

To register for this seminar, please fill in the requested information below, then email or fax back this form to:

Larry Good
Tel. (202) 693-8668
Fax: (202) 219-8141

you may register

By EMAIL at:

educationcampaignseminars@dol.gov

REGISTRATION INFORMATION

1 . Name and Title

2 . Organization/Company

3 . Address

4 . Telephone/Fax/email

Individuals with disabilities who need special accommodations please check here. _____

The list of attendees will be available upon request. Please indicate if you do not want your name shared by checking here. _____

U.S. Department of Labor
Employee Benefits Security Administration
200 Constitution Avenue, N.W.
Room N5623
Washington, DC 20210

Penalty for Private Use, \$300
3401



**Health Benefits
Education
Campaign**

U.S. Department of Labor

*Health Benefits Education
Campaign*



*New Jersey Department of
Banking & Insurance*

PRESENT:

***Health Benefits Laws:
Compliance Assistance
Seminar***

April 22nd & 23rd, 2009



WHY SHOULD YOU ATTEND THIS SEMINAR?

If you are an employer who is trying to comply with federal and New Jersey state laws regarding your health plan, this is your chance to talk to both federal and New Jersey state regulators at the same time, in the same place. If you are a third party administrator or a carrier who has questions about new laws and issues, this is your opportunity to ask the experts.

The U.S. Department of Labor is teaming up with the New Jersey Department of Banking and Insurance to bring you practical information, helpful tips, and clarification regarding New Jersey and federal health benefits laws. In addition to the U.S. Dept. of Labor and the New Jersey Department of Banking and Insurance, representatives from the Dept. of Health & Human Services and the Internal Revenue Service will join us.

This seminar is **FREE** and open to the first 150 registrants. Registration will be on a first come first served basis, so please fill out and return the registration form on the back of this brochure as soon as possible by email, or by fax or phone (see back for contact information).

SEMINAR LOCATION

Essex County College
303 University Avenue
Newark, NJ 07102
Smith Lecture Hall
Room 2131
Main (Megastructure) Building
2nd floor (main level)

NEWARK, NJ

DAY 1: APRIL 22, 2009

TENTATIVE AGENDA

8:00 – 8:30 a.m. - **Registration & Sign In**

8:30 – 9:00 a.m. – **Welcome and Purpose of Meeting, Opening Remarks**

Speakers: Representatives from:

- U.S. Dept. of Labor, EBSA
- New Jersey Department of Banking and Insurance

9:00 – 10:00 a.m. – **Fiduciary Education for Health Plan Sponsors**

Speaker: Representative from:

- U.S. Dept. of Labor, EBSA

10:00 – 10:15 a.m. – **BREAK**

10:15 – 11:30 a.m. – **Fiduciary Education for Health Plan Sponsors, Cont.**

Speaker: Representative from:

- U.S. Dept. of Labor, EBSA

11:30 – 12:45 p.m. – **LUNCH** on your own

12:45 - 2:00 p.m. – **U.S. Dept. of Labor HIPAA Regulations: HIPAA Portability Provisions & New Jersey State Health Law**

Speakers: Representatives from:

- U.S. Dept. of Labor, EBSA
- New Jersey Department of Banking and Insurance

2:00 – 2:15 p.m. – **BREAK**

2:15 – 4:00 p.m. – **U.S. Dept. of Labor HIPAA Regulations: Nondiscrimination Provisions, Mental Health Parity Act, Newborns' & Mothers' Health Protection Act, and Women's Health & Cancer Rights Act and New Jersey State Health Law**

Speakers: Representatives from:

- U.S. Dept. of Labor, EBSA
- New Jersey Department of Banking and Insurance

NEWARK, NJ

DAY 2: APRIL 23, 2009

TENTATIVE AGENDA

8:00 – 9:30 a.m. – **Federal COBRA and New Jersey Specific Continuation of Coverage**

Speakers: Representatives from:

- U.S. Dept. of Labor, EBSA
- Internal Revenue Service
- New Jersey Department of Banking and Insurance

9:30 – 9:45 a.m. – **BREAK**

9:45 a.m. – 11:15 p.m. – **Federal COBRA and New Jersey Specific Continuation of Coverage, Continued**

Same Speakers

11:15 – 12:30 p.m. – **LUNCH** on your own

12:30 – 1:30 p.m. – **HIPAA Privacy Regulations**

Speaker: Representative from:

- U.S. Dept. Health & Human Services, Office for Civil Rights

1:30 – 2:45 p.m. – **Family & Medical Leave Act: Overview of the Law**

Speaker: Representative from:

- U.S. Dept. of Labor, Employment Standards Administration

2:45 – 3:00 p.m. – **BREAK**

3:00 – 4:00 p.m. – **USERRA**

Speaker: Representative from:

- U.S. Dept. of Labor, Veterans' Employment & Training Service