

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** The Threat Reduction Advisory Committee will meet in closed session on Thursday, March 20, 2003, at the Institute for Defense Analyses (IDA), and on Friday, March 21, 2003 in the Pentagon, Washington, DC.

The mission of the Committee is to advise the Under Secretary of Defense (Acquisition, Technology and Logistics) on technology security, Counterproliferation, chemical and biological defense, sustainment of the nuclear weapons stockpile, and other matters related to the Defense Threat Reduction Agency's mission.

In accordance with section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. Appendix II), it has been determined that this Committee meeting concerns matters listed in 5 U.S.C. 552b(c)(1), and that accordingly the meeting will be closed to the public.

**DATES:** Thursday, March 20, 2003, (8 a.m. to 4 p.m.) and Friday, March 21, 2003, (8 a.m. to 9:20 a.m.)

**ADDRESSES:** Institute for Defense Analyses, Board Room, 4850 Mark Center Drive, Alexandria, Virginia and the USD (AT&L) Conference Room (3D1019), the Pentagon, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Colonel Don Minner, Defense Threat Reduction Agency/AST, 8725 John J. Kingman Road MS 6201, Fort Belvoir, VA 22060-6201. Phone: (703) 767-5718.

Dated: January 16, 2003.

**Patricia Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-1443 Filed 1-22-03; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Air Force HQ USAF Scientific Advisory Board Meeting

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of the forthcoming meeting of the 2003 S&T Review and the leadership of the Air Force Research Laboratory. The purpose of the meeting is to allow the SAB leadership to advise the commander of the AFRL on the outcome of the 2003 Review. Because classified and contractor-proprietary information will be discussed, this meeting will be closed to the public.

**DATES:** January 27, 2003.

**ADDRESSES:** Wright-Patterson AFB, Dayton, OH.

**FOR FURTHER INFORMATION CONTACT:** Maj. John Pernot, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington, DC 20330-1180, (703) 697-4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 03-1571 Filed 1-22-03; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF EDUCATION

### Secretary of Education's Commission on Opportunity in Athletics; Meeting

**AGENCY:** Secretary of Education's Commission on Opportunity in Athletics, Department of Education.

**ACTION:** Notice of open meeting; correction.

**SUMMARY:** This notice corrects the notice of meeting of the Secretary of Education's Commission on Opportunity in Athletics (the Commission) published on January 8, 2003 (68 FR 1051). The location of the meeting has been changed. All other information in the January 8 notice remains the same.

Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act.

**DATES:** January 29-30, 2003.

*Location:* The new location of the meeting is the Hotel Washington, 515 15th Street, NW., Washington, DC 20004.

*Times:* January 29: 9 a.m.-12:30 p.m., 2 p.m.-5 p.m. January 30: 9 a.m.-1 p.m.

**FOR FURTHER INFORMATION CONTACT:**

1. *Internet.* We encourage you to send your questions through the Internet to the following address:

*OpportunityinAthletics@ed.gov.*

2. *Mail.* You may submit your comments to The Secretary of Education's Commission on Opportunity in Athletics, 400 Maryland Avenue, SW., ROB-3 Room 3060, Washington, DC 20202. Due to delays in mail delivery caused by heightened security, please allow adequate time for the mail to be received.

3. *Facsimile.* You may submit comments by facsimile at (202) 260-4560.

View the Commission's Web site at: <http://www.ed.gov/inits/commissionsboards/athletics>. The Commission office number is 202-708-7417.

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Dated: January 17, 2003.

**Rod Paige,**

*Secretary of Education.*

[FR Doc. 03-1533 Filed 1-22-03; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP03-136-001]

### Alliance Pipeline L.P.; Notice of Compliance Filing

January 16, 2003.

Take notice that on January 10, 2003, Alliance Pipeline L.P. (Alliance) tendered for filing as part of its FERC Gas Tariff, Original Volume No. 1, the following tariff sheets, proposed to become effective January 1, 2003:

Substitute First Revised Sheet No. 10  
Substitute First Revised Sheet No. 257  
Substitute First Revised Sheet No. 258

Alliance states that the filing is being made in compliance with the Commission's order issued on December 31, 2002, in the above referenced proceeding.

Alliance states that copies of its filing have been mailed to all customers, state commissions, and other interested parties.

Any person desiring to protest said filing should file a protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with section 385.211 of the Commission's rules and regulations. All such protests must be filed in accordance with section 154.210 of the Commission's regulations. Protests will be considered by the Commission in determining the