

**U.S. BANKRUPTCY COURT
U.S. Bankruptcy Court
BANKRUPTCY CASE OPENINGS/REOPENINGS BY COUNTY**

Report Period: 1/1/2008 -
1/31/2008

Date Reported: Thu Feb 7 12:18:33
2008

***** January of 2008*****

| | |
|-------------------|------------------|
| County | 37013 - Beaufort |
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 6 |
| Chapter 15 | |
| Other | |
| Total | 9 |
| County | 37015 - Bertie |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 1 |
| County | 37017 - Bladen |
| Chapter 7 | |
| | |

| | |
|-------------------|-------------------|
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 5 |
| Chapter 15 | |
| Other | |
| Total | 5 |
| County | 37019 - Brunswick |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 12 |
| Chapter 15 | |
| Other | |
| Total | 12 |
| County | 37029 - Camden |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter | |

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|-------------------|---------------------|
| 15 | |
| Other | |
| Total | 2 |
| County | 37031 - Carteret |
| Chapter 7 | 4 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Chapter 15 | |
| Other | |
| Total | 7 |
| County | 37037 - Chatham |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Chapter 15 | |
| Other | |
| Total | 4 |
| County | 37041 - Chowan |
| Chapter 7 | 2 |
| Chapter 9 | |
| | |

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|-------------------|------------------|
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Chapter 15 | |
| Other | |
| Total | 2 |
| County | 37047 - Columbus |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 9 |
| Chapter 15 | |
| Other | |
| Total | 10 |
| County | 37049 - Craven |
| Chapter 7 | 6 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 13 |
| Chapter 15 | |
| | |

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|-------------------|--------------------|
| Other | |
| Total | 19 |
| County | 37051 - Cumberland |
| Chapter 7 | 18 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 40 |
| Chapter 15 | |
| Other | |
| Total | 58 |
| County | 37053 - Currituck |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Chapter 15 | |
| Other | |
| Total | 3 |
| County | 37055 - Dare |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |

| | |
|-------------------|-------------------|
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 3 |
| County | 37061 - Duplin |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 4 |
| Chapter 15 | |
| Other | |
| Total | 4 |
| County | 37063 - Durham |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Chapter 15 | |
| Other | |
| Total | 5 |
| County | 37065 - Edgecombe |
| Chapter 7 | 2 |
| Chapter 9 | |
| | |

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|-------------------|----|
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 18 |
| Chapter 15 | |
| Other | |
| Total | 20 |

| | |
|-------------------|------------------|
| County | 37069 - Franklin |
| Chapter 7 | 7 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 5 |
| Chapter 15 | |
| Other | |
| Total | 12 |

| | |
|-------------------|---------------|
| County | 37073 - Gates |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Chapter 15 | |
| Other | |
| Total | 2 |

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|---------------|-------------------|
| County | 37077 - Granville |
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|-------------------|--------------------|
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Chapter 15 | |
| Other | |
| Total | 3 |
| County | 37079 - Greene |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 4 |
| Chapter 15 | |
| Other | |
| Total | 4 |
| County | 37083 - Halifax |
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 6 |

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|-------------------|------------------|
| Chapter 15 | |
| Other | |
| Total | 9 |
| County | 37085 - Harnett |
| Chapter 7 | 11 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 7 |
| Chapter 15 | |
| Other | |
| Total | 18 |
| County | 37091 - Hertford |
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 4 |
| County | 37093 - Hoke |
| Chapter 7 | |
| Chapter 9 | |
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|-------------------|---|
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 1 |

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|-------------------|------------------|
| County | 37101 - Johnston |
| Chapter 7 | 12 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 23 |
| Chapter 15 | |
| Other | |
| Total | 35 |

| | |
|-------------------|---------------|
| County | 37103 - Jones |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 1 |

| | |
|-------------------|-------------|
| County | 37105 - Lee |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |

| | |
|-------------------|----------------|
| Chapter 13 | 2 |
| Chapter 15 | |
| Other | |
| Total | 2 |
| County | 37107 - Lenoir |
| Chapter 7 | 4 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 8 |
| Chapter 15 | |
| Other | |
| Total | 12 |
| County | 37117 - Martin |
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Chapter 15 | |
| Other | |
| Total | 6 |
| County | 37125 - Moore |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Chapter 15 | |
| Other | |
| Total | 2 |
| County | 37127 - Nash |
| Chapter 7 | 8 |

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|-------------------|----|
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 17 |
| Chapter 15 | |
| Other | |
| Total | 25 |

| | |
|-------------------|---------------------|
| County | 37129 - New Hanover |
| Chapter 7 | 4 |
| Chapter 9 | |
| Chapter 11 | 3 |
| Chapter 12 | |
| Chapter 13 | 12 |
| Chapter 15 | |
| Other | |
| Total | 19 |

| | |
|-------------------|---------------------|
| County | 37131 - Northampton |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Chapter | |

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|-------------------|--------------------|
| 15 | |
| Other | |
| Total | 4 |
| County | 37133 - Onslow |
| Chapter 7 | 5 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 18 |
| Chapter 15 | |
| Other | |
| Total | 23 |
| County | 37135 - Orange |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 1 |
| County | 37139 - Pasquotank |
| Chapter 7 | 3 |
| Chapter | |

| | |
|-------------------|--------------------|
| 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Chapter 15 | |
| Other | |
| Total | 5 |
| County | 37141 - Pender |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 4 |
| Chapter 15 | |
| Other | |
| Total | 5 |
| County | 37143 - Perquimans |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter | 2 |

| | |
|-------------------|-----------------|
| 13 | |
| Chapter 15 | |
| Other | |
| Total | 2 |
| County | 37147 - Pitt |
| Chapter 7 | 5 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 23 |
| Chapter 15 | |
| Other | |
| Total | 28 |
| County | 37155 - Robeson |
| Chapter 7 | 4 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 13 |
| Chapter 15 | |
| Other | |
| Total | 17 |
| County | 37163 - Sampson |
| Chapter 7 | 4 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter | |

| | |
|-------------------|------------------|
| 12 | |
| Chapter 13 | 14 |
| Chapter 15 | |
| Other | |
| Total | 18 |
| County | 37165 - Scotland |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 6 |
| Chapter 15 | |
| Other | |
| Total | 8 |
| County | 37181 - Vance |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 4 |
| Chapter 15 | |
| Other | |
| Total | 6 |
| County | 37183 - Wake |
| Chapter 7 | 63 |
| Chapter 9 | |
| Chapter 11 | 5 |
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|-------------------|--------------------|
| Chapter 12 | |
| Chapter 13 | 67 |
| Chapter 15 | |
| Other | |
| Total | 135 |
| County | 37185 - Warren |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Chapter 15 | |
| Other | |
| Total | 3 |
| County | 37187 - Washington |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Chapter 15 | |
| Other | |
| Total | 2 |
| | 37191 - |

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|--------------------------|----------------|
| County | Wayne |
| Chapter 7 | 12 |
| Chapter 9 | |
| Chapter 11 | 1 |
| Chapter 12 | |
| Chapter 13 | 32 |
| Chapter 15 | |
| Other | |
| Total | 45 |
| County | 37195 - Wilson |
| Chapter 7 | 5 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 18 |
| Chapter 15 | |
| Other | |
| Total | 23 |
| Total for January | 644 |
| Office 8 | 641 |
| Office 5 | 3 |