

records maintained by their respective commanding officer should address written inquiries to the command concerned. U.S. Marine Corps official mailing addresses are incorporated into Department of the Navy's mailing addresses, published as an appendix to the Navy's compilation of record system notices. Written requests should contain the full name, Social Security Number, and signature of the requester.

#### RECORD ACCESS PROCEDURES:

Individuals seeking access to records about themselves contained in this system of records should address written requests to the Commandant of the Marine Corps (Code MMSB), Headquarters, U.S. Marine Corps, 2008 Elliot Road, Quantico, VA 22134-5030 (for active duty personnel); to the respective commanding officer of the command concerned for OQR/SRB; or to the Director, National Personnel Records Center, 9700 Page Avenue, St. Louis, MO 63132-5100 (for separated members).

Written requests should include the full name, Social Security Number, and signature of the requester.

The individual may visit any of the above activities for review of records. Proof of identification may consist of an individual's active, reserve or retired identification card, Armed Forces Report of Transfer or Discharge (DD Form 214), discharge certificate, driver's license, or other data sufficient to insure that the individual is the subject of the record.

#### CONTESTING RECORD PROCEDURES:

The U.S. Marine Corps rules for contesting contents and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5; Marine Corps Order P5211.2; 32 CFR part 701; or may be obtained from the system manager.

#### RECORD SOURCE CATEGORIES:

Staff agencies and subdivisions of Headquarters, U.S. Marine Corps; Marine Corps commands and organizations; other agencies of federal, state, and local government; medical reports; correspondence from financial and other commercial enterprises; correspondence and records of educational institutions; correspondence of private citizens addressed directly to the Marine Corps or via the U.S. Congress and other agencies; investigations to determine suitability for enlistment, security clearances, and special assignments; investigations related to disciplinary proceedings; and the individual of the record.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

None.

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BILLING CODE 5001-08-P

## DEPARTMENT OF EDUCATION

### President's Advisory Commission on Educational Excellence for Hispanic Americans; Meeting

**AGENCY:** President's Advisory Commission on Educational Excellence for Hispanic Americans, Department of Education.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the President's Advisory Commission on Educational Excellence for Hispanic Americans (Commission). This notice also describes the functions of the Commission. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

**DATES AND TIMES:** Wednesday, April 17, 2002, 8 a.m. to 4:30 p.m., and Thursday, April 18, 2002, 8:00 a.m. to 9 a.m. and 12:30 p.m. to 2 p.m.

**ADDRESSES:** The Commission meeting will be held in Las Vegas, Nevada, at The Venetian Hotel located at 3355 Las Vegas Boulevard South, Las Vegas, Nevada, 89109.

#### FOR FURTHER INFORMATION CONTACT:

Leslie Sanchez, Executive Director, or Adam Chavarria, Associate Director, White House Initiative on Educational Excellence for Hispanic Americans, 400 Maryland Ave., SW., Washington, D.C. 20202, (202) 401-1411.

**SUPPLEMENTARY INFORMATION:** The President's Advisory Commission on Educational Excellence for Hispanic Americans is established under Executive Order 13230 dated October 12, 2001. The Commission is established to provide advice to the Secretary of Education (Secretary) and issue reports to the President concerning: (a) the progress of Hispanic Americans in closing the academic achievement gap and attaining the goals established by the President's No Child Left Behind Act of 2002; (b) the development, monitoring, and coordination of Federal efforts to promote high-quality education for Hispanic Americans; (c) ways to increase parental, State and local, private sector, and community involvement in improving education; and (d) ways to maximize the

effectiveness of Federal education initiatives within the Hispanic community. Individuals who will need accommodations for a disability in order to attend the meeting (i.e. interpreting services, assistive listening devices, materials, in alternative format) should notify Adam Chavarria at (202) 401-1411 by no later than April 12. We will attempt to meet requests after this date, but cannot guarantee availability of the requested accommodation. The meeting site is accessible to individuals with disabilities. On Wednesday, April 17th, the Commission will receive testimony from a panel of experts on a range of educational topics. On Thursday, the Commission will convene in the morning to receive briefings from two working groups and to deliberate on presentations, findings and next steps. The Commission will meet in open session from 8 a.m. to 4:30 p.m. on Wednesday, and from 8 a.m. to 9 a.m. and from 12:30 p.m. to 2 p.m. on Thursday.

Records are kept of all Commission proceedings, and are available for public inspection at the office of the White House Initiative on Educational Excellence for Hispanic Americans from the hours of 9 a.m. to 5 p.m.

Dated: April 1, 2002.

**Laurie M. Rich,**

*Assistant Secretary, Office of Intergovernmental and Interagency Affairs.*

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BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Office of Science; Advanced Scientific Computing Advisory Committee; Notice of Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Advanced Scientific Computing Advisory Committee (ASCAC). Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, May 2, 2002, 8:30 a.m. to 5:30 p.m.; Friday, May 3, 2002, 8:45 a.m. to 2:00 p.m.

**ADDRESSES:** Crowne Plaza Hotel, 14th and K Streets, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Melea Baker, Office of Advanced Scientific Computing Research; US Department of Energy; 19901 Germantown Road; Germantown, MD