

## APPLICATION FOR BOARDS AND COMMISSIONS

## OFFICE OF THE GOVERNOR

SFN 7387 (7-2001)

## FOR OFFICE USE ONLY

DATE \_\_\_\_\_

(8) 42 /42/ OI 14 7001 (7 2001)						
OF NORTH OF THE PARTY OF THE PA			Appointed To			
Board or Commission for which you are		Da	te			
YOUR NAME (Last, First, Middle)		County		Legislative District Number		
Permanent Mailing Address		City		State	Zip Code	
Present Mailing Address (If different)		City		State	Zip Code	
Your Occupation - Title		Business Phone Number		Residence Ph	Residence Phone Number	
Employer Name		Email Address				
Employer Address		City		State	Zip Code	
EDUCATION AND GENERAL C	QUALIFICATIONS	1		•	,	
LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course(s) of Study	
High School						
College						
Trade/Business/Correspondence						
Memberships in Organizations and Offices Held.		•	•	•	•	
Indicate Date Held						
Volunteer Activities						
Indicate if Past or Present						
Your Special Skills and Qualifications						
REFERENCES (list three person	ns, not related to you, wh	nom you have known	for at least	one year.)		
NAME	ADDRE	ADDRESS		NE NUMBER	YEARS ACQUAINTED	
I certify that the facts contained in this apherein and the references listed above to or otherwise, and release all parties from	give you any and all informati	on concerning my qualifica	itions and any	pertinent informati	statements contained ion they may have, personal	
I ☐ am ☐ am not at least eightee	en (18) years of age.					
RETURN COMPLETED FORM TO: Office of the Governor 600 E. Boulevard - Ground Floor Bismarck, North Dakota 58505-0001	SIGN	NATURE				