

U.S. BANKRUPTCY COURT
 U.S. Bankruptcy Court
 BANKRUPTCY CASE OPENINGS/REOPENINGS BY COUNTY

Report Period: 06/01/2005 -
 06/30/2005

Date Reported: Thu Jul 14 14:59:55
 2005

| |
|-----------------------------|
| ***** March of 2002***** |
|-----------------------------|

| | |
|-----------------|---------------------|
| County | 37013 - Beaufort |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Other | |
| Total | 1 |
| Total for March | 1 |
| Office 8 | 1 |

| |
|--------------------------------|
| ***** February of 2004***** |
|--------------------------------|

| | |
|--------------------|-----------------------|
| County | 37051 - Cumberland |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 1 |
| Total for February | 1 |
| | |

| | |
|----------|---|
| Office 8 | 1 |
|----------|---|

| |
|----------------------------|
| ***** June of 2005***** |
|----------------------------|

| | |
|------------|---------------------|
| County | 37001 - Alamance |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 1 |

| | |
|------------|---------------------|
| County | 37013 - Beaufort |
| Chapter 7 | 6 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 5 |
| Other | |
| Total | 11 |

| | |
|------------|-------------------|
| County | 37015 - Bertie |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Other | |
| Total | 4 |

| | |
|--|---------|
| | 37017 - |
|--|---------|

| | |
|-------------------|-------------------|
| County | Bladen |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 8 |
| Other | |
| Total | 9 |
| County | 37019 - Brunswick |
| Chapter 7 | 10 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 22 |
| Other | |
| Total | 32 |
| County | 37031 - Carteret |
| Chapter 7 | 14 |
| Chapter 9 | |
| Chapter 11 | 1 |
| Chapter 12 | |
| Chapter 13 | 1 |
| Other | |
| Total | 16 |
| County | 37041 - Chowan |
| Chapter 7 | 1 |
| | |

| | |
|-------------------|--------------------|
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Other | |
| Total | 2 |
| County | 37047 - Columbus |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 12 |
| Other | |
| Total | 12 |
| County | 37049 - Craven |
| Chapter 7 | 25 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 14 |
| Other | |
| Total | 39 |
| County | 37051 - Cumberland |
| Chapter 7 | 89 |
| Chapter 9 | |
| Chapter | |

| | |
|---------------|-------------------|
| 11 | |
| Chapter 12 | |
| Chapter 13 | 48 |
| Other | |
| Total | 137 |
| County | 37053 - Currituck |
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Other | |
| Total | 4 |
| County | 37055 - Dare |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 1 |
| County | 37061 - Duplin |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 9 |
| Other | |

| | |
|-------------------|----------------------|
| Total | 11 |
| County | 37063 - Durham |
| Chapter 7 | 4 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Other | |
| Total | 5 |
| County | 37065 - Edgecombe |
| Chapter 7 | 6 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 20 |
| Other | |
| Total | 26 |
| County | 37069 - Franklin |
| Chapter 7 | 14 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 10 |
| Other | |
| Total | 24 |
| | 37073 - |

| County | Gates |
|---------------|--------------------------|
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Other | |
| Total | 5 |
| County | 37077 - Granville |
| Chapter 7 | 7 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 5 |
| Other | |
| Total | 12 |
| County | 37079 - Greene |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 6 |
| Other | |
| Total | 7 |
| County | 37083 - Halifax |
| Chapter 7 | 13 |
| | |

| | |
|-------------------|------------------|
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 9 |
| Other | |
| Total | 22 |
| County | 37085 - Harnett |
| Chapter 7 | 19 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 12 |
| Other | |
| Total | 31 |
| County | 37091 - Hertford |
| Chapter 7 | 7 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Other | |
| Total | 8 |
| County | 37093 - Hoke |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| | |

| | |
|------------|------------------|
| Other | |
| Total | 1 |
| County | 37095 - Hyde |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 1 |
| County | 37101 - Johnston |
| Chapter 7 | 47 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 20 |
| Other | |
| Total | 67 |
| County | 37103 - Jones |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 6 |
| Other | |
| Total | 6 |
| County | 37107 - Lenoir |
| Chapter 7 | 10 |
| Chapter 9 | |
| Chapter | |

| | |
|---------------|----------------------------|
| 11 | |
| Chapter 12 | |
| Chapter 13 | 8 |
| Other | |
| Total | 18 |
| County | 37117 - Martin |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 4 |
| Other | |
| Total | 6 |
| County | 37127 - Nash |
| Chapter 7 | 24 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 23 |
| Other | |
| Total | 47 |
| County | 37129 - New Hanover |
| Chapter 7 | 35 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 29 |
| Other | |

| | |
|-------------------|------------------------|
| Total | 64 |
| County | 37131 - Northampton |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Other | |
| Total | 2 |
| County | 37133 - Onslow |
| Chapter 7 | 19 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 27 |
| Other | |
| Total | 46 |
| County | 37135 - Orange |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Other | |
| Total | 3 |
| | 37137 - |

| | |
|-------------------|-----------------------|
| County | Pamlico |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Other | |
| Total | 5 |
| County | 37139 - Pasquotank |
| Chapter 7 | 9 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Other | |
| Total | 12 |
| County | 37141 - Pender |
| Chapter 7 | 8 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 16 |
| Other | |
| Total | 24 |
| County | 37143 - Perquimans |
| Chapter | |

| | |
|------------|------------------|
| 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Other | |
| Total | 1 |
| County | 37147 - Pitt |
| Chapter 7 | 17 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 25 |
| Other | |
| Total | 42 |
| County | 37153 - Richmond |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Other | |
| Total | 1 |
| County | 37155 - Robeson |
| Chapter 7 | 7 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| | |

| | |
|-------------------|------------------|
| Chapter 13 | 18 |
| Other | |
| Total | 25 |
| County | 37163 - Sampson |
| Chapter 7 | 14 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 10 |
| Other | |
| Total | 24 |
| County | 37165 - Scotland |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 4 |
| Other | |
| Total | 4 |
| County | 37181 - Vance |
| Chapter 7 | 4 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 7 |
| Other | |
| Total | 11 |

| | |
|-------------------|--------------|
| County | 37183 - Wake |
| Chapter 7 | 225 |
| Chapter 9 | |
| Chapter 11 | 2 |
| Chapter 12 | |
| Chapter 13 | 67 |
| Other | |
| Total | 294 |

| | |
|-------------------|----------------|
| County | 37185 - Warren |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 2 |

| | |
|-------------------|--------------------|
| County | 37187 - Washington |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Other | |
| Total | 4 |

| | |
|-------------------|---------------|
| County | 37191 - Wayne |
| Chapter 7 | 33 |
| Chapter 9 | |
| Chapter 11 | 1 |

| | |
|-----------------------|----------------------|
| Chapter 12 | |
| Chapter 13 | 39 |
| Other | |
| Total | 73 |
| County | 37195 - Wilson |
| Chapter 7 | 7 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 14 |
| Other | |
| Total | 21 |
| County | 99999 - Outside U.S. |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 1 |
| Total for June | 1224 |
| Office 8 | 1224 |