

Form Number: none. Drug Courts Program Office, Office of Justice Programs, United States Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Federal Government, State, Local or Tribal.

*Other:* none. This survey will assist in the National Evaluation of Drug Courts. The data to be collected will assist in determining the effectiveness of those grants and the information will be shared with the drug court field to improve program quality.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* 300 respondents to complete a 1–1.5 hour survey semi-annually.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 600 annual hours.

If additional information is required contact: Ms. Brenda E. Dyer, Deputy Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 850, Washington Center, 1001 G Street, NW, Washington, DC 20530.

Dated: November 24, 1998.

**Brenda E. Dyer,**

*Department Deputy Clearance Officer, United States Department of Justice.*

[FR Doc. 98–31899 Filed 11–30–98; 8:45 am]

BILLING CODE 4410–18–M

## DEPARTMENT OF JUSTICE

### Office of Justice Program

#### Office for Victims of Crime; Agency Information Collection Activities: Extension of a Currently Approved Collection; Comment Request

**ACTION:** Notice of Information Collection Under Review; (Reinstatement, without change, of a previously approved collection for which approval has expired).

#### Victims of Crime Act, Crime Assistance Grant Program, Sub-Grant Award Report

The Department of Justice, Office of Justice Programs, Office for Victims of Crime, has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. Office of Management and Budget approval is being sought for the information collection listed below. This proposed information collection was previously published in the **Federal**

**Register** on August 28, 1998, allowing for a 60-day public comment period.

The purpose of this notice is to allow an additional 30 days for public comment until December 31, 1998. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, DC 20530.

Additionally comments may be submitted to OMB via facsimile to (202) 395–7285. Comments may also be submitted to the Department of Justice (DOJ), Justice Management Division, Information Management and Security Staff, Attention: Department Deputy Clearance Officer, Suite 850, 1001 G Street, NW, Washington, DC 20530.

Written comments and/or suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information:

(1) *Type of information collection:* Extension of previously approved collection.

(2) *The title of the form/collection:* Victims of Crime, Crime Victim Assistance Grant Program, Subgrant Award Report.

(3) *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* The form number is OJP Admin Form 7390/2A (Rev. 11–95) Office of Justice, United States Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* State Government.

*Other:* none. The information requested is necessary to ensure compliance with statutory criteria which allows the Director of OVC to collect performance data from recipients of VOCA victim assistance grant funds. The affected public include up to 57 states and territories administering the crime victim assistance provisions of the Victims of Crime Act.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* 53 respondents to complete a 3 minute subgrant award report, however a State can be responsible for entering subgrant data for as many as 186 programs to as few as 10 programs. Additionally, 4 respondents will be submitting 14 subgrant award reports manually, estimated time 2 hours per report.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The combined estimated hours (manual and electronic submission) for the 57 respondents to submit information is 189 hours (159 electronic submissions +28 hours manual submissions).

If additional information is required contact: Ms. Brenda E. Dyer, Deputy Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 850, Washington Center, 1001 G Street, NW, Washington, DC 20530.

Dated: November 24, 1998.

**Brenda E. Dyer,**

*Department Deputy Clearance Officer, United States Department of Justice.*

[FR Doc. 98–31898 Filed 11–30–98; 8:45 am]

BILLING CODE 4410–18–M

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

#### Maritime Advisory Committee for Occupational Safety and Health; Notice of Meeting

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Maritime Advisory Committee for Occupational Safety and Health: Notice of Meeting.

**SUMMARY:** The Maritime Advisory Committee for Occupational Safety and Health (MACOSH), established under Section 7 of the Occupational Safety and Health Act of 1970 to advise the

Secretary of Labor on issues relating to occupational safety and health programs, policies, and standards in the maritime industries in the United States, will meet in New Orleans, Louisiana.

**DATES:** The Committee will meet: on January 13, 1999, from 9:00 a.m. until approximately 5:00 p.m. and on January 14, 1999, from 8:30 a.m. until approximately 5:00 p.m.

**ADDRESSES:** The Committee will meet in the Carmen/Otello Rooms at the Best Western Inn on Bourbon, 541 Bourbon Street, New Orleans, LA 70130; telephone (504) 524-7611.

Mail comments, views, or statements in response to this notice to Larry Liberatore, Maritime Facilitator, Office of Maritime Standards, OSHA, U.S. Department of Labor, Room N-3621, 200 Constitution Avenue, NW, Washington, D.C. 20210. Phone: (202) 693-2086; fax: (202) 693-1663.

**FOR FURTHER INFORMATION CONTACT:** Bonnie Friedman, Director, Office of Information and Consumer Affairs, OSHA; Phone (202) 693-1999.

**SUPPLEMENTARY INFORMATION:** All interested persons are invited to attend the public meetings of MACOSH at the time and place indicated above. Individuals with disabilities wishing to attend should contact Theda Kenney at (202) 693-2222 no later than January 5, 1999, to obtain appropriate accommodations.

#### Meeting Agenda

This meeting will include discussion of the OSHA shipyard strategic planning goals; vertical tandem lifts in the marine cargo handling environment; ship scrapping initiatives and developments; training partnerships; and a general OSHA update (including a standards update and an update on the shipyard fire protection negotiated rulemaking committee). MACOSH subgroups will also present overviews of their activities.

#### Public Participation

Written data, views, or comments for consideration by MACOSH on the various agenda items listed above may be submitted, preferably with copies, to Larry Liberatore. Submissions received by December 31, 1998, will be provided to the members of the committee and will be included in the record of the meeting. Requests to make oral presentations to the Committee may be granted if time permits. Anyone wishing to make an oral presentation to the Committee on any of the agenda items noted above should notify Larry Liberatore. The request should state the

amount of time desired, the capacity in which the person will appear, and a brief outline of the content of the presentation.

**Authority:** This notice is issued under the authority of sections 6(b)(1) and 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 655, 656), the Federal Advisory Committee Act (5 U.S.C. App. 2), and 29 CFR part 1912.

Signed at Washington, DC this 25th day of November 1998.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

[FR Doc. 98-31947 Filed 11-30-98; 8:45 am]

**BILLING CODE 4510-26-M**

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### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

#### Notice [98-167]

#### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Prospective Patent License.

**SUMMARY:** NASA hereby gives notice that Eclipse International Corporation of Ontario, California, has applied for an exclusive license to practice the invention described and claimed in NASA Case No. KSC-11866 entitled "Non-Intrusive Impedance-Based Cable Tester," which is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Kennedy Space Center.

**DATES:** Responses to this notice must be received by February 1, 1999.

**FOR FURTHER INFORMATION CONTACT:** Ms. Beth A. Vrioni, John F. Kennedy Space Center, Mail Code MM-E, Kennedy Space Center, FL 32899, telephone (407) 867-6225.

Dated: November 23, 1998.

**Edward A. Frankle,**

*General Counsel.*

[FR Doc. 98-31868 Filed 11-30-98; 8:45 am]

**BILLING CODE 7510-01-P**

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### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

#### Notice [98-165]

#### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Prospective Patent License.

**SUMMARY:** NASA hereby gives notice that the partnership of Joel D. Goldhar and Jonathan E. Jaffe, of Chicago, Illinois, has applied for an exclusive patent license to practice the invention described and claimed in U.S. Patent Number 5,499,294, entitled "Digital Camera with Apparatus for Authentication of Images Produced from an Image File," which is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license to Messrs. Goldhar and Jaffe should be sent to John H. Kusmiss, Assistant Patent Counsel of the NASA Management Office at the Jet Propulsion Laboratory.

**DATES:** Responses to this notice must be received by February 1, 1999.

**FOR FURTHER INFORMATION CONTACT:** John H. Kusmiss, Patent Attorney, NASA Management Office-JPL, 4800 Oak Grove Drive, Mail Stop 180-801, Pasadena, CA 91109, telephone (818) 354-7770.

Dated: November 23, 1998.

**Edward A. Frankle,**

*General Counsel.*

[FR Doc. 98-31866 Filed 11-30-98; 8:45 am]

**BILLING CODE 7510-01-P**

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### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

#### Notice [98-166]

#### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Prospective Patent License.

**SUMMARY:** NASA hereby gives notice that Polaroid Corporation, of Memorial Drive, Cambridge, Massachusetts has applied for an exclusive license to practice the invention described and claimed in U.S. Patent Number 5,499,294, entitled "Digital Camera with Apparatus for Authentication of Images Produced from an Image File," which is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license to Polaroid Corporation should be sent to John H. Kusmiss, Assistant Patent Counsel of the NASA Management Office at the Jet Propulsion Laboratory.

**DATES:** Responses to this notice must be received by February 1, 1999.

**FOR FURTHER INFORMATION CONTACT:** John H. Kusmiss, Patent Attorney, NASA