

**DEPARTMENT OF DEFENSE****Department of the Army****Corps of Engineers****Availability of U.S. Patents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing**

**AGENCY:** U.S. Army Research Laboratory, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability of the following U.S. patent application ARL Docket No.: ARL 97-2, Titled, "Medic-Cam," for non-exclusive, partially exclusive or exclusive licensing. The listed patent application has been assigned to the United States of America as represented by the Secretary of the Army, Washington, DC.

This patent application involves a wireless, high integrated, portable lightweight system which provides high quality video and audio communications and data relay, utilizing a head mounted display with color camera, a microphone, a transmitter and receiver, an antenna, a battery and a vest for carrying components which might be utilized to provide remote emergency medical care, tele-maintenance, security and law enforcement, hazardous material handling, explosive handling, fire fighting, and biological and chemical threat response.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wish to license the U.S. patents listed below in a non-exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/or selling devices or processes covered by these patents.

*Title:* Medic-Cam.

*Inventor:* Mark Coleman.

*Patent Number:* Patent Application ARL Docket No.: ARL 97-2.

**FOR FURTHER INFORMATION CONTACT:**

Ms. Norma Vaught, Technology Transfer Office, AMSRL-CS-TT, U.S. Army Research Laboratory, Adelphi, MD 20783-1197; tel: (301) 394-2952; fax: (301) 394-5815; e-mail: nvaught@arl.mil

**SUPPLEMENTARY INFORMATION:** None.**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 97-14264 Filed 5-30-97; 8:45 am]

**BILLING CODE 3710-08-M**

**DEFENSE NUCLEAR FACILITIES SAFETY BOARD****Sunshine Act Meeting**

Pursuant to the provision of the "Government in the Sunshine Act" (5 U.S.C. § 552b), notice is hereby given of the Defense Nuclear Facilities Safety Board's (Board) meeting described below.

**TIME AND DATE OF MEETING:** 1:30 p.m., June 10, 1997.

**PLACE:** The Defense Nuclear Facilities Safety Board, Public Hearing Room, 625 Indiana Avenue, NW, Suite 300, Washington, DC 20004.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Status of the Department of Energy's Implementation of Board Recommendation 94-1.

**CONTACT PERSON FOR MORE INFORMATION:** Richard A. Azzaro, Acting General Counsel, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue, NW, Suite 700, Washington, DC 20004, (800) 788-4016.

**SUPPLEMENTARY INFORMATION:** The Board issued Recommendation 94-1 on May 26, 1994 to encourage the Department of Energy to act more quickly to place surplus nuclear materials in safe forms for interim storage. When production of nuclear weapons ceased in the early 1990's, large inventories of plutonium uranium, spent nuclear fuel, and other hazardous materials were stored in temporary arrangements awaiting processing into weapons components or other disposition. The Board was concerned that such materials, some of which are in unstable chemical forms, may rupture or leak from their temporary containers, or may cause or contribute to a fire. The Board accordingly recommend that the Department initiate or accelerate programs to process and repackage such materials so that they could be safely stored. The Secretary of Energy accepted Recommendation 94-1 in full, and a mutually agreeable Implementation Plan was issued in February 1995 and accepted by the Board.

This Public Meeting is for the purpose of examining progress on Recommendation 94-1 activities. Department of Energy personnel will review the status of key current issues which endanger established milestones affecting programs to process uranium and plutonium into stable storage forms, package plutonium for interim storage, stabilize spent fuel, and maintain the facilities needed to perform these activities over the next several years. The largest Recommendation 94-1 programs are at the Savannah River Site,

the Hanford Site, the Rocky Flats Environmental Technology Site, and Los Alamos National Laboratory, although more other defense nuclear sites are affected to some degree.

The Defense Nuclear Facilities Safety Board reserves its right to further schedule and otherwise regulate the course of this meeting, to recess, reconvene, postpone or adjourn the meeting, and otherwise exercise its authority under the Atomic Energy Act of 1954, as amended.

Dated: May 28, 1997.

**John T. Conway,**

*Chairman.*

[FR Doc. 97-14387 Filed 5-29-97; 10:34 am]

**BILLING CODE 3670-01-M**

**DEPARTMENT OF EDUCATION****Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Director, Information Resources Management Group, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before July 2, 1997.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or

waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Management Group publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: May 27, 1997.

**Gloria Parker,**

*Director, Information Resources Management Group.*

#### Office of the Under Secretary

*Type of Review:* New.

*Title:* School-level Implementation of Education Reform and Title I.

*Frequency:* One Time.

*Affected Public:* State, local or Tribal Gov't, SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 1,600.

Burden Hours: 1,680.

*Abstract:* This study is being conducted to support the legislative requirement in P.L. 103-382, Section 1501 to assess the implementation of Title I and education reform. This study will examine principals' perceptions of education reform and Title I and will review school-level documents for evidence of education reform activities.

[FR Doc. 97-14239 Filed 5-30-97; 8:45 am]

BILLING CODE 4000-01-P

#### DEPARTMENT OF ENERGY

##### Center of Excellence for Sustainable Development; Notice of Program Interest, Building a Sustainable Future: Small Grant Program for Capacity Building Activities in Empowerment Zones and Enterprise Communities

**AGENCY:** Department of Energy.

**ACTION:** Notice of program interest (notice).

**SUMMARY:** On December 21, 1994, 72 urban and 33 rural communities were designated as Empowerment Zones or Enterprise Communities by the Clinton Administration as part of a program to assist impoverished communities (this includes Supplemental Empowerment Zones and Enhanced Enterprise Communities, all referred to as EZ/EC's in this document). In applying for EZ/EC designation, communities had to address four key principles: Economic Opportunity, Sustainable Community Development, Community-Based Partnerships, and Strategic Vision for Change. The Department of Energy's Office of Energy Efficiency and Renewable Energy, in conjunction with its Center of Excellence for Sustainable Development (CESD), will consider proposals from interested EZ/EC's to help fund capacity building projects and/or activities specific to the Sustainable Community Development objectives of their implementation efforts. Funding can be used to assist communities in pursuing capacity building projects or activities such as economic renewal training, design charrettes, industrial ecology training, visioning exercises, land-use planning techniques, and economic studies of the benefits of energy efficiency and renewable energy on jobs and the environment.

#### Availability of Notice

DOE expects to issue the Notice on May 30, 1997. To obtain a copy of the Notice, interested parties may (1) visit the CESD Homepage "FLASH" section at <http://www.sustainable.doe.gov>, (2) write to the U.S. Department of Energy, Center of Excellence for Sustainable Development, Attention Ken Snyder, 1617 Cole Boulevard, Golden, CO 80401 or (3) fax a request to Ken Snyder at (303)275-4830. Telephone requests for the notice will not be granted. To be considered for fiscal year 1997 money, applications must be post-marked no later than Wednesday, July 2, 1997. Depending on availability of funds, FY1998 projects will be selected in two rounds with applications due on January 15 and May 15, 1998. For more information on this and future rounds, contact Ken Snyder via fax (303)275-4830 or email: [kenneth.snyder@hq.doe.gov](mailto:kenneth.snyder@hq.doe.gov).

**SUPPLEMENTARY INFORMATION:** The goal of this program is to provide small grants through an application process restricted to EZ/EC's to help communities: (1) Develop comprehensive sustainable development plans and/or (2) address specific problems in the implementation

of their sustainable development plans. In short, sustainable development refers to development strategies that integrate the goals of environmental protection, economic prosperity and community well-being.

#### Restricted Eligibility Notice

- Applications must be submitted by an eligible applicant and the project or activity must be conducted in one of the 105 currently designated Federal Empowerment Zones or Enterprise Communities. Any non-profit or non-federal public organization (501(c)(3) non-profit or State, City, County or Town office) can apply. Organizations/offices can sub-contract with any non-profit or for-profit organization for specific services.

- If applicant does not represent the main authorized Empowerment Zone or Enterprise Community implementing office, a letter of support from that office is needed as part of the application process.

Additional requirements will be described in the solicitation.

Issued in Golden, CO on May 23, 1997.

**Dennis Maez,**

*Procurement, Denver Regional Support Office.*

[FR Doc. 97-14288 Filed 5-30-97; 8:45 am]

BILLING CODE 6450-01-P

#### DEPARTMENT OF ENERGY

##### Federal Energy Regulatory Commission

[Docket No. ER97-2604-000]

##### Applied Resources Integrated Services, Inc.; Notice of Filing

May 27, 1997.

Take notice that on May 12, 1997, Applied Resources Integrated Services, Inc. tendered for filing an amendment in the above-referenced docket.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions or protests should be filed on or before June 6, 1997. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on