

# REPORT OF ADDICTION TREATMENT

North Dakota Department of Transportation, Drivers License & Traffic Safety Division  
SFN 9997 (Rev. 07-2005)

**CONFIDENTIAL**  
For Department of Transportation  
Use Only

DRIVERS LICENSE & TRAFFIC SAFETY DIVISION  
ND DEPARTMENT OF TRANSPORTATION  
608 E BOULEVARD AVE  
BISMARCK ND 58505-0700

The **ADDICTION/EDUCATION PROGRAM** is to mail this completed form within 5 working days following client completion or termination from program.

### FROM:

Licensed Addiction Treatment Program/Counselor	
Address	
City	Zip Code
Addiction Program/Counselor License Number	

### REGARDING:

Patient/Driver's Name	Phone Number
Address	DOB
City	Zip Code

DLN

--	--	--	--	--	--	--	--	--	--

Disclosure of the social security number is voluntary and is requested for the purpose of accurate identification. Failure to disclose a social security number will not affect the disclosure of other information. The Department of Human Services will not condition treatment on your agreement to authorize disclosure of your health information. The Department of Human Services may, however, require that you authorize disclosure of your health information if needed to make a determination about your eligibility for benefits or enrollment in a Department of Human Services health plan.

### VERIFICATION OF TREATMENT

The above-named patient/driver enrolled in the prescribed treatment/education program listed above on \_\_\_\_\_ (date of enrollment), and fulfilled the attendance rules of the program on \_\_\_\_\_ (date of completion).

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> 16-Hour DUI Seminar  | <input type="checkbox"/> Day Treatment/PHP         | <input type="checkbox"/> High Intensity Residential |
| <input type="checkbox"/> Outpatient Services  | <input type="checkbox"/> Inpatient                 | <input type="checkbox"/> Other _____                |
| <input type="checkbox"/> Intensive Outpatient | <input type="checkbox"/> Low Intensity Residential |   |

\_\_\_\_\_  
Addiction Counselor Signature / License Number / Date

REMARKS: \_\_\_\_\_  
\_\_\_\_\_

### RELEASE OF INFORMATION

I, the above-named patient/driver certify this report of addiction treatment form was completed at my request to comply with the North Dakota Department of Transportation statutory requirements. I authorize the treatment program and/or addiction counselor herein named to release in writing information of my treatment to the Drivers License and Traffic Safety Division, North Dakota Department of Transportation.

I understand that my records are protected under the federal regulations governing Confidentiality of Alcohol and Drug Abuse Patient records, 42 CFR Part 2, and cannot be disclosed without my written consent unless otherwise provided for in the regulations. I also understand that I may revoke this consent at any time by providing written notice to the agency or person except to the extent that action has been taken in reliance on it, and that in any event this consent expires automatically as follows:

\_\_\_\_\_  
(Specify the date, event, or condition upon which this consent expires.)

### Notice to Whomever Disclosure is Made Concerning Addiction Records

This information has been disclosed to you from records protected by Federal confidentiality rules (42 CFR Part 2). The Federal rules prohibit you from making any further disclosure of this information unless further disclosure is expressly permitted by the written consent of the person to whom it pertains, or as otherwise permitted by 42 CFR Part 2. A general authorization for release of medical or other information is **NOT** sufficient for this purpose. The Federal rules restrict any use of the information to criminally investigate or prosecute any alcohol or drug abuse patient.

\_\_\_\_\_  
Patient/Driver Signature / Date

44081

**DISTRIBUTION** At enrollment copy goes to: Drivers License and Traffic Safety Division  
At completion of treatment/education **original** goes to: Drivers License and Traffic Safety Division  
**Copies** to: Patient/Driver and Treatment/Education Program

