

South Coast Air Quality Management District FORM 400–E–15 PRINTING EQUIPMENT

Tel: (909) 396-3385 www.aqmd.gov

This form must be accompanied by a completed Application for a Permit to Construct/Operate -Form 400A, Form CEQA, Plot Plan and Stack Form
Permit to be issued to (Business name of operator to appear on permit):

Address where the equipment will be operated (for equipment which will be moved to various location in AQMD's jurisdiction, please list the initial location site):

Fixed Location Various Locations

| SECTION A: EQUIPMENT INFORMATION |  |   |                    |                |  |  |  |  |  |
|----------------------------------|--|---|--------------------|----------------|--|--|--|--|--|
| Press Type                       | Flexographic<br>Screen<br>Other (specify):<br>Number of Color<br>Stations: | Lithographic<br>Letter Press<br>Manufacturer: | Gravure<br>Inkjet  | Model No.:     |  |  |  |  |  |
| Paper Feed Method                | Sheet Maximu<br>Web  | m Sheet/Web Width:                            | in. Maximum Speed: | (specify unit) |  |  |  |  |  |
| Substrate Type                   | Porous Non-P   | orous Textile                                 | Coated Uncoated    |                |  |  |  |  |  |

## SECTION B: OPERATION INFORMATION Paper Packaging Reports Calendars Labels **Product Description** Brochures Publication **Plastic Packaging** Inserts Newspaper Magazines Other (specify) Air Dry Infrared Lamps or Electric Elements\*: kW Natural Gas Fired\*, Rating: Btu/hr Ultraviolet\*: kW\* Mode of Ink Drying \*Is the drying or curing device permanently attached to the press? Yes No<sup>1</sup> <sup>1</sup>A separate permits is required. Is printing equipment vented to APC equipment? Yes<sup>2</sup> No **Air Pollution Control** (APC) <sup>2.</sup> If yes, a separate permit is required.

|                             | Type of Materials                | VOC               | Weight % Oil | Ave. Amt. Used | Max. Amt. Used | * less lbs. H2O & exempt solvents<br>Material Safety Data Sheets (MSDS) for<br>all coatings, inks and solvents must be<br>included. MSDS must include |  |
|-----------------------------|----------------------------------|-------------------|--------------|----------------|----------------|---|--|
|                             |                                  | Lbs. VOC/gal.*    | (Litho Ink)  | Gal./day       | Gal./day       |   |  |
|                             | Varnish, oil base                |                   |              |                |                |   |  |
|                             | Varnish, water base              |                   |              |                |                |   |  |
|                             | Plastisol                        |                   |              |                |                |   |  |
|                             | lnk #1                           |                   |              |                |                |   |  |
|                             | lnk #2                           |                   |              |                |                |   |  |
|                             | Other:                           |                   |              |                |                |   |  |
|                             |                                  |                   |              |                |                |   |  |
|                             | Ink/Thinner Ratio                | Ink/Thinner Ratio |              |                |                |   |  |
| Identify All Materials Used | Ink Thinner                      |                   |              |                |                | percentages of all components and VOC content   |  |
| in Association with this    | Vapor Pressure @20 °C (mm Hg)    | ]                 |              |                |                |   |  |
| Equipment                   | Cleanup                          |                   |              |                |                |   |  |
|                             | Blanket Wash                     |                   |              |                |                |   |  |
|                             | Roller Wash 1                    |                   |              |                |                |   |  |
|                             | Roller Wash 2                    |                   |              |                |                |   |  |
|                             | Fountain Solution consisting of: |                   |              |                |                |   |  |
|                             | Water                            |                   |              |                |                |   |  |
|                             | Alcohol/Alcohol Substitute       |                   |              |                |                |   |  |
|                             | Etch                             |                   |              |                |                |   |  |
|                             | Other:                           |                   |              |                |                |   |  |
|                             |                                  |                   |              |                |                |   |  |
| Operating Schedule          | Normal:                          | hours/day         | d            | ays/week       | week           | s/yr.   |  |
|                             | Maximum:                         | hours/day         | d            | ays/week       | week           | s/yr.   |  |

| SECTION C: APPLICANT CERTIFICATION STATEMENT  |                    |     |                              |  |  |  |  |  |
|---|--------------------|-----|------------------------------|--|--|--|--|--|
| I hereby certify that all information contained herein and information submitted with this application is true and correct. |                    |     |                              |  |  |  |  |  |
| SIGNATURE OF PREPARER:  | TITLE OF PREPARER: |     | PREPARER'S TELEPHONE NUMBER: |  |  |  |  |  |
|   |                    |     | PREPARER'S E-MAIL ADDRESS:   |  |  |  |  |  |
| CONTACT PERSON FOR INFORMATION ON TH  | CONTACT PERSON'S   |     | DATE SIGNED:                 |  |  |  |  |  |
|   | TELEPHONE NUMBER:  |     |                              |  |  |  |  |  |
| E-MAIL ADDRESS:   | FAX NUMBI          | ER: |                              |  |  |  |  |  |
|   |                    |     |                              |  |  |  |  |  |

## CONFIDENTIAL INFORMATION

Under the California Public Records Act, all information in your permit application will be considered a matter of public record and may be disclosed to a third party. If you wish to keep certain items as confidential, please complete the following steps:

- (a) Make a copy of any page containing confidential information blanked out. Label this page "public copy."
  (b) Label the original page "confidential." Circle all confidential items on the page.
- (c) Prepare a written justification for the confidentiality of each confidential item. Append this to the confidential copy.
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