



U.S. DEPARTMENT OF COMMERCE
Economics and Statistics Administration
U.S. CENSUS BUREAU

FORM
TC-9501
(11/18/02)

**2002 ECONOMIC CENSUS
VEHICLE INVENTORY AND USE SURVEY**

DUE

Return your completed report form in the envelope provided or mail to:

U.S. CENSUS BUREAU
1201 East Tenth Street
Jeffersonville, IN 47132-0001

Need help or have questions about filling out this form?

Visit our web site:
www.census.gov/econhelp/vius

-OR-

Call 1-800-772-7851 between 8:30 a.m. and 5:00 p.m., EST, Monday through Friday.

(Please correct any errors in this mailing address.)

YOUR RESPONSE IS REQUIRED BY LAW. Title 13, United States Code, requires businesses, organizations, and residents that receive this questionnaire to answer the questions for the **VEHICLE IDENTIFIED IN THE REGISTRATION INFORMATION SECTION** below and return the report to the U.S. Census Bureau. By the same law, **YOUR REPORT IS CONFIDENTIAL.** It may be seen only by persons sworn to uphold the confidentiality of Census Bureau information and may be used only for statistical purposes. Further, copies retained in respondents' files are immune from legal process.



START HERE

- Use blue or black ink or pencil.
- Please center numbers in their respective boxes.

Example:

A REGISTRATION INFORMATION

All questions on this form refer to the vehicle identified by the following registration information:

Vehicle make Model year State License plate Vehicle Identification Number (VIN)

--	--	--	--	--

▶ CAUTION: Pay close attention to arrows and bolded instructions throughout this questionnaire. When present, these instructions will tell you where to go next. When not present, go to the next question.

1. Is the vehicle identified above still in your or your company's possession? Mark **ONE** box only.

- Yes → GO to section **C ACQUISITION** on page 2
- No → GO to section **B DISPOSAL** on page 2



ESTIMATES ARE ACCEPTABLE

B DISPOSAL

1. Did you dispose of this vehicle prior to January 1, 2002? *Mark ONE box only.*

Yes → GO to section **Q CONTACT INFORMATION** on page 13

No → Continue with question 2 below

2. When did you dispose of this vehicle? *Enter 2-digit month and 4-digit year* →

		/				
Month			Year			

▶ **NOTE:** If you disposed of this vehicle after January 1, 2002, answer all remaining applicable questions according to how you used the vehicle during 2002.

3. How did you dispose of this vehicle? *Mark ONE box only.*

- Sold or gave it away
- Traded it in
- Junked, scrapped, or otherwise destroyed it
- Returned it to leasing company
- Repossessed

C ACQUISITION

1. When did you obtain this vehicle?

- *If purchased after lease, report the date you **originally** took possession of this vehicle.*
- *Enter 2-digit month and 4-digit year* →

		/				
Month			Year			

2. When you obtained this vehicle, was it new or used? *Mark ONE box only.*

- New
- Used

D LEASING

▶ **NOTE:** This section pertains to ownership leasing. Rental agreements are NOT covered.

1. Was this vehicle leased during 2002? *Mark ONE box only.*

- Yes → Continue with question 2 below
- No → GO to section **E TYPE OF VEHICLE** on page 3

2. Which of the following do you represent? *Mark ONE box only.*

- Lessee (leased this vehicle FROM someone else)
- Lessor (leased this vehicle TO someone else)



E TYPE OF VEHICLE

1. Which body type most closely resembles this vehicle? *Mark ONE box only.*

- Pickup
- Minivan
- Van other than minivan (For example: conversion van, cargo van, etc.)
- Sport utility
- Other not elsewhere classified - *please specify*

F PHYSICAL CHARACTERISTICS

1. What is the total number of axles on this vehicle?

- *Include front and rear axles, but do NOT include axles on any trailers pulled.*
- *Mark ONE box only.*

- Two axles (each axle has 2 tires)
- Two axles (front axle has 2 tires, rear axle has 4 tires)
- Other - *please specify* axles

2. From question 1 above, how many axles are driving (powered) axles? *Mark ONE box only.*

- One axle
- Two axles
- Other - *please specify* axles

3. What type of transmission does this vehicle have? *Mark ONE box only.*

- Automatic
- Manual
- Semi-automated manual (driver shifts with an electronic module)
- Automated manual (no driver shifting - shifting done electronically)

4. Does this vehicle have any of the following permanent equipment? *Mark ALL that apply.*

- | | |
|--|---|
| <input type="checkbox"/> Aerial work platform/bucket | <input type="checkbox"/> Toolbox |
| <input type="checkbox"/> Air bag(s) (safety device only) | <input type="checkbox"/> Trip recorder or on-board computer with remote communication capabilities |
| <input type="checkbox"/> Air-conditioning | <input type="checkbox"/> Trip recorder or on-board computer without communication capabilities |
| <input type="checkbox"/> Antilock brake system | <input type="checkbox"/> Vehicle control aids for handicapped drivers |
| <input type="checkbox"/> Computerized drive train control unit | <input type="checkbox"/> Wheelchair lift |
| <input type="checkbox"/> Front-wheel drive | <input type="checkbox"/> Winch |
| <input type="checkbox"/> Mounting bar for snowplow | |
| <input type="checkbox"/> Radial tires | |



ESTIMATES ARE ACCEPTABLE

G TIME OPERATED

1. During 2002, what reasons (if any) was this vehicle NOT in use for periods of 90 consecutive days or more? Mark ALL that apply.

- Not applicable
- Seasonal
- Not needed/idle (excluding seasonal)
- Under repair
- Other - please specify

2. During 2002, how many months was this vehicle used?

- Round to the nearest whole month.
- Mark ONE box only.

- 12 months
- 7-11 months
- 2-6 months
- 1 month or less
- Vehicle not used (no miles driven)

Continue with section **H** HOME BASE below

GO to section **Q** CONTACT INFORMATION on page 13

H HOME BASE

1. Did this vehicle operate from a home base location during 2002?

- Home base refers to the location where the vehicle was usually parked when it was not on the road, such as a home, farm, terminal, etc.
- Vehicles that might NOT operate from a home base are typically consumer one-way rentals or some over-the-road truck tractors.
- If this vehicle is on lease to someone else, answer ALL home base questions as they pertain to the lessee.
- Mark ONE box only.

Yes → Continue with question 2 below

No → GO to section **I** MILES on page 5

2. Where was the home base of this vehicle on July 1, 2002? If this vehicle was put into service after July 1, 2002, enter current home base.

City (or city equivalent): State: ZIP Code:

-

County/Parish/Borough (or equivalent):

CONTINUE WITH **H** ON PAGE 5



H HOME BASE - Continued

3. What was the type of home base from which this vehicle operated? *Mark ONE box only.*

- Private residence (home, farm, etc.)
- Company office/headquarters
- Terminal
- Distribution center
- Manufacturing plant
- Other - *please specify*

4. Of the following, how many trucks/trailers do you or your company operate from the home base location indicated in section **H** question 2 on page 4?

Pickups, small vans (including minivans), and sport utility vehicles	_____ →	<table border="1" style="display: inline-table; border-collapse: collapse; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table>								
Tractors (power units only)	_____ →	<table border="1" style="display: inline-table; border-collapse: collapse; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table>								
All other trucks	_____ →	<table border="1" style="display: inline-table; border-collapse: collapse; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table>								
Trailers (including trailer mounted equipment)	_____ →	<table border="1" style="display: inline-table; border-collapse: collapse; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table>								
Converter dollies	_____ →	<table border="1" style="display: inline-table; border-collapse: collapse; text-align: center;"><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table>								

I MILES

1. How many miles was this vehicle driven during 2002?
Round to the nearest whole mile. _____ →

 miles

2. How many miles has this vehicle been driven since it was manufactured?

- *If the odometer has turned over, please enter the figure for the total amount.*
- *If the vehicle is no longer in your possession, enter the figure from when you last operated the vehicle.*
- *Round to the nearest whole mile.* _____ →

 miles

3. How many miles-per-gallon (mpg) did this vehicle average during 2002?

- *If compressed natural gas (CNG) is used, give miles per gasoline gallon equivalent (GGE).
 1 GGE = 123 cubic feet CNG.*
- *Report to the nearest tenth.* _____ →

 mpg

CONTINUE WITH **I** ON PAGE 6



ESTIMATES ARE ACCEPTABLE

I MILES - Continued

4. What was the approximate percent of this vehicle's 2002 mileage for each of the following jurisdictions? Round to the nearest whole percent.

Operated in Canada	_____→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
Operated in Mexico	_____→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
Operated within the home base state	_____→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
Operated in states other than the home base state (or has no home base)	_____→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
TOTAL	_____→	1	0	0	%

5. What approximate percent of this vehicle's 2002 mileage was accounted for by the type of trips listed below?

- If this vehicle does not operate from a home base, report the average range of operation.
- Round to the nearest whole percent.

Trips off-the-road	_____→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
Trips on public/private roads within:					
50 miles or less from vehicle's home base	_____→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
51 to 100 miles from vehicle's home base	_____→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
101 to 200 miles from vehicle's home base	_____→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
201 to 500 miles from vehicle's home base	_____→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
501 miles or more from vehicle's home base	_____→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
TOTAL	_____→	1	0	0	%

J FUEL AND MAINTENANCE

1. During 2002, what type of fuel or fuel combination was most often used in this vehicle? If a fuel combination was used, mark ALL that make up the combination. Otherwise, mark ONE box only.

- Gasoline (including gasohol)
- Diesel (including biodiesel)
- Natural gas (compressed or liquid)
- Propane (liquefied petroleum gas)
- Alcohol fuels (ethanol or methanol)
- Electricity
- Other - please specify _____

CONTINUE WITH **J** ON PAGE 7



J FUEL AND MAINTENANCE - Continued

2. During 2002, at what type of location was this vehicle typically refueled? *Mark ONE box only.*

- Gas station
- Truck stop
- Your own facility (including home, farm, ranch, on-site by mobile supplier, etc.)
- Other company's/contractor's facility not open to the public
- Other - *please specify*

3. During 2002, who performed any **GENERAL** maintenance (oil change, brake change, headlight replacement, etc.) on this vehicle? *Mark ALL that apply.*

- None performed
- Company-owned maintenance facility
- General repair business or private mechanic (includes gas stations, truck stops, parts store, etc.)
- Dealership service department
- Leasing company
- Yourself, spouse, friend, etc. while not employed/paid by any maintenance type facility
- Other - *please specify*

4. During 2002, were any **EXTENSIVE** repairs (driveline repair, engine repair/rebuild, transmission repair/rebuild, differential repair/rebuild, etc.) performed on this vehicle? *Mark ONE box only.*

- Yes —————> **Continue with question 5 below**
- No —————> **GO to section **K** VEHICLE CONFIGURATION on page 8**

5. Who performed these **EXTENSIVE** repairs? *Mark ALL that apply.*

- Company-owned maintenance facility
- General repair business or private mechanic (includes gas stations, truck stops, parts stores, etc.)
- Dealership service department
- Leasing company
- Component distributorship (engine, transmission, body, etc.)
- Yourself, spouse, friend, etc. while not employed/paid by any repair type facility
- Other - *please specify*



ESTIMATES ARE ACCEPTABLE

K VEHICLE CONFIGURATION

1. What was the approximate percent of this vehicle's 2002 mileage for each of the following vehicle configurations? *Trailer mounted equipment should be treated as a trailer.*

No trailer pulled _____ → %

Trailer pulled _____ → %

TOTAL _____ → %

2. For which category, from question 1 above, did you report the highest percent?

- If your highest percent occurs for more than one category, choose the category that you most identify with.
- Mark ONE box only.

No trailer pulled _____ → **GO to question 5 below**

Trailer pulled _____ → **Continue with question 3 below**

3. How many axles were on the trailer unit most often pulled by this vehicle? *Mark ONE box only.*

One axle on trailer

Two axles on trailer

Three or more axles on trailer

4. What was the length of the trailer unit most often pulled by this vehicle?

Round to the nearest whole number. _____ → feet

5. Referring to the configuration indicated in question 2 above (no trailer or trailer pulled), what was the total length of this vehicle or vehicle/trailer combination?

- Report distance from front bumper to rear of vehicle or trailer(s).
- Mark ONE box only.

Less than 16.0 feet

16.0 to 19.9 feet

20.0 to 27.9 feet

28.0 to 35.9 feet

36.0 to 40.9 feet

41.0 to 44.9 feet

45.0 to 49.9 feet

Other - please specify feet



L WEIGHT

NOTE: This section pertains to the vehicle **OR** the vehicle/trailer combination indicated in section **K** question 2 on page 8 (no trailer or trailer pulled).

1. What was the empty weight of this vehicle or vehicle/trailer combination? *Mark ONE box only.*

- Less than 6,001 pounds
- 6,001 to 8,500 pounds
- 8,501 to 10,000 pounds
- Other - please specify pounds

2. What was the average weight (vehicle weight plus cargo weight) of this vehicle or vehicle/trailer combination as it was most often operated when carrying a typical payload during 2002? *Mark ONE box only.*

- Less than 6,001 pounds
- 6,001 to 8,500 pounds
- 8,501 to 10,000 pounds
- 10,001 to 14,000 pounds
- 14,001 to 16,000 pounds
- 16,001 to 19,500 pounds
- Other - please specify pounds

M KIND OF BUSINESS

1. What was the approximate percent of this vehicle or vehicle/trailer combination's 2002 mileage for each of the following operator classifications? *Round to the nearest whole percent.*

Personal transportation (operated as a personal-use vehicle for travel to work, carpooling, pleasure driving, etc.)	→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
Rental (daily and other short term)	→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
Business use:					
Private (carry own goods, or use truck for internal company business only)	→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
Motor carrier (company owned trucks hired to carry other people's goods)	→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
Owner operator (independent truckers hired to carry other people's goods)	→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
TOTAL	→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%

2. For which category, from question 1 above, did you report the highest percent?

- If your highest percent occurs for more than one category, choose the category that you most identify with.
- Mark ONE box only.

- Personal transportation → GO to section **Q** CONTACT INFORMATION on page 13
- Rental → GO to section **Q** CONTACT INFORMATION on page 13
- Business use (any category) → GO to question 3 on page 10



ESTIMATES ARE ACCEPTABLE

M KIND OF BUSINESS - Continued

3. Which of the following best describes your business (or part of your business) in which this vehicle or vehicle/trailer combination was most often used during 2002?

- If vehicle was leased, indicate business of lessee.
- Mark ONE box only.

- Vehicle leasing or rental (includes short-term rentals)
- Agriculture, forestry, fishing, or hunting
- Mining (includes quarrying, well operations, and beneficiating)
- Utilities (includes electric power, natural gas, steam supply, water supply, and sewage removal)
- Construction (includes land subdivision and development, as well as construction activity by special trade contractors)
- Manufacturing
- Wholesale trade
- Retail trade
- Information services (includes telephone and television)
- Waste management, landscaping, or administrative/support services
- Arts, entertainment, or recreation services
- Accommodation or food services (for immediate consumption)
- Other services, including real estate, nonvehicle leasing or rental, educational, health care, social assistance, finance, insurance, professional, scientific, or technical services
- For-hire transportation or warehousing
- Other - please describe in detail

N This section not applicable to this form. Continue with section **O** on page 11.



Q PRODUCTS, EQUIPMENT, OR MATERIALS

1. What was the approximate percent of this vehicle or vehicle/trailer combination's 2002 mileage for each of the following categories?

Empty - NOT CARRYING any products, tools, equipment, or materials	→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
Loaded - CARRYING products, tools, equipment, or materials	→	<input type="text"/>	<input type="text"/>	<input type="text"/>	%
TOTAL	→	<input type="text" value="1"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	%

2. From question 1 above, did you report 100% for EMPTY mileage? Mark ONE box only.

Yes → GO to section **Q CONTACT INFORMATION** on page 13

No → Continue with question 3 below

3. During 2002, what products, tools, equipment, or materials did this vehicle carry, and what approximate percent of LOADED mileage were they carried?

Read the following directions and example carefully.

- Categorize your products, tools, equipment, or materials carried into the groupings provided on page 12.
- Each applicable grouping code should be entered only once.
- Each item carried should be categorized into ONLY ONE GROUP.
- Include any backhauls, trip leasing, etc.
- Round to the nearest whole percent.

EXAMPLE - If the vehicle carried landscaping tools and hauled debris away, your response might be similar to this:

	Code	→	Percent of loaded miles
For items such as rakes, shovels, hand saws, etc.	<input type="text" value="2"/> <input type="text" value="2"/>	→	<input type="text" value="1"/> <input type="text" value="0"/> <input type="text" value="0"/> % When carried for all of the loaded miles
For items such as leaf blowers, chainsaws, etc.	<input type="text" value="2"/> <input type="text" value="3"/>	→	<input type="text" value="1"/> <input type="text" value="0"/> <input type="text" value="0"/> % When carried for all of the loaded miles
For tree limbs, wood chips, etc.	<input type="text" value="1"/> <input type="text" value="8"/>	→	<input type="text" value=""/> <input type="text" value="5"/> <input type="text" value="0"/> % When carried for half of the loaded miles
For grass clippings or other waste	<input type="text" value="4"/> <input type="text" value="4"/>	→	<input type="text" value=""/> <input type="text" value="2"/> <input type="text" value="5"/> % When carried for one quarter of the loaded miles

QUESTION CONTINUES ON PAGE 12



PRODUCTS, EQUIPMENT, OR MATERIALS- Continued

Code	Percent of loaded miles
<input type="text"/>	<input type="text"/> → <input type="text"/> <input type="text"/> <input type="text"/> %
<input type="text"/>	<input type="text"/> → <input type="text"/> <input type="text"/> <input type="text"/> %
<input type="text"/>	<input type="text"/> → <input type="text"/> <input type="text"/> <input type="text"/> %
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<input type="text"/>	<input type="text"/> → <input type="text"/> <input type="text"/> <input type="text"/> %
<input type="text"/>	<input type="text"/> → <input type="text"/> <input type="text"/> <input type="text"/> %

Agricultural and animal products Code

Animals and fish, live.....	01
Animal feed and products of animal origin (eggs, hides, etc.).....	02
Grains, cereal (wheat, corn, rye, etc.).....	03
All other agricultural products (crops, live plants, bulbs, flowers, etc.).....	04

Chemicals and chemical products

Basic chemicals (hydrogen, oxygen, hydrochloric acid, chlorine, sodium hydroxide etc.).....	05
Fertilizers and fertilizer materials.....	06
Pharmaceutical products (including blood, organs, gauze, etc.)...	07
All other chemical products and preparations.....	08

Food products, alcohol, and tobacco

Alcoholic beverages.....	09
Bakery and milled grain products (baked snack goods, pasta, cereal, etc.).....	10
Meat, seafood, and their preparations.....	11
Tobacco products (cigarettes, cigars, chewing tobacco, etc.).....	12
All other prepared foodstuffs (dairy products, fats, food oils, sauces, spices, etc.).....	13

Forestry, wood, and paper products

Logs and other wood in the rough (logs for lumber, pulping, fuel, etc.).....	14
Paper or paperboard articles (toilet paper, paper towels, wallpaper, envelopes, etc.).....	15
Printed products (books, brochures, newspapers, etc.).....	16
Pulp, newsprint, paper, and paperboard (newsprint in large rolls, napkin stock, etc.).....	17
Wood products (wood chips, plywood, doors, windows, etc.).....	18

Manufactured metal and mineral products

Code

Articles of base metal (pipes, nails, screws, tubes, fittings, locks, etc.).....	19
Base metal in primary or semifinished forms (bars and rods of steel or iron, etc.).....	20
Nonmetallic mineral products (cement, bricks, glass, concrete products, mirrors, etc.).....	21

Other manufactured products or equipment

Tools, non-powered.....	22
Tools, powered.....	23
Electronic and other electrical equipment (telephones, VCR's, computer equipment, etc.).....	24
Furniture, mattresses, lamps, etc.....	25
Machinery (motors, turbines, air conditioning equipment, fans, dishwashers, etc.).....	26
Miscellaneous manufactured products (toys, sports equipment, jewelry, clocks, etc.).....	27
Precision instruments and apparatus (cameras, eyewear, measuring instruments, etc.).....	28
Textile, leather, and related articles (footwear, yarns, threads, comforters, etc.).....	29
Vehicles, including parts (cars, motorcycles, trailers, etc.).....	30
All other transportation equipment (aircraft, boats, locomotives, etc.).....	31

Mining materials (raw form)

Coal (non-agglomerated and agglomerated).....	32
Crude petroleum.....	33
Gravel or crushed stone.....	34
Metallic ores and concentrates.....	35
Monumental or building stone (marble, limestone, granite, sandstone, etc.).....	36
Natural sands.....	37
All other nonmetallic minerals (salt, table salt, clays, asbestos, dolomite, etc.).....	38

Petroleum products (refined)

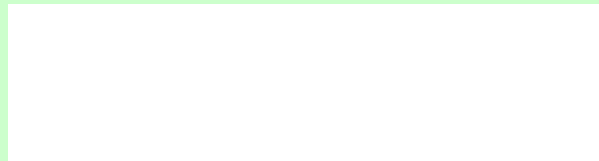
Fuel oils (diesel, Bunker C, etc.).....	39
Gasoline and aviation turbine fuel.....	40
Plastics and rubber (tires, blinds, articles made of plastics or rubber, mud flaps, etc.).....	41
All other coal and refined petroleum products (greases, propane, etc.).....	42

Waste, refuse, and recycling

Hazardous waste (EPA manifest).....	43
All other waste and scrap (including trash, yard waste, biosludge, non-EPA manifested hazardous materials, etc.).....	44
Recyclable products.....	45

Miscellaneous

Mail and courier parcels.....	46
Empty shipping containers.....	47
Passengers.....	48
Mixed freight (for-hire carriers that haul multiple commodities on the same load).....	49
Products, equipment, or materials not elsewhere classified (Mark code and percent above and specify below).....	99



P This section not applicable to this form. Continue with section **Q** below.

Q CONTACT INFORMATION

Last Name First Name MI

Street Address

City (or city equivalent): State: ZIP Code:

Area Code Phone number Extension

E-mail

Signature Month Date

Please use the space below for any comments or explanation pertaining to your responses.

Comments section with multiple horizontal lines.

THANK YOU
for completing your 2002 Vehicle Inventory and Use Survey.

Please photocopy this form for your records and return the original to the Census Bureau in the envelope provided.

NOTICE

Respondents are not required to respond to any information collection unless it displays a valid approval number from the Office of Management and Budget (OMB). The OMB 8-digit number appears in the upper right corner of this questionnaire. Public reporting burden for this collection of information is estimated to average between 20 and 50 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Associate Director for Administration, Attn: Paperwork Reduction Project 0607-0830, Room 3104, Federal Building 3, Census Bureau, Washington, DC 20233-0001.

