REPORT OF SURPLUS MOTOR VEHICLES AND MOTORIZED EQUIPMENT



SURPLUS PERSONAL PROPERTY BLDG. 18, THE GOV. W. AVERELL HARRIMAN STATE OFFICE BUILDING CAMPUS ALBANY, NY 12226

Submit original signed form

FIXED ASSET NUMBER

only, along with title.				
	USE ONE OF THESE FORMS FOR <u>EACH</u> VEHICLE REPORTED			
REPORTING AGENCY NAME & ADDRESS	LOCATION OF SURPLUS VEHICLE:			
	CONTACT			
TELEPHONE NO.	TELEPHONE NO.			
YEAR MAKE	_ SEDAN _ VAN			
MODEL COLOR CYLINDERS	STATION WAGON			
VIN	TRUCK			
STATE IDENT. NO.	OTHER			
THE ODOMETER READING , IN ACCORDANCE WITH FEDERAL & STATE LAWS REFLECTS THE ACTUAL MILEAGE of the vehicle unless one of the following statements is checked: The actual mileage "Exceeds Mechanical Limits" of the odometer The reading is "Not the Actual Mileage". (e.g., over 99,999 miles)				
OPERATING	NON-OPERATING			
AUTO TRANS POWER BRAKES F	POWER WINDOWS AIR CONDITIONING			
STAND. TRANS. POWER STEERING F	RADIO OTHER			
REMOVAL OF ANY PARTS FROM THE EQUIPMENT IS FORBIDDEN WITHOUT WRITTEN AUTHORIZATION FROM THE BUREAU OF SURPLUS PERSONAL PROPERTY.				
DEFECTS (Please be as specific as possible)				
BODY DAMAGE				
MECHANICAL DEFECTS				
MISSING PARTS				
THE PERSONAL PROPERTY LISTED ABOVE IS NO LONGER REQUIRED BY THIS AGENCY AND THE AGENCY DECLARES, WITH RELATION TO ENVIRONMENTAL CONSERVATION LAW, ARTICLE 27 AND 6NYCRR PART 371, THAT SUCH LISTED PROPERTY IS NOT, AND DOES NOT CONTAIN HAZARDOUS WASTE, PESTICIDES, OR RADIOACTIVE MATERIALS AND I CERTIFY THAT ITS CONDITION AND THE ODOMETER INFORMATION IS ACCURATELY REPRESENTED ABOVE. Funds from which items (s) purchased:				
SIGNATURE	\ / 1			
(PLEASE TYPE)				
(NAME)	(TITLE) (DATE)			