIAL CLIENTS SERVED

| DESCRIPTION           | # CARRIED OVER |          |       | # ADMITTED |          |       | TOTAL # SERVED |          |       | # ADMITTED YTD |          |       |
|-----------------------|----------------|----------|-------|------------|----------|-------|----------------|----------|-------|----------------|----------|-------|
|                       | Women          | Children | Total | Women      | Children | Total | Women          | Children | Total | Women          | Children | Total |
| SHELTER RESIDENTS     |                |          |       |            |          |       |                |          |       |                |          |       |
| HOTEL/MOTEL PLACEMENT |                |          |       |            |          |       |                |          |       |                |          |       |
| SECOND-STAGE          |                |          |       |            |          |       |                |          |       |                |          |       |
| TOTAL:                |                |          |       |            |          |       |                |          |       |                |          |       |

## 2. AVERAGE LENGTH OF STAY (Women discharged this month)

| Shelter | Hotel/Motel | Second Stage |
|---------|-------------|--------------|
|         |             |              |

## 3. # TURN-AWAYS FROM SHELTER

| THIS MONTH |          |       | YEAR-TO-DATE |          |       |
|------------|----------|-------|--------------|----------|-------|
| Women      | Children | Total | Women        | Children | Total |
|            |          |       |              |          |       |

## 4. DEMOGRAPHICS OF RESIDENTS ADMITTED THIS MONTH (Includes hotel/motel placements)

| PREVIOUSLY SHELTERED: | Women | Children | Total |
|-----------------------|-------|----------|-------|
|                       |       |          |       |

| DIFFERENTLY ABLED<br>(Mobility Impaired; blind; deaf) | Women | Children | Total |
|-------------------------------------------------------|-------|----------|-------|
|                                                       |       |          |       |

| NON-ENGLISH SPEAKING - LANGUAGES | Women | Children |
|----------------------------------|-------|----------|
|                                  |       |          |

| AGE:<br>(CLIENT) | 15 - 18 | 19 - 24 | 25 - 34 | 35 - 44 | 45 - 54 | 55 - 64 | 65+ |
|------------------|---------|---------|---------|---------|---------|---------|-----|
|                  |         |         |         |         |         |         |     |

| AGE:<br>(DEPENDENT) | 0 - 5 | 5 - 9 | 10 - 14 | 15 - 18 |
|---------------------|-------|-------|---------|---------|
|                     |       |       |         |         |

| RACE: | WHITE | BLACK | HISP. | ASIAN | AM IND. | OTHER |
|-------|-------|-------|-------|-------|---------|-------|
|       |       |       |       |       |         |       |

## REASONS FOR TURN-AWAYS

| REASON             | THIS MONTH |          |       | YEAR-TO-DATE |          |       |
|--------------------|------------|----------|-------|--------------|----------|-------|
|                    | Women      | Children | Total | Women        | Children | Total |
| INSUFFICIENT SPACE |            |          |       |              |          |       |
| NOT A D.V. CLIENT  |            |          |       |              |          |       |
| SUBSTANCE ABUSE    |            |          |       |              |          |       |
| MENTAL HEALTH      |            |          |       |              |          |       |
| OTHER ( )          |            |          |       |              |          |       |
| TOTAL:             |            |          |       |              |          |       |

## NEW JERSEY DOMESTIC VIOLENCE PROGRAM STATISTICS

AGENCY: \_\_\_\_\_  
 PREPARED BY: \_\_\_\_\_

MONTH: \_\_\_\_\_  
 YEAR: \_\_\_\_\_

### 10. HOTLINE CALLS

| DESCRIPTION                        | THIS MONTH | YEAR-TO-DATE |                                     |  |
|------------------------------------|------------|--------------|-------------------------------------|--|
| CRISIS CALL-VICTIMS                |            |              | TOTAL # VICTIMS<br>(YEAR-TO-DATE)   |  |
| VICTIM SUPPORT                     |            |              |                                     |  |
| CRISIS CALL-BATTERERS              |            |              | TOTAL # BATTERERS<br>(YEAR-TO-DATE) |  |
| BATTERER SUPPORT                   |            |              |                                     |  |
| DOMESTIC VIOLENCE INFO.-ANY SOURCE |            |              |                                     |  |
| INFO. & REFERRAL-NOT DV            |            |              |                                     |  |
| TOTAL HOTLINE CALLS:               |            |              |                                     |  |

### 11. PREVENTIVE EDUCATION AND TRAINING

| AUDIENCE               | # OF TRAININGS AND PRESENTATIONS | ATTENDANCE |          |
|------------------------|----------------------------------|------------|----------|
|                        |                                  | TRAINED    | EDUCATED |
| COURT PERSONNEL        |                                  |            |          |
| POLICE                 |                                  |            |          |
| CLERGY                 |                                  |            |          |
| MEDICAL                |                                  |            |          |
| SCHOOLS                |                                  |            |          |
| MENTAL HEALTH AGENCIES |                                  |            |          |
| HUMAN SERVICE AGENCIES |                                  |            |          |
| LAWYERS                |                                  |            |          |
| CIVIC CLUBS            |                                  |            |          |
| GENERAL PUBLIC         |                                  |            |          |
| OTHER ( )              |                                  |            |          |
| OTHER ( )              |                                  |            |          |
| TOTAL:                 |                                  |            |          |
| YEAR-TO-DATE TOTAL:    |                                  |            |          |

### 12. ADDITIONAL SERVICES OR COMMENTS

(Special Events, Media Highlights, Technical Assistance/Consultations, Service Trends, etc. Please attach all newspaper clippings.)



|                                |                        |
|--------------------------------|------------------------|
| Project Name _____             | Month of _____ 19__    |
| This Report Completed By _____ | Telephone Number _____ |

1. NUMBER OF **NEW VICTIMS** SERVED THIS MONTH (Count each victim only once per year the first time she/he receives service. If you talk to a victim on the phone for a significant length of time, and obtain enough information to respond to the following, record here and not as a phone call.)

1a. OF NEW VICTIMS REPORTED IN LINE 1 ABOVE HOW MANY WERE ALSO CLIENTS IN A **PREVIOUS YEAR?**

2. NUMBER OF VICTIMS REPORTING ABUSE (OR FOR WHOM SOMEONE ELSE HAS REPORTED ABUSE) FOR THE FIRST TIME THIS YEAR WHO WERE **'PHONE CALLS ONLY'** (These should not be included in line 1.) PHONE CALL refers to a victim who was not seen in person, and from/for whom only limited data are collected. Please see instructions.

RECORD THE FOLLOWING INFORMATION ON NEW VICTIMS (not phone calls) served this month. Total for each category should equal the number of new victims. \*(Except for categories marked by an asterisk.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                                |                 |       |       |                                |       |       |                        |       |       |                        |       |       |          |       |       |             |       |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>3. SEX OF VICTIM</b></p> <p><input type="checkbox"/> Female</p> <p><input type="checkbox"/> Male</p> <p><b>4. AGE OF VICTIM</b></p> <p><input type="checkbox"/> 0-12 years</p> <p><input type="checkbox"/> 13-17 years</p> <p><input type="checkbox"/> 18-29 years</p> <p><input type="checkbox"/> 30-44 years</p> <p><input type="checkbox"/> 45-64 years</p> <p><input type="checkbox"/> 65 and older</p> <p><input type="checkbox"/> UNKNOWN</p> <p>*5. DISABLED VICTIMS (Indicate all disabilities (listed below) which apply to each victim.)</p> <p><input type="checkbox"/> Visually Impaired/Blind</p> <p><input type="checkbox"/> Hearing Impaired/Deaf</p> <p><input type="checkbox"/> Developmentally Delayed</p> <p><input type="checkbox"/> Physical/Medical Disability</p> <p><input type="checkbox"/> Mentally Ill</p> <p><input type="checkbox"/> Other _____</p> <p><input type="checkbox"/> Unknown</p> <p style="text-align: right;">Total No. Disabled Victims _____</p> <p><b>6. ETHNIC BACKGROUND</b></p> <table style="width:100%;"> <tr><td style="width:10%;">VICTIM</td><td style="width:10%;">ABUSER</td><td>Caucasian/White</td></tr> <tr><td>_____</td><td>_____</td><td>American Indian/Alaskan Native</td></tr> <tr><td>_____</td><td>_____</td><td>African American/Black</td></tr> <tr><td>_____</td><td>_____</td><td>Asian/Pacific Islander</td></tr> <tr><td>_____</td><td>_____</td><td>Hispanic</td></tr> <tr><td>_____</td><td>_____</td><td>Other _____</td></tr> <tr><td>_____</td><td>_____</td><td>Unknown</td></tr> </table> <p><b>7. COMMUNITY SIZE OF VICTIM</b></p> <p><input type="checkbox"/> Rural &amp; Remote Location</p> <p><input type="checkbox"/> Town Under 500 Population</p> <p><input type="checkbox"/> Town 500 to 1500 Population</p> <p><input type="checkbox"/> Town 1500 to 5000 Population</p> <p><input type="checkbox"/> City 5,000 to 10,000 Population</p> <p><input type="checkbox"/> City 10,000 to 35,000 Population</p> <p><input type="checkbox"/> City Over 35,000 Population</p> | VICTIM | ABUSER                         | Caucasian/White | _____ | _____ | American Indian/Alaskan Native | _____ | _____ | African American/Black | _____ | _____ | Asian/Pacific Islander | _____ | _____ | Hispanic | _____ | _____ | Other _____ | _____ | _____ | Unknown | <p><b>8. PRIMARY REFERRAL SOURCE</b></p> <p><input type="checkbox"/> Self</p> <p><input type="checkbox"/> Law Enforcement</p> <p><input type="checkbox"/> Friend</p> <p><input type="checkbox"/> Family/Relative</p> <p><input type="checkbox"/> Legal Assistance</p> <p><input type="checkbox"/> Private Attorney</p> <p><input type="checkbox"/> Physician/Hospital</p> <p><input type="checkbox"/> County Social Services</p> <p><input type="checkbox"/> Human Service Center</p> <p><input type="checkbox"/> Church</p> <p><input type="checkbox"/> Mental Health Referral Line</p> <p><input type="checkbox"/> Private Help Agency</p> <p><input type="checkbox"/> Victim Witness Advocate</p> <p><input type="checkbox"/> Employer</p> <p><input type="checkbox"/> Tribal Social Services</p> <p><input type="checkbox"/> Tribal Court</p> <p><input type="checkbox"/> State's Attorney</p> <p><input type="checkbox"/> Court</p> <p><input type="checkbox"/> Other DV Project</p> <p><input type="checkbox"/> Other _____</p> <p><input type="checkbox"/> Unknown</p> <p><b>9. FAMILY SIZE OF VICTIM</b><br/>(number of minor children living in home)</p> <p><input type="checkbox"/> None</p> <p><input type="checkbox"/> One</p> <p><input type="checkbox"/> Two</p> <p><input type="checkbox"/> Three</p> <p><input type="checkbox"/> Four</p> <p><input type="checkbox"/> Five</p> <p><input type="checkbox"/> Over Five (Specify) _____</p> <p><input type="checkbox"/> Unknown</p> <p>*10. NUMBER OF NEW VICTIMS SEEN WHO WERE PREGNANT AT THE TIME OF THE ASSAULT.</p> <p><input type="checkbox"/> _____</p> <p><b>11. PAST USE OF A DV PROJECT</b></p> <p><input type="checkbox"/> Yes</p> <p><input type="checkbox"/> No</p> <p><input type="checkbox"/> Unknown</p> | <p><b>12. PRIMARY ABUSER'S RELATIONSHIP TO VICTIM</b></p> <p><input type="checkbox"/> Spouse</p> <p><input type="checkbox"/> Former Spouse (Includes those legally separated or in divorce process)</p> <p><input type="checkbox"/> Cohabiting Partner</p> <p><input type="checkbox"/> Partner (Boyfriend/Girlfriend)</p> <p><input type="checkbox"/> Former Partner (Boyfriend/Girlfriend)</p> <p><input type="checkbox"/> Family Member/Relative</p> <p><input type="checkbox"/> Roommate</p> <p><input type="checkbox"/> Other _____</p> <p><input type="checkbox"/> Unknown</p> <p><b>13. WAS LAW ENFORCEMENT CALLED AT TIME OF INCIDENT?</b></p> <p><input type="checkbox"/> Yes</p> <p><input type="checkbox"/> No (go to #14)</p> <p><input type="checkbox"/> Yes, but no officer responded</p> <p><input type="checkbox"/> Unknown</p> <p>*13a. IF OFFICER RESPONDED, WAS THE ABUSER ARRESTED?</p> <p><input type="checkbox"/> Yes</p> <p><input type="checkbox"/> No</p> <p><input type="checkbox"/> Unknown</p> <p>*13b. FOR YES ANSWERS IN 13A, ON WHAT CHARGE(S) WAS THE ABUSER ARRESTED?</p> <p><input type="checkbox"/> Aggravated Assault</p> <p><input type="checkbox"/> Assault</p> <p><input type="checkbox"/> Simple Assault</p> <p><input type="checkbox"/> Disorderly Conduct</p> <p><input type="checkbox"/> Terrorizing</p> <p><input type="checkbox"/> Stalking</p> <p><input type="checkbox"/> Domestic Abuse: Tribal Code</p> <p><input type="checkbox"/> Other (List) _____</p> <p><input type="checkbox"/> _____</p> <p><input type="checkbox"/> Unknown</p> <p><b>14. WAS A CRIMINAL COMPLAINT FILED?</b></p> <p><input type="checkbox"/> Yes</p> <p><input type="checkbox"/> No (go to #16)</p> <p><input type="checkbox"/> Unknown</p> |
| VICTIM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ABUSER | Caucasian/White                |                 |       |       |                                |       |       |                        |       |       |                        |       |       |          |       |       |             |       |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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American Indian/Alaskan Native |                 |       |       |                                |       |       |                        |       |       |                        |       |       |          |       |       |             |       |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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African American/Black         |                 |       |       |                                |       |       |                        |       |       |                        |       |       |          |       |       |             |       |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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Asian/Pacific Islander         |                 |       |       |                                |       |       |                        |       |       |                        |       |       |          |       |       |             |       |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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Hispanic                       |                 |       |       |                                |       |       |                        |       |       |                        |       |       |          |       |       |             |       |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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Other _____                    |                 |       |       |                                |       |       |                        |       |       |                        |       |       |          |       |       |             |       |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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Unknown                        |                 |       |       |                                |       |       |                        |       |       |                        |       |       |          |       |       |             |       |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| <p><b>*14a. IF YES, WHO SIGNED THE COMPLAINT?</b><br/> <input type="checkbox"/> Victim Signed<br/> <input type="checkbox"/> Law Enforcement signed without victim's signature<br/> <input type="checkbox"/> Other (Specify): _____<br/> <input type="checkbox"/> Unknown</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p><b>21. IS THERE A HISTORY OF ALCOHOL USE ASSOCIATED WITH DOMESTIC VIOLENCE?</b><br/> <input type="checkbox"/> Yes - By Abuser Only<br/> <input type="checkbox"/> Yes - By Victim Only<br/> <input type="checkbox"/> Yes - By Both<br/> <input type="checkbox"/> No<br/> <input type="checkbox"/> Unknown</p> | <p><b>22. IS THERE A HISTORY OF DRUG ABUSE ASSOCIATED WITH DOMESTIC VIOLENCE?</b><br/> <input type="checkbox"/> Yes - By Abuser Only<br/> <input type="checkbox"/> Yes - By Victim Only<br/> <input type="checkbox"/> Yes - By Both<br/> <input type="checkbox"/> No<br/> <input type="checkbox"/> Unknown</p> |                                                                                                                                                                                           |                                                                                                                                      |                          |          |                          |                          |            |                          |                          |         |                          |                          |               |                          |                          |           |                          |                          |                             |                          |                          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <p><b>*15. IF YES TO #14, WERE CRIMINAL CHARGES FILED?</b><br/> <input type="checkbox"/> Yes<br/> <input type="checkbox"/> No<br/> <input type="checkbox"/> Unknown</p> <p><b>16. LENGTH OF EXPOSURE TO VIOLENT RELATIONSHIP (Not number of years in relationship)</b><br/> <input type="checkbox"/> Under 1 year<br/> <input type="checkbox"/> 1-5 years<br/> <input type="checkbox"/> 6-10 years<br/> <input type="checkbox"/> 11-20 years<br/> <input type="checkbox"/> Over 20 years<br/> <input type="checkbox"/> Unknown</p> <p><b>17. HAVE WEAPONS EVER BEEN USED DURING ANY INCIDENT OF ABUSE (actually used or visibly used as threats)?</b><br/> <input type="checkbox"/> Yes<br/>             <input type="checkbox"/> Guns<br/>             <input type="checkbox"/> Knives<br/>             <input type="checkbox"/> Other (Specify) _____<br/> <input type="checkbox"/> No<br/> <input type="checkbox"/> Unknown</p> <p><b>18. TYPE OF ABUSE (Be sure to mark only one type of abuse/victim)</b><br/> <input type="checkbox"/> Physical<br/> <input type="checkbox"/> Psychological<br/> <input type="checkbox"/> Unknown</p> <p><b>18a. HAS THE ABUSE ALSO INCLUDED SEXUAL ASSAULT BY THIS ABUSER?</b><br/> <input type="checkbox"/> Yes<br/> <input type="checkbox"/> No<br/> <input type="checkbox"/> Unknown</p> <p><b>19. DOES THE ABUSER HAVE A HISTORY OF BEING ABUSIVE WITH OTHER ADULTS?</b><br/> <input type="checkbox"/> Yes<br/> <input type="checkbox"/> No<br/> <input type="checkbox"/> Unknown</p> <p><b>20. EMPLOYMENT STATUS</b></p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;"><b>VICTIM</b></td> <td style="width:10%;"><b>PRIMARY ABUSER</b></td> <td></td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Employed</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Unemployed</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Student</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Self-employed</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Homemaker</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Other (Retired, Disability)</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Unknown</td> </tr> </table> | <b>VICTIM</b>                                                                                                                                                                                                                                                                                                   | <b>PRIMARY ABUSER</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                           | <input type="checkbox"/>                                                                                                             | <input type="checkbox"/> | Employed | <input type="checkbox"/> | <input type="checkbox"/> | Unemployed | <input type="checkbox"/> | <input type="checkbox"/> | Student | <input type="checkbox"/> | <input type="checkbox"/> | Self-employed | <input type="checkbox"/> | <input type="checkbox"/> | Homemaker | <input type="checkbox"/> | <input type="checkbox"/> | Other (Retired, Disability) | <input type="checkbox"/> | <input type="checkbox"/> | Unknown | <p><b>* THE FOLLOWING INFORMATION REFERS TO ANY VICTIM YOU HAVE WORKED WITH THIS MONTH, WHETHER OR NOT THEY ARE NEW:</b></p> <p><b>*23. NUMBER OF VICTIMS WHO WERE GRANTED AN EX PARTE ORDER FOR PROTECTION.</b><br/> <input type="checkbox"/></p> <p><b>*24. NUMBER OF EX PARTE PROTECTION ORDERS DENIED.</b><br/> <input type="checkbox"/></p> <p><b>*25. NUMBER OF PROTECTION ORDERS DENIED AT FULL HEARING.</b><br/> <input type="checkbox"/></p> <p><b>*26. NUMBER OF ABUSERS WHO ALLEGEDLY VIOLATED AN ORDER FOR PROTECTION.</b><br/> <input type="checkbox"/></p> <p><b>*27. NUMBER OF ABUSERS ARRESTED FOR AN INITIAL VIOLATION OF A PROTECTION ORDER.</b><br/> <input type="checkbox"/></p> <p><b>*28. NUMBER OF ABUSERS ARRESTED FOR A SUBSEQUENT VIOLATION OF A PROTECTION ORDER.</b><br/> <input type="checkbox"/></p> <p><b>*29. NUMBER OF ABUSERS PROSECUTED IN CONNECTION WITH AN INITIAL VIOLATION OF A PROTECTION ORDER (MISDEMEANOR).</b><br/> <input type="checkbox"/></p> <p><b>*30. NUMBER OF ABUSERS PROSECUTED IN CONNECTION WITH A SUBSEQUENT VIOLATION OF A PROTECTION ORDER (FELONY).</b><br/> <input type="checkbox"/></p> <p><b>*31. TOTAL NUMBER OF CLIENTS REINITIATING SERVICES THIS MONTH AS A RESULT OF A NEW INCIDENT OF ABUSE (if victim was seen for the first-time this year report on line 1 and not here).</b><br/> <input type="checkbox"/></p> <p><b>*32. NUMBER OF PRESENTATIONS TO PROFESSIONAL GROUPS WHO ALSO DEAL WITH VICTIMS. (Do not include your own inservice training)</b><br/> <input type="checkbox"/></p> <p>    <input type="checkbox"/> <b>*32a. NUMBER OF PEOPLE WHO ATTENDED ABOVE PRESENTATIONS.</b></p> <p><b>*33. NUMBER OF PRESENTATIONS TO SCHOOL PERSONNEL AND STUDENTS.</b><br/> <input type="checkbox"/></p> <p>    <input type="checkbox"/> <b>*33a. NUMBER OF PEOPLE WHO ATTENDED ABOVE PRESENTATIONS</b></p> <p><b>*34. NUMBER OF PRESENTATIONS TO GENERAL PUBLIC.</b><br/> <input type="checkbox"/></p> <p>    <input type="checkbox"/> <b>*34a. NUMBER OF PEOPLE WHO ATTENDED ABOVE PRESENTATIONS.</b></p> <p><b>*35. NUMBER OF MEDIA CONTACTS.</b><br/> <input type="checkbox"/></p> |
| <b>VICTIM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| <p><b>SEND COPIES OF THIS FORM TO:</b></p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; vertical-align: top;"> <p>ND Department Health<br/>                     Maternal and Child Health Division<br/>                     600 E. Boulevard Avenue<br/>                     Bismarck, ND 58505-0200</p> </td> <td style="width:50%; vertical-align: top;"> <p>ND Council on Abused Women's Services<br/>                     418 E. Rosser #320<br/>                     Bismarck, ND 58501</p> </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                | <p>ND Department Health<br/>                     Maternal and Child Health Division<br/>                     600 E. 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Rosser #320<br/>                     Bismarck, ND 58501</p> |                          |          |                          |                          |            |                          |                          |         |                          |                          |               |                          |                          |           |                          |                          |                             |                          |                          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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Boulevard Avenue<br/>                     Bismarck, ND 58505-0200</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>ND Council on Abused Women's Services<br/>                     418 E. Rosser #320<br/>                     Bismarck, ND 58501</p>                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                      |                          |          |                          |                          |            |                          |                          |         |                          |                          |               |                          |                          |           |                          |                          |                             |                          |                          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |



19

|                          |                  |
|--------------------------|------------------|
| Project Name             | Month of         |
| This Report Completed By | Telephone Number |

|                              |                                                           |                                     |
|------------------------------|-----------------------------------------------------------|-------------------------------------|
| 1. Total Number of New Cases | 2. Total Number of Secondary Victims Served For New Cases | 3. Total Number of Calls to Hotline |
|------------------------------|-----------------------------------------------------------|-------------------------------------|

NOTE: COMPLETE THE FOLLOWING FOR NEW CASES. A new case is defined as a person who has been sexually assaulted, and the program has provided services to the primary victim or secondary victim(s) (family or friend of victim) for the first time this month in the current year. (#1 only)

**CURRENT AGE OF PRIMARY VICTIM**

0-5 years

6-12 years

13-17 years

18-29 years

30-44 years

45-64 years

65 and older

Unknown

**ETHNIC BACKGROUND OF PRIMARY VICTIM**

Caucasian/White

American Indian/Alaskan Native

African American/Black

Asian/Pacific Islander

Hispanic

Other

Unknown

**ANY KNOWN DISABILITY OF PRIMARY VICTIM (Mark all that apply)**

Visually Impaired/Blind

Hearing Impaired/Deaf

Developmentally Delayed

Physical/Medical Disability

Mentally Ill

Other (Specify) \_\_\_\_\_

Unknown

**REFERRAL SOURCE (Indicate for person making initial contact with program)**

Self

Friend/Family Member

Mental Health/Human Svcs (including Teachers, Clergy, etc.)

Criminal Justice (Including Law Enf., Co. Atty., Court)

Social Services/Child Protection

Medical Services

Other Victim Assistance Program

Media Announcement (Public Service Announcement, etc.)

Program Brochure(s)

Other Program Outreach (Heard a Presentation, etc.)

Other

Unknown

**8. VICTIM & ASSAILANT GENDER (Mark only one assault per case; if more than one, use presenting or most current)**

Male Assailant/Female Victim

Male Assailant/Male Victim

Female Assailant/Female Victim

Female Assailant/Male Victim

Assailant Gender Unknown/Female Victim

Assailant Gender Unknown/Male Victim

Male Assailant/Victim Gender Unknown

Female Assailant/Victim Gender Unknown

Both Assailant and Victim Gender Unknown

**9. ASSAILANT'S RELATIONSHIP TO VICTIM (Mark only one assault per case; if more than one, use presenting or most current)**

| A<br>ADULT<br>VICTIM     | B<br>CHILD<br>VICTIM     | C<br>AGE<br>UNKNOWN      |                                          |
|--------------------------|--------------------------|--------------------------|------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Parent*                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Stepparent*                              |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Other Cohabiting Adult in Parental Role* |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Sibling*                                 |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Other Relative*                          |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Person in Position of Authority          |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Friend/Acquaintance/Date                 |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Spouse/Cohabiting Adult                  |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Co-Worker/Employer                       |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Therapist/Counselor                      |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Other Professional                       |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Stranger                                 |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Information Unknown                      |
|                          |                          |                          | <b>TOTALS</b>                            |

**9a. Of total adults served in column A, how many assaults were:**

Rape

Attempted rape

Other sexual contact

Of total adults seen, how many were also victims of incest? (any first five categories of #9-marked with an asterisk.)

Of total adults served, how many were also victims of child sexual abuse (not incest)?

**9b. Of total children served in column B, how many assaults were:**

Rape

Attempted rape

Other sexual contact



10. MULTIPLE ASSAULTS

Number of cases in which the victim was known to have been assaulted more than once.

11. MULTIPLE ASSAILANTS

Number of cases in which the victim was known to have been assaulted by more than one assailant.

12. ASSAULTS REPORTED

- Reported to Law Enforcement
NOT Reported to Law Enforcement
Unknown If Reported to Law Enforcement

13. LENGTH OF TIME BETWEEN ASSAULT AND CONTACT WITH PROGRAM

Table with columns A ADULT VICTIM, B CHILD VICTIM, C AGE UNKNOWN and rows for time intervals: Same Day, 1 Day, 2 Days, 3-6 Days, 1 Week - 1 Month, 2 - 6 Months, 7 - 11 Months, 1 - 5 Years, 6 - 10 Years, 11 - 15 Years, Over 15 Years, Unknown.

14. LOCATION OF ASSAULT

Table with columns A ADULT VICTIM, B CHILD VICTIM, C AGE UNKNOWN and rows for locations: Victim's Home, Assailant's Home, Victim's and Assailant's Home, Assailant's Car, Outside, College Campus, Workplace, Institution, Other (Specify), Unknown.

NOTE: ALL PRIMARY AND SECONDARY/ (BOTH NEW AND CONTINUING).

15. NUMBER OF CONTACTS

PRIMARY VICTIM, SECONDARY VICTIMS, NOTE: Each time a person contacts your program for services, count that person as a contact (e.g., if both a primary and secondary victim are present, count as two contacts).

16. SERVICES PROVIDED (Include all services provided. More than one service may be provided during a contact).

- PRIMARY VICTIMS, SECONDARY VICTIMS
Crisis Intervention
Support Counseling (Indiv., Family, or Group)
Criminal Justice Information/Advocacy

- Medical Information/Advocacy
Victim Compensation Claim Information/Advocacy
Prevention/Safety Information/Advocacy
Other Information/Advocacy
Emergency Services (e.g., Housing, Transportation, Financial, Child Care)
Other (specify)
TOTAL SERVICES PROVIDED

17. REFERRALS MADE (Count all referrals made. More than one referral may be made during a contact.)

Table with columns PRIMARY VICTIMS, SECONDARY VICTIMS and rows for referral types: Criminal Justice/Legal, Medical Service Provider, Social Services/Child Protection, Mental Health/Human Services Provider, Other Victim Assistance Program, Self-Help Group, Other, TOTAL REFERRALS MADE.

NOTE: If more than one presentation to same group count each presentation, but # of participants only once.

18. TRAINING PROVIDED TO PROFESSIONALS

Table with columns NUMBER OF PRESENTATIONS, NUMBER OF PARTICIPANTS and rows for professional groups: Law Enforcement, Medical, Legal, Human Services, Clergy, Teachers/Educators, Other Victim Services, Multidisciplinary, Other (Specify), TOTALS.

19. PREVENTION/EDUCATION PRESENTATIONS MADE

Table with columns NUMBER OF PRESENTATIONS, NUMBER OF PARTICIPANTS and rows for education levels: Grades K-4, Grades 5-9, Grades 10-12, 4 Year College, Post Graduate, Parent Groups, Disabled Groups, Religious Groups, Employee/Workplace Groups, General, Other (Specify), TOTALS.

20. NUMBER OF SCHOOLS IN WHICH YOU GAVE SEXUAL ASSAULT PRESENTATIONS.

- Grades K-4
Grades 5-9
Grades 10-12
4 Years College
Post Graduate

# PCAR TOTAL SEXUAL VIOLENCE SERVICE PROVISION

Initial Report                       Revised Report  
 Contractor                       Cnty Served  Code

Please check appropriate box:

|                          |        |                          |        |                          |        |                          |        |
|--------------------------|--------|--------------------------|--------|--------------------------|--------|--------------------------|--------|
| <input type="checkbox"/> | Jul-96 | <input type="checkbox"/> | Oct-96 | <input type="checkbox"/> | Jan-97 | <input type="checkbox"/> | Apr-97 |
| <input type="checkbox"/> | Aug-96 | <input type="checkbox"/> | Nov-96 | <input type="checkbox"/> | Feb-97 | <input type="checkbox"/> | May-97 |
| <input type="checkbox"/> | Sep-96 | <input type="checkbox"/> | Dec-96 | <input type="checkbox"/> | Mar-97 | <input type="checkbox"/> | Jun-97 |

## DIRECT SERVICES

**Clients:    UNDUPLICATED**

#of New Adult Victims

#of New Child Victims

#of New Significant Others

-    TOTAL NUMBER OF NEW CLIENTS

**Hours:**

# of Hours to All Adult Victims

# of Hours to All Child Victims

# of Hours to All Significant Others

-    TOTAL NUMBER OF HOURS TO ALL CLIENTS (new& ongoing)

Total#of Victim-Related Telephone Calls

**SYSTEMSADVOCACY**

# of Contacts

#of Hours

**TRAININGS**

# of Sexual Assault Counselor Trainings

# of Persons Trained

# of trainings provided to Staff/Volunteers

# of Persons Trained

# of Trainings provided to Professionals in the Community

of Persons Trained

**PREVENTION/EDUCATION**

|                              | In Class             | Out Class            |
|------------------------------|----------------------|----------------------|
| # of Pre-school Programs     | <input type="text"/> | <input type="text"/> |
| # of Students Pre-school     | <input type="text"/> | <input type="text"/> |
| # of Programs Grades K-5     | <input type="text"/> | <input type="text"/> |
| # of Students Grades K-5     | <input type="text"/> | <input type="text"/> |
| # of Programs Grades 6-8     | <input type="text"/> | <input type="text"/> |
| # of Students Grades 6-8     | <input type="text"/> | <input type="text"/> |
| # of Programs Grades 9-12    | <input type="text"/> | <input type="text"/> |
| # of Students Grades 9-12    | <input type="text"/> | <input type="text"/> |
| # of Programs Post-High Schl | <input type="text"/> | <input type="text"/> |
| # of Students Post-High Schl | <input type="text"/> | <input type="text"/> |

# of Programs to Community Groups

# of Persons

# Community-Wide Events

**PUBLIC RELATIONS/EDUCATIONAL MATERIALS**

# of Press Releases Developed

# of Press Releases Distributed

# of Public Service Announcements Developed

# of Public Service Announcements Distributed

# of Media Presentations

# of Materials Developed  
(2 copies must be included with the report)

# of Materials Printed

## VICTIM PROFILE

| AGE:                                 | F                        | M                        | U                        |                                                                                                   | Child<br>Victim                              | Adult<br>Victim          |                          |
|--------------------------------------|--------------------------|--------------------------|--------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|--------------------------|
| 0 - 5 years                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                   |                                              |                          |                          |
| 6 - 11 years                         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                   |                                              |                          |                          |
| 12 - 17 years                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                   |                                              |                          |                          |
| Unknown - 17 years and<br>under      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <b>TYPE OF ASSAULT: (as understood by the sexual<br/>assault counselor, may be more than one)</b> |                                              |                          |                          |
| 18 - 21 years                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                   | Rape                                         | <input type="checkbox"/> | <input type="checkbox"/> |
| 22 - 34 years                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                   | Sexual Assault                               | <input type="checkbox"/> | <input type="checkbox"/> |
| 35 - 54 years                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                   | Aggravated Indecent<br>Assault               | <input type="checkbox"/> | <input type="checkbox"/> |
| 55 year's and up                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                   | Involuntary Deviate<br>Sexual Intercourse. . | <input type="checkbox"/> | <input type="checkbox"/> |
| Unknown - 18 years and<br>over       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                   | Sexual Abuse of<br>Children                  | <input type="checkbox"/> | <input type="checkbox"/> |
|                                      |                          |                          |                          |                                                                                                   | Incest                                       | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Victim<br/>ETHNICITY:</b>         | <b>Child<br/>Victim</b>  | <b>Adult<br/>Victim</b>  |                          | Statutory Sexual Assit.                                                                           | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Caucasian                            | <input type="checkbox"/> | <input type="checkbox"/> |                          | Conspiracy (Rape)                                                                                 | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| African-American                     | <input type="checkbox"/> | <input type="checkbox"/> |                          | Attempted Rape                                                                                    | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Spanish Origin                       | <input type="checkbox"/> | <input type="checkbox"/> |                          | Indecent Assault                                                                                  | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Asian & Pacific Islander             | <input type="checkbox"/> | <input type="checkbox"/> |                          | Indecent Exposure                                                                                 | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Native American                      | <input type="checkbox"/> | <input type="checkbox"/> |                          | Sexual Harassment                                                                                 | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Bi-Racial                            | <input type="checkbox"/> | <input type="checkbox"/> |                          | Other (Specify)                                                                                   | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Other                                | <input type="checkbox"/> | <input type="checkbox"/> |                          |                                                                                                   | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Unknown                              | <input type="checkbox"/> | <input type="checkbox"/> |                          | Unknown                                                                                           | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| <b>DISABILITY:</b>                   |                          |                          |                          | <b>REFERRALS RECEIVED FROM:</b>                                                                   |                                              |                          |                          |
| Physical                             | <input type="checkbox"/> | <input type="checkbox"/> |                          | Criminal Justice System                                                                           | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Mental/Emotional . . .               | <input type="checkbox"/> | <input type="checkbox"/> |                          | Human Services                                                                                    | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Other Impairments ...                | <input type="checkbox"/> | <input type="checkbox"/> |                          | (not C&Y) ...                                                                                     | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| <b>VICTIM/OFFENDER RELATIONSHIP:</b> |                          |                          |                          | Medical Facility/Hosp. .                                                                          | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Strangers                            | <input type="checkbox"/> | <input type="checkbox"/> |                          | Domestic Violence Ctr                                                                             | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Acquaintances                        | <input type="checkbox"/> | <input type="checkbox"/> |                          | Children & Youth ...                                                                              | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Friends                              | <input type="checkbox"/> | <input type="checkbox"/> |                          | Friends, Relatives,                                                                               | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Authority Figures                    | <input type="checkbox"/> | <input type="checkbox"/> |                          | Others                                                                                            | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Lover/Boyfriend                      | <input type="checkbox"/> | <input type="checkbox"/> |                          | Mental Health                                                                                     | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Spouse/Ex Spouse . .                 | <input type="checkbox"/> | <input type="checkbox"/> |                          | Clergy                                                                                            | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Parent                               | <input type="checkbox"/> | <input type="checkbox"/> |                          | Other Professionals . .                                                                           | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Step-Parent                          | <input type="checkbox"/> | <input type="checkbox"/> |                          | Self Referral                                                                                     | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Siblings                             | <input type="checkbox"/> | <input type="checkbox"/> |                          | Unknown                                                                                           | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Other Relatives                      | <input type="checkbox"/> | <input type="checkbox"/> |                          | <b>REFERRALS TO:</b>                                                                              |                                              |                          |                          |
| Cler,gy                              | <input type="checkbox"/> | <input type="checkbox"/> |                          | Criminal Justice System                                                                           | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Other                                | <input type="checkbox"/> | <input type="checkbox"/> |                          | Human Services                                                                                    | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Unknown                              | <input type="checkbox"/> | <input type="checkbox"/> |                          | (not C&Y) ....                                                                                    | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| <b>REPORTED TO POLICE:</b>           |                          |                          |                          | Medical Facility/Hosp. .                                                                          | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| No                                   | <input type="checkbox"/> | <input type="checkbox"/> |                          | Domestic Violence Ctr                                                                             | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Yes                                  | <input type="checkbox"/> | <input type="checkbox"/> |                          | Children & Youth                                                                                  | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Not Applicable                       | <input type="checkbox"/> | <input type="checkbox"/> |                          | Friends, Relatives,                                                                               | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Unknown                              | <input type="checkbox"/> | <input type="checkbox"/> |                          | Other's                                                                                           | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| <b>MEDICAL CARE OBTAINED:</b>        |                          |                          |                          | Mental Health                                                                                     | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| No                                   | <input type="checkbox"/> | <input type="checkbox"/> |                          | Other Professional                                                                                | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Yes                                  | <input type="checkbox"/> | <input type="checkbox"/> |                          | No Referral                                                                                       | <input type="checkbox"/>                     | <input type="checkbox"/> |                          |
| Not Applicable                       | <input type="checkbox"/> | <input type="checkbox"/> |                          |                                                                                                   |                                              |                          |                          |
| Unknown                              | <input type="checkbox"/> | <input type="checkbox"/> |                          |                                                                                                   |                                              |                          |                          |





SUMMARY SHEET

DIRECTIONS: Add the column sub-totals from monthly reports for the quarter & put into matching Roman numeral category, making sure the numbers match the column totals.

|                                                                                                                                                                                                                                                                         |          |                             | TOTAL         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|---------------|
| I. CASE NUMBERS                                                                                                                                                                                                                                                         |          |                             | 1.            |
| II. STATUS (NEW Cases)                                                                                                                                                                                                                                                  |          | a.victim___ b.non-victim___ | 2.            |
| III. TYPE (ALL clients/collateral contacts):<br>Victims                                                                                                                                                                                                                 |          |                             | 3.            |
| FAMILY MEMBERS                                                                                                                                                                                                                                                          |          |                             | 4.            |
| NON-FAMILY MEMBERS/COLLATERAL                                                                                                                                                                                                                                           |          |                             | 5.            |
| OFFENDERS                                                                                                                                                                                                                                                               |          |                             | 6.            |
|                                                                                                                                                                                                                                                                         |          |                             | TOTAL 3-6     |
| IV. CATEGORY/SEX/AGE of NEW VICTIMS:<br>Please put number in victim category if contact was DIRECT; put # in non-victim category if contact was other than w/victim, but NOT with offenders; you will NOT include non-victim contacts if you had contact w/ the victim. |          |                             |               |
|                                                                                                                                                                                                                                                                         | a.victim | b.non-victim                |               |
| SEXUAL ASSAULT (F) (A)                                                                                                                                                                                                                                                  |          |                             | 7.            |
| SEXUAL ASSAULT (F) (C)                                                                                                                                                                                                                                                  |          |                             | 8.            |
| SEXUAL ASSAULT (M) (A)                                                                                                                                                                                                                                                  |          |                             | 9.            |
| SEXUAL ASSAULT (M) (C)                                                                                                                                                                                                                                                  |          |                             | 10.           |
| INCEST (F) (A)                                                                                                                                                                                                                                                          |          |                             | 11.           |
| INCEST (F) (C)                                                                                                                                                                                                                                                          |          |                             | 12.           |
| INCEST (M) (A)                                                                                                                                                                                                                                                          |          |                             | 13.           |
| INCEST (M) (C)                                                                                                                                                                                                                                                          |          |                             | 14.           |
| SURVIVOR/CHILD SA (F)                                                                                                                                                                                                                                                   |          |                             | 15.           |
| SURVIVOR/CHILD SA (M)                                                                                                                                                                                                                                                   |          |                             | 16.           |
| SA/DOMESTIC VIOLENCE                                                                                                                                                                                                                                                    |          |                             | 17.           |
| MULTIPLE CATEGORIES                                                                                                                                                                                                                                                     |          |                             | 18.           |
| OFFENDERS (NEW)                                                                                                                                                                                                                                                         |          |                             | 18a.          |
|                                                                                                                                                                                                                                                                         |          |                             | TOTAL 7 -18a  |
| V. SERVICES (All new/con't clients/collateral contacts:<br>P/P Counseling                                                                                                                                                                                               |          |                             | 19.           |
| Telephone Counseling                                                                                                                                                                                                                                                    |          |                             | 20.           |
| Group Counseling                                                                                                                                                                                                                                                        |          |                             | 21.           |
| Medical Advocacy                                                                                                                                                                                                                                                        |          |                             | 22.           |
| Legal Advocacy                                                                                                                                                                                                                                                          |          |                             | 23.           |
| Police Advocacy                                                                                                                                                                                                                                                         |          |                             | 24.           |
| Court Advocacy                                                                                                                                                                                                                                                          |          |                             | 25.           |
| Protective Services Advocacy                                                                                                                                                                                                                                            |          |                             | 26.           |
|                                                                                                                                                                                                                                                                         |          |                             | TOTAL 19 - 26 |

(OVER)

PROPERTY OF  
National Criminal Justice Reference Service (NCJRS)  
Box 6000  
Rockville, MD 20849-6000

|                                              |     |
|----------------------------------------------|-----|
| VI. CHARGES<br>Filed                         | 27. |
| Pending/Con't                                | 28. |
| Convictions                                  | 29. |
| Other Resolutions                            | 30. |
| VIII. Referrals: Medical                     | 31. |
| Legal                                        | 32. |
| Police                                       | 33. |
| Psychological                                | 34. |
| Protective Services                          | 35. |
| TOTAL 31 - 35                                |     |
| VIII. TOTAL AMOUNT OF TIME SPENT (ALL Cases) | 36. |

Please complete the following for any Group(s) held during the quarter. You will be including groups held for victims (rape/incest survivors, other sexual abuse groups) and any offender groups. You DO NOT include support groups held for domestic violence victims.

|                                                     |                |         |
|-----------------------------------------------------|----------------|---------|
| NUMBER OF GROUPS HELD FOR:                          |                |         |
| a. victims                                          | b. non-victims | TOTAL * |
| NUMBER OF INDIVIDUAL (Unduplicated) CLIENTS SERVED: |                |         |
| a. victims                                          | b. non-victims | TOTAL * |
| TOTAL AMOUNT OF TIME SPENT FOR GROUPS:              |                |         |

EXAMPLE: If you have a group each week that meets for 1 1/2 hours, & there were 12 weeks in the quarter, then multiple 1 1/2 X 12 = 18 hours.

COMMUNITY EDUCATION STATISTICS

|                                | TOTAL |
|--------------------------------|-------|
| I. MEDIA:                      |       |
| Radio/TV interviews            |       |
| Newspaper/magazine articles    |       |
| Public information displays    |       |
| II. TRAINING:                  |       |
| Volunteer training/in-service  |       |
| Agency/professional in-service |       |
| III. COMMUNITY:                |       |
| Speaking engagements           |       |
| Workshops/panels               |       |
| IV. PREVENTION:                |       |
| School programs                |       |
| College programs               |       |

Other major accomplishments/achievements:

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# Kentucky's Central Register

Kentucky



COMMONWEALTH OF KENTUCKY  
Cabinet for Human Resources  
Department for Social Services  
ADULT PROTECTIVE SERVICES INVESTIGATION

Report # \_\_\_\_\_

I. DSS INFORMATION

Vendor Number \_\_\_\_\_  
Worker SSN \_\_\_\_\_  
County Code \_\_\_\_\_

Date Report Received \_\_\_/\_\_\_/\_\_\_  
Date Sent to Law Enforcement \_\_\_/\_\_\_/\_\_\_  
Date of Investigation \_\_\_/\_\_\_/\_\_\_  
Child Abuse report made? [ ] 1 - yes 2 - no  
If "yes," date report made \_\_\_/\_\_\_/\_\_\_

II. ADULT REPORTED

Name \_\_\_\_\_ Date of Birth \_\_\_/\_\_\_/\_\_\_  
(last) (first) (m.i.)

Client SSN \_\_\_\_\_

Race [ ] Sex [ ] Marital Status [ ] Living Arrangement of Adult [ ]  
1. White 1. Male 1. Single 1. Alone  
2. Hispanic 2. Female 2. Married 2. Own home; with others 9. Boarding Home  
3. Black 3. Unknown 3. Widowed 3. With spouse 10. Family Care Home  
4. Asian or Pacific Islander 4. Separated 4. With children 11. Personal Care Home  
5. Am. Indian or Alaskan 5. Divorced 5. With parents 12. ICF  
6. Biracial 6. Unknown 6. With other relatives 13. SNF  
7. Not reported 7. Non-relatives 14. Hospital or MH-MR  
8. Caretaker home 8. Caretaker home 15. Homeless  
16. Unknown

III. INITIAL REPORTING SOURCE [ ]

- 1. Relative 5. Home health agency 9. Private social service agency 13. Self
- 2. Non-relative 6. Hospital personnel 10. County or district health department 14. Spouse abuse shelter
- 3. Dept. Social Services 7. Law enforcement 11. Physician 15. Anonymous
- 4. Other public social service agency 8. Community MH/MR Center 12. Long term care staff 16. Other

IV. RESULTS OF INVESTIGATION

TYPE Adult Abuse [ ] Spouse Abuse [ ] Neglect by Caretaker [ ] Self Neglect [ ] Exploitation [ ]  
S 1. Substantiated 1. Substantiated 1. Substantiated 1. Substantiated 1. Substantiated  
T 2. Some indication 2. Some indication 2. Some indication 2. Some indication 2. Some indication  
A 3. Unsubstantiated 3. Unsubstantiated 3. Unsubstantiated 3. Unsubstantiated 3. Unsubstantiated  
U 4. Unable to locate 4. Unable to locate 4. Unable to locate 4. Unable to locate 4. Unable to locate  
S 5. Found, substantiated 5. Found, substantiated 5. Found, substantiated 5. Found, substantiated 5. Found, substantiated

If "Unable to locate", complete sections VII & X only. If "Unsubstantiated", omit section V and complete sections VI - X

V. (A) ALLEGED PERPETRATOR

Name \_\_\_\_\_ Age \_\_\_\_\_  
(last) (first) (m.i.)

TYPE: [ ] [ ] [ ] Sex [ ] Race [ ] Relationship [ ]  
1. Adult Abuse 1. Male 1. White 1. Spouse 7. Other relative  
2. Spouse Abuse 2. Female 2. Hispanic 2. Ex-spouse 8. Long term care staff  
3. Neglect by Caretaker 3. Unknown 3. Black 3. Paramour 9. Self  
4. Self Neglect 4. Parent 4. Asian or Pacific Islander 4. Parent 10. Other non-relative  
5. Exploitation 5. Sibling 5. Am. Indian or Alaskan 5. Sibling 11. Unknown  
6. Adult child 6. Adult child

(B) ALLEGED PERPETRATOR

Name \_\_\_\_\_ Age \_\_\_\_\_  
(last) (first) (m.i.)

TYPE: [ ] [ ] [ ] Sex [ ] Race [ ] Relationship [ ]  
1. Adult Abuse 1. Male 1. White 1. Spouse 7. Other relative  
2. Spouse Abuse 2. Female 2. Hispanic 2. Ex-spouse 8. Long term care staff  
3. Neglect by Caretaker 3. Unknown 3. Black 3. Paramour 9. Self  
4. Self Neglect 4. Parent 4. Asian or Pacific Islander 4. Parent 10. Other non-relative  
5. Exploitation 5. Sibling 5. Am. Indian or Alaskan 5. Sibling 11. Unknown  
6. Adult child 6. Adult child

**VI. DETERMINATION OF SERVICE NEED [ ]**

1. No services needed
2. General adult services needed or requested
3. Adult understands the need for protective services and accepts services
4. Adult understands the need for protective services and refuses services
5. Adult does not appear to understand the need for protective services but accepts services
6. Adult does not appear to understand the need for protective services and refuses services, but is not in an emergency situation
7. Adult does not appear to understand the need for protective services; lacks capacity to accept or refuse services and needs emergency protection
8. Adult deceased
9. Adult refused to be interviewed

**VII. CASE DATA**

A. Status [ ]

- |                                           |                                                                    |
|-------------------------------------------|--------------------------------------------------------------------|
| 1. Case opened for protective services    | 4. Case not opened; referrals made or short-term services provided |
| 2. Case opened for general adult services | 5. Case not opened; no services provided                           |
| 3. Already active DSS case                |                                                                    |

B. Case # \_\_\_\_\_ C. Case Name \_\_\_\_\_  
 (last) (first) (m.i.)

**VIII. LEGAL ACTION INITIATED/PLANNED [ ] [ ] [ ]**

- |                                                         |                                          |
|---------------------------------------------------------|------------------------------------------|
| 1. Emergency Protective Services Petition - KRS 209.110 | 7. Domestic Violence Order - KRS 403.750 |
| 2. Ex Parte Order - KRS 209.130                         | 8. Criminal Complaint                    |
| 3. Involuntary Hospitalization, MH - KRS 202A           | 9. Divorce Action - KRS 403              |
| 4. Involuntary Hospitalization, MR - KRS 202B           | 10. Other                                |
| 5. Disability Determination Petition - KRS 387.530      | 11. None                                 |
| 6. Emergency Protective Order - KRS 403.740             |                                          |

**IX. SERVICES** (Enter appropriate code in box preceding each service below, if applicable. Otherwise, leave service blank.)

Enter an "X" in this block if no services are needed [ ]

- |                                            |                                              |                                            |
|--------------------------------------------|----------------------------------------------|--------------------------------------------|
| [ ] A. Social work counseling              | [ ] J. Adult day care or sheltered workshops | [ ] R. Home-delivered or congregate meals  |
| [ ] B. Individual or group therapy         | [ ] K. Employment or educational services    | [ ] S. Transportation                      |
| [ ] C. Family counseling                   | [ ] L. Legal or court services               | [ ] T. Financial assistance                |
| [ ] D. Marriage counseling                 | [ ] M. Housing assistance                    | [ ] U. Payee, curator or power-of-attorney |
| [ ] E. Self-help or support group          | [ ] N. Placement with relative               | [ ] V. Guardian                            |
| [ ] F. Substance abuse services            | [ ] O. Emergency shelter                     | [ ] W. Respite Services                    |
| [ ] G. Psychological testing or evaluation | [ ] P. Spouse abuse shelter                  | [ ] X. Attendant or Sitter services        |
| [ ] H. Health, medical services            | [ ] Q. Emergency food                        | [ ] Y. Alternate care services             |
| [ ] I. Homemaker, home management services |                                              |                                            |

CODES

- |                                   |                                      |
|-----------------------------------|--------------------------------------|
| 1 - PROVIDED   PLANNED   RECEIVES | 3 - NEEDED; NOT OFFERED IN COMMUNITY |
| 2 - REFERRED; AWAITING SERVICES   | 4 - OFFERED, BUT REFUSED             |

X. The findings of this investigation are not a judicial determination, but are a professional determination based on Departmental policy and procedure.

Family Services Worker \_\_\_\_\_ Date \_\_\_\_\_

Family Services Office Supervisor \_\_\_\_\_ Date \_\_\_\_\_