

County of San Diego

Airport Sponsor Certifications

The Sponsor hereby certifies to the following:

1. The funding request contained in this grant application is based upon competitive bids that were received on **June 8th, 2009** and the associated bid tabulation is hereby attached to this certification for Gillespie Field Taxiway Reconstruction Project Alpha and Bravo.
2. The Sponsor hereby acknowledges FAA's need to approve and issue, as appropriate, any waiver to the Buy American Preference Requirement (BAPR) (49 USC 50101). Additionally, the Sponsor understands that any waiver request issued to the BAPR under the American Recovery and Reinvestment Act of 2009 requires specific information related to the waiver request, if granted, to be published in a Federal Register Notice. Accordingly, so as to not delay the processing of the subsequent Grant Offer and resulting contract documents between the Sponsor and the lowest responsible bidder, attached hereto are all Request for Waiver to the BAPR necessary to complete this project. **Note we are not requesting a waiver as we intend to meet the Buy American Preference Requirement.**
3. The Sponsor further certifies that it will issue a Notice to Proceed to the contractor (or equipment supplier in the case of equipment acquisition) within 30 days of a Grant Offer.
4. Pursuant to Title XV, Subtitle A, section 1511 of the American Recovery and Reinvestment Act (Pub. L. 111-5 (Feb. 17, 2009) ("ARRA"), I **Chandra L. Wallar**,* hereby certify that the infrastructure investment funded by ARRA has received the full review and vetting required by law and that I accept responsibility that such investment is an appropriate use of taxpayer dollars. I further certify that the specific information required by section 1511 concerning the investment of Gillespie Field Taxiway Reconstruction is provided below. Additional information is also provided on the County's Recovery San Diego County website, available to the public at www.recoverysdcountry.org. The website also links internally to Recovery.gov.

I understand that the Sponsor making application for ARRA funding may not receive ARRA infrastructure investment funding unless this certification is made and posted.

** In accordance with section 1511 of ARRA, the Certifying Official may be either the Governor, mayor, or other chief executive, as appropriate.*

County of San Diego



Chandra Wallar

Signature of Sponsor's Designated Official Representative

By: CHANDRA L. WALLAR

Title: Deputy Chief Administrative Officer

Attest:

County of San Diego

CERTIFICATE OF SPONSOR'S ATTORNEY

I **David Smith**, acting as Attorney for the Sponsor do hereby certify:

That in my opinion the Sponsor is empowered to certify to the above representations under the laws of the State of **California**. Further, I have examined representations and documentation as attached and Sponsor's official representative has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the said State.

Dated at this 10th day of June 2009.

By: 
JOHN J. SANSONE, COUNTY COUNSEL

By
David J. Smith, Senior Deputy

County of San Diego - Public Works (CIP) GILLESPIE FIELD TAXIWAY RECONSTRUCTION - ALPHA & BRAVO Bid Tabulation

Project Number: 1013250

Bid Date: Monday June 8, 2009 2:00 PM
Engineer: Dos Santos

Engineer's Estimate

ABC CONSTRUCTION CO INC HAZARD CONSTRUCTION CO
3120 NATIONAL AVE BUILDING 2, ROOM 286
SAN DIEGO, CA 92113
NICHOLAS GRANT CORP DALEY CORPORATI
5370 EASTGATE MALL SUITE 203
SAN DIEGO, CA 92121

| ITEM | ITEM CODE | DESCRIPTION | QUANTITY | UNIT | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
|------|-----------|--|-----------|------|------------|--------------|------------|------------|------------|------------|------------|------------|
| 01 | 2000585 | MOBILIZATION(P-150) | 1.00 | LS | 146,000.00 | 146,000.00 | 107,000.00 | 107,000.00 | 125,000.00 | 125,000.00 | 220,862.50 | 220,862.50 |
| 02 | | PROJECT SIGN(P-150) | 1.00 | EA | 1,500.00 | 1,500.00 | 1,800.00 | 1,800.00 | 1,500.00 | 1,500.00 | 1,400.00 | 1,400.00 |
| 03 | | COLD PLANING (MILLING) (P-101) | 38,700.00 | SY | 5.00 | 193,500.00 | 5.50 | 212,850.00 | 3.00 | 116,100.00 | 4.00 | 154,800.00 |
| 04 | | STRIPING AND MARKING REMOVAL(P-101) | 12,300.00 | SF | 2.50 | 30,750.00 | 0.99 | 12,177.00 | 0.50 | 6,150.00 | 1.85 | 22,755.00 |
| 05 | | PAVEMENT REPAIR(P-101) | 2,500.00 | SY | 250.00 | 625,000.00 | 45.00 | 112,500.00 | 30.00 | 75,000.00 | 32.00 | 80,000.00 |
| 06 | | TEMPORARY EROSION CONTROL(P-156) | 1.00 | LS | 9,000.00 | 9,000.00 | 6,600.00 | 6,600.00 | 20,000.00 | 20,000.00 | 9,600.00 | 9,600.00 |
| 07 | | BITUMINOUS PAVEMENT(P-401) | 5,000.00 | TON | 210.00 | 1,050,000.00 | 150.00 | 750,000.00 | 177.00 | 885,000.00 | 177.00 | 885,000.00 |
| 08 | | BITUMINOUS TACK COAT(P-603) | 5,100.00 | GAL | 3.00 | 15,300.00 | 5.45 | 27,795.00 | 2.80 | 14,280.00 | 2.90 | 14,790.00 |
| 09 | | ASPHALT COLD JOINT ADHESIVE(P-605) | 2,617.00 | LF | 2.50 | 6,542.50 | 7.95 | 20,805.15 | 10.00 | 26,170.00 | 5.50 | 14,393.50 |
| 10 | | TAXIWAY CENTERLINE STRIPING WITH REFLECTIVE MEDIA(P-620) | 10,100.00 | LF | 2.00 | 20,200.00 | 1.00 | 10,100.00 | 1.00 | 10,100.00 | 1.18 | 11,918.00 |
| 11 | | TAXIWAY EDGE STRIPING WITH REFLECTIVE MEDIA(P-620) | 15,200.00 | LF | 2.30 | 34,960.00 | 1.00 | 15,200.00 | 1.00 | 15,200.00 | 1.12 | 17,024.00 |
| 12 | | TAXIWAY NON-MOVEMENT STRIPING WITH REFLECTIVE MEDIA(P-620) | 800.00 | LF | 2.50 | 2,000.00 | 1.00 | 800.00 | 1.00 | 800.00 | 1.34 | 1,072.00 |
| 13 | | RUNWAY HOLD POS.W/ BLACK-OUT STRIP.& REFLECT. MEDIA(P-620) | 1,500.00 | LF | 2.50 | 3,750.00 | 1.00 | 1,500.00 | 1.00 | 1,500.00 | 3.25 | 4,875.00 |
| 14 | | TAXIWAY SURFACE PAINTED POSITION | 26.00 | EA | 790.00 | 20,540.00 | 500.00 | 13,000.00 | 550.00 | 14,300.00 | 255.00 | 6,630.00 |

Run By: David O'Dell



Project Number: 1013250

**County of San Diego - Public Works (CIP)
GILLESPIE FIELD TAXIWAY RECONSTRUCTION - ALPHA & BRAVO
Bid Tabulation**

Bid Date: Monday June 8, 2009 2:00 PM
Engineer: Dos Santos

Engineer's Estimate

ABC CONSTRUCTION CO INC HAZARD CONSTRUCTION CO
3120 NATIONAL AVE BUILDING 2, ROOM 266 P.O. BOX 229000 6465 MarIndusry PI
SAN DIEGO, CA 92113 SAN DIEGO, CA 92121 SAN DIEGO, CA 92121

| ITEM | ITEM CODE | DESCRIPTION | QUANTITY | UNIT | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
|--|-----------|---|-----------|------|------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|
| | | MARKINGS(P-620) | | | | | | | | | | |
| 15 | | TAXIWAY ENH. CTRLNE STRIP. W/BLK-OUT STRIP& REFLECT.M.(P-620) | 2,500.00 | LF | 2.50 | 6,250.00 | 1.00 | 2,500.00 | 1.00 | 2,500.00 | 1.68 | 4,200.00 |
| 16 | 99999990 | FIELD ORDERS | 15,000.00 | DLR | 1.00 | 15,000.00 | 1.00 | 15,000.00 | 1.00 | 15,000.00 | 1.00 | 15,000.00 |
| Sub-Total: | | | | | | 2,180,292.50 | | 1,309,627.15 | | 1,328,600.00 | | 1,464,320.00 |
| Alternate: 1 ADDITIVE ALTERNATE 1 | | | | | | | | | | | | |
| 01 | | EMBANKMENT IN PLACE(P-152) | 3,400.00 | SY | 16.00 | 54,400.00 | 12.00 | 40,800.00 | 10.00 | 34,000.00 | 7.00 | 23,800.00 |
| 02 | | CLEARING(P-151) | 0.70 | ACR | 32,670.00 | 22,869.00 | 35,000.00 | 24,500.00 | 5,000.00 | 3,500.00 | 4,200.00 | 2,940.00 |
| 03 | | BITUMINOUS PAVEMENT(P-401) | 400.00 | TON | 210.00 | 84,000.00 | 150.00 | 60,000.00 | 177.00 | 70,800.00 | 175.00 | 70,000.00 |
| 04 | | BITUMINOUS TACK COAT(P-603) | 225.00 | GAL | 3.00 | 675.00 | 5.75 | 1,293.75 | 2.80 | 630.00 | 2.90 | 652.50 |
| 05 | | ASPHALT COLD JOINT ADHESIVE(P-605) | 2,025.00 | LF | 2.50 | 5,062.50 | 4.00 | 8,100.00 | 8.00 | 16,200.00 | 2.50 | 5,062.50 |
| 06 | | ADJUST LIGHT FIXTURE TO GRADE(P-610) | 16.00 | EA | 450.00 | 7,200.00 | 400.00 | 6,400.00 | 650.00 | 10,400.00 | 280.00 | 4,480.00 |
| 07 | | SUBBASE COURSE(P-154) | 570.00 | CY | 15.00 | 8,550.00 | 70.00 | 39,900.00 | 60.00 | 34,200.00 | 40.00 | 22,800.00 |
| Sub-Total: | | | | | | 182,756.50 | | 180,993.75 | | 169,730.00 | | 129,735.00 |
| Alternate: 2 ADDITIVE ALTERNATE 2 | | | | | | | | | | | | |
| 01 | | CRACK REPAIR(P-101) | 8,000.00 | LF | 10.00 | 80,000.00 | 1.00 | 8,000.00 | 2.00 | 16,000.00 | 1.00 | 8,000.00 |
| Sub-Total: | | | | | | 80,000.00 | | 8,000.00 | | 16,000.00 | | 8,000.00 |
| Grand Total: | | | | | | 2,443,049.00 | | 1,498,620.90 | | 1,514,330.00 | | 1,602,055.00 |



**County of San Diego - Public Works (CIP)
GILLESPIE FIELD TAXIWAY RECONSTRUCTION - ALPHA & BRAVO
Bid Tabulation**

Project Number: 1013250

Bid Date: Monday June 8, 2009 2:00 PM
Engineer: Dos Santos

Engineer's Estimate

TC CONSTRUCTION CO, INC
10540 PROSPECT AVE STE 9
SANTEE, CA 92071

SIM J HARRIS
PO BOX 420850 SUITE C
SAN DIEGO, CA 92142-0850

| ITEM | ITEM CODE | DESCRIPTION | QUANTITY | UNIT | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
|------|-----------|--|-----------|------|------------|--------------|------------|------------|------------|------------|------------|-------|
| 01 | 2000585 | MOBILIZATION(P-150) | 1.00 | LS | 146,000.00 | 146,000.00 | 79,000.00 | 79,000.00 | 145,000.00 | 145,000.00 | 0.00 | 0.00 |
| 02 | | PROJECT SIGN(P-150) | 1.00 | EA | 1,500.00 | 1,500.00 | 1,350.00 | 1,350.00 | 1,200.00 | 1,200.00 | 0.00 | 0.00 |
| 03 | | COLD PLANING (MILLING) (P-101) | 38,700.00 | SY | 5.00 | 193,500.00 | 3.50 | 135,450.00 | 4.00 | 154,800.00 | 0.00 | 0.00 |
| 04 | | STRIPING AND MARKING REMOVAL(P-101) | 12,300.00 | SF | 2.50 | 30,750.00 | 0.95 | 11,685.00 | 1.65 | 20,295.00 | 0.00 | 0.00 |
| 05 | | PAVEMENT REPAIR(P-101) | 2,500.00 | SY | 250.00 | 625,000.00 | 60.00 | 150,000.00 | 23.00 | 57,500.00 | 0.00 | 0.00 |
| 06 | | TEMPORARY EROSION CONTROL(P-156) | 1.00 | LS | 9,000.00 | 9,000.00 | 16,500.00 | 16,500.00 | 5,169.00 | 5,169.00 | 0.00 | 0.00 |
| 07 | | BITUMINOUS PAVEMENT(P-401) | 5,000.00 | TON | 210.00 | 1,050,000.00 | 180.00 | 900,000.00 | 192.00 | 960,000.00 | 0.00 | 0.00 |
| 08 | | BITUMINOUS TACK COAT(P-603) | 5,100.00 | GAL | 3.00 | 15,300.00 | 2.75 | 14,025.00 | 3.00 | 15,300.00 | 0.00 | 0.00 |
| 09 | | ASPHALT COLD JOINT ADHESIVE(P-605) | 2,617.00 | LF | 2.50 | 6,542.50 | 5.15 | 13,477.55 | 8.00 | 20,936.00 | 0.00 | 0.00 |
| 10 | | TAXIWAY CENTERLINE STRIPING WITH REFLECTIVE MEDIA(P-620) | 10,100.00 | LF | 2.00 | 20,200.00 | 1.00 | 10,100.00 | 1.05 | 10,605.00 | 0.00 | 0.00 |
| 11 | | TAXIWAY EDGE STRIPING WITH REFLECTIVE MEDIA(P-620) | 15,200.00 | LF | 2.30 | 34,960.00 | 1.00 | 15,200.00 | 1.00 | 15,200.00 | 0.00 | 0.00 |
| 12 | | TAXIWAY NON-MOVEMENT STRIPING WITH REFLECTIVE MEDIA(P-620) | 800.00 | LF | 2.50 | 2,000.00 | 1.00 | 800.00 | 1.20 | 960.00 | 0.00 | 0.00 |
| 13 | | RUNWAY HOLD POS.W/ BLACK-OUT STRIP.& REFLECT. MEDIA(P-620) | 1,500.00 | LF | 2.50 | 3,750.00 | 1.00 | 1,500.00 | 2.90 | 4,350.00 | 0.00 | 0.00 |
| 14 | | TAXIWAY SURFACE PAINTED POSITION | 26.00 | EA | 790.00 | 20,540.00 | 515.00 | 13,390.00 | 230.00 | 5,980.00 | 0.00 | 0.00 |

Run By: David O'Dell



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**County of San Diego - Public Works (CIP)
GILLESPIE FIELD TAXIWAY RECONSTRUCTION - ALPHA & BRAVO
Bid Tabulation**

Project Number: 1013250

Bid Date: Monday June 8, 2009 2:00 PM
Engineer: Dos Santos

Engineer's Estimate

TC CONSTRUCTION CO, INC
10540 PROSPECT AVE STE 9
SANTEE, CA 92071

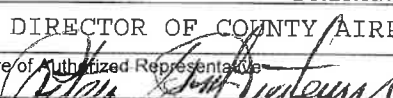
SIM J HARRIS
PO BOX 420850 SUITE C
SAN DIEGO, CA 92142-0850

| ITEM | ITEM CODE | DESCRIPTION | QUANTITY | UNIT | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
|------|-----------|---|-----------|------|------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|
| | | MARKINGS(P-620) | | | | | | | | | | |
| 15 | | TAXIWAY ENH. CTRLNE STRIP. W/BLK-OUT STRIP& REFLECT.M.(P-620) | 2,500.00 | LF | 2.50 | 6,250.00 | 1.00 | 2,500.00 | 1.50 | 3,750.00 | 0.00 | 0.00 |
| 16 | 99999990 | FIELD ORDERS | 15,000.00 | DLR | 1.00 | 15,000.00 | 1.00 | 15,000.00 | 1.00 | 15,000.00 | 0.00 | 0.00 |
| | | Sub-Total: | | | | 4,633,344.50 | | 2,979,598.46 | | 2,060,375.00 | | 4,602,955.86 |
| | | Alternate: 1 ADDITIVE ALTERNATE 1 | | | | 2,180,292.50 | | 1,379,377.55 | | 1,438,045.00 | | |
| 01 | | EMBANKMENT IN PLACE(P-152) | 3,400.00 | SY | 16.00 | 54,400.00 | 20.75 | 70,550.00 | 6.00 | 20,400.00 | 0.00 | 0.00 |
| 02 | | CLEARING(P-151) | 0.70 | ACR | 32,670.00 | 22,869.00 | 6,300.00 | 4,410.00 | 13,600.00 | 9,520.00 | 0.00 | 0.00 |
| 03 | | BITUMINOUS PAVEMENT(P-401) | 400.00 | TON | 210.00 | 84,000.00 | 241.50 | 96,600.00 | 192.00 | 76,800.00 | 0.00 | 0.00 |
| 04 | | BITUMINOUS TACK COAT(P-603) | 225.00 | GAL | 3.00 | 675.00 | 62.50 | 14,062.50 | 3.00 | 675.00 | 0.00 | 0.00 |
| 05 | | ASPHALT COLD JOINT ADHESIVE(P-605) | 2,025.00 | LF | 2.50 | 5,062.50 | 6.65 | 13,466.25 | 8.00 | 16,200.00 | 0.00 | 0.00 |
| 06 | | ADJUST LIGHT FIXTURE TO GRADE(P-610) | 16.00 | EA | 450.00 | 7,200.00 | 650.00 | 10,400.00 | 635.00 | 10,160.00 | 0.00 | 0.00 |
| 07 | | SUBBASE COURSE(P-154) | 570.00 | CY | 15.00 | 8,550.00 | 77.00 | 43,890.00 | 60.00 | 34,200.00 | 0.00 | 0.00 |
| | | Sub-Total: | | | | 182,756.50 | | 253,378.75 | | 167,955.00 | | |
| | | Alternate: 2 ADDITIVE ALTERNATE 2 | | | | | | | | | | |
| 01 | | CRACK REPAIR(P-101) | 8,000.00 | LF | 10.00 | 80,000.00 | 0.90 | 7,200.00 | 12.00 | 96,000.00 | 0.00 | 0.00 |
| | | Sub-Total: | | | | 80,000.00 | | 7,200.00 | | 96,000.00 | | |
| | | Grand Total: | | | | 2,443,049.00 | | 1,640,556.30 | | 1,700,000.00 | | |

*SUBTOTALS CORRECTED BY JTW.
Rogay M. Richards
6/9/09*



**APPLICATION FOR
FEDERAL ASSISTANCE**

| | | | | | |
|--|----|---|--|--|------------------------------|
| 1. TYPE OF SUBMISSION: <input checked="" type="checkbox"/> Construction <input type="checkbox"/> Non-Construction | | 2. DATE SUBMITTED 06/10/2009 | | Applicant Identifier | |
| Preapplication <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction | | 3. DATE RECEIVED BY STATE | | State Application Identifier | |
| | | 4. DATE RECEIVED BY FEDERAL AGENCY | | Federal Identifier | |
| 5. APPLICANT INFORMATION | | | | | |
| Legal Name: COUNTY OF SAN DIEGO | | | Organizational Unit: | | |
| Organizational DUNS: 00-9581646 | | | Department: PUBLIC WORKS | | |
| Address: Street: 1960 JOE CROSSON DRIVE | | | Division: AIRPORTS | | |
| City: EL CAJON | | | Name and telephone number of person to be contacted on matters involving this application (give area code) | | |
| County: SAN DIEGO | | | Prefix: | | |
| State: CA | | | First Name: PETER | | |
| Country: USA | | | Middle Name: L. | | |
| Zip Code: 92020 | | | Last Name: DRINKWATER | | |
| | | | Suffix: | | |
| | | | Email: PETER.DRINKWATER@sdcounty.ca.gov | | |
| 6. EMPLOYER IDENTIFICATION NUMBER E/M: | | | Phone number (give area code): | | FAX number (give area code): |
| 9 5 - 6 0 0 0 9 3 4 | | | (619) 956-4800 | | (619) 956-4801 |
| 8. TYPE OF APPLICATION: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es): (See back of form for description of letters) | | | 7. TYPE OF APPLICANT: (See back of form for Application Types) <input checked="" type="checkbox"/> B Other (specify) | | |
| Other (specify) | | | 9. NAME OF FEDERAL AGENCY FEDERAL AVIATION ADMINISTRATION | | |
| 10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER 2 0 - 1 0 6 TITLE: AIRPORT IMPROVEMENT PROGRAM (AIP) | | | 11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: GILLESPIE FIELD TAXIWAY RECONSTRUCTION PROJECT ALPHA AND BRAVO (see attached description) | | |
| 12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.): EL CAJON, SAN DIEGO COUNTY, CA | | | | | |
| 13. PROPOSED PROJECT | | | 14. CONGRESSIONAL DISTRICTS OF | | |
| TBD Start Date | | TBD Ending Date | | a. Applicant 52 b. Project 52 | |
| 15. ESTIMATED FUNDING | | | 16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS | | |
| a. Federal | \$ | 1,915,621 | a. Yes. <input type="checkbox"/> THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON | | |
| b. Applicant | \$ | 140,000 | DATE: | | |
| c. State | \$ | .00 | b. No. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372 | | |
| d. Local | \$ | .00 | <input checked="" type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW | | |
| e. Other | \$ | .00 | 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? | | |
| f. Program income | \$ | .00 | <input type="checkbox"/> Yes If "Yes" attach an explanation <input checked="" type="checkbox"/> No | | |
| g. TOTAL | \$ | 2,055,621 | | | |
| 18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED. | | | | | |
| a. Authorized Representative | | | | | |
| Prefix | | First Name PETER | | Middle Name L. | |
| Last Name | | DRINKWATER | | Suffix | |
| b. Title | | DIRECTOR OF COUNTY AIRPORTS | | c. Telephone number (give area code) (619) 956-4839 | |
| d. Signature of Authorized Representative | |  | | e. Date Signed 06/10/2009 | |

11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:

GILLESPIE FIELD TAXIWAY RECONSTRUCTION - Rehabilitate Gillespie Field Taxiways including shoulders and Taxiway Safety Areas. Work will include, but not limited to: Dig out and reconstruct selected areas of failed pavement as needed, milling, crack sealing, petromat, shoulder, safety and adjacent island area stabilization, paving and striping. In addition, work within the taxiway throat areas and safety areas (TOFAs) will also be required. Taxiway rehabilitation area includes taxiway dimensions (Alpha approximately 4,200 ft long X 40 ft wide) and (Bravo approximately 4,200 ft long X 50 ft wide).

PART III – BUDGET INFORMATION – CONSTRUCTION**SECTION A – GENERAL**

1. Federal Domestic Assistance Catalog No.
2. Functional or Other Breakout

SECTION B - CALCULATION OF FEDERAL GRANT

| COST CLASSIFICATION | Use only for revisions | | Total Amount Required |
|---|------------------------|---------------------|-----------------------|
| | Latest Approved amount | Adjustment + or (-) | |
| 1. Administration expense | \$ | \$ | \$ 60,000.00 |
| 2. Preliminary expense | | | 3,000.00 |
| 3. Land, structures, right-of-way | | | |
| 4. Architectural engineering basic fees | | | 140,000.00 |
| 5. Other architectural engineering fees | | | 105,000.00 |
| 6. Project inspection fees | | | 235,000.00 |
| 7. Land development | | | |
| 8. Relocation expenses | | | |
| 9. Relocation payments to individuals and businesses | | | |
| 10. Demolition and removal | | | |
| 11. Construction and project improvement <i>(Based on bids)</i> | | | 1,498,621.00 |
| 12. Equipment | | | 4,000.00 |
| 13. Miscellaneous | | | 10,000.00 |
| 14. Total <i>(Lines 1 through 13)</i> | | | 2,055,621.00 |
| 15. Estimated Income <i>(if applicable)</i> | | | |
| 16. Net Project Amount <i>(Line 14 minus 15)</i> | | | 2,055,621.00 |
| 17. Less: Ineligible Exclusions | | | |
| 18. Add: Contingencies | | | |
| 19. Total Project Amt. <i>(Excluding Rehabilitation Grants)</i> | | | 2,055,621.00 |
| 20. Federal Share requested of Line 19 | | | 1,915,621.00 |
| 21. Add Rehabilitation Grants Requested <i>(100 percent)</i> | | | |
| 22. Total Federal grant requested <i>(Lines 20 & 21)</i> | | | 1,915,621.00 |
| 23. Grantee share | | | 140,000.00 |
| 24. Other shares | | | 0.00 |
| 25. Total project <i>(Lines 22, 23, & 24)</i> | \$ | \$ | \$2,055,621.00 |

*Costs are not included in ARRA grant request.

SECTION C - EXCLUSIONS

| 26. Classification | Ineligible for Participation (1) | Excluded from Contingency Provision (2) |
|--------------------|-------------------------------------|--|
| a. | \$ | \$ |
| b. | | |
| c. | | |
| d. | | |
| e. | | |
| f. | | |
| g. Totals | \$ | \$ |

SECTION D - PROPOSED METHOD OF FINANCING NON-FEDERAL SHARE

| | |
|---|---------------|
| 27. Grantee Share - <i>Architectural engineering basic fees</i> | \$ 140,000.00 |
| a. Securities | |
| b. Mortgages | |
| c. Appropriations (By Applicant) | |
| d. Bonds | |
| e. Tax Levies | |
| f. Non Cash | |
| g. Other (Explain) | |
| h. Total - Grantee Share | 140,000.00 |
| 28. Other Shares | |
| a. State | 0.00 |
| b. Other | 0.00 |
| c. Total Other Shares | 0.00 |
| 29. TOTAL | \$ 140,000.00 |

SECTION E - REMARKS

PART IV - PROGRAM NARRATIVE (ATTACH - SEE INSTRUCTIONS)