

**FOOD AND DRUG ADMINISTRATION (FDA)
CENTER FOR DRUG EVALUATION AND RESEARCH (CDER)
ANTIVIRAL DRUGS ADVISORY COMMITTEE MEETING
THE KENNEDY BALLROOM, CROWNE PLAZA HOTEL, 8777 GEORGIA AVENUE,
SILVER SPRING MARYLAND
APRIL 24, 2007**

AGENDA

The committee will discuss new drug application (NDA) 022-128, maraviroc 150 and 300 milligram tablets, Pfizer, Inc., proposed for the treatment of antiretroviral-experienced patients with chemokine (c-c motif) receptor 5 (CCR5)– tropic human immunodeficiency virus (HIV).

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| 8: 00 a.m. | Call to Order and Opening Remarks | Lynn A. Paxton, MD, MPH Acting Chair, Antiviral Drugs Advisory Committee |
| | Introduction of Committee | |
| | Conflict of Interest Statement | Cicely Reese, PharmD Designated Federal Officer |
| 8: 15 a.m. | FDA Introductory Remarks | Katie Laessig, MD Medical Team Leader, Division of Antiviral Products, CDER, FDA |

APPLICANT PRESENTATION

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|-------------|---|---|
| 8: 30 a.m. | Introduction, Background and Overview of Maraviroc | Michael Dunne, MD Therapeutic Area Head, Infectious Diseases, Pfizer |
| 8: 45 a.m. | Clinical Efficacy | Howard Mayer, MD Global Clinical Leader, Pfizer |
| 9: 05 a.m. | Safety and Toleration | Steve Felstead, MB ChB Maraviroc Team Leader, Pfizer |
| 9: 30 a.m. | In Vitro and In Vivo Tropism and Resistance Evaluation | Mike Westby, PhD Virology Team Leader, Pfizer |
| 9: 40 a.m. | Medical Need and Place in HIV Armamentarium | Dan Kuritzkes, MD Brigham and Women's Hospital, Boston |
| 9: 55 a.m. | Conclusions | Mike Dunne, MD |
| 10: 00 a.m. | BREAK | |

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FDA PRESENTATION

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|-------------|------------------------------|---|
| 10: 30 a.m. | Clinical Efficacy and Safety | Scott Proestel, MD Medical Officer Division of Antiviral Products, CDER, FDA |
| 11: 10 a.m. | Exposure-Response Modeling | Pravin Jadhav, PhD Pharmacometrician/Clinical Pharmacologist Office of Clinical Pharmacology, CDER, FDA |
| 11: 30 a.m. | Tropism and Resistance | Lisa Naeger, PhD Clinical Virologist Division of Antiviral Products CDER, FDA |
| 12: 00 p.m. | Clarifications / Questions | |
| 12: 30 p.m. | LUNCH | |
| 1: 30 p.m. | Open Public Hearing | |
| 2: 30 p.m. | Discussion / Questions | |
| 4: 00 p.m. | ADJOURNMENT | |