

**U.S. BANKRUPTCY COURT
U.S. Bankruptcy Court
BANKRUPTCY CASE OPENINGS/REOPENINGS BY COUNTY**

Report Period: 01/01/2005 - 01/31/2005

Date Reported: Tue Feb 08 09:49:23 2005

| |
|-----------------------------|
| ***** December of 2004***** |
|-----------------------------|

| | |
|-------------------|-------------------|
| County | 37061 - Duplin |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 1 |

| | |
|-------------------|---------------------|
| County | 37069 - Franklin |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 1 |

| | |
|-------------------|--------------------|
| County | 37085 - Harnett |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 1 |

| | |
|-------------------------------|---|
| Total for December | 3 |
| Office 8 | 3 |

***** January of 2005*****

| | |
|------------|------------------------|
| County | 34003 - Bergen (NJ) |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 1 |

| | |
|------------|---------------------|
| County | 37013 - Beaufort |
| Chapter 7 | 9 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | 1 |
| Chapter 13 | 5 |
| Other | |
| Total | 15 |

| | |
|------------|-------------------|
| County | 37015 - Bertie |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 7 |
| Other | |
| Total | 7 |

| | |
|------------|-------------------|
| County | 37017 - Bladen |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 7 |
| Other | |
| Total | 7 |

| | |
|-------------------|----------------------|
| County | 37019 - Brunswick |
| Chapter 7 | 6 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 9 |
| Other | |
| Total | 15 |

| | |
|-------------------|---------------------|
| County | 37031 - Carteret |
| Chapter 7 | 9 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 7 |
| Other | |
| Total | 16 |

| | |
|-------------------|-------------------|
| County | 37041 - Chowan |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Other | |
| Total | 1 |

| | |
|-------------------|---------------------|
| County | 37047 - Columbus |
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 14 |
| Other | |
| Total | 17 |

| | |
|------------------|-------------------|
| County | 37049 - Craven |
| Chapter 7 | 10 |

| | |
|-------------------|----|
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 24 |
| Other | |
| Total | 34 |

| | |
|-------------------|-----------------------|
| County | 37051 - Cumberland |
| Chapter 7 | 77 |
| Chapter 9 | |
| Chapter 11 | 1 |
| Chapter 12 | |
| Chapter 13 | 64 |
| Other | |
| Total | 142 |

| | |
|-------------------|----------------------|
| County | 37053 - Currituck |
| Chapter 7 | 5 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 5 |

| | |
|-------------------|--------------|
| County | 37055 - Dare |
| Chapter 7 | 7 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Other | |
| Total | 9 |

| | |
|-------------------|-------------------|
| County | 37061 - Duplin |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |

| | |
|------------|----|
| Chapter 13 | 9 |
| Other | |
| Total | 11 |

| | |
|------------|-------------------|
| County | 37063 - Durham |
| Chapter 7 | 4 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Other | |
| Total | 5 |

| | |
|------------|----------------------|
| County | 37065 - Edgecombe |
| Chapter 7 | 10 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 12 |
| Other | |
| Total | 22 |

| | |
|------------|---------------------|
| County | 37069 - Franklin |
| Chapter 7 | 11 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 11 |
| Other | |
| Total | 22 |

| | |
|------------|---------------|
| County | 37073 - Gates |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 2 |

| | |
|------------|----------------------|
| County | 37077 - Granville |
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 6 |
| Other | |
| Total | 9 |

| | |
|------------|-------------------|
| County | 37079 - Greene |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Other | |
| Total | 3 |

| | |
|------------|---------------------|
| County | 37081 - Guilford |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 2 |

| | |
|------------|--------------------|
| County | 37083 - Halifax |
| Chapter 7 | 10 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 11 |
| Other | |
| Total | 21 |

| | |
|--------|--------------------|
| County | 37085 - Harnett |
|--------|--------------------|

| | |
|--------------|-----------|
| Chapter 7 | 16 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 12 |
| Other | |
| Total | 28 |

| | |
|--------------|-------------------|
| County | 37089 - Henderson |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Other | |
| Total | 1 |

| | |
|--------------|------------------|
| County | 37091 - Hertford |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Other | |
| Total | 4 |

| | |
|--------------|--------------|
| County | 37093 - Hoke |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Other | |
| Total | 1 |

| | |
|------------|--------------|
| County | 37095 - Hyde |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |

| | |
|-------------------|---|
| Chapter 13 | |
| Other | |
| Total | 1 |

| | |
|-------------------|------------------|
| County | 37101 - Johnston |
| Chapter 7 | 35 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 20 |
| Other | |
| Total | 55 |

| | |
|-------------------|---------------|
| County | 37103 - Jones |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Other | |
| Total | 3 |

| | |
|-------------------|-------------|
| County | 37105 - Lee |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 1 |

| | |
|-------------------|----------------|
| County | 37107 - Lenoir |
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 23 |
| Other | |
| Total | 26 |

| | |
|------------|-------------------|
| County | 37117 - Martin |
| Chapter 7 | 6 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 11 |
| Other | |
| Total | 17 |

| | |
|------------|-----------------------|
| County | 37123 - Montgomery |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 1 |

| | |
|------------|--------------|
| County | 37127 - Nash |
| Chapter 7 | 9 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 14 |
| Other | |
| Total | 23 |

| | |
|------------|------------------------|
| County | 37129 - New Hanover |
| Chapter 7 | 19 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 38 |
| Other | |
| Total | 57 |

| | |
|-----------|------------------------|
| County | 37131 - Northampton |
| Chapter 7 | 1 |

| | |
|--------------|----------|
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 4 |
| Other | |
| Total | 5 |

| | |
|--------------|----------------|
| County | 37133 - Onslow |
| Chapter 7 | 15 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 42 |
| Other | |
| Total | 57 |

| | |
|--------------|-----------------|
| County | 37137 - Pamlico |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Other | |
| Total | 2 |

| | |
|--------------|--------------------|
| County | 37139 - Pasquotank |
| Chapter 7 | 5 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Other | |
| Total | 6 |

| | |
|------------|----------------|
| County | 37141 - Pender |
| Chapter 7 | 4 |
| Chapter 9 | |
| Chapter 11 | |

| | |
|-------------------|----|
| Chapter 12 | |
| Chapter 13 | 13 |
| Other | |
| Total | 17 |

| | |
|-------------------|-----------------------|
| County | 37143 - Perquimans |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 1 |

| | |
|-------------------|--------------|
| County | 37147 - Pitt |
| Chapter 7 | 23 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 19 |
| Other | |
| Total | 42 |

| | |
|-------------------|---------------------|
| County | 37153 - Richmond |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 1 |

| | |
|-------------------|--------------------|
| County | 37155 - Robeson |
| Chapter 7 | 10 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 16 |
| Other | |

| | |
|--------------|----|
| Total | 26 |
|--------------|----|

| | |
|-------------------|-----------------|
| County | 37163 - Sampson |
| Chapter 7 | 9 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 11 |
| Other | |
| Total | 20 |

| | |
|-------------------|------------------|
| County | 37165 - Scotland |
| Chapter 7 | 4 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 7 |
| Other | |
| Total | 11 |

| | |
|-------------------|----------------|
| County | 37167 - Stanly |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Other | |
| Total | 1 |

| | |
|-------------------|---------------|
| County | 37181 - Vance |
| Chapter 7 | 6 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Other | |
| Total | 8 |

| | |
|---------------|--------------|
| County | 37183 - Wake |
|---------------|--------------|

| | |
|------------|-----|
| Chapter 7 | 140 |
| Chapter 9 | |
| Chapter 11 | 2 |
| Chapter 12 | |
| Chapter 13 | 71 |
| Other | |
| Total | 213 |

| | |
|------------|-------------------|
| County | 37185 - Warren |
| Chapter 7 | |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 4 |
| Other | |
| Total | 4 |

| | |
|------------|-----------------------|
| County | 37187 - Washington |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 6 |
| Other | |
| Total | 8 |

| | |
|------------|---------------|
| County | 37191 - Wayne |
| Chapter 7 | 21 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 43 |
| Other | |
| Total | 64 |

| | |
|------------|-------------------|
| County | 37195 - Wilson |
| Chapter 7 | 6 |
| Chapter 9 | |
| Chapter 11 | |

| | |
|-------------------|----|
| Chapter 12 | |
| Chapter 13 | 14 |
| Other | |
| Total | 20 |

| | |
|------------------------------|------|
| Total for January | 1090 |
| Office 8 | 1090 |