

**DEPARTMENT OF LABOR****Occupational Safety and Health Administration****Maritime Advisory Committee for Occupational Safety and Health: Notice of Meeting**

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Maritime Advisory Committee for Occupational Safety and Health: Notice of Meeting.

**SUMMARY:** The Maritime Advisory Committee for Occupational Safety and Health (MACOSH), established under Section 7 of the Occupational Safety and Health Act of 1970 to advise the Secretary of Labor on issues relating to occupational safety and health programs, policies, and standards in the maritime industries in the United States, will meet in Hampton, Virginia on Tuesday and Wednesday, September 22 and 23, 1998.

**DATES:** The Committee will meet on September 22 and 23, 1998. On September 22, the Committee will meet from 9:00 A.M. until approximately 5:00 P.M.; on September 23, the Committee will meet from 8:30 A.M. until approximately 5:00 P.M.

**ADDRESSES:** The Committee will meet in Ballroom B at the Radisson Hotel Hampton, 700 Settlers Landing Road, Hampton, Virginia 23669 ((757) 727-9700).

Mail comments views, or statements in response to this notice to Larry Liberatore, Maritime Facilitator, Office of Maritime Standards, OSHA, U.S. Department of Labor, Room N-3621, 200 Constitution Avenue, N.W., Washington, D.C. 20210. Phone: (202) 219-8061; Fax: (202) 219-7477.

**FOR FURTHER INFORMATION CONTACT:** Bonnie Friedman, Director, Office of Information and Consumer Affairs, OSHA; Phone: (202) 219-8151.

**SUPPLEMENTARY INFORMATION:** All interested persons are invited to attend the public meetings of MACOSH at the time and place indicated above. Individuals with disabilities wishing to attend should contact Theda Kenney at (202) 219-8061 no later than September 14, 1998, to obtain appropriate accommodations.

**Meeting Agenda**

This meeting will include discussion of the OSHA shipyard strategic planning goals; vertical tandem lifts in the marine cargo handling environment; ship scrapping initiatives and developments; training partnerships; use of hanging scaffolds in shipyards; general OSHA

update, including a standards update and an update on the shipyard fire protection negotiated rulemaking committee.

**Public Participation**

Written data, views, or comments for consideration by MACOSH on the various agenda items listed above may be submitted, preferably with 25 copies, to Larry Liberatore at the address provided above. Submissions received by September 10, 1998, will be provided to the members of the committee and will be included in the record of the meeting. Requests to make oral presentations to the Committee may be granted if time permits. Anyone wishing to make an oral presentation to the Committee on any of the agenda items noted above should notify Larry Liberatore at the address listed above. The request should state the amount of time desired, the capacity in which the person will appear, and a brief outline of the content of the presentation.

**Authority:** This notice is issued under the authority of sections 6(b)(1) and 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 655, 656, the Federal Advisory Committee Act (5 U.S.C. App. 2), and 29 CFR part 1912.

Signed at Washington, D.C., this 20th day of August, 1998.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

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BILLING CODE 4510-26-M

**NATIONAL COMMUNICATIONS SYSTEM****Telecommunications Service Priority System Oversight Committee**

**AGENCY:** National Communications System (NCS).

**ACTION:** Notice of meeting.

A meeting of the Telecommunications Service Priority (TSP) System Oversight Committee will convene Tuesday, September 29, 1998, from 9 a.m. to 4:00 p.m. The meeting will be held at the National Communications System, 701 S. Court House Road, Arlington VA.

- Opening/Administrative Remarks.
- Status of the TSP Program.
- CPAS Update.
- Y2K Compliance & Implications.

Anyone interested in attending or presenting additional information to the Committee, please contact CDR Lynne Hicks, Manager, TSP Program Office,

(703) 607-4930, or Betty Hoskin (703) 607-4932 by September 15, 1998.

**Frank McClelland,**

*Technology & Standards Division.*

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BILLING CODE 8001-08-M

**NATIONAL SCIENCE FOUNDATION****Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to these permit applications by September 25, 1998. Permit applications may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:** Nadene G. Kennedy at the above address or (703) 306-1030.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Public Law 95-541), has developed regulations that implement the "Agreed Measures for the Conservation of Antarctic Fauna and Flora" for all United States citizens. The Agreed Measures, developed by the Antarctic Treaty Consultative Parties, recommended establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas a requiring special protection. The regulations establish such a permit system to designate Specially Protected Areas and Sites of Special Scientific Interest.

The applications received are as follows: