

STATE OF NORTH DAKOTA
Department of Human Services
600 East Boulevard Avenue, Dept. 325
Bismarck ND 58506

RFP AMENDMENT

RFP NUMBER AND TITLE: #325-05-10-016, Medicaid Systems Project DDI

**DEADLINE DATE FOR RECEIPT OF PROPOSALS AND TIME: 3:00 P.M. C.T.,
September 1, 2005**

AMENDMENT NUMBER: #3

DATE AMENDMENT ISSUED: August 24, 2005

The above referenced RFP is hereby amended as follows:

1. Section 10.1, item #2, page 329 is changed to:
 2. All Bid Proposal materials, **except as noted below**, must be printed on 8.5" x 11" paper (two-sided). The Technical Proposal materials must be presented in a 3-ring / "loose-leaf" binder, spiral binder, comb binder, or similar binder that is separate from the sealed Cost Proposal materials. The Cost Proposal materials must be submitted in a separate small 3-ring / "loose-leaf" binder, spiral or comb binder, "sliding bar" report cover, or similar binding that allows for easy removal of documents.

Exceptions to the 8.5"x11" format are allowed for any drawing, diagram, or other material that is appropriately displayed in a larger format, e.g. flowcharts, process flows, et al. The prospective vendors will limit the use of expanded format pages, however, only to those materials best displayed in larger format for legibility and comprehension. The prospective vendors are reminded that the State will be making copies of all submitted materials, and any materials that require reproduction outside of the State's facilities will not be reproduced.

Vendors are instructed to acknowledge the receipt of this amendment by signing below and returning the acknowledgement with the proposal(s) no later than 3:00 P.M., Central Time on September 1, 2005.

Geoff Lowe
Procurement Officer
Medicaid Systems Project
Department of Human Services
State of North Dakota
600 East Boulevard Ave., Dept. 325
Bismarck, ND 58505-0250

ACKNOWLEDGEMENT

By my signature below, I hereby acknowledge this Amendment to the above referenced solicitation.

NAME OF COMPANY

AUTHORIZED SIGNATURE

DATE