

# NDNG MILITARY QUALIFICATIONS STATEMENTS

(Attachment AGND Form 2/98 to Application Form)

INFORMATION LISTED BELOW IS IN ADDITION TO THAT REQUIRED ON THE APPLICATION

|           |            |             |      |
|-----------|------------|-------------|------|
| Last Name | First Name | Middle Name | Date |
|-----------|------------|-------------|------|

|                        |                      |
|------------------------|----------------------|
| Position Applying For: | Announcement Number: |
|------------------------|----------------------|

Current Military Membership:

NDARNG    
  NDANG    
  NONE    
  OTHER (Specify) \_\_\_\_\_

|                             |       |
|-----------------------------|-------|
| Current Unit of Assignment: | Rank: |
|-----------------------------|-------|

|                       |        |
|-----------------------|--------|
| Current PMOS (PAFSC): | Title: |
|-----------------------|--------|

|                       |        |
|-----------------------|--------|
| Current DMOS (DAFSC): | Title: |
|-----------------------|--------|

MILITARY SERVICE (NG, Reserve, Army, Air Force, etc.).  
 Make a new entry for each major change of duty, career field, service, etc.

| DATES<br>FROM - TO | BRANCH<br>OF<br>SERVICE | ORGANIZATION | RANK | DUTY TITLE AND<br>MOS/AFSC |
|--------------------|-------------------------|--------------|------|----------------------------|
|                    |                         |              |      |                            |
|                    |                         |              |      |                            |
|                    |                         |              |      |                            |
|                    |                         |              |      |                            |
|                    |                         |              |      |                            |

## MILITARY EDUCATION AND TRAINING

Service Schools Completed

| Name and Location of School | Course and Dates Attended |
|-----------------------------|---------------------------|
|                             |                           |
|                             |                           |
|                             |                           |
|                             |                           |
|                             |                           |

| Military Subcourses | Date Completed |
|---------------------|----------------|
|                     |                |
|                     |                |
|                     |                |
|                     |                |
|                     |                |