

values, flood hazards, floodplain values, land use, navigation, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership, and, in general, the needs and welfare of the people, and other issues identified through scoping, public involvement and interagency coordination.

**Scoping:** Public meetings have been conducted since early 1998 as part of the Ecosystem Management Permitting System as provided in Chapter 403.075, Florida Statutes. The process was facilitated by the Conflict Resolution Consortium of Florida State University and implemented by the Ecosystem Management Team made up of representatives of permitting entities, and by the Public Work Group composed of representatives of non-permitting government agencies, conservation and public interest groups, and unaffiliated interested parties. The issues raised by public participants at these meetings will be incorporated into the scoping process. At this time, there are no plans for a public scoping meeting. However, all parties are invited to participate in the scoping process by identifying concerns, issues, studies needed, alternatives, procedures, and other matters related to the scoping process and forwarding them to the information contact provided in this notice.

**Public Involvement:** We invite the participation of affected federal, state and local agencies, affected Indian tribes, and other interested private organizations and parties by submitting written comments to the information contact provided in this notice.

**Coordination:** The proposed action is being coordinated with the U.S. Fish and Wildlife (FWS) and the National Marine Fisheries Services under Section 7 of the Endangered Species Act, with the FWS under the Fish and Wildlife Coordination Act, and with the following State of Florida agencies: State Historic Preservation Officer, Fish & Wildlife Conservation Commission, Department of Environmental Protection, Bureau of Mine Reclamation.

**Other Environmental Review and Consultation:** The proposed action would involve application (to the State of Florida) for Water Quality Certification pursuant to Section 401 of the Clean Water Act, and certification of State lands, easements, and rights of way.

**DEIS Preparation:** It is estimated that the DEIS will be available to the public on or about January 31, 2001.

Dated: August 1, 2000.

**John R. Hall,**

*Chief, Regulatory Division.*

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BILLING CODE 3710-AJ-M

## DEPARTMENT OF EDUCATION

### Privacy Act of 1974; Computer Matching Program

**AGENCY:** Department of Education.

**ACTION:** Notice of computer matching between the U.S. Department of Education and the U.S. Postal Service.

**SUMMARY:** Pursuant to the Computer Matching and Privacy Protection Act of 1988 and the Office of Management and Budget (OMB) Guidelines on the Conduct of Matching Programs, a notice is hereby given of the computer matching program between the U.S. Department of Education (ED) and the U.S. Postal Service (USPS). The following notice represents the approval of a new computer matching agreement by the ED and USPS Data Integrity Boards to implement the matching program on the effective date as indicated in paragraph E of this notice.

In accordance with the Privacy Act of 1974, as amended by the Computer Matching and Privacy Protection Act of 1988, the Office of Management and Budget (OMB) Final Guidelines on the Conduct of Matching Programs (see 54 FR 25818, June 19, 1989), and OMB Circular A-130, the following information is provided:

#### A. Participating Agencies

The USPS is the recipient agency and will perform the computer match with debtor records provided by ED, the source agency in this matching program.

#### B. Purposes of the Matching Program

This matching program will compare USPS payroll and ED delinquent debtor files for the purposes of identifying postal employees who may owe delinquent debts to the federal government under programs administered by the ED. The pay of an employee identified and verified as a delinquent debtor may be offset under the provisions of the Debt Collection Act of 1982 (Pub. L. 97-365) when voluntary payment is not made.

#### C. Legal Authorities Authorizing Operation of the Match

This matching program will be undertaken under the authority of the Debt Collection Act of 1982 (Pub. L. 97-365) which authorizes federal agencies to offset a federal employee's salary as

a means of satisfying delinquent debts owed to the United States.

#### D. Categories of Individuals Involved and Identification of Records Used

The following systems of records, maintained by the participant agencies under the Privacy Act of 1974 (5 U.S.C. 552a), as amended by the Computer Matching and Privacy Protection Act of 1988 (Pub. L. 100-503), will be used to disclose records for this matching program:

1. USPS' "Finance Records—Payroll System, USPS 050-020," containing records for approximately 800,000 employees. (Disclosure will be made pursuant to routine use No. 24 of USPS 050-020, which last appeared in the **Federal Register** on December 4, 1992 (57 FR 57515).)

2. ED's "Title IV Program Files" (18-11-05), containing debt records for approximately 3,000,000 borrowers. (A notice of this system was last published in the **Federal Register** on June 4, 1999 (64 FR 30106).)

#### E. Beginning and Ending Dates of the Matching Program

The matching program will become effective 40 days after a copy of the agreement, as approved by the Data Integrity Board of each agency, is sent to Congress and the Office of Management and Budget, or 30 days after publication of this notice in the **Federal Register**, whichever date is later. The matching program will continue for 18 months after the effective date. The agreement may be extended for one additional year beyond that period, if within 90 days prior to the actual expiration date of the matching agreement, the Data Integrity Boards of both the USPS and ED find that the computer matching program will be conducted without change and each party certifies that the matching program has been conducted in compliance with the matching agreement.

#### F. Address for Receipt of Comments and Inquiries

If you wish to comment on this matching program or obtain additional information about the program including a copy of the computer matching agreement between ED and USPS, contact John R. Adams, U.S. Department of Education, 400 Maryland Avenue, SW., room 5114 ROB-3, Washington, DC 20202-5320. Telephone: (202) 205-5311. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

During and after the comment period, you may inspect all public comments about this notice in room 5114 ROB-3, Seventh and D Streets, SW., Washington, DC, between the hours of 8:30 a.m. and 4 p.m., Eastern time, Monday through Friday of each week except Federal holidays.

*Assistance to Individuals With Disabilities in Reviewing the Comments*

On request, we will supply an appropriate aid, such as a reader or print magnifier, to an individual with a disability who needs assistance to review the comments or other documents in the public record for this notice. If you want to schedule an appointment for this type of aid, you may call (202) 205-8113 or (202) 260-9895. If you use a TDD, you may call the Federal Information Relay Service at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph.

*Electronic Access to This Document*

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or portable document format (PDF) on the Internet at the following sites:

<http://cfco.ed.gov/fedreg.htm>  
<http://www.ed.gov/news.html>

To use the PDF you must have Adobe Acrobat Reader, which is available free at either of the previous sites. If you have questions about using the PDF, call the U.S. Government Printing Office (GPO) toll free at 1-888-293-6498, or in the Washington, DC area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official

edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>

Dated: August 4, 2000.

**Greg Woods,**

*Chief Operating Officer, Student Financial Assistance.*

[FR Doc. 00-20599 Filed 8-11-00; 8:45 am]

**BILLING CODE 4000-01-U**

**DEPARTMENT OF ENERGY**

**Secretary of Energy Advisory Board; Notice of Open Meeting.**

**AGENCY:** Department of Energy.

**SUMMARY:** This notice announces a meeting of the Secretary of Energy Advisory Board's Panel on Emerging Alternative Technologies for the Treatment of Mixed Waste. The Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770), requires that agencies publish these notices in the **Federal Register** to allow for public participation. Name: Secretary of Energy Advisory Board—Panel on Emerging Alternative Technologies for the Treatment of Mixed Waste.

**DATES:** August 22-24, 2000.

**ADDRESSES:**

Idaho Falls, Idaho: Shilo Inn, 780 Lindsay Boulevard, Idaho Falls, Idaho  
 Jackson, Wyoming: Snow King Resort, 400 East Snow King Avenue, Jackson, Wyoming

**FOR FURTHER INFORMATION CONTACT:**

Mary Louise Wagner, Executive Director, or Francesca McCann, Staff Director, Office of the Secretary of Energy Advisory Board (AB-1), U.S. Department of Energy, 1000 Independence Avenue, SW, Washington, D.C. 20585, (202) 586-7092 or (202) 586-6279 (fax).

**SUPPLEMENTARY INFORMATION:** The purpose of the Secretary of Energy

Advisory Board's Panel on Emerging Alternative Technologies for the Treatment of Mixed Waste is to provide independent external advice and recommendations to the Secretary of Energy Advisory Board on emerging technological alternatives to incineration for the treatment of mixed waste which the Department of Energy should pursue. The Panel will focus on the evaluation of emerging non-incineration technologies for the treatment of low-level, alpha low-level and transuranic wastes containing polychlorinated biphenyls (PCBs) and other hazardous constituents. Waste categories to be addressed include inorganic homogeneous solids, organic homogeneous solids, and soils. The Panel will also evaluate whether the emerging non-incineration technologies could be implemented in a manner that would allow the Department of Energy to comply with all legal requirements, including those contained in the Settlement Agreement and Consent Order signed by the State of Idaho, Department of Energy, and the U.S. Navy in October 1995.

**Tentative Agenda**

The agenda for the August 22-24 meeting has not been finalized. However, the meeting will include a series of briefings and discussions on alternative technologies for the treatment of mixed wastes, an inventory of wastes to be treated, an overview of waste characteristics and panel discussions. Members of the Public wishing to comment on issues before the Panel on Emerging Alternative Technologies for the Treatment of Mixed Waste will have an opportunity to address the Panel during the scheduled public comment periods. The final agenda will be available at the meeting.

**TENTATIVE AGENDA**

**Tuesday, August 22—Idaho Falls**

9:00 am-9:15 am .....	Welcome Comments/Business Details .....	Ralph Cavanagh, Chairman; Beverly Cook, Manager DOE-ID. M. Bonkoski, DOE-ID .
9:15 am-10:30 am .....	Advanced Mixed Waste Treatment Project History, Virtual Tour, Inventory of Characteristics, Processes and Risk Assessment Results.	
10:30 am-10:40 am .....	Break.	
10:40 am-11:10 am .....	Relevant Fed. Laws and Regulations .....	J. Smith, EPA HQ.
11:10 am-11:40 am .....	Relevant State Laws and Regulations .....	S. Allred, Environmental Quality for Idaho.
11:40 am-12:30 pm .....	Waste Isolation Pilot Plant .....	K. Watson, Carlsbad Area Office.
12:30 pm-1:30 pm .....	Waste Acceptance Criteria & Shipping Office Requirements .....	
1:30 pm-4:20 pm .....	Lunch Break.	
4:20 pm-4:30 pm .....	Alternative Technologies Overview (Thermal, Chemical, Separation Gaseous, and Biological Capabilities).	Multiple Presenters.
4:30 pm-5:30 pm .....	Break.	
	Public Comment (Idaho Falls) .....	R. Cavanagh.