

**U.S. BANKRUPTCY COURT
U.S. Bankruptcy Court
BANKRUPTCY CASE OPENINGS/REOPENINGS BY COUNTY**

Report Period: 10/01/2005 -
10/31/2005

Date Reported: Tue Nov 15 12:15:45
2005

| |
|-------------------------------|
| ***** October of 2005***** |
|-------------------------------|

| | |
|-------------------|---------------------|
| County | 37001 - Alamance |
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Chapter 15 | |
| Other | |
| Total | 3 |

| | |
|-------------------|---------------------|
| County | 37013 - Beaufort |
| Chapter 7 | 29 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 12 |
| Chapter 15 | |
| Other | |
| Total | 41 |

| | |
|-------------------|-------------------|
| County | 37015 - Bertie |
| Chapter 7 | 7 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 10 |
| Chapter 15 | |

| | |
|--------------|----|
| Other | |
| Total | 17 |

| | |
|-------------------|-------------------|
| County | 37017 - Bladen |
| Chapter 7 | 6 |
| Chapter 9 | |
| Chapter 11 | 1 |
| Chapter 12 | |
| Chapter 13 | 19 |
| Chapter 15 | |
| Other | |
| Total | 26 |

| | |
|-------------------|----------------------|
| County | 37019 - Brunswick |
| Chapter 7 | 43 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 44 |
| Chapter 15 | |
| Other | |
| Total | 87 |

| | |
|-------------------|-------------------|
| County | 37029 - Camden |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 2 |

| | |
|-------------------|---------------------|
| County | 37031 - Carteret |
| Chapter 7 | 78 |
| Chapter 9 | |
| Chapter 11 | |

| | |
|-------------------|----|
| Chapter 12 | |
| Chapter 13 | 9 |
| Chapter 15 | |
| Other | |
| Total | 87 |

| | |
|-------------------|--------------------|
| County | 37037 - Chatham |
| Chapter 7 | 4 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 5 |

| | |
|-------------------|-------------------|
| County | 37041 - Chowan |
| Chapter 7 | 6 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Chapter 15 | |
| Other | |
| Total | 9 |

| | |
|-------------------|---------------------|
| County | 37047 - Columbus |
| Chapter 7 | 9 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 28 |
| Chapter 15 | |
| Other | |
| Total | 37 |

| | |
|---------------|-------------------|
| County | 37049 - Craven |
|---------------|-------------------|

| | |
|-------------------|-----|
| Chapter 7 | 105 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 32 |
| Chapter 15 | |
| Other | |
| Total | 137 |

| | |
|-------------------|-----------------------|
| County | 37051 - Cumberland |
| Chapter 7 | 290 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 125 |
| Chapter 15 | |
| Other | |
| Total | 415 |

| | |
|-------------------|----------------------|
| County | 37053 - Currituck |
| Chapter 7 | 20 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Chapter 15 | |
| Other | |
| Total | 22 |

| | |
|-------------------|--------------|
| County | 37055 - Dare |
| Chapter 7 | 16 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Chapter 15 | |
| Other | |
| Total | 18 |

| | |
|-------------------|-------------------|
| County | 37061 - Duplin |
| Chapter 7 | 14 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 23 |
| Chapter 15 | |
| Other | |
| Total | 37 |

| | |
|-------------------|-------------------|
| County | 37063 - Durham |
| Chapter 7 | 14 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Chapter 15 | |
| Other | |
| Total | 17 |

| | |
|-------------------|----------------------|
| County | 37065 - Edgecombe |
| Chapter 7 | 33 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 53 |
| Chapter 15 | |
| Other | |
| Total | 86 |

| | |
|-------------------|--------------------|
| County | 37067 - Forsyth |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |

| | |
|-------------------|---|
| Chapter 15 | |
| Other | |
| Total | 1 |

| | |
|-------------------|---------------------|
| County | 37069 - Franklin |
| Chapter 7 | 49 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 18 |
| Chapter 15 | |
| Other | |
| Total | 67 |

| | |
|-------------------|------------------|
| County | 37073 - Gates |
| Chapter 7 | 5 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Chapter 15 | |
| Other | |
| Total | 8 |

| | |
|-------------------|----------------------|
| County | 37077 - Granville |
| Chapter 7 | 22 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 16 |
| Chapter 15 | |
| Other | |
| Total | 38 |

| | |
|------------------|-------------------|
| County | 37079 - Greene |
| Chapter 7 | 11 |
| Chapter 9 | |

| | |
|--------------|-----------|
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 10 |
| Chapter 15 | |
| Other | |
| Total | 21 |

| | |
|--------------|---------------------|
| County | 37081 - Guilford |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Chapter 15 | |
| Other | |
| Total | 1 |

| | |
|--------------|--------------------|
| County | 37083 - Halifax |
| Chapter 7 | 33 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 27 |
| Chapter 15 | |
| Other | |
| Total | 60 |

| | |
|--------------|--------------------|
| County | 37085 - Harnett |
| Chapter 7 | 60 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 18 |
| Chapter 15 | |
| Other | |
| Total | 78 |

| | |
|--------|---------|
| County | 37091 - |
|--------|---------|

| | |
|-------------------|----------|
| | Hertford |
| Chapter 7 | 14 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 8 |
| Chapter 15 | |
| Other | |
| Total | 22 |

| | |
|-------------------|--------------|
| County | 37093 - Hoke |
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 2 |
| Chapter 15 | |
| Other | |
| Total | 5 |

| | |
|-------------------|--------------|
| County | 37095 - Hyde |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Chapter 15 | |
| Other | |
| Total | 2 |

| | |
|-------------------|------------------|
| County | 37101 - Johnston |
| Chapter 7 | 209 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 31 |
| Chapter 15 | |
| Other | |

| | |
|--------------|-----|
| Total | 240 |
|--------------|-----|

| | |
|-------------------|---------------|
| County | 37103 - Jones |
| Chapter 7 | 5 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Chapter 15 | |
| Other | |
| Total | 8 |

| | |
|-------------------|-------------|
| County | 37105 - Lee |
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Chapter 15 | |
| Other | |
| Total | 3 |

| | |
|-------------------|----------------|
| County | 37107 - Lenoir |
| Chapter 7 | 28 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 20 |
| Chapter 15 | |
| Other | |
| Total | 48 |

| | |
|-------------------|----------------|
| County | 37117 - Martin |
| Chapter 7 | 10 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 18 |

| | |
|-------------------|----|
| Chapter 15 | |
| Other | |
| Total | 28 |

| | |
|-------------------|------------------|
| County | 37125 - Moore |
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Chapter 15 | |
| Other | |
| Total | 3 |

| | |
|-------------------|--------------|
| County | 37127 - Nash |
| Chapter 7 | 78 |
| Chapter 9 | |
| Chapter 11 | 1 |
| Chapter 12 | |
| Chapter 13 | 53 |
| Chapter 15 | |
| Other | |
| Total | 132 |

| | |
|-------------------|------------------------|
| County | 37129 - New Hanover |
| Chapter 7 | 143 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 75 |
| Chapter 15 | |
| Other | |
| Total | 218 |

| | |
|-------------------|------------------------|
| County | 37131 - Northampton |
| Chapter 7 | 18 |
| Chapter 9 | |
| Chapter 11 | |

| | |
|-------------------|----|
| Chapter 12 | |
| Chapter 13 | 15 |
| Chapter 15 | |
| Other | |
| Total | 33 |

| | |
|-------------------|-------------------|
| County | 37133 - Onslow |
| Chapter 7 | 94 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 65 |
| Chapter 15 | |
| Other | |
| Total | 159 |

| | |
|-------------------|-------------------|
| County | 37135 - Orange |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 2 |

| | |
|-------------------|--------------------|
| County | 37137 - Pamlico |
| Chapter 7 | 9 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 4 |
| Chapter 15 | |
| Other | |
| Total | 13 |

| | |
|---------------|-----------------------|
| County | 37139 - Pasquotank |
|---------------|-----------------------|

| | |
|------------|----|
| Chapter 7 | 33 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 6 |
| Chapter 15 | |
| Other | |
| Total | 39 |

| | |
|------------|-------------------|
| County | 37141 - Pender |
| Chapter 7 | 32 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 20 |
| Chapter 15 | |
| Other | |
| Total | 52 |

| | |
|------------|-----------------------|
| County | 37143 - Perquimans |
| Chapter 7 | 7 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Chapter 15 | |
| Other | |
| Total | 7 |

| | |
|------------|-------------------|
| County | 37145 - Person |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Chapter 15 | |
| Other | |

| | |
|--------------|---|
| Total | 1 |
|--------------|---|

| | |
|-------------------|--------------|
| County | 37147 - Pitt |
| Chapter 7 | 100 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 61 |
| Chapter 15 | |
| Other | |
| Total | 161 |

| | |
|-------------------|-----------------|
| County | 37155 - Robeson |
| Chapter 7 | 51 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 67 |
| Chapter 15 | |
| Other | |
| Total | 118 |

| | |
|-------------------|--------------------|
| County | 37157 - Rockingham |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | |
| Chapter 15 | |
| Other | |
| Total | 1 |

| | |
|-------------------|-----------------|
| County | 37163 - Sampson |
| Chapter 7 | 43 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 21 |

| | |
|-------------------|----|
| Chapter 15 | |
| Other | |
| Total | 64 |

| | |
|-------------------|---------------------|
| County | 37165 - Scotland |
| Chapter 7 | 2 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 11 |
| Chapter 15 | |
| Other | |
| Total | 13 |

| | |
|-------------------|--------------------|
| County | 37177 - Tyrrell |
| Chapter 7 | 1 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 1 |
| Chapter 15 | |
| Other | |
| Total | 2 |

| | |
|-------------------|------------------|
| County | 37181 - Vance |
| Chapter 7 | 14 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 13 |
| Chapter 15 | |
| Other | |
| Total | 27 |

| | |
|-------------------|--------------|
| County | 37183 - Wake |
| Chapter 7 | 1037 |
| Chapter 9 | |
| Chapter 11 | 2 |

| | |
|-------------------|------|
| Chapter 12 | |
| Chapter 13 | 171 |
| Chapter 15 | |
| Other | |
| Total | 1210 |

| | |
|-------------------|-------------------|
| County | 37185 - Warren |
| Chapter 7 | 4 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 11 |
| Chapter 15 | |
| Other | |
| Total | 15 |

| | |
|-------------------|-----------------------|
| County | 37187 - Washington |
| Chapter 7 | 3 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Chapter 15 | |
| Other | |
| Total | 6 |

| | |
|-------------------|------------------|
| County | 37191 - Wayne |
| Chapter 7 | 85 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 69 |
| Chapter 15 | |
| Other | |
| Total | 154 |

| | |
|---------------|-------------------|
| County | 37195 - Wilson |
|---------------|-------------------|

| | |
|-------------------|-----|
| Chapter 7 | 71 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 36 |
| Chapter 15 | |
| Other | |
| Total | 107 |

| | |
|-------------------|-------------------------|
| County | 99999 - Outside U.S. |
| Chapter 7 | 27 |
| Chapter 9 | |
| Chapter 11 | |
| Chapter 12 | |
| Chapter 13 | 3 |
| Chapter 15 | |
| Other | |
| Total | 30 |

| | |
|------------------------------|------|
| Total for October | 4243 |
| Office 8 | 4243 |